**2nd ANNUAL NEW ENGLAND COUNCIL**

**FALL CONFERENCE**

**OCTOBER 19-20, 2019**

**HILTON GARDEN INN, FREEPORT ME**

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HOME EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OFFICE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF GUEST\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POSTMASTER SUPERVISOR/MANAGER ASSOCIATE RETIREE

SATURDAY (INC BREAKFAST & LUNCH) $75.00 #\_\_\_ $\_\_\_\_\_\_\_\_\_

SUNDAY (LUNCH ONLY) $25.00 #\_\_\_ $\_\_\_\_\_\_\_\_\_

TOTAL ENCLOSED $\_\_\_\_\_\_\_\_\_

***Make checks payable to Maine Chapter UPMA***

**Registration must be received by October 1, 2019**

**Mail to: Barbara Swiderski**

**New England Council President**

**8 Bickford Dr**

**Topsham ME 04086-1305**

\*\* Please note any food allergies \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_