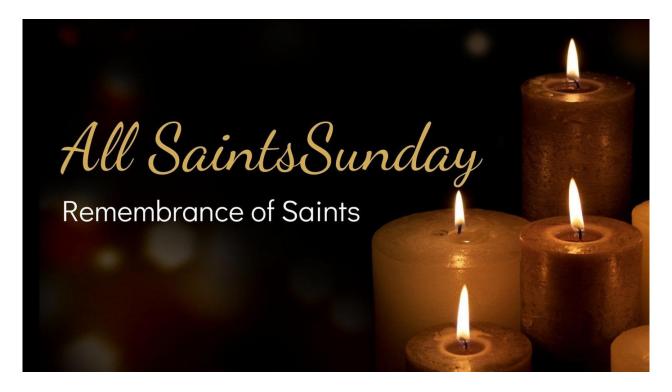
Anglican & United Church Ministries

Home of St. Mary the Virgin Anglican & Vegreville United Churches



Feast of All Saints Sunday

November 02, 2025

A Blended Service of the Holy Communion in the Anglican and United Church Traditions
Rector & Minister in Charge: The Rev. Laureta Blondin
Music provided by Ellen Johnstone & Companions on the Journey

(* = Please stand, but only if it is comfortable to do so)

elcome in the name of Christ to Anglican and United Church Ministries in Vegreville and thank you for joining us on this special day. We pray that you enjoy your time with us and that your spirit is enriched as we sit together at the feet of our Saviour. We believe that no matter who you are, or where you are on life's journey God welcomes you... and so do we! If you are visiting us, a warm welcome to you. We pray that you and your family are blessed and experience Christ's love in this morning's service. God's richest blessings be on you!

The congregations of St. Mary the Virgin Anglican Church and Vegreville United Church are committed to the ongoing work of being fully affirming churches. Inspired by the radical hospitality of Jesus Christ, we welcome everyone into the life of our congregations, without exception to ability, age, race, place of origin, ancestry, marital status, gender identity, sexual orientation, life stage, or any other basis by which a person can be prejudged. You are invited to join us at this intersection of faith and life as we share God's grace with one another and the world through worship and ministries of healing, reconciliation, and justice.

The congregations of Vegreville United Church and St. Mary the Virgin Anglican Church respectfully acknowledge that we are located on ancestral Treaty Six Territory land ^\r\b\\(\Delta\)/\(\C\Lambda\) (Siksikaitsitapi), a traditional gathering place, travelling route and home for diverse indigenous peoples including the Nehiyawak (Cree), Tsuut'ina (Sarcee), Niitsitapi (Blackfoot), Nakota Sioux, Haudenosaunee (Iroquois), Métis, Dënë Sulinë (Chipewyan), Anishinaabe (Ojibway-Saulteaux), Inuk (Inuit), and many others whose histories, languages and cultures continue to influence our vibrant local communities. We give thanks for their hospitality and the opportunity to share common ground.

Children are welcome at all services! We believe it is very important for families to worship together. Don't feel your child must be absolutely quiet or still, for we are glad to have children — and all their wiggles, giggles, and squiggles — as part of our community and worship life! After all... as an old saying goes, "faith is caught, not taught!"

Feast of All Saints Sunday

If we love one another, God abides in us, and his love is perfected in us.

1 John 4.12

Musical Prelude

The Gathering

Land Acknowledgement

All

As we gather to worship, let's respectfully pause to remember we live and work and worship on Treaty 6 lands that are, by law, the unceded territory of the original First Nations peoples. May we live with respect on this land and live in peace and friendship with all diverse peoples who now call this land home.

* Lighting the Christ Candle

One

God of all the Saints, those living and those who have gone before us, we light this candle to remind ourselves that the Living Christ is with us, around us, and through us.

People:

Christ calls us to be the light of the world. Amen.

Words of Welcome & Call to Worship

One

In the name of the Father and

of the \(\mathbb{H} \) Son and of the Holy Spirit.

People

Amen.

One

As we gather around God's table today and with all the host of heaven, from every nation,

in every language, we cry out:

People

"Salvation belongs to our God, and to the Lamb!"

