



KURUKSHETRA UNIVERSITY KURUKSHETRA
(Established by the State Legislature Act XII of 1956)
(‘A+’ Grade, NAAC accredited)

DEAN OF COLLEGES

Ph. No. : 01744 – 239744

PBX : 01744 – 238410

Ext. : 3020

No.CG-VI/21/ 15180

Dated: 5.10.2021

To

**The Principal,
M.D.N. College of Education,
Narwana Road, Kalayat, Kaithal**

Subject: Extension in provisional affiliation to run B.Ed.(Regular) course at M.D.N. College of Education, M.D.N. School Campus, National Highway No. 65, Narwana Road, Kalayat, Kaithal for the session 2020-2021.

Sir/Madam,

I am desired to inform you that extension in provisional affiliation has been granted to the aforesaid college to run B.Ed. (Regular) course for the session 2020-2021, subject to the condition that the college is required to make up the deficiencies as pointed out by the Inspection Committee.

A copy of inspection report is enclosed.

On the basis of the Inspection Report, the above said college falls under Category ‘A’ in terms of Human Resource position and Physical Infrastructure & Other Facilities/Amenities.

Kindly note it is only extension in provisional affiliation. In case the college is found deficient in infrastructural facilities/teaching faculty and/or acting in violation of University directions, Rules, Regulations, Ordinance etc., the College will be liable for penalties/disciplinary action including withdrawal of provisional affiliation.

Yours sincerely,

A handwritten signature in blue ink, appearing to read "Anup Singh".
Assistant Registrar (Colleges)
for Dean of Colleges

Encl: as above

Endst.No.CG-VI/2021/ _____ Dated: _____

Copy of the above is forwarded to the Assistant Registrar (Registration) for information and necessary action.

A handwritten signature in blue ink, appearing to read "Anup Singh".
Assistant Registrar (Colleges)
for Dean of Colleges

KURUKSHETRA UNIVERSITY, KURUKSHETRA

Inspection Proforma for Self-Financing Two Years B.Ed. (Regular) Course
Name & Address of Institute/College M.D.N. College of Education, Kalayat, Nawana Road
Course B.Ed. Date of Inspection 100 Session 2020-21 N.H.-65, KattalCourse B.Ed. Date of Inspection 100 Session 2020-21 N.H.-65, Kattal
Part-A (Human Resource)

| Sr. No. | Academic Faculty | Annual Intake 100 or less | Annual Intake 200 *(300) | Marks | Max. Marks | | Available | Marks Secured | | | |
|---------|--|---------------------------|--------------------------|----------------------|---------------------|-----|-----------|---------------|--|--|--|
| | | Minimum Requirement | | | Annual Intake 100 | | | | | | |
| | | 1 | 1 | | 50 | 50 | | | | | |
| 1. | Principal (Approved) | 1 | 1 | 50 | 50 | 50 | 1 | 50 | | | |
| 2. | Assistant Professors (Approved) | 6 | 12 | 20 (for each) | 120 | 240 | 6 | 120 | | | |
| 3. | Assistant Professors (Health & Physical Education, Fine Arts, Performing Arts (Music, Dance, Theater) (Approved) | 3 | 3 | 15 (for each) | 45 | 45 | 2 | 30 | | | |
| 4. | Administrative & Professional Staff (Selected & approved through duly constituted Committee of KUK) | | | | | | — | — | | | |
| | (a) Librarian | 1 | 1 | 5 | 5 | 05 | 1 | 5 | | | |
| | (b) Head Clerk/ Administrative Officer | 1 | 1 | 5 | 5 | 05 | 1 | 5 | | | |
| | (c) Office-cum- Account Assistant | 1 | 1 | 5 | 5 | 05 | 1 | 5 | | | |
| | (d) Office Assistant-cum- Computer Operator | 1 | 1 | 5 | 5 | 05 | 1 | 5 | | | |
| | (e) Technical Assistant | 1 | 1 | 5 | 5 | 05 | 1 | 5 | | | |
| | (f) Lab Attendant/ Store Keeper/ Helpers/ Support Staff | 2 | 2 | 2 (for each) | 4 | 04 | 2 | 4 | | | |
| 5. | Terms and Conditions of Service Salary in full grade | 1+9 | 1+15 | 5 (for each) | 50 | 80 | 7 | 35 | | | |
| | (a) Academic Faculty (Principal & Asstt. Profs.) | | | | 16 | 16 | 8 | 16 | | | |
| | (b) Administrative & Professional Staff | 8 | 8 | 2 (for each) | 20 | 32 | | | | | |
| 6. | Other Conditions | | | 2 (for each) | | | | | | | |
| | (a) Salary Through Cheque/Bank (Minimum Last 6 months) | | | | 10 | 10 | | 10 | | | |
| | (b) Provident Fund | | | | 10 | 10 | | 10 | | | |
| | (c) Income Tax deductions at source | | | | | | | | | | |
| 7. | Academic Growth (Data of Faculty of one preceding year from the date of inspection will be considered) | | | | Maximum Marks 50 | | | | | | |
| | (a) No. of teachers attended Orientation/ Refresher Courses | | | 10 (for each) | | | | | | | |
| | (b) No. of teachers presented paper in International/National/Regional Conference, Seminar, Workshop | | | 5/3/2 (for each) | | | | | | | |
| | (c) Organization of International/ National/ Regional Conference, Seminar, Workshop in the College | | | 10/5/3 (for each) | | | | | | | |
| | | | | Total Part-A | 400 | 562 | | 307 | | | |
| | | | | | | | 76.75 | % | | | |

