



KURUKSHETRA UNIVERSITY KURUKSHETRA
(Established by the State Legislature Act XII of 1956)
(‘A+’ Grade, NAAC accredited)

DEAN OF COLLEGES

Ph. No. : 01744 – 239744

PBX : 01744 – 238410

Ext. : 3020

No.CG-VI/2020/ 23828

Dated: 28/11/2020

To

✓ The Principal,
M.D.N. College of Education,
Narwana Road, Kalayat,
Kaithal

Subject: Extension in provisional affiliation to run B.Ed.(Regular) course at M.D.N. College of Education, Narwana Road, Kalayat, Kaithal for the session 2019-2020.

Sir/Madam,

I am desired to inform you that extension in provisional affiliation has been granted to the aforesaid college to run B.Ed. (Regular) course for the session 2019-2020, subject to the condition that the college is required to make up the deficiencies as pointed out by the Inspection Committee.

A copy of inspection report is enclosed.

On the basis of the Inspection Report, the above said college falls under Category ‘B’ in terms of Human Resource position and Physical Infrastructure & Other Facilities/Amenities.

Kindly note it is only provisional affiliation. In case the college is found deficient in infrastructural facilities/teaching faculty and/or acting in violation of University directions, Rules, Regulations, Ordinance etc., the College will be liable for penalties/disciplinary action including withdrawal of provisional affiliation.

Yours sincerely,

A handwritten signature in blue ink, appearing to read 'Akash' followed by the date '27/11/20'.
Deputy Registrar (Colleges)
for Dean of Colleges

Encl: as above

Endst.No.CG-VI/2020/

Dated:

Copy of the above is forwarded to the Assistant Registrar (Registration) for information and necessary action.

A handwritten signature in blue ink, appearing to read 'Akash' followed by the date '27/11/20'.
Deputy Registrar (Colleges)
for Dean of Colleges

KURUKSHETRA UNIVERSITY KURUKSHETRA **INSPECTION PROFORMA**

FOR EXTENSION/CONTINUATION OF PROVISIONAL AFFILIATION FOR B.ED. COURSE

1. Name of the College/Institute M.D.N. College of Education Kalayat
2. Complete Postal Address: Narwana Road Kalayat
3. Location of College/Institute with Surroundings: Narwana Raod Kalayat
North: National Highway Hissar Chandigarh Road
South: Shiksha Bharti Vidhya Niketan School Kalayat
East: Agricultre Land of Subhash S/o Sh. Bhagwan Dass
West: Worshipe place of Dhiman Community.
4. Letter NO & date of NCTE recognition: NRC/NCTE/HR-943/2008/56389 Dated on 8-8-2008.
5. Letter No & Date of University affiliation: CG-VI/19/15278 dated on 20/08/2019
6. First Session: 2008-2009
7. Telephone No 01746-260970 Fax No Email mdn.institute@gmail.com
8. Website Address: www.mdncekalayat.org
9. Permanent Account Number(PAN) of the Society/Institution AAATJ4597P
10. Type of Institution Self Financing
11. Name of Course being run: B.Ed
12. Sanctioned intake: B.Ed 100 M.Ed Nill
13. Profile of Teaching Faculty including their ID Numbers for B.Ed. Course on enclosed
Prforma (Annexure-.....)
14. Detail of admitted students:
B.Ed (Total) Frist Year 96 Second Year 99 Haryana Domicile 155 From other State 40
M.Ed (Total) Haryana DomicileN.A..... From other StatesN.A....
15. Name of the President/Chairman Rajender Kumar Advocate ..Mobile 094164-08120
16. Name of the Principal: Dr. Vijay Kumar Mobile: 094161-21765
17. Date of Inspection: 14 January 2020 Time 11:30 a.m

(Principal)

Principal
M.D.N. College of Edu.
KALAYAT (Kaithal)


(Convener)

KURUKSHETRA UNIVERSITY, KURUKSHETRA

Inspection Proforma for Self-Financing Two Years B.Ed. (Regular) Course

Name & Address of Institute/College MDN College of Education, Kalyat, Kaithal
 Course B.Ed. Date of Inspection 14/1/2020 Annual Intake 100 Session 2020

Part-A (Human Resource)

