

Highland County Fair

SUNDAY, AUG. 31ST – SATURDAY, SEPT. 6TH 2025



"Star, Stripes and Summer Nights
at the Highland County Fair."

Produced by

The Times-Gazette

in cooperation with the

Highland County Fair Board

highlandcountyfair.org



Photos by Halee Ann Photography

Adena Health Day

**Thursday
September 4
1:00 p.m.**

The first 200 kids, ages 4-12, will get **FREE ENTRY and RIDES** valid after 1:00 p.m. on this date only.

The first 100 kids ages 4 and under entering after 1:00 p.m. will receive a **FREE RIDES** coupon.

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Highland County Fair

604 John St, PO Box 564, Hillsboro, OH 45133
highlandcountyfair.org | 937.393.9975

2025 Highland County Fair

OFFICERS & DIRECTORS

P.O. Box 564, Hillsboro, Ohio 45133

Office (937)393-9975

highlandcofair@gmail.com

Junior Fair Office

(937)393-6519 | Fax (937)393-5741

JAMES FLOWERS *President*
BARRY STRATTON *Vice President*
MADISON KIEFER *Exec. Secretary*
KAREN RENO *Treasurer*
KALEY FANNIN *Jr. Fair Coordinator*

HONORARY MEMBERS

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Brian DeAtley, Ty Hamilton, Mike Sykes, Danielle Combs,
Kelsey Sheeley, Paige Teeters*

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FINANCE/AUDIT

Steve Patton, Josh Michael, Munroe Fannin

TRANSPORTATION/PARKING

Josh Michael, John Workman, Andy Roberts, Chad Frazer

GROUNDS

Mark Baldwin, Barry Stratton, Seth McCoy, Andy Roberts

CAMPING

Evan Davis, Andy Caldwell, Munroe Fannin, Chad Frazer, Dylan Dobbs

FAIR GATE

Steve Patton, Josh Michael, Grant Crum, Jerry West, Charles Davidson

COMMERCIAL SPACE

Grant Crum, Josh Michael, Jon Holbrook, John Stephan

RIDES/CONCESSIONS

Mark Baldwin, Evan Davis, Andy Roberts, Dylan Dobbs, Craig Faulconer

SALES COMMITTEE

Steve Patton, Craig Faulconer, Grant Crum

MOTOR SPORTS

Jon Holbrook, Evan Davis, Jerry West, Dylan Dobbs, Mark Baldwin

GRANGE

Jerry West, Leighton Grover, Doug DeRose, John Stephan

ENTERTAINMENT

John Stephan, Seth McCoy, Charles Davidson

PHOTOGRAPHY

Charles Davidson, Chad Frazer, Leighton Grover, Andy Caldwell

FAIR ADVERTISING

Munroe Fannin, Grant Crum, Josh Michael, Barry Stratton

FAIRBOOK

Doug DeRose, Leighton Grover, John Stephan, Andy Caldwell

SANITATION

John Workman, Chad Frazer, Leighton Grover, Seth McCoy

PEDAL TRACTOR

Andy Roberts, Charles Davidson, Leighton Grover, Jerry West

BEER GARDEN

Doug DeRose, John Workman, Andy Caldwell, Grant Crum

CHEERLEADING

Josh Michael, Andy Caldwell, Munroe Fannin, Andy Roberts

BARN YARD OLYMPICS

Craig Faulconer, Evan Davis, Jon Holbrook, John Workman

FARM MACHINERY

Dylan Dobbs, Evan Davis, Jerry West, Seth McCoy

GROUND RENTALS

James Flowers, Jon Holbrook, Chad Frazer, John Stephan

GOLF CARTS

Craig Faulconer, Doug DeRose, John Workman Seth McCoy

LIVESTOCK COMMITTEES 2025

Horse	Seth McCoy, John Stephan
Dairy	Charles Davidson, Andy Caldwell
Sheep	Jerry West, Jon Holbrook, Grant Crum
Beef	Steve Patton, John Workman, Leighton Grover
Goats	Munroe Fannin, Evan Davis, Chad Frazer
Poultry	Andy Caldwell, Dylan Dobbs
Rabbits	Doug DeRose, Barry Stratton, Mark Baldwin
Swine	Craig Faulconer, Andy Roberts, Josh Michael

HIGHLAND COUNTY AGRICULTURAL SOCIETY BOARD MEMBERS

TERM EXPIRES 2025

Chad Frazier	Jackson Township
Jon Holbrook	Hamer Township
Dylan Dobbs	New Market Township
Seth McCoy	Paint Township
Charles Davidson	Southwest District
Doug DeRose	Salem Township
Craig Faulconer	Northeast District

TERM EXPIRES 2026

Andy Roberts	Concord Township
Steve Patton	Marshall Township
Leighton Grover	Southeast District
Josh Michael	Dodson Township
Mark Baldwin	Madison Township
Munroe Fannin	Penn Township
James Flowers	Union Township

TERM EXPIRES 2027

Grant Crum	Brushcreek Township
Andy Caldwell	Fairfield Township
Jerry West	Washington Township
John Stephan	Whiteoak Township
John Workman	Clay Township
Evan Davis	Northwest District
Barry Stratton	Liberty Township



Good Luck Exhibitors

As you prepare for the fair, please shop locally and support Highland County businesses.

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2025 Highland County Sr. Fair Schedule

Sunday, August 31 - Saturday, September 6 | Gates Open 8:00am Daily

Admission

Exhibitors and/or Season Ticket	\$30.00
Membership Ticket	\$40.00
General Admission (Does NOT include rides)	\$10.00
Kids 3 and under	FREE
Parking	FREE

**Rides purchased seperately
at ticket booth**

SUNDAY, AUGUST 31

Dairy Goat Show	8:00am
Open Class Rabbit Show	8:00am
Opening Ceremony	9:00am
Church Service (Multi-Purpose Building)	9:00am
Garden Tractor Pulls	9:00am
Rides in Operation	1:00pm
Fine Arts Showtime	3:00pm
Photography Showtime	3:00pm
Open Class Beef Show	3:00pm
Rodeo	4:00pm
Vegetables & Fruit Judging	4:00pm
Farm Products Judging ..immediately following Vegetables & Fruits	
Pee Wee Feeder Calf Showmanship	5:30pm
Open Class Feeder Calf Show	6:00pm
COTPC Truck Pulls	7:00pm

MONDAY, SEPTEMBER 1

Senior Citizens Day and Veterans Admitted FREE

Goat PeeWee Showmanship	8:30am
Dahlia Show	11:00am
Motocross	11:30am
Culinary Arts Judging	12:00pm
Rides in Operation	1:00pm
Veterans Program	5:00pm
ATV Races	5:00pm
Culinary Auction & Sale (Grange Building)	6:30pm
Pedal Tractor Pull	7:00pm
Sheep Lead Contest	7:30pm

