

## **JULY 2017 NEWSLETTER**

**Board of Directors**- Four new Board members were elected at the June 10, 2017 Annual Sun Country Maintenance Association Homeowners Meeting. Your current Board is:

President	Anne Crow	(206) 949-1969
Vice President	Denice Town	(206) 552-1193
Secretary/Treasurer	JoAnne Guiberson	(425) 417-4595
Architecture	Dick Pittis	(206) 817-3050
Roads	Jeff Broeckel	(425) 531-2703
Properties	Ben Randazzo	(253) 709-1919
Water	Bill Vertrees	(509) 899-4793
Webmaster (non-Board)	Julie Tuisl	(253) 380-2235
	Email address	suncountrymawebmaster@gmail.com

The next Board meeting is Saturday, September 23, 2017, at 8:00am in the Pumphouse on Oakmont Drive. All owners are invited to attend.

Water – Water bills are going out the week of July 23, 2017. The purpose of billing for water usage is to encourage conservation and to spread the cost of supplying water to those who use it most. Each lot owner is allotted 15,000 gallons of water per month per lot. Only the excess use is billed. The charge is \$0.0033 per gallon over 15,000, plus a \$10.00 billing charge. For the month of June there are 17 bills being sent. We are in the process of posting water usage on the web site so every owner can see how much they actually use.

Please remember the watering schedule for summer months:

- Even number addresses may water on Tuesday, Thursday, and Saturday only.
- Odd number addresses may water on Wednesday, Friday, and Sunday only.

**Fire** – By now, some of you know that there was a fire in the upper Division of Sun Country early Saturday morning, July 22, 2017. There was a residence at 781 Oakmont Drive under construction that burned, as well as a garage on the adjacent property and two adjacent sheds. There was swift response from the Volunteer Fire Department and other Districts and the Red Cross that helped prevent further loss. We are so grateful to them, and no one was injured. This was a frightening event for the lot owners affected and neighbors. Please be sensitive to those who were involved.

This event brings home the need for emergency preparedness, evacuation procedures, Firewise protection, and emergency communication. We are soliciting ideas from all as to what we can do as a community to prevent and mitigate such events in the future, and what lessons have come out of this. Please send ideas to: <a href="mailto:suncountrymawebmaster@gmail.com">suncountrymawebmaster@gmail.com</a>. Also, I have scheduled a meeting on August 12 at 9AM at the SC Pumphouse on Oakmont Dr to address the emergency exit from the SC Highlands. All owners are invited. Please pass the word. I anticipate forming a committee so please be prepared to volunteer.

Enjoy your summer, and stay safe.

Anne Crow, President