One

Amen! Blessing and glory and wisdom and thanksgiving,

People

and honour and power and might be to our God

forever and ever! Amen!

* Prayer of Approach

One Let us pray,

We gather in your presence, surrounded by so great a cloud of witnesses, people from every tribe and nation, every kindred and tongue, to lift our voices in praise, to be transformed into your saints, to be sent out to gather others to share the eternal banquet. Receive the praise we offer, work in us and through us. You alone are holy, you alone are the Most High, you alone are worthy of our praise. Glory to you, O God, and to the Lamb, our Shepherd, and to the Spirit that unites us all,

Proclamation of God's Holy Word

today and ever more. Amen.

Prayer for Illumination

One As we prepare to hear God's word, let us pray,

Holy God, our hope and strength, by the power of your Spirit prepare the way in our hearts for the coming of your Word, so that we may see the glorious signs of your promise fulfilled; through Jesus Christ our Lord. Amen.

First Reading

All

Daniel 7.1–3, 15–18 [NRSV]

7In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷'As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 149

- Hallelujah!
 Sing to the Lord a new song; *
 sing his praise in the congregation of the faithful.
- Let Israel rejoice in his maker; *
 let the children of Zion be joyful in their king.
- 3. Let them praise his name in the dance; *

 let them sing praise to him with timbrel and harp.
- 4. For the Lord takes pleasure in his people * and adorns the poor with victory.
- 5. Let the faithful rejoice in triumph; * let them be joyful on their beds.
- Let the praises of God be in their throat *
 and a two-edged sword in their hand;
- To wreak vengeance on the nations * and punishment on the peoples;
- To bind their kings in chains *
 and their nobles with links of iron;
- 9. To inflict on them the judgement decreed; *
 this is glory for all his faithful people.
 Hallelujah!

Reader: Let us pray.

All: Accept our praise, God of justice, defender of the oppressed. Give us grace to join in this your holy work,

that all the world may see your glory, through Jesus

Christ our Lord. Amen.

Second ReadingEphesians 1.11–23 [NRSV]

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. ¹⁵I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

All: Thanks be to God.

☐ Gradual Hymn......Love Divine, All Loves Excelling (VU #333)

The GospelLuke 6.20–31 [NRSV]

The Lord be with you.

All

And also with you.

Officiant This is the Holy Gospel of our Lord Jesus Christ

according to Luke.

All Glory to you Lord Jesus Christ.

²⁰Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. ²¹'Blessed are you who are hungry now for you will be filled. 'Blessed are you who weep now, for you will laugh.

²²'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ²⁴'But woe to you who are rich, for you have received your consolation. ²⁵'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep.

²⁶'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.

Officiant The Gospel of Christ.

All: Praise to you Lord Jesus Christ.

Apostle's Creed

Officiant

 ΔII

Let us confess the faith of our baptism as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

The Prayers of the People

In the power of the Spirit, let us pray to the Father of our Lord Jesus Christ on behalf of the Church, the world, and all people according to their need. Our response to, Lord in your mercy," is "hear our prayer."

Thank you, dear Father, for all the sinners whom you have redeemed and are pleased to call your saints! Thank you for their example of repentance, trust, and obedience, even when that was hard. Help us remember them with gratitude and give us grace to follow in their footsteps (pause). Lord in your mercy, **hear our prayer.**

Ever seeking your glory, we pray for the church. Today we remember:

 in the Anglican Communion's world cycle of prayer, we pray for the people and leadership of *The Church of the Province of West Africa* as well as the Edmonton Diocese's own companion Diocese of Buyé in Burundi, Africa.