TUESDAY, SEPTEMBER 2

Rides in Operation	1:00pm
Fruit Cobbler Contest	1:00pm
Hall of Fame	6:30pm
AutoCross	7:00pm

WEDNESDAY, SEPTEMBER 3

Tug Pulls	9:00am
Harvest Minds Early Breakfast	9:00 - 11:00am
Poultry Show	1:00pm
Rides In Operation	1:00pm
Non-Garden Club & Jr. Exhibitors Flower Judging	1:00pm
Casserole Contest	1:00pm
Horse & Pony Show	6:30pm
Country Concert - Aron Jones & The Kool Katz	
Live Performance Ultimate Elvis Tribute	7:00pm
Demo Derby	7:00pm

THURSDAY, SEPTEMBER 4 – Sponsored by ADENA

ADENA KIDS FREE DAY

Sheep PeeWee Showmanship	11:30am
County Born & Bred Market Lamb Show	12:00pm
Open Breeding Sheep Show	12:30pm
Open Market Lamb Show	1:00pm
Rides in Operation	1:00pm
Gospel Music – “Delivered Trio”	7:00pm
OTSPA & OMTPA Truck & Tractor Pulls	7:00pm

FRIDAY, SEPTEMBER 5

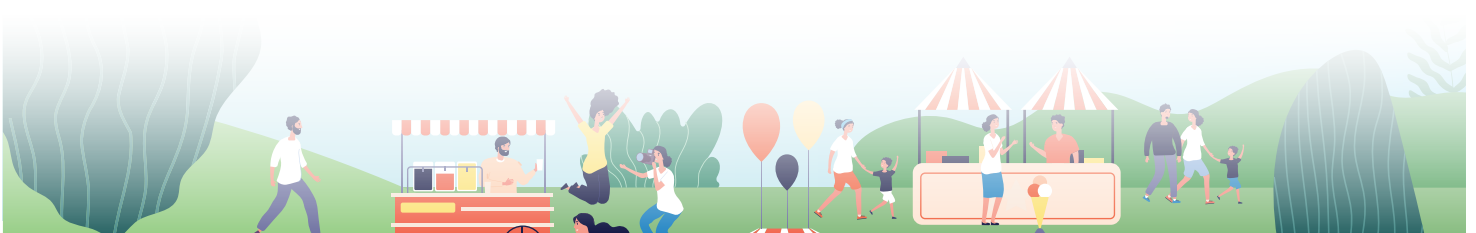
Dairy Cattle Show	9:00am
Adult Sheep Showmanship Fundraiser	10:00am
PeeWee Rabbit Showmanship	12:00pm
Rides In Operation	1:00pm
Garden Club Flower Judging	1:00pm
Open Western Horse Show	6:00pm
OMTPA Truck & Tractor Pulls	7:00pm

SATURDAY, SEPTEMBER 6

Barn Yard Olympics (Jr. Fair Members Only)	9:00 am
Open Class Barrow Show, PeeWee Showmanship,	
Market Hog Show	10:00am
NBHA Exhibition Barrels	12:00pm - 2:00pm
Chili Cook-Off	1:00pm
Rides In Operation	1:00pm
Open Speed & Fun Show	1:30pm
NBHA Speed Show	4:00pm
Cheerleading	5:00pm
Demo Derby	7:00pm

SUNDAY, SEPTEMBER 7

Photography / Fine Arts Pickup	12:00pm - 2:00pm
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Highland County Agricultural Society

CONSTITUTION & BY-LAWS

ARTICLE I

This organization shall be known as the "Highland County Agricultural Society" and its purpose shall be for the encouragement and improvement of agriculture, domestic industry, public schools, and such other interests of Highland County as the Board of Directors shall deem proper.

ARTICLE II

Section 1. The Board of Directors shall consist of one member from each township in Highland County, plus four members at large, one from NE, NW, SE, SW, dividing line being U.S. Route 62 and U.S. Route 50, not more than two from one township, making a total of twenty-one (21) members whose term of office shall be for three years. One-third of all directors shall be elected annually.

Section 2. The annual election for directors shall be by ballot at the office of the secretary on the Fairgrounds on the Thursday of the Fair, between the hours of 10:00 A.M. and 6:00 P.M. Members of the Society shall be permitted to vote for only those candidates who are residents of the same townships of the member of the Society voting, except Directors At Large who will be elected by residents of that section of the County from which the Director At Large resides. The casting of votes for director by proxies is not permitted.

Section 3. Members of the Society shall declare their candidacy for the office of Director by filing with the Secretary of the Society a petition signed by ten (10) or more members of the Society who are residents of Highland County seven (7) days before the annual election of directors is held. The official ballot shall contain only the names of those candidates who have filed the required petition.

Section 4. VOTING: Only members of the Society, holding a membership ticket, residents of Highland County being 18 years of age or older as of date of election, can vote at the annual election. The Secretary of the Society shall give notice of the election for three weeks prior to the holding thereof, in a newspaper of general circulation in the county. As the election will be held during the fair, notice of the election shall be prominently mentioned in the premium list in addition to the notice required in a newspaper. The Notice shall state the times the polls open and close in each notice of the election published or mailed in compliance with ORC 1711.07. Membership tickets may only be purchased at the Office of the Secretary of the Senior Fair Board. All persons holding membership tickets on the date and hour of the election may vote

ARTICLE III

Section 1. Only members of the Society, holding a membership ticket, residents of Highland County 18 years and older, can vote at the annual election. The Highland County Agriculture Society will set the time and place for sale of Membership Certificates. The time and place of the sale of tickets shall be published three times in a newspaper of general circulation and on the Highland County Agriculture website, <http://www.highland-countyfair.org>. The sale of membership ticket will close at 6:00 P.M. on the day preceding the opening of annual exhibition (the Saturday before the annual fair begins). Membership tickets can only be secured at the office of the Secretary of the Senior Fair Board. The annual election shall be held on the fairgrounds during the County Fair. The annual election shall be published three times in a newspaper of general circulation.

Section 2. The Board of Directors shall at the call of the president, any time after the annual election but not later than November 15th, meet and elect a president, vice-president, secretary, and treasurer. The election of these officers shall be by ballot. The president, vice-president, and treasurer shall be elected to serve one year, until their successors are elected and qualified. All officers shall be members of the Society. The president and vice president shall be directors. The secretary and treasurer may or may not be directors. Before the election of officers is conducted, the newly elected directors shall qualify by taking oath before a competent authority.

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ARTICLE IV

The President of the Society will preside at all meetings of the Society and the Board, and shall discharge such other duties as pertain to his/her offices, and in his/her absence the Vice President shall discharge the duties of his/her office.

ARTICLE V

The Secretary shall keep the roll of members and conduct the correspondence of the Society. He/She shall make a careful record of all meetings and business done by the Board of Directors, together with the reports of all committees appointed, and place such reports on file in a book for such purpose.

