



**COPPERTON COUNCIL
MEETING AGENDA
March 19, 2025**

Bingham Canyon Lions Club
8725 Hillcrest St.
Copperton, Utah 84006

****AMENDED AGENDA****

Wednesday, March 19, 2025 – 6:30 PM

The public is encouraged to attend

PUBLIC NOTICE IS HEREBY GIVEN that the Copperton Council will hold a meeting on the **19th day of March 2025** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

***** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

1. REGULAR MEETING

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

2. COMMUNITY INPUT

- a. Recognize Visiting Officials
- b. Unified Fire Authority (UFA) – ***Captain Justin Dekorvor***
- c. Unified Police Department (UPD)

3. CONSENT AGENDA (Discussion/Motion)

- a. Approve Council Meeting Minutes – ***Diana Baun, Town Clerk***
 - i) February 19, 2025
- b. Fiscal Items - ***Mayor Sean Clayton***
 - i) Approval of expenditures

4. PRESENTATION ITEMS - None

5. COUNCIL BUSINESS (Discussion/Motion)

- a. Land Use Questions – ***Angie Dorenbosch***
- b. FY 2026 Budget Discussion – ***Mayor Sean Clayton***
- c. Rio Tinto Updates – ***Council Member Tessa Stitzer***
- d. Copperton Park Update – ***Mayor Sean Clayton***
- e. UPHEAD – Emergency Text and Council Messaging Policy (Discussion/Motion) – ***Council Member Tessa Stitzer***
- f. Consider **Resolution R2025-04**, A Resolution Approving and Authorizing the Execution of an Interlocal Agreement with Salt Lake County Regarding the Provision of Clerk Services for the Town of Copperton’s 2025 Municipal Election. – ***Nathan Bracken, Legal Counsel***
- g. Consider **Resolution R2025-05**, A Resolution Adopting the Greater Salt Lake Municipal Services District Comprehensive Emergency Management Plan – ***Madsion Warner, Municipal Planner***

6. **STRATEGIC SESSION** - None

7. **COMMITTEE/BOARD UPDATES** (Discussion/Motion)

- a. Legislative Update - *Nathan Bracken, Legal Counsel*
- b. Bingham Cemetery Board – *Council Member Stitzer*
- c. Copperton Community Council – *Council Member Stitzer*
- d. Planning Commission – *Council Member Severson*

8. **COPPERTON COUNCIL REPORTS** (Discussion/Motion)

- a. Mayor Clayton
 - i) Greater Salt Lake Municipal Services District (GSLMSD)
 - ii) Council of Governments (COG)
- b. Council Member McCalmon
 - i) Unified Police Department (UPD)
 - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
 - i) Unified Fire Authority (UFA)
 - ii) Unified Fire Service Area (UFSA)
- d. Deputy Mayor Stitzer
 - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Severson
 - i) Salt Lake County Animal Services

9. **OTHER ANNOUNCEMENTS** (Discussion/Motion)

- a. Public Comment

Please state your name and address for the record. Limit comments to 3 minutes per person.

- b. Announcements
 - i) Other announcements as necessary

10. **CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205**

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

11. **ADJOURN**

ZOOM:

Topic: Copperton Council Meeting

Time: March 19, 2025 06:30 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/84322772340?pwd=ZMv3eokajbvjBTabbbXif1FnmLrIFW.1>

Meeting ID: 843 2277 2340

Passcode: Copperton

Posted: March 18, 2025