



**COPPERTON COUNCIL
MEETING AGENDA
October 15, 2025**

Bingham Canyon Lions Club
8725 Hillcrest St.
Copperton, Utah 84006

****AMENDED AGENDA****

Wednesday, October 15, 2025 – 6:30 PM

The public is encouraged to attend

PUBLIC NOTICE IS HEREBY GIVEN that the Copperton Council will hold a meeting on the **15th day of October 2025** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

***** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

1. REGULAR MEETING

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

2. COMMUNITY INPUT

- a. Recognize Visiting Officials
- b. Unified Fire Authority (UFA) – **Chief Nathan Bogenschutz**
 - i) Quarterly Report
- c. Unified Police Department (UPD)

3. WORKSHOP DISCUSSION – None

4. CONSENT AGENDA (Discussion/Motion)

- a. Approve Council Meeting Minutes - None
- b. Fiscal Items - **Mayor Sean Clayton**
 - i) Approval of expenditures

5. PRESENTATION ITEMS - None

6. COUNCIL BUSINESS (Discussion/Motion)

- a. Discussion and Potential Approval of Funds for LPR (License Plate Reader) Cameras – **UPD Representatives**

7. COMMITTEE/BOARD UPDATES (Discussion/Motion)

- a. Legal Updates – **Nathan Bracken, Attorney**
- b. Bingham Cemetery Board – **Council Member Stitzer**
- c. Copperton Community Council – **Council Member Stitzer**
- d. Planning Commission – **Council Member Severson**

8. COPPERTON COUNCIL REPORTS (Discussion/Motion)

- a. Mayor Clayton

- i) Greater Salt Lake Municipal Services District (GSLMSD)
 - ii) Council of Governments (COG)
- b. Council Member McCalmon
 - i) Unified Police Department (UPD)
 - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
 - i) Unified Fire Authority (UFA)
 - ii) Unified Fire Service Area (UFSA)
- d. Deputy Mayor Stitzer
 - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Severson
 - i) Salt Lake County Animal Services

9. OTHER ANNOUNCEMENTS (Discussion/Motion)

- a. Public Comment

Please state your name and address for the record. Limit comments to 3 minutes per person.

- b. Announcements

10. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

11. ADJOURN

ZOOM:

Topic: Copperton Council Meeting

Time: October 15, 2025 06:30 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83490355442?pwd=amZbb99Njklitc2IuO42iMJskUhkvH.1>

Meeting ID: 834 9035 5442

Passcode: 226372

****Please note, you will need to login to an active personal or business Zoom account to access this meeting, you can create an account for free before joining when prompted by using the meeting link above.**

Posted: *October 14, 2025*