He/She shall receive all money due or coming to the Society and he/she shall keep a book showing from what source it came. The Secretary shall keep a Secretary Account book that is approved by the Ohio Department of Agriculture. He/She shall pay money received by him/her to the Treasurer and take receipt for the same. He/She shall also keep an itemized account of all money paid by the Society and for what purpose.

ARTICLE VI

The Treasurer shall receive all monies from the secretary collected for membership fees or otherwise. Also he/she shall receive all money for tickets sold during exhibitions of the Society and take an annual report to the Board of Directors at the regular annual meeting.

ARTICLE VII

Judges for judging the different classes of articles offered in competition and awarded premiums on these articles shall be appointed and approved annually by the Board of Directors.

ARTICLE VIII

The annual exhibit of the Society shall be held at a time and place to be determined by the Board of Directors and approved by the Ohio Department of Agriculture.

ARTICLE IX

Regular meetings of the Board of Directors shall be held at regular intervals as decided by the Board of Directors. A meeting may be called on the order of the President of the Society. In the event the President of the Society refuses to call a meeting the Secretary shall be required to do so when requested in writing by a majority of the members of the Board of Directors.

ARTICLE X

The Secretary and Treasurer shall give bond.

ARTICLE XI

A majority of the regularly elected members of the Board of Directors shall constitute a quorum for the transaction of business.

ARTICLE XII

Any officer, or Director, absenting himself from three consecutive regular meetings, may upon two thirds vote of the Board of Directors have his office declared vacant and his place filled by the Board. The Director thus appointed must meet the above requirements.

ARTICLE XIII

Amendments and alterations of the Constitution may be made only at the annual election of the membership holding membership tickets and a majority vote of the members present shall be necessary to adopt.

A. Amendments may be proposed by:

1. A majority of the board of directions at a scheduled meeting voting in favor of placing an amendment on the ballot, or;
 2. A petition filed with the secretary of the Society at least 14 days prior to the annual election of the board of directors. Any such petition shall:
 - a. Set forth the proposed amendment; and
 - b. Bear the signatures and addresses of not less than 25 members of the Society.
- B. Directors of the Society shall:
1. Submit any properly proposed amendment to the membership of the Society
 - a. At either the annual election.
 - b. In such a manner that the members may vote on each amendment separately.
 2. Publish notice of each such amendment and instructions on how to obtain a copy of the proposed amendment in a newspaper of general circulation in the County not less than three and not more than 10 days before the annual election at which it will be voted upon.
- C. Each Society shall file with the department of agriculture a copy of its Constitution and by-laws. Said copy shall be certified to be true and correct by the president and secretary of the Society.
- D. Each Society shall file a certified copy of each change in its Constitution and by-laws with the department 60 days following the date on which the Amendment is effective.

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ARTICLE XIV

The rules governing the operation of County Agricultural Societies by the Ohio Department of Agriculture are hereby adopted.

BY-LAWS

1. Every article or animal entered for exhibition must be under the control of the Fair Board, but the Fair Board will not be responsible for any loss or damage that may occur.
2. Exhibitors are required to have their animals and articles entered on the books at the Secretary's office. On entry of the same, cards will be furnished with the number and the class as entered at the office which are to be placed on the animals or articles exhibited.
3. The Secretary shall not allow unauthorized persons to examine his entry books, nor shall he give information as to the number of articles in any class.
4. Entry blanks, properly ruled for entries, will be found in the last part of this premium list. Additional blanks will be furnished on application. Send for blanks and make entry early.
5. Before election of officers or the newly elected directors all shall qualify by taking the following oath (or affirmation) before a competent athwart: "do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, Laws of Ohio and the rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Highland County Agricultural Society, so help me God."
6. The Board shall fix the salaries of the Secretary and Treasurer in an amount in accordance with the rules of the Ohio Department of Agriculture.
7. The Board shall regulate the use and distribution of complementaries and passes.
8. he following standing committees consisting of three or more members shall be appointed by the President: Grounds and Buildings; Finance and Auditing; Attractions; Music and Privileges; Printing and Advertising; Executive Committee. Special Committees may be appointed at any time necessary.
9. Any member of the Board who shall by virtue of his official position, use any means to defeat an impartial award, shall, on conviction thereof, forfeit his membership, and the Board shall appoint his successor.
10. Any person who, by letter or otherwise, attempts to interfere with the committees during the judging of exhibits will be excluded from competition, and if the premium in any way, has in the opinion of the Board of Directors, been obtained by fraud, such premium shall be withheld.
11. Charges made of the violations of these rules, or protest must be specifically stated in writing and accompanied by a deposit of \$100.00. The issue will be heard at the next regular Board meeting, or a special meeting called for the purpose of hearing said protest. The deposit will be returned if the Board finds in favor of the person filing the protest, otherwise it will be retained by the Board. The Junior Fair Protest will be presented to the Junior Fair Board first. The decision of the Junior Fair Board may be appealed to the Senior Fair Board under the provisions listed above. The decision of the Senior Fair Board shall be final.
12. If any disrespect is shown to the awards or the awarding judge by the exhibitor or his agent, he shall forfeit all the awards to him and it shall be the duty of the member in charge to report the same to the Board at its first and subsequent meetings.
13. The Agricultural Society reserves the right to remove anyone exhibiting inappropriate behavior or causing a disturbance. That person may be ejected from the grounds, and may be barred from the grounds, without refund of any monies for entrance, or entry fees for events, premiums, or camping.
14. Only members of the Society, holding a membership ticket, residents of Highland County 18 years and older, can vote at the annual election. The Highland County Agriculture Society will set the time and place for sale of Membership Certificates. The time and place of the sale of tickets shall be published three times in a newspaper of general circulation and on the Highland County Agriculture website, <http://www.highlandcountyfair.org>. The sale of membership tickets will close at 6:00 P.M. on the day preceding the opening of annual exhibition (the Saturday before the annual fair begins). Membership tickets can only be secured at the office of the Secretary of the Senior Fair Board. The annual election shall be held on the fairgrounds during the County Fair. The annual election shall be published three times in a newspaper of general circulation.