Sr. No.	Academic Faculty	Annual Intake 100 or less	Annual Intake 200 * (300)	Marks	Max. Marks		Available	Marks Secured
					Annual Intake 100	Annual Intake 200		
1.	Principal (Approved)	1	1	50	50	50	1	50
2.	Assistant Professors (Approved)	6	12	20 (for each)	120	240	5	100
3.	Assistant Professors (Health & Physical Education, Fine Arts, Performing Arts (Music, Dance, Theater) (Approved)	3	3	15 (for each)	45	45	1	15
4.	Administrative & Professional Staff (Selected & approved through duly constituted Committee of KUK)							
	(a) Librarian	1	1	5	5	05	1	5
	(b) Head Clerk/ Administrative Officer	1	1	5	5	05	1	5
	(c) Office- cum- Account Assistant	1	1	5	5	05	1	5
	(d) Office Assistant-cum- Computer Operator	1	1	5	5	05	1	5
	(e) Technical Assistant	1	1	5	5	05	1	5
	(f) Lab Attendant/ Store Keeper/ Helpers/ Support Staff	2	2	2 (for each)	4	04	2	4
5.	Terms and Conditions of Service Salary in full grade	1+9	1+15	5 (for each)	50	80		18
	(a) Academic Faculty (Principal & Asstt. Profs.)							
	(b) Administrative & Professional Staff	8	8	2 (for each)	16	16		10
6.	Other Conditions			2 (for each)	20	32		10
	(a) Salary Through Cheque/Bank (Minimum Last 6 months)							
	(b) Provident Fund				10	10		10
	(c) Income Tax deductions at source				10	10		10
7.	Academic Growth (Data of Faculty of one preceding year from the date of Inspection will be considered)				Maximum Marks 50			
	(a) No. of teachers attended Orientation/ Refresher Courses			10 (for each)				—
	(b) No. of teachers presented paper in International/National/ Regional Conference, Seminar, Workshop			5/3/2 (for each)				21
	(c) Organization of International/ National/ Regional Conference, Seminar, Workshop in the College			10/5/3 (for each)				—
				Total Part-A	400	562		273
								%

*(for 300, the marks for requirement of the faculty, Infrastructure-facilities/amenities will be increased proportionately for additional units)

Signatures with full Name: Yashwant Singh (Convener) 14/01/2020 Member W. S. Dr. V. K. Kohli Member 14/01/2020

Dept./College:

Dr. Kamalay Singh
Deputy Principal
14/01/2020
PDE

68/251

Name & Address of Institute/College: MGN College of Eng, Kalayat, Kairali

Part-B (Infrastructure and other Facilities/Amenities)

Intake 100

Session

Sr. No.		Annual Intake 100 or less	Annual Intake 200	Marks	Max. Marks	Marks Secured
		Minimum Requirement				
(a)	One Classroom for every 50 students	02 (10 Marks each)	04 (05 Marks each)		20	20
(b)	Multipurpose Hall with seating capacity of 200 (a dias, public Address System & basic amenities) and ICT enabled)	01	01		10	08
(c)	Library-cum-Reading Room (i) Books = 3000 (with addition of 200 titles annually)				15	10
	(ii) Journals (5 referred journals on Education and 5 other in related disciplines) (minimum availability of copies of journals of previous 5 years	5+5	5+5	1.5 mark each	15	10
	(iii) Photocopy Facility in the Library				05	5
	(iv) Computer with Internet				05	5
(d)	ICT Resource Centre (with smart class facility & 5 latest teacher based digital equipments	1	1		10	8
(e)	Resource Room for Persons with Disabilities	1	1		05	—
(f)	Arts & Craft Resource Centre	1	1		03	3
(g)	Health & Physical Education Resource Centre (including Yoga Education)	1	1		05	4
(h)	Barrier free physical insfracture				07	5
(i)	Principal's office with Attached Toilet	1	1		05	4
(j)	Staff Room	1	1		05	4
(k)	Administrative Office	1	1		05	4
(l)	Visitor's Room/Reception	1	1		05	2
(m)	Separate Common Room for male & female students (well equipped)	1+1	1+1	5 mark each	10	10
(n)	Seminar Room	1	1		05	5
(o)	Canteen	1	1		01	1
(p)	Separate Toilet facility for male and female students, for staff and for PWD	1+1+1+1	1+1+1+1	2 mark each	08	6
(q)	Parking Space				01	1
(r)	Upto date functional website				07	7
(s)	Multipurpose playfield				08	6
(t)	Land 2500 Sq. Mts. And Building 1500 Sq. Mts.				10	10
(u)	Furniture (with numbering as per entry in Stock Register)				08	6
(v)	Safe Drinking Water				05	5
(w)	Cleanliness of Campus				01	1
(x)	First-Aid Room				02	2
(y)	Safeguard against Fire (Fire Extinguishers) attending regularly & carrying	5	5	1 mark each	04	4
(z)	Student present on the day of Inspection (carrying Govt. Photo ID)	100%	100%	1 mark for 10%	10	6
				Total Part-B	200	162
			Grant Total	Part A+B	273+162	%

Observations (Subjective)

= 435

72.5%

%age/Grading

Signatures with full Name: Yashpal (Convener)

D

Member

U. S. R. Member

Deptt./College:

D. K. Kamalay
S. M. Shy
D. P. E.

Dr. Pawan Kumar Dr. V. Kohli 14/01/2020

14/01/2020