- in the United Church of Canada cycle of prayer, we pray for the Rev. Dr. Kimberly Heath, our Moderator and the East Central Ontario Region.
- in the Anglican Church of Canada cycle of prayer, we pray for our Primate, the Rt. Rev. Shane Parker, and for our National Indigenous Anglican Archbishop, the Most Rev. Chris Harper.
- in the Northern Spirit Region cycle of prayer, we pray for the Rev. Adam Hall, our Pastoral Relations Minister, and for the people and leadership of the Hudson's Hope: St. Peter's Pastoral Charge.
- in the Diocese of Edmonton cycle of prayer, we pray for the Rt. Rev. Stephen London, our Bishop and for St. Mary Abbots, Barrhead and St. Peter, Lac La Nonne and their Interim Ministry team.
- in our wider ecumenical cycles of prayer, we pray for peace in all areas of war and conflict throughout the world.
- in our local cycle of prayer, we pray for the people and the leadership of Holy Trinity Ukrainian Catholic Church.
- in our indigenous cycle of prayer, we pray for the people and the leadership of the Louis Bull Tribe.

Preserve and guide your one, holy, catholic, and apostolic Church. Array it in the garments of salvation and conform it to the likeness of your Son. Adorn it with the gifts and fruits of the Holy Spirit. Make it a blessing to many, and a sign of your Kingdom's close approach (pause). Lord in your mercy, **hear our prayer.**

We pray for seminarians and those whom we sense are being called into the holy ministry. Make them pure of heart, filled with peace, and poor in spirit. We plead on behalf of missionaries. Help them to feed all who hunger and thirst with your bread of righteousness – and with earthly bread. And we ask for your blessing upon all who are persecuted for Jesus' sake. Fill them with joy, peace, and gentleness. Give them a gracious word of truth and forgiveness,, so that their tormentors may repent and be saved (pause). Lord in your mercy, **hear our prayer.**

Make this congregation lovely with holiness. Let the light of Jesus shine through us, so other people glimpse his great love for them *(pause)*. Lord in your mercy, *hear our prayer*.

Lord, establish your Kingdom in our midst, and your peace within our hearts, communities, and nations. Make our earthly leaders wise and good, generous and just. Make us all to be pure and humble of heart, hungering and thirsting for your righteousness while easing the hunger and thirst of our neighbours (pause). Lord in your mercy, hear our prayer.

Deliver from suffering all those whose need is great, especially those we now name aloud or hold within the silence of our hearts (long pause). Along with those for whom no one prays, give them the hope, comfort, and faith they need to weather their trials. Restore them to health and fellowship with all who love them. Lord in your mercy, hear our prayer.

Heavenly Father, we remember today all who have gone before us in the journey of faith. Help us and all who follow to run the race as they did, holding firm to the end (pause). Lord in your mercy, **hear our prayer.**

God of life, we give thanks for the love you have shown to the world through all your saints, and we celebrate our continuing communion with them whenever we worship. We look forward to being part of the crowd around your throne in heaven on the last day. In the meantime, by the power of the Holy Spirit, keep us looking to Jesus and help us to keep giving a clear witness to him, living the holy lives you have called us to live. In Jesus' holy name we pray. **Amen.**

Thanksgiving for Baptism

At the baptismal font

One The Lord be with you. People And also with you.

One Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

One O Lord our God, we give you thanks for the hope and

longing you instill in us through the promise of our

baptism—a voice crying out in the wilderness, a messenger to prepare the way, the day of redemption drawing near. By

the power of your Holy Spirit, poured out upon us in

baptism, keep us awake and make us ready for the coming of your glorious realm of righteousness, justice, and peace,

through Jesus Christ our Lord.

People Amen.

Confession and Pardon

At the baptismal font

One The redeeming love of God in Jesus Christ extends from

generation to generation, keeping us in life and in death and in life averlasting. Together, let us sook Cod's forgiveness

in life everlasting. Together, let us seek God's forgiveness.

People God of the ages, as we remember the saints who have

gone before us, we are grateful for their witness and humbled by their example. Though they have marked well the path of faith, following in that way is hard for us. We drift and waver. We resist and rebel. Remind us that the saints before us were not perfect, just forgiven, and saved by grace. We ask for that forgiveness, and we pray for the courage to trust in that grace, through Jesus Christ our Lord. Amen.

Lifting water from the font...

One The hope to which we are called is the glorious inheritance of

all the saints, the immeasurable greatness of God's power for

us who believe. This is good news!

People In Jesus Christ we are forgiven!

