

**COPPERTON METRO TOWNSHIP COUNCIL**  
**RESOLUTION # 03-01**  
March 13, 2020

**A RESOLUTION OF THE COPPERTON METRO TOWNSHIP COUNCIL  
ADOPTING PROCEDURES TO ADDRESS AND RESPOND TO THE  
CORONAVIRUS DISEASE OF 2019 (COVID-19)**

**WHEREAS**, Chapter 2.86 of the Copperton Metro Township Code (the “**Code**”) authorizes the Mayor to declare a state of emergency and sets forth the actions that the Copperton Metro Township (“**Copperton**”) can take to respond to an emergency; and

**WHEREAS**, Section 2.86.050(E) of the Code specifically authorizes the Mayor to declare a state of emergency at the request of the director of the Salt Lake County Health Department or the Utah Department of Health; and

**WHEREAS**, on January 21, 2020, the Utah Department of Health activated its Department Operations Center in response to the evolving COVID-19 global outbreak and recognized COVID-19 as an imminent threat to the health and safety of the residents of Utah; and

**WHEREAS**, on February 28, 2020, the State Emergency Operations Center raised its activation level to Level 3-Elevated Action, and the Utah Division of Emergency Management and the Utah Department of Health have activated a Joint Information System for public information; and

**WHEREAS**, the Centers for Disease Control (“**CDC**”) identifies the potential public health threat posed by COVID-19 both globally and in the United States as “high,” and has advised that person-to-person spread of COVID 19 will continue to occur globally, including within the United States; and

**WHEREAS**, the Utah Department of Health recognizes that confirmed community transmission in the United States significantly increases the risk of exposure and infection to the State of Utah’s general public and creating an extreme public health risk that may spread quickly; and

**WHEREAS**, due to the identification of the COVID-19 cases in Utah, COVID-19 has created conditions that are or are likely to be beyond the control of local resources and require the combined forces of other political subdivisions to combat; and

**WHEREAS**, although Copperton does not currently have a confirmed case of COVID-19, the Copperton Metro Township Council (“**Council**”) desires to adopt a plan of action that will guide Copperton’s efforts to respond to COVID-19; and

**WHEREAS**, the Council has coordinated with the Salt Lake County Health Department to prepare a recommended plan of action (**ADDENDUM 1**) and has prepared a draft declaration of emergency (**ADDENDUM 2**) that may be used or modified as necessary by the Mayor in accordance with the plan of action or as the Council or Mayor may otherwise deem necessary.

**NOW, THEREFORE, IT IS HEREBY PROCLAIMED AND ORDERD**, by the Copperton Metro Township Council that effective immediately:

1. The plan of action attached as **ADDENDUM 1** is adopted and shall be implemented, as needed, by the Council and all applicable Copperton staff and agents; and

2. If needed or as otherwise contemplated in the plan of action, the Mayor is authorized to use and modify the draft declaration of emergency attached as **ADDENDUM 2** pursuant to Chapter 2.86 of the Copperton Metro Township Code and all other applicable laws, regulations, and ordinances;

3. Nothing in this resolution, the draft declaration of emergency, or the plan of action shall limit, abrogate, or otherwise modify any authority or action under applicable law, regulation, ordinance, or policy that Copperton, the Council, the Mayor, or any of Copperton's staff or agents may take to respond to COVID-19, in compliance and conjunction with state and federal law;

4. The plan of action will be posted to the Copperton Metro Township's website, its social media accounts, and the Utah Public Notice website, and will be otherwise distributed to Copperton residents as the Council or Mayor may deem necessary; and

5. Councilmember Bailey is authorized and instructed to develop and lead an emergency committee that will work with other stakeholders to organize a drive that will inventory and collect non-perishable food, water, and medical and other supplies needed to respond to COVID-19.

APPROVED AND ADOPTED in the Copperton Metro Township, Salt Lake County, Utah this 13<sup>th</sup> day of March, 2020.