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RULES & REGULATIONS

- Exhibitors should examine the following rules in order to understand the manner in which the fair is conducted and to prevent mistakes which might otherwise occur.
- All entries close at 6:00 P.M. August 15th, 2025, preceding the fair except entries in the champions, and grand champion which will close at the time of showing. No entrance fees on champions and grand champions.
- All entries for competition must be in place as so stated by the Department in which they compete.
- No animal may be entered in the name of any other than the bona fide owner. Should any be found otherwise entered, they will forfeit to the County Board any premium awarded by the judge.
- Any persons attempting to exhibit an animal in any class other than that to which it belongs shall forfeit the entrance fee.
- No person other than the judge will be permitted to go into the ring where the stock is exhibited, except an officer of the board and the Superintendent.
- Cattle, horses and mules can enter the ring only under halter and in charge of a groom. Sheep and swine only in charge of an attendant.
- Horses, cattle, hogs, goats, rabbits, chickens and sheep will be exhibited in rings prepared for the purpose, and the premium ribbons or cards shall be awarded by the judges before the animal leaves the enclosure. 1st premium - blue, 2nd - red, 3rd - white.
- No animal shall be removed before the close of the exhibition without consent of the member in charge.
- The Fair Board will take every precaution in its power for the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are required to give attention to their articles and at the closure of the Fair to attend promptly to their removal.
- Should any premium be found to have been obtained by false evidence or misrepresentation, or a violation of the above rules, the money will be withheld by the board.
- Person occupying stalls acquire no right thereto but may be removed at any time by the order of the superintendent of the department.
- Superintendents are appointed whose duty it is to take charge of animals or articles on exhibition in their respective classes.
- All premiums will be paid as soon as possible after the close of the fair. All checks are void after 90 days and will be forfeited to the Agriculture Society.
- No straw furnished.
- Only animals entered for competition will be allowed stalls.
- Entries must be made to the Secretary, accompanied by the required fee.
- Exhibitors of stock will be required to keep their stalls open and in good order, and their stock accessible to visitors at all reasonable hours during the fair.
- No persons except members-in-charge shall see or be informed of the number of entries made.
- No intoxicated persons shall be allowed on the grounds. No persons will be allowed to sell intoxicating drinks on the grounds without Board approval. Possession of illegal drugs on grounds will cause person or persons to be removed from the grounds.
- No advertising will be allowed on the grounds that will in any way interfere with the privileges sold by the board.
- Premiums are paid only by the records of the Judge's Books and from which there shall be no appeal.
- The Secretary and Treasurer are to give bond approved by local fair board, \$10,000.00 each.
- Exhibitors' buildings will be open until 10:00 P.M. The Fair Board will not be held responsible for any loss from unattended exhibits.
- 15 minutes after fair midway closes, all persons must exit fairgrounds.
- Only persons with livestock projects, exhibits or concessions may stay overnight and then only with a pass.
- Overnight parking in parking lots only with special permission of the Fair Board.
- Only Certified Service dogs and dogs being shown in shows are permitted on grounds.
- No sharing of exhibit or concession space without permission of Fair Secretary.
- NO PERSON will be permitted to:
 - Sell or distribute free, any merchandise.
 - Post or display signs.
 - Distribute handbills or advertising material.
 - Make solicitations of any nature on the Fairgrounds except in contracted concession or commercially rented space or with prior written permission of Senior Fair Board.
- NO SMOKING is permitted in any barn and/or exhibition building.
- Gasoline engines may not be operated and/or any combustible fuel in containers may not be kept in any building on the Fairgrounds during the Fair except by authorized Fair personnel.
- All campers and exhibitors shall observe a 12:00 A.M. (midnight) curfew. This rule will be strictly enforced.
- The Highland County Agricultural Society will charge \$30.00 for any checks returned from the bank.
- Shirts and Shoes must be worn at all times.
- No handheld lasers allowed on grounds.
- Golf Carts or like motorized devices shall only be operated on the Fairgrounds by Fair Board Members, Officers, Employees, Gate and Parking Attendants, Law Enforcement Personnel, Approved Vendors, and members of the Media, and only in connection with their duties as a Fair Board Member, Officer, Employee, Gate and Parking Attendant, Law Enforcement Personnel and member of the Media unless:
 - Request is made to the Fair Board by a person(s) with demonstrated need (i.e.: handicapped decals issued by the State of Ohio, or other documentation or evidence of need.)
 - The operator shall not be less than 18 yrs. of age and shall be a licensed driver.
 - Person(s) requesting the privilege of using a golf cart or other motorized device shall present proof of insurance coverage to the Fair Board in the amount not less than \$250,000.00.
 - No golf cart or other motorized device shall be operated after 11:00 A.M in the midway area.
- Drones and/or like devices are strictly prohibited from use on the Highland County Fairgrounds and the air space above without prior written permission of the Sr. Fair Board. Permission shall only be granted by a majority vote of the Sr. Fair Board and only for those strict purposes outlined in the written permission. Person(s) requesting the privilege of using a drone and/or like device shall present proof of insurance coverage to the Sr. Fair Board in the amount not less than \$1,000,000.00 and shall hold the Sr. Fair Board, Jr. Fair Board, Highland County Agriculture Society, and Highland County Commissioners harmless.

** Official Rules maintained in the Sr. Fair Board Office. Due to possible printing errors the official Rules are the final authority for all Departments. You may contact the Fair Secretary for a current copy of these rules.*

PARKING REGULATIONS

The purpose of these regulations is to relieve the traffic congestion we have had in the camping and barn areas, and also to facilitate the movement of emergency fire and life squads. The Fire Department has ordered that all fire lanes be kept clear this year, and if everyone cooperates, it will make it better for all participants.

- No parking next to barn or in roadway.
- You may drive trucks to barn area to unload feed (ten minutes maximum), then to parking areas across the road.
- Entrance through livestock gate by special parking pass only. One pass per family. Pass must be displayed in window.
- One vehicle in camping area per camper. Pass must be displayed in window.
- Any vehicle parking in an unauthorized area will be towed away at owner's expense.
- Livestock trailers will be parked in the West parking lot.

7. The livestock tie out area will be on the West side of the beef barn, with no exceptions.
8. No vehicle shall block another vehicle in.
9. Anyone not following these regulations will be ejected from the grounds.
10. Park as directed in parking areas.
11. Parking passes for feeding must be used before 11:00 A.M. All vehicles with feed passes MUST be moved to the parking areas outside of the fence by 11:00 A.M. or will be subject to being towed away.

CAMPER RULES & REGULATIONS

There will be a charge for Campers or Trailers parked on the grounds during the Fair. One car per camper allowed at campsite. C\$375.00 with water hookup. There is a \$50.00 surcharge for a 50-amp electric hookup. No campers or trailers parked near barns, this is against Fire Marshal rules. Any vehicles parked in unauthorized areas will be towed at owner's expense. All space to be paid before June 1st, 2025. All campers must be parked before August 31st, 2025. Any camper parked on grounds before 6:00 A.M. on August 28th, 2025 will

be charged \$20.00 extra per day. Make checks payable to Highland County Agricultural Society and mail to P.O. Box 564, Hillsboro, Ohio 45133. Campers on the grounds after 6:00 A.M. on September 10th, 2025, will be charged \$20.00 extra per day.

Camper applications must be received by June 1st, 2025 or you lose your camping space. If any questions please call the Senior Fair Board Office at (937)393-9975 or email highlandcofair@gmail.com.

CONCESSIONS & PRIVILEGES

1. Concessionaires are bound by the term of the contracts they sign at the time of securing concessions. In addition they are liable to strict supervision by the management. The right is reserved to promulgate and enforce whatever rules appear necessary for the regulations of concessions and concession contracts.
2. Purchasers of privileges must keep their space in sanitary condition by removing there from any filth or refuse. Concessions and their help must be neat and tidy in dress. Persons found working at any privilege not complying with this section may be ordered off the grounds.

