



Home of
**St. Mary the Virgin Anglican
& Vegreville United Churches**



Matthew 18, 21-35

The Sixteenth Sunday after Pentecost

September 13th. 2026

A Service of the Holy Communion in the Anglican Church Tradition

Rector & Minister in Charge: The Rev. Laureta Blondin

Music provided by Companions on the Journey

(* = Please stand, but only if it is comfortable to do so)



elcome in the name of Christ to the Anglican and United Church Ministries in Vegreville and thank you for joining us on this special day. We pray that you enjoy your time with us and that your spirit is enriched as we sit together at the feet of our Saviour. We believe that no matter who you are, or where you are on life's journey God welcomes you... and so do we! If you are visiting us, a warm welcome to you. We pray that you and your family are blessed and experience Christ's love in this morning's service. God's richest blessings be on you!

The congregations of St. Mary the Virgin Anglican Church and Vegreville United Church are committed to the ongoing work of being fully affirming churches. Inspired by the radical hospitality of Jesus Christ, we welcome everyone into the life of our congregations, without exception to ability, age, race, place of origin, ancestry, marital status, gender identity, sexual orientation, life stage, or any other basis by which a person can be pre-judged. You are invited to join us at this intersection of faith and life as we share God's grace with one another and the world through worship and ministries of healing, reconciliation, and justice.

The congregations of St. Mary the Virgin Anglican Church and Vegreville United Church respectfully acknowledge that we are located on ancestral Treaty Six Territory land ᑭᓴᓴᓴᓴᓴᓴ (Siksikaitsitapi), a traditional gathering place, travelling route and home for diverse indigenous peoples including the Nehiyawak (Cree), Tsuut'ina (Sarcee), Niitsitapi (Blackfoot), Nakota Sioux, Haudenosaunee (Iroquois), Métis, Dēnē Sųłı́nē (Chipewyan), Anishinaabe (Ojibway-Saulteaux), Inuk (Inuit), and many others whose histories, languages and cultures continue to influence our vibrant local communities. We give thanks for their hospitality and the opportunity to share common ground.

Children are welcome at all services! We believe it is very important for families to worship together. Don't feel your child must be absolutely quiet or still, for we are glad to have children — and all their wiggles, giggles, and squiggles — as part of our community and worship life! After all... as an old saying goes, "faith is caught, not taught!"

The Sixteenth Sunday after Pentecost

A new commandment I give to you, that you love one another as I have loved you. *John 13.34*

Musical Prelude

Land Acknowledgement & Prayer

All As we gather to worship, let's respectfully pause to remember we live and work and worship on Treaty 6 lands that are, by law, the unceded territory of the original First Nations peoples. Therefore we pray:
Creator of all, give us one heart and one mind that we may live with respect on this land and live in peace and friendship with all diverse peoples who now call this land home. Amen.

*** 🎵 Opening Hymn *The Love of Jesus Calls Us* (CP #434)**

One The grace of our ✠ Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

*** Collect for Purity**

One Almighty God,

All to you all hearts are open,
all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

♪ **Glory to God**

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the ☩ Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

*** Collect Prayer of the Day**

One Let us pray.

All **Almighty God, you call your Church to witness that in
Christ we are reconciled to you. Help us so to proclaim the
good news of your love, that all who hear it may turn to
you; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, now and for ever.
Amen.**

The Proclamation of the Word

First Reading

Exodus 14.19–31 [NRSV]

¹⁹The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

²⁶Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

³⁰Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work

that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 114

- 1 Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob.
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Reader Let us pray.

All **Source of all life, you have brought us to new being through the waters of baptism. May your love shown in our lives become a wonder and a beacon of hope to the whole human family. We ask this in the name of Jesus Christ the Lord. Amen.**

Second Reading Romans 14.1–12 [NRSV]

14Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.'
¹²So then, each of us will be accountable to God.

Reader: The Word of the Lord.

All: **Thanks be to God.**

* ♪ **Gradual Hymn.... *What Does the Lord Require of You*** (VU#701)

*** The Gospel..... Matthew 18.21–35 [NRSV]**

One The Lord be with you.

