



**COPPERTON COUNCIL
MEETING AGENDA
November 19, 2025**

Bingham Canyon Lions Club
8725 Hillcrest St.
Copperton, Utah 84006

Wednesday, November 19, 2025 – 6:30 PM

The public is encouraged to attend

PUBLIC NOTICE IS HEREBY GIVEN that the Copperton Council will hold a meeting on the **19th day of November 2025** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

**** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

1. REGULAR MEETING

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

2. COMMUNITY INPUT

- a. Recognize Visiting Officials
- b. Unified Fire Authority (UFA) – **Chief Nathan Bogenschutz**
- c. Unified Police Department (UPD) – **Lt. Chris Benedict**

3. WORKSHOP DISCUSSION – None

4. CONSENT AGENDA (Discussion/Motion)

- a. Approve Council Meeting Minutes
 - i) October 15, 2025
- b. Fiscal Items - **Mayor Sean Clayton**
 - i) Approval of expenditures

5. PRESENTATION ITEMS - None

6. COUNCIL BUSINESS (Discussion/Motion)

- a. Quarterly Financial Report – **Stewart Okobia, Chief Financial Officer**
- b. South Salt Lake Valley Mosquito Abatement District Intent to Increase Property Tax Rate – **South Salt Lake Valley Mosquito Abatement District Representatives**
- c. Approve the 2026 Copperton Town Council Meeting Agenda - **Diana Baun, Town Clerk**

7. COMMITTEE/BOARD UPDATES (Discussion/Motion)

- a. Legal Updates – **Nathan Bracken, Attorney**
- b. Bingham Cemetery Board – **Council Member Stitzer**
- c. Copperton Community Council – **Council Member Stitzer**
- d. Planning Commission – **Council Member Severson**

8. COPPERTON COUNCIL REPORTS (Discussion/Motion)

- a. Mayor Clayton

- i) Greater Salt Lake Municipal Services District (GSLMSD)
 - ii) Council of Governments (COG)
- b. Council Member McCalmon
 - i) Unified Police Department (UPD)
 - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
 - i) Unified Fire Authority (UFA)
 - ii) Unified Fire Service Area (UFSA)
- d. Deputy Mayor Stitzer
 - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Severson
 - i) Salt Lake County Animal Services

9. OTHER ANNOUNCEMENTS (Discussion/Motion)

- a. Public Comment

Please state your name and address for the record. Limit comments to 3 minutes per person.

- b. Announcements

10. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

11. ADJOURN

There will be no electronic participation option for this council meeting. Please contact the Town Clerk, Diana Baun, at (385) 377-9466 or dbaun@msd.utah.gov if you are unable to attend and would like to submit public comment for the council to review.

Posted: November 17, 2025