

## Vendor Application: 2019 Environmental Art & Music Festival September 26-28, 2019

The first annual Environmental Art & Music Festival is scheduled for September 26-28, 2019 in downtown Union, South Carolina and you're invited to be part of it.

**Festival Description:** The festival celebrates all things sustainable - conservation, natural resources, outdoor activities, items made from natural products and art that relates of any of the above. We'll have nature-related art displays, vendors and food trucks scattered throughout downtown Union so this is strictly a walking festival. The event will culminate with live music on Saturday night.

**Festival Partners:** The Union County Chamber of Commerce, The Union County Arts Council, Piedmont Physic Garden, USC-Union, Union County Tourism, the Union Carnegie Library

**Vendor Specs:** Booth spaces are 10'x10' and are immediately adjacent to other vendors. Vendors will not be placed immediately adjacent to competitors. All vendor set-up and displays must be contained within the 10' X 10' booth space. Vendors should bring their own EZ Up tents, tables, chairs, lighting, etc. If you bring your own generator, it **must be** a whisper generator that makes very little sound.

Selections will be made on a rolling basis, and all vendors will be notified of their selection status within a few days. The Festival reserves the right to deny any application for vending that does not fit in with the vision of the festival, is oversubscribed, or would compete with existing businesses along Main Street Union.

**Vendor Schedule:** Vendors must set up on September 26 from 3 - 7 p.m. or September 27 from 7 - 9 a.m. All vendors must be customer-ready by 10 am on September. Festival hours are September 27 from 10 am - 5 pm, and September 28 from 10 am - 10 pm. No break down will occur prior to the festival's conclusion.

Application Deadline: July 19, 2019; payment must be received to confirm your space.

**Application Fee:** \$25.00 without electricity \$50 with electricity



## **Vendor Application**

Name:
Address:
Email:
Phone #:
Type of Business/Organization:
Brief Business/Organization Description:
Business License? Yes No (Please provide a copy of your business license with your application.)
Tax ID #:
Electricity required? Yes No
Among Enclosed: \$

Email application to <a href="wilburnlindaa@gmail.com">wilburnlindaa@gmail.com</a>; make checks payable to Environmental Art & Music Festival, 310 E. South St., Union, SC, 29379 or call 864-427-2556 to pay via credit card. Please address any questions to Linda Weber, 843-817-0805 or <a href="wilburnlindaa@gmail.com">wilburnlindaa@gmail.com</a>.