All **And also with you.**

One This is the Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you Lord Jesus Christ.**

²¹Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?'

²²Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

²³For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." ²⁹Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." ³⁰But he refused; then he went and threw him into prison until he should pay the debt. ³¹When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow-slave, as I had mercy on you?" ³⁴And in anger his lord handed him over to be tortured until he should pay his entire debt. ³⁵So my

heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

One The Gospel of Christ.

All: **Praise to you Lord Jesus Christ.**

Sermon The Rev. Laureta Blondin

Affirmation of Faith

*** Apostle's Creed**

One Let us confess the faith of our baptism as we say,

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, ✠
and the life everlasting. Amen.**

The Prayers of the People

*We hold the following ministries, communities, and people in prayer.
During the Prayers of the People in our services of worship we bring before
God the needs of others and ourselves. Please consider offering these
requests to God in your own daily prayers through this week.*

Let us approach the throne of grace on behalf of the Church, the world, and one another. Our response to, Lord in your mercy," is "**hear our prayer.**"

We are your debtors in so many ways, dear Father! We sometimes forget how even small sins can, if unrepented and unforgiven, run up a soul-crushing "tab." Thank you for being willing to cancel our debt. Keep us mindful of the costly generosity of your beloved Son. Give us his grace and strength, to willingly forgive the debts of those who have wronged us (*pause*). Lord in your mercy, **hear our prayer.**

Ever seeking your glory, we pray for the church. Today:

- in the Anglican Communion's world cycle of prayer, we pray for the people and leadership of *The Anglican Church in Aotearoa, New Zealand and Polynesia* as well as the Edmonton Diocese's own companion Diocese of Buyé.
- in the United Church of Canada cycle of prayer, we pray for, the Rt. Rev. Kimberly Heath, our Moderator and for the people and leadership of the *Western Ontario Waterways Region*.
- in the Anglican Church of Canada cycle of prayer, we pray for our Primate, the Rt. Rev. Shane Parker, and join our nation in praying for the people and leadership of our own *Diocese of Edmonton* and the *Rt. Rev. Stephen London*, our Bishop.
- in the Northern Spirit Region cycle of prayer, we pray for the Rev. Leigh Sinclair, our chair, and for the Rev. Adam Hall, our Pastoral Relations Minister, and for the people and leadership of the *Namao Pastoral Charge*.

- in the Diocese of Edmonton cycle of prayer, we pray for the Rt. Rev. Stephen London, our Bishop and we pray for the people and *lay leadership in Lay Led Parishes throughout the diocese and all Lay Led Parishes*.
- in our local cycle of prayer, we pray for the people and the leadership of *Two Hills United Church*.
- in our indigenous cycle of prayer, we pray for the people and the leadership of the *Louis Bull Tribe*.

Teach your Church how to be a school for forgiveness and mercy. Give it pastors who explain and practice forgiving. Make its worship an encounter with your forgiveness. Equip its members to pray for and share the forgiveness you give through the death and resurrection of Jesus (*pause*). Lord in your mercy, **hear our prayer.**

How hard it must be to forgive, when people are tortured simply for believing in Jesus, who prayed for his enemies even from the Cross! Give them a double portion of his Spirit, so that they may bless and not curse, forgive and not revile. Let persecutors repent from their evil and ask forgiveness from those they have wronged (*pause*). Lord in your mercy, **hear our prayer.**

Make the people of this congregation rich in mercy, abounding in kindness, tireless in good works, and joyful in praising you, the source of all mercy (*pause*). Lord in your mercy, **hear our prayer.**

We pray for all who are crushed beneath a load of debt. They can do foolish or dangerous things to seek relief. Help them to ask for help. Help those to whom they are indebted to move beyond anger and self-interest, into the uncharted yet blessed waters of mercy. Remind them how indebted they are to you, for you forgive their debts of sin (*pause*). Lord in your mercy, **hear our prayer.**

Be merciful to this poor broken world. Help our leaders to rule with justice tempered with mercy. Bestow on all of us a spirit of patience, forbearance, humility, and kindness. Teach us to outdo one another in showing mercy and righteousness (*pause*). Lord in your mercy, **hear our prayer.**