3. No game of chance or immoral exhibition will be allowed on the grounds.
4. Under no circumstances will any person or firm be allowed to place any advertising matter upon buildings, trees, or any place on the grounds, nor will they be permitted to distribute advertising matter outside of the place assigned to them without permission from the Secretary.
5. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession of commercial rented spaces or as allowed by the Ohio Revised Code.

SANITARY REQUIREMENTS

1. Concessions handling, preparing, or serving foods, drinks or confectionery on the fairgrounds shall comply with the following requirements.
 - A. Garbage and other waste matter shall be kept in tight containers securely covered and removed daily, or more often if necessary.
 - B. All foods, drinks or confectionery shall be securely protected from flies, dust, dirt, and other contamination while being prepared, served or stored.
 - C. No glass or plastic container may be used. All drinks must be served in paper cups.
 - D. All other drinks, hot or cold, shall be served in single service cups only. These cups shall be of paper or suitable material and must be discarded after one use. The rims of these cups shall not be touched by the fingers of the food handler and they shall be kept protected from the flies and dust.
 - E. Metal cutlery and china or porcelain plates may be used only if thoroughly cleaned and sterilized after each usage in the following manner:
 1. Cleaned in hot water with soap or other approved cleaning material which shall be changed frequently.
 2. Sterilized by immersion for at least one minute in scalding water.

3. Allowed to drain dry in a place protected from flies and dust, WITH PLATES INVERTED.

- F. Plates and other utensils or paper or cardboard shall be used whenever possible and likewise protected.
- G. After sterilization those portions of the forks, spoons, and knives that will touch the user's mouth or food shall not be touched by the fingers of the food handler.
- H. All waste water must be held in storage tanks and disposed of in areas assigned by the secretary.
- I. Common drinking cups are prohibited by State Law and none will be permitted at any source of water supply or in connection with any exhibit. Only paper cups or other sanitary dispersing device approved by the Health Department may be used.
- J. In all animal exhibits every practical means for controlling flies shall be observed and manure shall be cleaned out and removed frequently enough to prevent the breeding of flies.

INTOXICATING SPIRITS POLICY

1. No person is permitted to bring beer, wine, intoxicating liquor or drugs onto the Highland County Fairgrounds, except with previous approval of the Board.
2. A person age 21 and greater may purchase beer at the designated area at the Highland County Fairgrounds.
3. Nothing in this section shall be construed to permit any person to possess beer, wine, or intoxicating liquor while on the Highland County Fairgrounds, and NOT in the designated area.
4. No person shall consume beer, wine, or intoxicating liquor upon the Highland County Fairgrounds without prior written consent of the Fair Board or an officer thereof authorized by the Fair Board. Any person observed consuming beer, wine, or intoxicating liquor without written consent shall be subject to ejection without refund of admission price.



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OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

Current as of May 2011

STATE OF OHIO DEPARTMENT OF AGRICULTURE DIVISION OF ANIMAL INDUSTRY

8995 E. Main St.,
Reynoldsburg, Ohio 43068

INSPECTION & HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO

(Current as of May 2011)

OHIO 2020 HEALTH EXHIBITION RULES

Note: Chapter 901:1-18 of the Administrative Code was tiled pursuant to Chapter 119 of the Revised Code.

901:1-18-01	Chapter's Application
901:1-18-02	Definitions
901:1-18-03	Exhibitions: Sanitation, Inspection & Records
901:1-18-04	Exhibitors
901:1-18-05	Poultry and Fowl
901:1-18-06	Cattle
901:1-18-07	Goats
901:1-18-08	Horses, Mules and Ponies
901:1-18-09	Sheep
901:1-18-10	Swine
901:1-18-11	Llama

RULE 901:1-18-01 CHAPTER'S APPLICATION

- Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter

901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS

As used in this chapter:

- "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711 of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

- "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication," and has no other evidence of bovine tuberculosis.
- May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 EXHIBITORS

- No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 POULTRY & FOWL

- All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION & RECORDS

- Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- Each entity sponsoring an exhibition shall:
 - Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - Have the approved veterinarian:
 - Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease;
 - Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

4. The exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
5. Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- A. The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.
- B. Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 CATTLE

- A. Cattle moved within Ohio for exhibition:
 1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- B. All cattle imported into Ohio for exhibition must:
 1. Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 2. Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 3. If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administration Code;
 4. If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 5. If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 6. If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- C. Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 GOATS

- A. Goats moved within Ohio for exhibition:
 1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 2. All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- B. Goats imported into Ohio for exhibition:
 1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 2. The animal presented for exhibition must show no symptoms or evidence

- of an infectious or contagious disease; and
3. The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
4. Originate from a tuberculosis accredited free herd defined in Rule 901:18-02 (G) of the Administration Code for bovine tuberculosis eradication; or
5. Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
6. Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administration Code.
- C. If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08

HORSES, MULES & PONIES

- A. Horses, mules and ponies moved within Ohio for exhibition:
 1. If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 2. If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- B. Horses, mules and ponies imported into Ohio for exhibition:
 1. Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
 2. If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 3. Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 SHEEP

- A. Sheep moved within Ohio for exhibition:
 1. The animal presented for exhibition must show no evidence of an infectious or contagious disease.
 2. All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- B. Sheep imported into Ohio for exhibition:
 1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and

2. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
3. The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 SWINE

- A. Swine moved within Ohio for exhibition
 1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 2. Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
 3. Swine originating from a pseudorabies state IV area shall:
 - a. Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - b. Originate from a pseudorabies qualified herd; or
 - c. Be negative to an official pseudorabies test within thirty days of the exhibition.
- B. Swine imported into Ohio for exhibition:
 1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of exhibition; and
 - a. Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United State department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - b. Originate immediately and directly from a pseudorabies state IV area; and
 - c. Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 LLAMA

- A. Camelids including, but no limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- B. Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for exhibition:
 1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
 2. When presented for exhibition must show no symptoms or evidence of contagious or disease.

*THESE RULES COULD BE CHANGED BETWEEN PRINTING OF THE FAIR BOOK AND THE FAIR. PLEASE CONTACT YOUR VETERINARIAN WITH ANY QUESTIONS.

OHIO 2020 TAMPERING EXHIBITION RULES

Current as of March 23, 2017

901-19-01	Definitions
901-19-19	Absolute Liability
901-19-21	Disciplinary Action
901-19-31	Responsibilities of and Assistance to Junior Fair Exhibitors
901-19-32	Breed Shows or Classes
901-19-33	Prohibited Grooming Practices
901-19-34	Outstanding Market Project Competition
901-19-35	Recognition of Disciplinary Actions
901-19-38	False, Deceptive or Unacceptable Practices
901-19-39	Ownership Requirements
901-19-40	Meetings of the Advisory Committee on Livestock Exhibitions

901-19-01 DEFINITIONS

As used in Chapter 901-19 of the Administrative Code:

- A. "Accessory reproductive tissue" includes but is not limited to epididymis.
- B. "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.

