

HIGHLAND COUNTY CATTLEMEN'S SCHOLARSHIP APPLICATION

In Memory of Bud Patton, Sam Snyder, Martha Collins, Jim Forsythe, David Mustard

PERSONAL INFORMATION

NAME _____ PHONE _____

ADDRESS _____ STATE _____ ZIP CODE _____

SOCIAL SECURITY NO. _____

PARENTS _____ PHONE _____

ADDRESS _____ STATE _____ ZIP CODE _____

BROTHERS _____ SISTERS _____

EDUCATION

NAME OF HIGH SCHOOL AND YEAR OF GRADUATION _____

LIST OTHER MEMBER OF YOUR FAMILY CURRENTLY ENROLLED IN COLLEGE

NAME _____ COLLEGE _____

NAME _____ COLLEGE _____

NAME OF COLLEGE YOU ARE ATTENDING _____

CURRENT STANDING (CIRCLE ONE) FRESH. SOPH. JR. SR. GRAD.

APPROXIMATE CUMULATIVE GRADE POINT AVERAGE _____

DECLARED MAJOR/MINOR FIELD OF STUDY _____

IF NO MAJOR HAS BEEN DECLARED, WHAT IS YOUR INTENDED MAJOR? _____

1. **MUST PROVIDE A COPY OF YOUR HIGH SCHOOL AND COLLEGE TRANSCRIPTS**
2. **STATEMENT OF GOALS:** Write a brief description of your objective and goals. Please explain your past, present and future involvement in agriculture.
3. **ACTIVITIES:** High School, college and community involvement
4. **TWO LETTERS OF RECOMMENDATION**
5. **MUST BE A HIGH SCHOOL GRADUATE AND HAVE COMPLETED ONE QUARTER OR SEMESTER OF COLLEGE AND HAVE INCURRED COLLEGE EXPENSE. PREVIOUS RECIPIENTS ARE INELIGIBLE.**
6. **LIVE IN HIGHLAND COUNTY OR ATTEND A HIGHLAND COUNTY SCHOOL**
7. **PERSONAL OR FAMILY INVOLVEMENT IN THE BEEF INDUSTRY**
8. **POSTMARK DEADLINE: April 30, 2022**

MAIL TO: **The Highland County Cattlemen's**
 P.O. Box 790
 Hillsboro, Ohio 45133