



KURUKSHETRA UNIVERSITY KURUKSHETRA
(Established by the State Legislature Act XII of 1956)
(‘A+’ Grade, NAAC accredited)

DEAN OF COLLEGES

To

The Principal,
M.D.N. College of Education,
Narwana Road, Kalayat,
Kaithal

**Subject: Extension in provisional affiliation to M.D.N. College of Education,
Narwana Road, Kalayat, Kaithal for the session 2017-18**

Dear Sir/Madam,


I am desired to inform you that extension in provisional affiliation has been granted to the aforesaid college to run B.Ed. (Regular) course for the session 2017-18 subject to the condition that the college is required to make up the deficiencies as pointed out by the Inspection Committee.

A copy of inspection report is enclosed.

On the basis of the Inspection Report, the above said college falls under Category ‘B’ in terms of Human Resource position and Physical Infrastructure & Other Facilities/Amenities.

Kindly note it is only provisional affiliation. In case the college is found deficient in infrastructural facilities/teaching faculty and/or acting in violation of University directions, Rules, Regulations, Ordinance etc., the College will be liable for penalties/disciplinary action including withdrawal of provisional affiliation.

Yours faithfully,



Assistant Registrar (Colleges)
for Dean of Colleges

Encl: as above

Endst.No.CG-VI/18/_____

Dated: _____

Copy of the above is forwarded to the Deputy Registrar (Registration) for information and necessary action.


Assistant Registrar (Colleges)
for Dean of Colleges

Ph. No. : 01744 – 239744

PBX : 01744 – 238410

Ext. : 3020

No.CG-VI/18/ 17525

Dated: 22/8/2018

5386
12/4/2018

11/10/18

11/10/18

196
11/11/18

KURUKSHETRA UNIVERSITY KURUKSHETRA INSPECTION PROFORMA

FOR EXTENSION/CONTINUATION OF PROVISIONAL AFFILIATION FOR B.Ed. COURSE

1. Name of the College/Institute M.D.N.College of Education Kalayat
2. Complete Postal Address: Narwana Road Kalayat
3. Location of College/Institute with Surroundings: Narwana Raod Kalayat

North: National Highway Hissar Chandigarh Road

South: Shiksha Bharti Vidhya Niketan School Kalayat

East: Agriculture Land of Subhash S/o Sh. Bhagwan Dass

West: Worshipe place of Dhiman Community.
4. Letter NO & date of NCTE recognition: NRC/NCTE/HR-943/2008/56389 Dated on 8-8-2008.
5. Letter No & Date of University affiliation: CG-VI/16/128023 dated on 09/07/2016
6. First Session: 2008-2009
7. Telephone No 01746-260970 Fax No Emial mdn.institute@gmail.com
8. Website Address: www.mdncekalayat.org
9. Permanent Account Number(PAN) of the Society/Institution AAATJ4597P
10. Type of Institution Self Financing
11. Name of Course being run: B.Ed
12. Sanctioned intake: B.Ed 50 M.Ed Nill
13. Profile of Teaching Faculty including their ID Numbers for B.Ed. Course on enclosed Prforma (Annexure-.....)
14. Detail of admitted students:

B.Ed (Total) Frist Year 45 Second Year 27 Haryana Domicile 69 From other State 03

M.Ed (Total) Haryana DomicileN.A..... From other StatesN.A....
15. Name of the President/Chairman Rajender Kumar Advocate ..Mobile 094164-8120
16. Name of the Principal: Dr. Vijay Kumar Mobile: 094161-21765
17. Date of Inspection: 09 May 2018..... Time9:30 a.m.....

(Principal)

(Convener)

Principal
M.D.N. College of Edu.
KALAYAT (Kaithal)

Kurukshetra University, Kurukshetra

Inspection Proforma for Self-Financing Two Years B.Ed. (Regular) Course

Name & Address of Institute/College: M.D.N. College of Education, Kalayat
 Course B.Ed. Date of Inspection 9.5.2018 Annual Intake 50 Session 2017-18

PART-A (Human Resource)