- C. "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- D. "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- E. "Class" means a division within a show or exhibition as defined by a sponsor.
- F. "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- G. "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- H. "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- I. "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- J. "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- K. "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- L. "Exhibition drug residue legal" means an

animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

- M. "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- N. "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- O. "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- P. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- Q. "Grand champion" means the highest placing livestock entry of a show.
- R. "Household" means the permanent residence address of the exhibitor.



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- S. "Immediately" means the time period between the cessation of the administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United State food and drug administration.
- T. "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- U. "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

901-19-19 ABSOLUTE LIABILITY

This is a mandatory rule.

- A. Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- B. If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- C. The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
 - 1. The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 - 2. The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
 - 3. The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 DISCIPLINARY ACTION

This is a mandatory rule.

- A. Any person who violates a provision on sections 901-70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
 - 1. Disqualification from any exhibition;
 - 2. Disqualification of the exhibition livestock from any exhibition;
 - 3. Continuing education;
 - 4. Written letter of reprimand;
 - 5. Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - 6. Pre-exhibition drug testing.
- B. Disqualification may include any or all shows and classes and may be for any number of years.
- C. Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 RESPONSIBILITIES OF AND ASSISTANCE TO JUNIOR FAIR EXHIBITORS

This is an optional rule.

- A. A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- B. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - 1. Family members;
 - 2. Household members;
 - 3. Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - 4. Vocational agriculture instructors;
 - 5. County extension agents;
 - 6. Department representatives;
 - 7. Veterinarians;
 - 8. Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - 9. Guest speakers of the 4-H, FFA, or other youth organizations.
- C. Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 BREED SHOWS OR CLASSES

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 PROHIBITED GROOMING PRACTICES

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- A. Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- B. Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- C. Pigmented grooming aides or materials; and
- D. Slick clipping or body shaving of the market hogs except on the ears and tails.

901-19-34 OUTSTANDING MARKET PROJECT COMPETITION

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation

of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring of animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35 RECOGNITION OF DISCIPLINARY ACTIONS

This is an optional rule.

- A. Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- B. A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 FALSE, DECEPTIVE OR UNACCEPTABLE PRACTICES

This is a mandatory rule.

The following are unacceptable practices:

- A. Castration of livestock for purposes of this rule which exceed the following criteria:
 - 1. Cattle over eight months of age;
 - 2. Swine over seventy-five pounds; or
 - 3. Sheep over seventy-five pounds.
- B. Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- C. Any natural occurrence or surgical process which results in testicular tissue remaining in the body of the exhibition livestock except rabbits and poultry.

901-19-39 OWNERSHIP REQUIREMENTS

- A. No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
 - 1. Market steers - one hundred fifty days;
 - 2. Market dairy steers - one hundred fifty days;
 - 3. Market hogs - sixty days;
 - 4. Market lambs - sixty days;
 - 5. Market goats - sixty days;
 - 6. Veal calves - sixty days; and
 - 7. Market poultry - within five days of hatch including all individual participants in a cooperative.
- B. No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

- C. For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

901-19-40 MEETINGS OF THE ADVISORY COMMITTEE ON LIVESTOCK EXHIBITIONS

A. Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior

to the meeting.

B. Notice of meetings

1. Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.
2. Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news services, as well as

sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

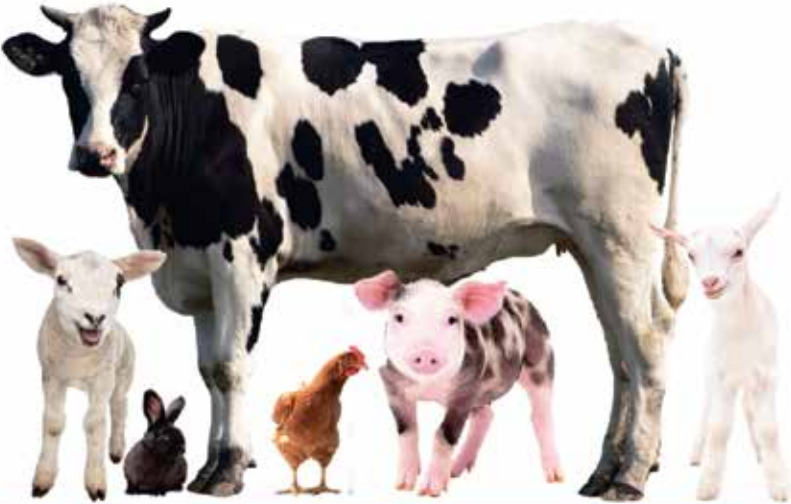
3. Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.

- C. Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068;" or by calling the animal health division at (614) 728-6220.





Good Luck
HIGHLAND COUNTY FAIR PARTICIPANTS



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Requirements of Livestock

LIVESTOCK SHOW REFORM LAW

901.70.....Livestock Exhibition Definitions

901.71 Advisory Committee on Livestock Exhibitions

901.72 Administrative Rules for Livestock Exhibitions

901.73 Investigations Concerning Livestock Exhibitions

901.74..... Disciplinary Actions

901.75 No Exhibition After Disqualification

901.76..... Tampering With or Sabotaging Livestock at an Exhibition Prohibited

901.70 LIVESTOCK EXHIBITION DEFINITIONS

As used in sections 901.70 to 901.76 of the Revised Code:

- A. "Exhibition" means any of the following:
1. A show or sale of livestock at a fair or elsewhere that is sponsored by or under the control of a county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code;
 2. A show or sale of livestock at the Ohio state fair;
 3. A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that is assembled for any length of time;
 4. A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that includes livestock with origins outside Ohio;
 5. Any show or sale of livestock at a fair or elsewhere that is specified by rule of the director of agriculture adopted under section 901.72 of the Revised Code.
- B. "Livestock" means any animal generally used for food or in the production of food, including cattle, sheep, goats, rabbits, poultry, swine, and any other animal included by the director by rules adopted under section 901.72 of the Revised Code.
- C. "Sponsor" means any of the following:
1. A county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code;
 2. The Ohio state fair;
 3. Any other public or private entity sponsoring an exhibition.