By:   
Sean Clayton, Mayor

ATTEST

By: \_\_\_\_\_  
Sherrie Swensen, Salt Lake County Clerk  
Copperton Metro Township/Recorder

VOTING

|                                |                |
|--------------------------------|----------------|
| Council Member Bailey voting   | <u>  AYE  </u> |
| Council Member Clayton voting  | <u>  AYE  </u> |
| Council Member Pazell voting   | <u>  AYE  </u> |
| Council Member Severson voting | <u>  AYE  </u> |
| Council Member Stitzer voting  | <u>  AYE  </u> |

# ADDENDUM 1

# COPPERTON METRO TOWNSHIP COVID-19 PLAN OF ACTION

Adopted March 13, 2020

|                          | One Confirmed Case in County  | One Confirmed Case in Copperton  | Two Confirmed Cases in Copperton   | More than two confirmed cases/failed containment  | Federal or state travel bans or other triage scenarios including hospital shortages.   |
|--------------------------|---|--|--|---|--|
| <b>Warnings</b>          | <p>Copperton newsletter and social media social distancing advisory</p> <p>Declare a public health emergency pursuant to Section 2.86.050(E).</p>   | <p>Daily warnings on social media and in the newsletter</p>  | <p>Daily warnings on social media, and in new letters.</p> <p>Literature drop to doors in the community advising self-containment protocol.</p>            | <p>Daily warnings on social media and newsletter.</p>   | <p>Daily warnings on social media.</p>   |
| <b>Social Distancing</b> | <p>Urge community council, lions club, and churches to cancel or reschedule events that attract people from outside of Copperton</p> <p>Institute remote meeting protocol for any official city government meeting or event.</p> <p>Non-perishable food, water, and medical supply drive, if there is no need for the food by the end of the state of emergency, all food will be donated to the food bank.</p> | <p>All government sponsored public meetings, including planning and zoning, are canceled until further notice with the exception of the Copperton Metro Council regular meeting which will take place remotely.</p> <p>Require posting COVID advisory on all public locations that host public events, including lions clubs, churches, and parks.</p> | <p>Residential traffic only at the overpass, unless prohibited by UDOT at which point all municipal streets will be closed to non-residential traffic.</p> | <p>Residential traffic only at overpass</p> <p>Heavily advise Community Council, Lions Club, and churches to cancel all events, contingent on contributions from the Metro Council.</p> | <p>Establish a command center within city limits with appropriate social distancing protocol.</p> <p>In case of hospital closure, establish Lions Club and Fire Station as triage station.</p> |

|                            | <b>One Confirmed Case in County</b>  | <b>One Confirmed Case in Copperton</b>  | <b>Two Confirmed Cases in Copperton</b> | <b>More than two confirmed cases/failed containment</b>  | <b>Federal or state travel bans or other triage scenarios including hospital shortages.</b>  |
|----------------------------|--|---|---|--|--|
| <b>Closures</b>            |  | Park closure  | Park Closure                            | Park Closure   | Park Closure   |
| <b>Additional measures</b> | <p>Mayor and Vice Mayor meeting with Unified Fire and Police about triage contingency plans</p> <p>Establishment of Emergency Response committee (ERC) including: Mayor, Vice Mayor, Copperton Unified Fire precinct chief or liaison, Unified Police chief or liaison, and a representative from the county public health department.</p> | <p>Emergency meeting of Emergency Response committee (ERC)</p> <p>Identify and alert local first responders to potential need</p> | Emergency meeting of ERC                | Emergency meeting of ERC and community first responders. | <p>In accordance with 10-3b-503, section 2, subsection 3, the Mayor with consent from the council, shall enlist community first responders under the age of 40 to assist with triage efforts in Copperton.</p> <p>In accordance with 10-3b-503 section 2, subsection 3, the mayor with consent from the council, shall enlist lions club members under the age of 40 to use resources available to assist in the triage efforts including setting up cots in the triage zones.</p> |