Sr. No.	Academic Faculty	Annual Intake 100*	Annual Intake 200*	Marks	Max. Marks		Available	Marks Secured
		Minimum requirement	Annual Intake 100		Annual Intake 200			
1.	Principal	1	1	50	50	50	1	35
2.	Assistant Professors	6	12	20 (for each)	120	240	3	70
3.	Assistant Professors (Health & Physical, Fine Arts, Performing Arts (Music/Dance/Theater)	3	3	15 (for each)	45	45	2	23
4.	Administrative & Professional Staff	1	1	10	10	10	1	10
	(a) Librarian							
	(b) Head Clerk/Administrative Officer	1	1	10	10	10	1	10
	(c) Office-cum-Account Assistant	1	1	10	10	10	1	10
	(d) Office Assistant-cum-Computer Operator	1	1	10	10	10	1	10
	(e) Technical Assistant	1	1	5	05	05	1	05
	(f) Lab. Attendant/Store Keeper /Helpers/Support Staff	2	2	2 (for each)	04	04	1	
5.	Terms and Conditions of Service			2				
	Salary in full grade	1+9	1+15	4 (for each)	40	64		18
	(a) Academic Faculty (Principal and Asstt. Profs.)	1+5						
	(b) Administrative & Professional Staff	8	8	2 (for each)	16	16		10
6.	Other Conditions				10	16		10
	(a) Salary Through Cheque/Bank							
	(b) Provident Fund				10	10		-
	(c) Income Tax deductions at source				10	10		-
7.	Academic Growth (Data of faculty of one preceding year from the date of inspection will be considered)				Maximum marks : 50			
	(a) No. of teachers attended Orientation/Refresher Courses			10 (for each)				-
	(b) No. of teachers presented paper in International/National/Regional Conference, Seminar, Workshop			10/5/3 (for each) 5/3				15
	(c) Organization of International/National/Regional Conference, Seminar, Workshop in the college			10/5/3 (for each)				-
				Total Part-A	400	550		226
								51.5%

Signatures with full Name: Pankaj Singh (Convener)

ptt./College: PANKAJ SINGH

Faculty strength at Sr.No.2 shall be 6 for an intake of 100 and 12 for an intake of 200 only for the session 2015-16. W.e.f. the session 16-17 onwards it shall be 12 for an intake of 100 and 24 for an intake of 200.

Taruna C. Dhal (U.S.C.) (Member)

[Signature] (Member)

56.5%

s of Institute/College: M.D.N Coll

Infrastructure and other Facilities/Amenities)

Intake _____

Session _____

	Annual Intake 100	Annual Intake 200	Marks	Max. Marks	Marks Secured
	Minimum requirement				
Classroom for every 50 students	02 (10 marks each)	04 (05 marks each)		20	20
Multipurpose Hall with seating capacity of 200 and a dias	01	01		10	10
Library-cum-Reading Room				10	10
(i) Books = 3000 (with addition of 200 titles annually)				10	
(ii) Journals (5 refereed journals on Education and 5 other in related disciplines)	5+5	5+5	1 mark each	10	07
(iii) Photocopy Facility in the Library				05	05
(iv) Computer with Internet				05	05
) ICT Resource Centre	1	1		05	05
) Curriculum laboratory	1	1		05	04
) Art & Craft Resource Centre	1	1		05	05
) Health & Physical Education Resource Centre (including yoga education)	1	1		05	05
) Principal's Office with Attached Toilet	1	1		10	10
) Staff Room	1	1		05	05
) Administrative Office	1	1		05	05
) Visitor's Room/ Reception	1	1		05	-
) Separate Common Room for male & female students	1+1	1+1	5 marks each	10	08
) Seminar Room	1	1		05	04
) Canteen	1	1		02	02
) Separate Toilet facility for male and female students, for staff and for PWD	1+1+1+1	1+1+1+1	2.5 marks each	10	07
) Parking Space				02	02
) Store Rooms (two)	2	2	2.5 marks each	05	05
) Multipurpose Playfield				10	10
) Land 2500 Sq. Mts. and Building 1500 Sq. Mts.				10	10
) Furniture				10	08
) Safe Drinking Water				05	05
) Cleanliness of Campus				03	03
) First-Aid Room				03	02
) Safeguard against Fire (Fire Extinguishers)	5	5	1 mark each	05	05
) Student present on the day of Inspection	100%	100%	1 mark for 10%	10	09
			Total Part-B	200	178
Grand Total (Part A+B)					178%

Signatures with full Name: [Signature] (Convener)

Att. /College :

Pankaj Singh

[Signature] (Member)
Taryng. C. Dhol, UCEK

[Signature] (Member)

85-5
66.17%