901.71 ADVISORY COMMITTEE ON LIVESTOCK EXHIBITIONS

- A. There is hereby created the advisory committee on livestock exhibitions consisting of not more than twenty-one members, as follows:
1. The director of agriculture, or the director's designee, who may be the chief of the division of fairs;
 2. The state veterinarian, or the state

veterinarian's designee;

3. A representative of the Ohio cattle-men's association, the Ohio purebred dairy cattle association, the Ohio pork producers council, the Ohio poultry association, the Ohio sheep improvement association, the Ohio fair managers association, the Ohio farm bureau federation, the Ohio farmers union, the Ohio department of education's agricultural education service, the Ohio state university extension, the national farmers organization, and the Ohio state grange, or their designees. Each of these members shall be chosen by the organization the member represents.
4. The chairperson of the Ohio expositions commission, or the chairperson's designee;
5. Three persons who shall be appointed by the director, each of whom shall serve as a member of a board of directors of a county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code. Of the initial appointments made by the director, one shall be for a term ending on December 31, 1997; one shall be for a term ending on December 31, 1998; and one shall be for a term ending on December 31, 1999.
6. Not more than three additional members appointed at the option of the director. If the director appoints one or more additional members, the first additional appointment shall be for a term ending on December 31, 1997; the second additional appointment shall be for a term ending on December 31, 1998; and the third additional appointment shall be for a term ending on December 31, 1999. Following the completion of the initial terms of the appointments made by the director, each term of office shall be three years, commencing on the first day of January and ending on the thirty-first day of December. A member appointed by the director shall hold office from the date of the member's appointment until the end of the term for which the member was appointed. Vacancies shall be filled in the same manner as the original appointment. Any member appointed to fill a vacancy occurring prior to the expiration of the term for which the member's predecessor was appointed shall hold office for the remainder of the unexpired term. Any member shall continue in office subsequent to the expiration date of the member's term until the member's successor takes office or until a period of ninety days has elapsed, whichever occurs first. Members may be removed from the

committee only for misfeasance, malfeasance, or nonfeasance. A vacancy on the committee shall not impair the right of the other members to exercise all of the functions of the committee. A simple majority constitutes a quorum for the conduct of business of the committee. On request, each member shall be reimbursed for the actual and necessary expenses incurred in the discharge of the member's duties as a committee member.

- B. The committee shall be considered a part of the department of agriculture for the administrative purposes required by this section, including the payment of expenses authorized to each member of the committee under this section. The director or the director's designee shall serve as chairperson of the committee. The director shall designate an employee or official of the department to act as the secretary of the committee. The secretary shall keep the minutes of the committee's meetings and a permanent journal of all meetings, proceedings, findings, determinations, and recommendations of the committee, including an itemized statement of the expenses allowed to each member of the committee under this section. The committee may request from the director, and the director shall provide, meeting space, assistance, services, and information to enable the committee to carry out its duties.
- C. The committee shall meet at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.
- D. The committee may propose rules and may advise and counsel the director on all matters relating to the administration of exhibitions and any other matters that the committee and the director consider appropriate in carrying out sections 901.71 to 901.76 of the Revised Code.

901.72 ADMINISTRATIVE RULES FOR LIVESTOCK EXHIBITIONS

- A. The director of agriculture, in accordance with Chapter 119 of the Revised Code, may adopt rules for the governance and administration of exhibitions, and to provide for related food safety and the health, safety, and welfare of livestock, and may adopt by reference rules adopted by other public or private agencies such as the Ohio farm animal care commission. Rules of the director may specify those grooming, commercial, or medical practices that are generally accepted within the community of persons exhibiting livestock and may specify false, deceptive, misleading, unethical, or unprofessional practices that constitute grounds for disciplinary action under section 901.74 of the Revised Code.
- B. Rules of the director that apply to exhibition-related food safety and the health, safety, and welfare of livestock shall apply

to every exhibition operated within this state and to every sponsor. A sponsor may exempt itself from any other rules adopted by the director under this section that do not apply to food safety or the health, safety, or welfare of livestock, including, without limitation, rules for the governance and administration of exhibitions, by, not later than thirty days before the commencement of its exhibition, filing with the director, on a form prescribed and provided by the director, a list of the rules that shall not apply to its exhibition.

- C. The director may provide mediation, dispute resolution, and arbitration services in any dispute involving an alleged violation of a rule adopted under division [A] of this section from which the sponsor could have exempted itself under division [B] of this section, but chose not to.
- D. Nothing in this section or in sections 901.73 or 901.74 of the Revised Code precludes any sponsor from doing any of the following:

1. Adopting rules or written policies for the governance and administration of its own exhibition, including, without limitation the adoption of any rule by reference to a rule adopted by other public or private agencies;
2. Adopting rules or written policies providing for appeals regarding alleged violations of rules or written policies adopted by the sponsor;
3. Taking any disciplinary action established in the rules or written policies adopted by the sponsor in connection with violations of the sponsor's rules or written policies for the governance and administration of its exhibition. Any such disciplinary action taken by a sponsor in regard to its own exhibition is in addition to any disciplinary action taken by the director under section 901.74 of the Revised Code.
4. Establishing by rule or written policy criteria and procedures for the reinstatement of any person disqualified from participation in the sponsor's exhibition by a disciplinary action taken by the sponsor and for deciding requests for reinstatements submitted under those rules.

901.73 INVESTIGATIONS CONCERNING LIVESTOCK EXHIBITIONS

- A. 1. The director of agriculture may inspect and investigate any matter involving livestock that is not present at an exhibition, but is registered or entered in an exhibition, or raised with the apparent intent of being so registered or entered, when the director reasonably suspects any of the following:
- a. There has been a violation of section 901.76 or 2925.09 of the Revised Code or a rule adopted under section 901.72 of the Revised Code;
 - b. The livestock's health, safety, or welfare may be threatened;
 - c. The livestock constitutes a threat to

or may adversely affect food safety.

2. The director may conduct random inspections and investigations regarding any matter involving livestock present at an exhibition.
3. With the consent of the property owner and the livestock owner, the director or the director's designee may enter at all reasonable times any premises, facility, pen, yard, vehicle, or means of conveyance for the purpose of sampling and testing livestock registered or entered in an exhibition or raised with the apparent intent of being so registered or entered. If the director or director's designee is denied access to any premises, facility, pen, yard, vehicle, or means of conveyance by the property owner or to livestock by the livestock owner, and if the director reasonably suspects that food safety or the health, safety, or welfare of livestock is threatened, the director may apply to a court of competent jurisdiction in the county where the premises, facility, pen, yard, vehicle, means of conveyance, or livestock are located for a search warrant authorizing access to the premises, facility, pen, yard, vehicle, means of conveyance, or livestock for the purposes of this section. The court shall issue the search warrant for the purposes requested if there is probable cause to believe that livestock is involved that is registered or entered in an exhibition or raised with the apparent intent of being so registered or entered, and that food safety or the health, safety, or welfare of livestock is threatened. The finding of probable cause may be based on hearsay, provided there is a substantial basis for believing that the source of the hearsay is credible and that there is a factual basis for the information furnished. The director may designate employees of the department of agriculture, employees of the United States department of agriculture, licensed veterinarians, or employees or students of an approved or accredited veterinary school or college to perform the inspecting, sampling, and testing. The director may contract with laboratories, universities, or other persons or institutions, both public and private, to perform the livestock testing.
- B. While the director or the director's designee is sampling or testing the livestock, the owner or custodian of the livestock shall render assistance in accordance with sections 941.05 and 941.08 of the Revised Code. Any person who refuses to cooperate with the director or the director's designee in the inspection, sampling, and testing of livestock may be prohibited by the director acting under section 901.74 of the Revised Code from participating in any exhibition.
- C. A person may register, enter, or exhibit at an exhibition only livestock owned by that person for the length of time specified by rule of the director, unless one of the following applies:

1. The livestock owner suffers from a recognized physical handicap that prevents the owner from showing the livestock;
2. The sponsor provides written permission to someone other than the livestock owner to register, enter, or exhibit the livestock;
3. A rule of the director provides that this division shall not apply to an exhibition.