The Preparation of the Gifts & Holy Eucharist

Invitation to Generosity

Celebrant

It might not look like much, that little envelope with your offering and your number, but it is profound. Generations before you have generously given. Now it is your turn. Be profound... present your gifts.

Adapted from: All Saints Sunday - November 1 - United Church of Canada (united-church.ca)

* J Offertory Hymn...... As We Gather at Your Table (VU 457)

* Prayer of Dedication Over the Gifts

Celebrant

Holy and mighty God,

All

we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord. Amen.

The Book of Alternative Services of the Anglican Church of Canada

Eucharistic Prayer 3

The Book of Alternative Services of the Anglican Church of Canada

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,

creator of heaven and earth; in the multitude of your saints, you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore, with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name

↑ The Sanctus.....(Communion Setting E — VU #942)

Holy, holy, holy Lord, God of power and might. All Holy, holy, holy Lord, God of power and might. Heaven and earth are full of Your glory. Hosanna in the highest, hosanna in the highest.

> Blessed is He who comes in the name of the Lord. ** Hosanna in the highest, hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

> On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it,

and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine: and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

we remember his death, All we proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

> We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified \(\mathbf{Y} \) by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Amen. All

The Lord's Prayer by Common Cup

Celebrant Gathering our prayers and praises into one, let us pray as

our Saviour taught us,

All Our Father in heaven,

hallowed be your name,

your kingdom come, vour will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom,

the power,

and the glory are yours, now and for ever. Amen.

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body,

for we all share in the one bread.

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

The Communion

Important Health Notice: For your health and the health of others, please use the hand sanitizer provided before going up for communion. Communion bread is gluten free. There is also both consecrated wine and grape juice.

Prayer after Communion

Celebrant God our guide,

you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.

Doxology

All

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Benediction

God Moments & Announcements

7 Recessional Hymn . Christ is Made the Sure Foundation (VU #325)

The Dismissal

Celebrant Go now to follow the way of Jesus:

see others as he did;

dare to give freely as he did;

and to love unconditionally as he did.

All Thanks be to God!

* **J Three-Fold Amen**.....(VU #967)

Thank you for worshipping with us! Please join us for fellowship time with a potluck lunch in the auditorium following the worship service.

Announcements The Life and Work of the Church

Donations to our churches: To continue the good work of St. Mary the Virgin Anglican and Vegreville United churches and ensure their ongoing presence in our community, your financial support is most appreciated. Donations can be made by either cash, cheque or e-transfer. Please use one of the envelopes located in the Narthex for cash or cheque donations and place the envelope in the offertory plate by the door. If writing a cheque, please ensure the cheque is made payable to either Vegreville United Church or St. Mary the Virgin Anglican Church. Annual Tax Receipts are provided for all donations totalling \$20 or more per year to the church of your choice. E-transfers for Vegreville United Church can be sent to vegucc@telusplanet.net and e-transfers for St. Mary's can be sent to stmarysvegreville@gmail.com. Cheques can also be delivered to 5126-48 Avenue, Vegreville, AB T9C 1M7.

Our Upcoming Joint Ministry Schedule: Our worship services alternate between the Anglican and United worship styles at Vegreville United with occasional blended services:

Nov. 9 th	22nd Sunday after Pentecost: An Anglican communion
	service at 10:00 AM with Rev. Laureta Blondin.
Nov. 16 th	23 rd Sunday after Pentecost: A United prayer service at
	10:00 AM with Rev. Laureta Blondin.
Nov. 23 rd	The Reign of Christ Sunday: A blended communion
	service at 10:00 AM with Rev. Laureta Blondin.
Nov. 30 th	First Sunday of Advent: A blended communion service at

10:00 AM with Rev. Laureta Blondin.