We pray for everyone seeking to be Jesus' disciples, especially as he teaches them the hard path of forgiveness and self-sacrifice. Fill them with your Spirit. Help them to share your Son's costly grace rightly and wisely, even with people who are obnoxious, obstinate, or oblivious (*pause*). Lord in your mercy, **hear our prayer.**

Renew the life and health of all who are afflicted in any way by the powers of sin, evil, sickness, or death. Today we plead on behalf of those we name aloud or hold within the silence of our hearts (*long pause*). Along with those for whom no one prays, heal all their infirmities, dear Lord; and crown them with your mercy and loving-kindness. Lord in your mercy, **hear our prayer.**

We joyfully pray for all our brothers and sisters in this community celebrating birthdays, anniversaries and any other life milestones or accomplishments (*pause*). Lord in your mercy, **hear our prayer.**

Thank you, God, for your servants who now rest from their earthly labours — especially those whose death touches us most closely (*pause*). Lord in your mercy, **hear our prayer.**

Conform our prayers to the heart of Jesus, hear them through the interceding of your Holy Spirit, and grant them in accordance with your gracious will. **Amen.**

Confession and Absolution

One Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

One Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

One Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord,

All **Amen.**

* The Peace

One The peace of the Lord be always with you.

All **And also with you.**

Members of the community are invited to greet those around them with a sign of peace (handshakes or hugs) and words like "The peace of the Lord be always with you." This ancient tradition is an appropriate response to the peace that God gives to those who hear and do his word.

The Celebration of the Eucharist

The Preparation of the Gifts

* ♪ **Offertory Hymn.....*Singing Songs of Expectation*** (CP #536)

Prayer over the Gifts

One Let us pray,

All **Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer 1

One The Lord be with you.

All **And also with you.**

One Lift up your hearts.

All **We lift them to the Lord.**

One Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

One It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

* ♪ **The Sanctus**(VU 942)

All **Holy, holy, holy God, God of power and might,**

Holy, holy, holy God, God of power and might.

Heaven and earth are full, full of your glory!

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes ☩ in the name of the Lord. ☩

Hosanna in the highest, hosanna in the highest.

One Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All Christ has died.

Christ is risen.

Christ will come again.

One Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All Amen.

* 🎵 **The Lord's Prayer**

One And now, as our Saviour Christ has taught us,
we are bold to pray,

All **Our Father in heaven, hallowed be your name, your
kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we
forgive those who sin against us. Save us from the time of
trial, and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

One We break this bread to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

One Behold who you are, become what you receive.
These are the gifts of God for the people of God.

All **Thanks be to God.**

The Communion

An Open Table! Here at the Anglican & United Church Ministries, we believe that when we celebrate Holy Communion, we are all guests at the table, with Jesus himself as our host. We have not earned a place at the table, rather we are invited because of the amazing grace of God. For that reason, this celebration of the Holy Communion is open to all—including children—who wish to know the presence of Christ and the entire community of God's people, and not merely members of this congregation. This is a joyful feast for all the people of God.

Those who do not wish to receive communion are most welcome and encouraged to come forward for a blessing.

Please make your way to the serving station at the front of the sanctuary, by way of a centre aisle. Receive the elements and then return to your seat by an outside aisle.

Important Health Notice: For your health and the health of others, please use the hand sanitizer provided in the main aisle before receiving communion. Communion bread is gluten free. There is also both consecrated wine (go to your left) and grape juice (go to your right).

♪ Communion Hymn .. *Forgive Our Sins as We Forgive* (VU #364)

Prayer after Communion

One Let us pray.

All **God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. Amen.**

* Doxology

All **Glory to God whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

* Benediction

God Moments & Announcements

* ♪ Recessional Hymn *Let All Things Now Living* (CP #403)

The Dismissal

One Go in peace to love and serve the Lord!

All **Thanks be to God!**

* ♪ Three-Fold Amen

Thank you for worshipping with us! Please join us for fellowship time with refreshments and treats in the auditorium following the worship service.

