



**Vendor Application:  
2019 Environmental Art & Music Festival  
September 26-28, 2019**

The first annual Environmental Art & Music Festival is scheduled for September 26-28, 2019 in downtown Union, South Carolina and you're invited to be part of it.

**Festival Description:** The festival celebrates all things sustainable - conservation, natural resources, outdoor activities, items made from natural products and art that relates of any of the above. We'll have nature-related art displays, vendors and food trucks scattered throughout downtown Union so this is strictly a walking festival. The event will conclude with live music on Saturday night.

**Festival Partners:** The Union County Chamber of Commerce, The Union County Arts Council, Piedmont Physic Garden, USC-Union, Union County Tourism, the Union Carnegie Library, and the Union County Historical Society.

**Vendor Specs:** Booth spaces are 10'x10' and are immediately adjacent to other vendors. Vendors will not be placed immediately adjacent to competitors. All vendor set-up and displays must be contained within the 10' X 10' booth space. Vendors should bring their own EZ Up tents, tables, chairs, lighting, etc. If you bring your own generator, it **must** be a whisper generator that makes very little sound.

**Food Vendor Specs:** Selections will be made on a rolling basis, and all vendors will be notified of their selection status within a few days. The Festival reserves the right to deny any application for vending that does not fit in with the vision of the festival, is oversubscribed, or would compete with existing businesses along Main Street Union.

**Vendor Schedule:** Vendors may set up on September 26 from 3 - 7 p.m. **OR** September 27 from 7 - 9 a.m. All vendors must be customer-ready by 10 a.m. on September 27. Festival hours are September 27 and 28 from 10 a.m. - 5 p.m. You may remain open through the end of the free concert - around 9:30 p.m. on September 28, or break your booth down and leave at 5 p.m. We do not want vendors to break down their booth space after 5 p.m. as concert guests will be arriving and final stage preparations will be taking place.

**Application Deadline:** August 30, 2019; payment must be received to confirm your space.

**Application Fee:**        \$25 without electricity                      \$50 with electricity



**ENVIRONMENTAL**  
**ART & MUSIC FESTIVAL**  
GET DOWN TO EARTH

**Vendor Application**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone #: \_\_\_\_\_

Type of Business/Organization: \_\_\_\_\_

Brief Business/Organization Description:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Business License? Yes \_\_\_\_\_ No \_\_\_\_\_

**(The Festival has purchased a business license that will cover all vendors regardless of whether your business has an existing license.)**

Tax ID #: \_\_\_\_\_

Electricity required? Yes \_\_\_\_\_ No \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

**Please return your application to:**

**Linda Wilburn - [wilburnlindaa@gmail.com](mailto:wilburnlindaa@gmail.com)**

**OR**

**Mail along with your check (made payable to Environmental Art & Music Festival), c/o Piedmont Physic Garden, P.O. Box 603 Union, SC 29379**

**Please address any additional questions to Linda Weber at (843) 817-0805 or [wilburnlindaa@gmail.com](mailto:wilburnlindaa@gmail.com).**