# **ADDENDUM 2**

**COPPERTON METRO TOWNSHIP  
DECLARATION OF PUBLIC HEALTH EMERGENCY**

March 13, 2020

**A DECLARATION OF A PUBLIC HEALTH EMERGENCY FOR THE  
CORONAVIRUS DISEASE OF 2019 (COVID-19)**

**WHEREAS**, Chapter 2.86 of the Copperton Metro Township Code (the “**Code**”) authorizes the Mayor to declare a state of emergency and sets forth the actions that the Copperton Metro Township (“**Copperton**”) can take to respond to an emergency; and

**WHEREAS**, Section 2.86.050(E) of the Code specifically authorizes the Mayor to declare a state of emergency at the request of the director of the Salt Lake County Health Department or the Utah Department of Health; and

**WHEREAS**, on January 21, 2020, the Utah Department of Health activated its Department Operations Center in response to the evolving COVID-19 global outbreak and recognized COVID-19 as an imminent threat to the health and safety of the residents of Utah; and

**WHEREAS**, on February 28, 2020, the State Emergency Operations Center raised its activation level to Level 3-Elevated Action, and the Utah Division of Emergency Management and the Utah Department of Health have activated a Joint Information System for public information; and

**WHEREAS**, the Centers for Disease Control (“**CDC**”) identifies the potential public health threat posed by COVID-19 both globally and in the United States as “high,” and has advised that person-to-person spread of COVID 19 will continue to occur globally, including within the United States; and

**WHEREAS**, the Utah Department of Health recognizes that confirmed community transmission in the United States significantly increases the risk of exposure and infection to the State of Utah’s general public and creating an extreme public health risk that may spread quickly; and

**WHEREAS**, due to the identification of the COVID-19 cases in Salt Lake County, COVID-19 has created conditions that are or are likely to be beyond the control of local resources and require the combined forces of other political subdivisions to combat; and

**WHEREAS**, the mobilization of local resources, ability to coordinate interagency response, accelerate procurement of vital supplies, and use of mutual aid will be critical to successfully responding to COVID-19; and

**WHEREAS**, these conditions do create a “State of Emergency” within the intent of the Disaster Response and Recovery Act found in Title 53, Chapter 2a of the Utah Code Annotated 1953, as amended; and necessitate that Copperton proclaim the existence of a local public health emergency.

**NOW, THEREFORE, IT IS HEREBY PROCLAIMED AND ORDERED**, by the Mayor of the Copperton Metro Township pursuant to Chapter 2.86, that:

1. A local public health emergency exists in Copperton, and shall remain in effect for no longer than 30 days unless ratified by the Copperton Metro Township Council and continued for up to an additional 30 days; and

2. The Council and all applicable Copperton staff and agents will implement the corresponding portions of the Copperton COVID-19 plan of action adopted on March 13, 2020; and

3. During the local public health emergency, all applicable provisions of Chapter 2.86 of the Copperton Code needed to prevent or contain the outbreak and spread of COVID-19 will apply, including but not limited to the following actions needed to:

a. All government sponsored public meetings, including but not limited to planning and zoning, are canceled until further notice with the exception of the Copperton Metro Township Council, which will meet remotely pursuant to its electronic meetings policy;

b. COVID-19 advisory notices will be posted on all public locations that host public events, including the Lions Club, Churches, and Parks; and

c. The Copperton Park is closed for the duration of the declaration of the emergency; and

4. This declaration will be: (a) posted to the Copperton Metro Township's website, its social media accounts, and the Utah Public Notice website; (b) distributed to Copperton residents in the most expeditious manner possible as determined by the Mayor; and (c) disseminated to the appropriate news media pursuant to Section 2.86.050(D) of the Copperton Code.

By:   
Sean Clayton, Mayor

ATTEST

By: \_\_\_\_\_  
Sherrie Swensen, Salt Lake County Clerk  
Copperton Metro Township/Recorder