- Dec. 7th **Second Sunday of Advent:** A United communion service at 10:00 AM with Rev. Laureta Blondin and a potluck lunch to follow.
- Dec. 14th **Third Sunday of Advent:** An Anglican communion service at 10:00 AM with Rev. Laureta Blondin.
- Dec. 21st **Fourth Sunday of Advent:** A United prayer service at 10:00 AM with Rev. Laureta Blondin.
- Dec. 21st Lessons & Carols Evening Service: A community service of scripture readings and Advent and Christmas music just in time for the Christmas season at 7:00 PM. Music will be provided by the various members of our music team and also the Vegreville Handbell Choir.
- Dec. 24th **A Family Christmas Eve:** A blended communion service at 7:00 PM with Rev. Laureta Blondin.
- Dec. 25th **Christmas Day:** A blended communion service at 10:00 AM with Rev. Laureta Blondin.
- Dec. 28th **First Sunday After Christmas:** An Anglican communion service at 10:00 AM with Rev. Laureta Blondin.

St. Mary the Virgin Anglican Church Vestry Meeting — Mon., Nov. 3 at 7:00 PM via Zoom. A Zoom link will be sent out ahead of the meeting.

Vegreville United Church Council Meeting — Wed., Nov. 12 at 10:00 AM in the Friendship Room.

Next Joint Vestry Meeting and Council Meeting: Monday, November 17th at 7:00 PM. A Zoom link will be provided for those who cannot attend the meeting in person in the Friendship Room.

Monthly Bible Study: Bible Study will take place on the third Wednesday of the month from 10:30 to 11:30AM (The remaining fall dates are: Nov. 19, Dec. 17) in the St. Mary the Virgin Prayer Room. All are welcome.

Kid's Club has Returned! Thursdays after school (3:15 PM – 4:30 PM) Inviting elementary (K-6) children to join us for a time of exploring scriptures through songs, stories, crafts and games. Please call (780) 632-2338 or email vegucc@telusplanet.net to register. This is a FREE program offered by the church, but donations will be greatly appreciated.

Rector's Community Spaghetti Supper— Come out on Wednesday, November 5th (4:30 PM – 7:00 PM) for a spaghetti supper hosted by our own minister and in support of our churches' ongoing presence in our community. Cost of meal is by donation. A limited number of individual lasagne dinners will also be available for take-out. Please call (780) 632-2338 or email vegucc@telusplanet.net to order a take-out. You can choose to have a meat sauce or a vegetarian sauce. All take-out orders must be received no later than October 31, 2025.

Vegreville Community Remembrance Day Service — Tue., Nov. 11 at 10:30 AM at the Social Centre with Rev. Laureta Blondin preaching. A lunch will be held at the Royal Canadian Legion following the service. All are welcome.

'Sing for their Supper' Food Bank Fundraiser — Come out on November 16th at 2:00 PM for an afternoon of singing and fun with *Companions on the Journey* in support of the Vegreville Food Bank. Cost of admission: non-perishable food and cash donations to be collected at the door.

Annual Christmas Tea and Bake Sale: Sat., Dec. 6th in the church auditorium. (1:00 PM to 3:00 PM).

Annual Nativity Festival: The Anglican & United Church Ministries will again host our 4th Annual Joint Nativity Festival in the church auditorium! Dec. 12th – Dec. 13th. The festival is free and open to all, but we will again request donations (food or cash) in support of our

local Food Bank. Watch for more information to come about set-up times and weekend schedules.

Shut-In Senior's Visits: Do you know a local senior shut in who would like a visit by the Rev. Laureta Blondin? Rev. Laureta will be pleased to visit home-bound seniors and take them communion if they would like to receive it. Please call Irene Sabados in the Vegreville United Church office (780) 632-2338 to arrange and advise if there are any special needs!

Prayers of the People: While you are always encouraged to name aloud those you are praying for during the Prayers of the People, some people find this a difficult task when they are in a stance of prayer. To add a name to the prayers for the sick (only first name will be read out) or those who have died (full name will be read out): Please email Irene Sabados in the Vegreville United Church office, vegucc@telusplanet.net or give her a call (780) 632-2338. Rev. Laureta or the prayer leader will include their names during the Prayers of the People at worship. Names will stay on the prayer list for a total of three weeks unless a longer period is specifically requested.

Please contact Irene Sabados via email in the Vegreville United Church office, <u>vegucc@telusplanet.net</u> or by calling (780) 632-2338 for questions, bulletin submissions or to add a name to the prayers for the sick and deceased.