



**COPPERTON COUNCIL  
MEETING AGENDA  
April 16, 2025**

Bingham Canyon Lions Club  
8725 Hillcrest St.  
Copperton, Utah 84006

**Wednesday, April 16, 2025 – 6:30 PM**

**The public is encouraged to attend**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Copperton Council will hold a meeting on the **16th day of April 2025** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

***\*\* Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

**1. REGULAR MEETING**

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

**2. COMMUNITY INPUT**

- a. Recognize Visiting Officials
- b. Unified Fire Authority (UFA)
- c. Unified Police Department (UPD)

**3. CONSENT AGENDA (Discussion/Motion)**

- a. Approve Council Meeting Minutes – None
- b. Fiscal Items - ***Mayor Sean Clayton***
  - i) Approval of expenditures

**4. PRESENTATION ITEMS - None**

**5. COUNCIL BUSINESS (Discussion/Motion)**

- a. Discussion Regarding Copperton City's Ideas in the Wasatch Choice Vision Update – ***Council Member Tessa Stitzer***
- b. Consider **Resolution R2025-06**, Adopting the Town of Copperton's 2025-2026 Tentative Budget – ***Mayor Sean Clayton***
- c. Consider **Resolution R2025-07**, Amendment of County Election Contract – ***Diana Baun, Town Clerk***
- d. Review Proposed FY2026 Copperton Fee Schedule – ***Mayor Sean Clayton***
- e. Rio Tinto Updates – ***Council Member Tessa Stitzer***
- f. UPHEAD – Emergency Text and Council Messaging Policy (Discussion/Motion) – ***Council Member Tessa Stitzer***
- g. Letter for Rock N' Yard – ***Mayor Sean Clayton***

**6. STRATEGIC SESSION - None**

**7. COMMITTEE/BOARD UPDATES (Discussion/Motion)**

- a. Bingham Cemetery Board – ***Council Member Stitzer***

- b. Copperton Community Council – *Council Member Stitzer*
- c. Planning Commission – *Council Member Severson*

**8. COPPERTON COUNCIL REPORTS** (Discussion/Motion)

- a. Mayor Clayton
  - i) Greater Salt Lake Municipal Services District (GSLMSD)
  - ii) Council of Governments (COG)
- b. Council Member McCalmon
  - i) Unified Police Department (UPD)
  - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
  - i) Unified Fire Authority (UFA)
  - ii) Unified Fire Service Area (UFSA)
- d. Deputy Mayor Stitzer
  - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Severson
  - i) Salt Lake County Animal Services

**9. OTHER ANNOUNCEMENTS** (Discussion/Motion)

- a. Public Comment

**Please state your name and address for the record. Limit comments to 3 minutes per person.**

- b. Announcements
  - i) Other announcements as necessary

**10. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205**

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

**11. ADJOURN**

**ZOOM:**

**Topic: Copperton Council Meeting**

**Time: April 16, 2025 06:30 PM Mountain Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/84322772340?pwd=ZMv3eokaibvjBTabbbXiflFnmLrIFW.1>**

**Meeting ID: 843 2277 2340**

**Passcode: Copperton**

**Posted: April 15, 2025**