Announcements

Life and Work of the Church

Donations to our churches: To continue the good work of St. Mary the Virgin Anglican and Vegreville United churches and ensure their ongoing presence in our community, your financial support is most appreciated. Donations can be made by either cash, cheque or e-transfer. Please use one of the envelopes located in the Narthex for cash or cheque donations and place the envelope in the offertory plate by the door. If writing a cheque, **please ensure your cheque is made payable to either Vegreville United Church or St. Mary the Virgin Anglican Church.** Annual Tax Receipts are provided for all donations totalling \$20 or more per year to the church of your choice. E-transfers for Vegreville United Church can be sent to vegucc@telusplanet.net and e-transfers for St. Mary's can be sent to stmarysvegreville@gmail.com. Cheques can also be sent via post to 5126-48 Avenue, Vegreville, AB T9C 1M7.

Upcoming Ministry Schedule: Worship services are at 10:00 AM (unless otherwise noted) and alternate between the Anglican and United worship styles at Vegreville United with occasional blended services:

Sep.20th **17th Sunday after Pentecost:** A communion service in the United Church tradition.

Sep.27th **18th Sunday after Pentecost:** An indigenous-styled Morning Prayer service in the Anglican Church tradition acknowledging ***National Day for Truth and Reconciliation in Canada***. You are encouraged to wear your Orange Shirt!

Oct. 4th **19th Sunday after Pentecost:** ***We celebrate the FIRST Anniversary of Our ESM on the Final Sunday in the Season of Creation & World Communion Sunday!*** A blended communion service in the Anglican and United Church traditions with a potluck lunch to follow.

- Oct. 11th **Harvest Thanksgiving:** A communion service in the Anglican Church tradition.
- Oct. 18th **21st Sunday after Pentecost:** A worship service of the Word in the United Church tradition.
- Oct. 25th **22nd Sunday after Pentecost:** A communion service in the Anglican Church tradition.
- Nov. 1st **All Saint's Sunday:** A blended communion service in the Anglican and United Church traditions with a potluck lunch to follow.
- Nov. 8th **24th Sunday after Pentecost:** A communion service in the Anglican Church tradition with Bishop Stephen London.
- Nov. 15th **25th Sunday after Pentecost:** A worship service of the Word in the United Church tradition.
- Nov. 22nd **The Reign of Christ:** A blended communion service in the Anglican and United Church traditions.
- Nov. 29th **1st Sunday of Advent:** A blended communion service in the Anglican and United Church traditions.
- Dec. 6th **2nd Sunday of Advent:** A communion service in the United Church tradition with a potluck lunch to follow.
- Dec. 13th **3rd Sunday of Advent:** A communion service in the Anglican Church tradition.
- Dec. 20th **4th Sunday of Advent:** A worship service of the Word in the United Church tradition.

Next Council/Vestry Meeting: Monday, September 21st at 7:00 PM in the Friendship Room. A Zoom link will be sent out for those who want to join via Zoom.

Bible Study: Are you interested in attending a Bible Study either weekly, bi-weekly or monthly? Please call Irene Sabados in the church office (780) 632-2338 to register your name, indicate how often you would be interested in attending and advise best days and times you would be available.

Prayers of the People: While you are always encouraged to name aloud those you are praying for during the Prayers of the People, some people find this a difficult task when they are in a stance of prayer. To add a name to the prayers for the sick (only first name will be read out) or those who have died (full name will be read out): Please email Irene Sabados in the Church office, vegucc@telusplanet.net or give her a call (780) 632-2338. You can also call Rev. Laureta at (780) 904-9026. Rev. Laureta or the prayer leader will include their names during the Prayers of the People at worship. Names will stay on the prayer list for a total of three weeks unless a longer period is specifically requested.

Shut-In Senior's Visits: Do you know a local senior shut in who would like a visit by the Rev. Laureta Blondin? Rev. Laureta will be pleased to visit home-bound seniors and take them communion if they would like to receive it. Please call Irene Sabados in the church office (780) 632-2338 to arrange and advise if there are any special needs!

If you have any questions about our church services or programs, want to add something to our bulletin or add a name to the prayers for the sick or deceased, please call or email the Church office.

**Please check out our events page
on our church website for more upcoming events:**
<https://vegrevilleunitedchurch.com/events>