



**COPPERTON COUNCIL
MEETING AGENDA
May 21, 2025**

Bingham Canyon Lions Club
8725 Hillcrest St.
Copperton, Utah 84006

Wednesday, May 21, 2025 – 6:30 PM

The public is encouraged to attend

PUBLIC NOTICE IS HEREBY GIVEN that the Copperton Council will hold a meeting on the **21st day of May 2025** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

**** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

1. REGULAR MEETING

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

2. COMMUNITY INPUT

- a. Recognize Visiting Officials
- b. Unified Fire Authority (UFA)
- c. Unified Police Department (UPD)

3. CONSENT AGENDA (Discussion/Motion)

- a. Approve Council Meeting Minutes
 - i) March 19, 2025
 - ii) April 16, 2025
- b. Fiscal Items - *Mayor Sean Clayton*
 - i) Approval of expenditures

4. PRESENTATION ITEMS

- a. Utah Division of Wildlife Resources Urban Wildlife Deer Management Plan – *Rod Nielsen, DWR Wildlife Biologist and Jason Robinson, DWR District Biologist*
- b. Dust Mitigation Report and Community Update – *Rio Tinto Representatives Ryan Perry, Manager Community and Social Performance and Sean Daly, Senior Advisor Environment*

5. PUBLIC HEARINGS

- a. **Resolution R2025-08**, Adopting the Town of Copperton's Fiscal Year 2025-2026 Budget – *Mayor Sean Clayton*

6. COUNCIL BUSINESS (Discussion/Motion)

- a. Consider **Ordinance 2025-O-02**, Updating Subsection 19.46.140 Regarding the Installation of Infrastructure and Public Improvements. Subject to the Limitations on Exactions in the Utah Code.
- b. Consider **Ordinance 2025-O-03**, Adopting the Town of Copperton's FY 2026 Fee Schedule – *Mayor Sean Clayton*

- c. Consider **Ordinance 2025-O-04**, Adopting the Town of Copperton’s Engineering Standards – ***Lizel Allen, Director of Engineering***
- d. Discussion on Declaring Candidacy for the 2025 Municipal Election and Conflict of Interest Forms Required – ***Legal Counsel, Nathan Bracken and Town Clerk, Diana Baun***
- e. Discussion on Speed Bumps in the Town of Copperton – ***Council Member Tessa Stitzer***
- f. Discussion on Bingham Cemetery Board – ***Council Member Tessa Stitzer***
- g. UPHEAD – Emergency Text and Council Messaging Policy Updates – ***Council Member Tessa Stitzer***

7. STRATEGIC SESSION - None

8. COMMITTEE/BOARD UPDATES (Discussion/Motion)

- a. Legal Updates – ***Nathan Bracken, Attorney***
- b. Bingham Cemetery Board – ***Council Member Stitzer***
- c. Copperton Community Council – ***Council Member Stitzer***
- d. Planning Commission – ***Council Member Severson***

9. COPPERTON COUNCIL REPORTS (Discussion/Motion)

- a. Mayor Clayton
 - i) Greater Salt Lake Municipal Services District (GSLMSD)
 - ii) Council of Governments (COG)
- b. Council Member McCalmon
 - i) Unified Police Department (UPD)
 - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
 - i) Unified Fire Authority (UFA)
 - ii) Unified Fire Service Area (UFSA)
- d. Deputy Mayor Stitzer
 - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Severson
 - i) Salt Lake County Animal Services

10. OTHER ANNOUNCEMENTS (Discussion/Motion)

- a. Public Comment

Please state your name and address for the record. Limit comments to 3 minutes per person.

- b. Announcements
 - i) Other announcements as necessary

11. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

12. ADJOURN

ZOOM:

Topic: Copperton Council Meeting

Time: May 21, 2025 06:30 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/84322772340?pwd=ZMv3eokajbvjBTabbbXjf1FnmLrIFW.1>

Meeting ID: 843 2277 2340

Passcode: Copperton

Posted: *May 20, 2025*