*(for 300, the marks for requirements of the faculty, Infrastructure-facilities/amenities will be increased proportionately for additional units)

Signatures with full Name: Ronnie (Convenor) \$ Member Member

Dept/College:

Prof. Rakesh Kumar
Dept. of Public Admin.
K. U. Kurukshetra(Dr. Jitender Kumar)Dept. of Statistics
K. U. KurukshetraW
Dr. Neelam
(Associate Prof.)S. L. SAVCOE
Asst. City

Part-B (Infrastructure and other Facilities/Amenities)

| Sr. No. | | Annual Intake 100 or less | Annual Intake 200 | Marks | Max. Marks | Marks Secured |
|---------|--|---------------------------|-----------------------|----------------|------------|---------------|
| | | Minimum Requirement | | | | |
| (a) | One Classroom for every 50 students | 02 (10 Marks each) | 04 (05 Marks each) | | 20 | 26 |
| (b) | Multipurpose Hall with seating capacity of 200 (a dias, public Address System & basic amenities) and ICT enabled | 01 | 01 | | 10 | 10 |
| (c) | Library-cum-Reading Room (i) Books = 3000 (with addition of 200 titles annually) | | | | 15 | 15 |
| | (ii) Journals (5 referred journals on Education and 5 other in related disciplines) (minimum availability of copies of journals of previous 5 years) | 5+5 | 5+5 | 1.5 mark each | 15 | 7.5 |
| | (iii) Photocopy Facility in the Library | | | | 05 | 05 |
| | (iv) Computer with Internet | | | | 05 | 05 |
| (d) | ICT Resource Centre (with smart class facility & 5 latest teacher based digital equipments | 1 | 1 | | 10 | 10 |
| (e) | Resource Room for Persons with Disabilities | 1 | 1 | | 05 | 05 |
| (f) | Arts & Craft Resource Centre | 1 | 1 | | 03 | 05 |
| (g) | Health & Physical Education Resource Centre (including Yoga Education) | 1 | 1 | | 05 | 05 |
| (h) | Barrier free physical infrastructure | | | | 07 | 07 |
| (i) | Principal's office with Attached Toilet | 1 | 1 | | 05 | 05 |
| (j) | Staff Room | 1 | 1 | | 05 | 05 |
| (k) | Administrative Office | 1 | 1 | | 05 | 05 |
| (l) | Visitor's Room/Reception | 1 | 1 | | 05 | 05 |
| (m) | Separate Common Room for male & female students (well equipped) | 1+1 | 1+1 | 5 mark each | 10 | 10 |
| (n) | Seminar Room | 1 | 1 | | 05 | 05 |
| (o) | Canteen | 1 | 1 | | 01 | 01 |
| (p) | Separate Toilet facility for male and female students, for staff and for PWD | 1+1+1+1 | 1+1+1+1 | 2 mark each | 08 | 04 |
| (q) | Parking Space | | | | 01 | 01 |
| (r) | Upto date functional website | | | | 07 | 07 |
| (s) | Multipurpose playfield | | | | 08 | 08 |
| (t) | Land 2500 Sq. Mts. And Building 1500 Sq. Mts. | | | | 10 | 10 |
| (u) | Furniture (with numbering as per entry in Stock Register) | | | | 08 | 08 |
| (v) | Safe Drinking Water | | | | 05 | 05 |
| (w) | Cleanliness of Campus | | | | 01 | 01 |
| (x) | First-Aid Room | | | | 02 | 02 |
| (y) | Safeguard against Fire (Fire Extinguishers) attending regularly & carrying | 5 | 5 | 1 mark each | 04 | — |
| (z) | Student present on the day of Inspection (carrying Govt. Photo ID) | 100% | 100% | 1 mark for 10% | 10 | — |
| | | | | Total Part-B | 200 | 176.5 |
| | | | Grant Total | Part A+B | 983.5 | % 88.25 |
| | | | | | 80.58 | |

Observations (Subjective)

1. Toilet facility is not sufficient
2. Paper presentation not available
3. Paper presentation not available

Age/grading

Signature with full Name: Prof. Rajesh Kumar (Convener)

Signature with full Name: Dr. Jitender Kumar Member

Member

23.8.2021

Dept./College: Public Admin.

Dipth of Stat & OR

K. V. Kharakshetra
136169.I.C.W. Tawarkhela Sohendal DAV College
Ambala City.