901.74 DISCIPLINARY ACTIONS

- A. Any person involved in any activity in connection with exhibiting livestock at an exhibition or with raising livestock with the apparent intent that the livestock eventually is to be entered in an exhibition is subject to disciplinary action by the department of agriculture for any of the following reasons:
1. The person has been convicted of or pleaded guilty to a violation of section 901.76 or 2925.09 of the Revised Code, or has been found by the director of agriculture to have tampered with or sabotaged livestock;
 2. The director reasonably suspects that the person's conduct in regard to raising or exhibiting the livestock threatens, endangers, or adversely affects food safety or the health, safety, or welfare of livestock;
 3. The person has refused to cooperate with the director or the director's designee in the inspection, sampling, and testing of livestock under section 901.73 of the Revised Code, unless the person withheld consent to the inspection, sampling, and testing and no search warrant was issued;
 4. The person has violated a rule adopted by the director under section 901.72 of the Revised Code from which the sponsor of the exhibition at which the violation occurred could have exempted itself under that section, but chose not to.
- B. If one or more of the grounds for disciplinary action listed in division [A] [1], [2], or [3] of this section exist, the director, upon the director's own initiative, may conduct an adjudication in accordance with Chapter 119 of the Revised Code and may take any disciplinary action established by the director by rules adopted in accordance with Chapter 119 of the Revised Code. If one or more of the grounds for disciplinary action listed in division [A] of this section exist, the director, upon the request of a sponsor, may conduct an adjudication in accordance with Chapter 119 of the Revised Code and may take any disciplinary action established by the director by rules adopted in accordance with Chapter 119 of the Revised Code. Disciplinary action imposed under this section by the director may include disqualifying the person, the person's family, members of the person's household, or any other person associated with the activity resulting in the disciplinary action from participating in any class or with any species of livestock in any current or future exhibition.
- C. The director, in accordance with Chapter 119 of the Revised Code, may adopt rules

- A. establishing the criteria and procedures for the reinstatement of any person disqualified from participation in an exhibition as a result of disciplinary action taken by the director under this section. Any person disqualified by disciplinary action of the director may file a written request with the director to seek reinstatement after the period of disqualification ends or at any other time established by rule. Upon the written request of the person seeking the reinstatement, the director shall conduct an adjudication in accordance with Chapter 119 of the Revised Code.

901.75 NO EXHIBITION AFTER DISQUALIFICATION

No person shall exhibit livestock owned or raised by another person if the person owning or raising the livestock has been disqualified by the director of agriculture under section 901.74 of the Revised Code or has been disqualified from exhibiting livestock by any court having jurisdiction.

901.76 TAMPERING WITH OR SABOTAGING LIVESTOCK AT AN EXHIBITION PROHIBITED

- A. No person shall tamper with any livestock.
 B. No person shall sabotage any livestock exhibited at an exhibition.
 C. In addition to the penalties established in section 901.99 of the Revised Code, whoever violates division [A] or [B] of this section is subject to disciplinary action by the director of agriculture under section 901.74 of the Revised Code.
 D. This section does not apply to either of the following:
 1. Any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes during the course of a valid veterinarian-client-patient relationship;
 2. Accepted grooming, commercial or medical practices as defined by rules of the director adopted under section 901.72 of the Revised Code.
 E. As used in this section:
 1. "Tamper" means any of the following:
 a. Treatment of livestock in such a manner that food derived from the

- livestock would be considered adulterated as defined in division [A], [B], [C], [D], [E], [H], [I], or [J] of section 3715.59 of the Revised Code;
 b. The injection, use, or administration of any drug that is prohibited under any federal law or law of this state, or any drug that is used in any manner that is not authorized under any federal law or law of this state. Whenever the commissioner of the United States food and drug administration or the secretary of the United States department of agriculture, pursuant to the "Federal Food, Drug and Cosmetic Act," 52 Stat. 1040 [1938], 21 U.S.C.A. 301, as amended, or the federal "Virus-Serum-Toxin Act," 37 Stat. 832 [1913], 21 U.S.C.A. 151, as amended, approves, disapproves, or modifies the conditions of the approved use of a drug, the approval, disapproval, or modification automatically is effective for the purposes of division [E][1][b] of this section, unless the director, in accordance with Chapter 119. of the Revised Code, adopts a rule to alter for the purposes of that division the action taken by the commissioner or secretary. The director may adopt such a rule if the director considers it to be necessary or appropriate for the protection of food safety or the health, safety, or welfare of livestock or to prevent the use of a drug for the purpose of concealing, enhancing, transforming, or changing the true conformation, configuration, or condition of livestock. No such rule shall authorize the use of any drug the use of which is prohibited by, or authorize the use of any drug in a manner not authorized by, the commissioner or secretary under either of those acts.
 c. The injection, or other internal or external administration of any product or material, whether gas, solid, or liquid, to livestock for the purpose of concealing, enhancing, transforming, or changing the true conformation, configuration, condition, or age of the livestock or making the



livestock appear more sound than it actually is;

- d. The use or administration, for cosmetic purposes, of steroids, growth stimulants, or internal artificial filling, including paraffin, silicone injection, or any other substance;
 e. The use or administration of any drug or feed additive affecting the central nervous system of the livestock;
 f. The use or administration of diuretics for cosmetic purposes;
 g. The surgical manipulation or removal of tissue so as to change, transform, or enhance the true conformation or configuration of, or to conceal the age, of the livestock;
 2. "Sabotage" means intentionally tampering with any livestock belonging to or owned by another person that has been registered, entered in, or exhibited in any exhibition, or raised with the apparent intent of being entered in an exhibition.



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Highland County Fair | Department 2

OPEN CLASS BEEF CATTLE SHOW

Show Time: Sunday, August 31 | 3:00pm

SUPTS: Steve Patton, John Workman, Leighton Grover

ENTRY FEE: \$5.00 PER ENTRY

An exhibitor ticket must be purchased by anyone who exhibits, unless he or she exhibits in the Junior Fair. Only registered cattle are eligible to show in this class. Entries in this department close August 15, 2025. Entry Fee must accompany entries. No fitting chutes are to be kept in the barn, the exhibitor must keep the chute outside of the barn. Any exhibitor showing any animal out of class shall forfeit all premiums and leave after the show. Minimum of 3 animals per breed required to show that breed. Only breeds listed will be shown. Class 20 Calves must be born within 4 months of each other. No tie outs will be reserved until 8/25/25. No mulch in tie outs. No signs to be nailed to anything in the barn. These will be removed. This rule applies to all exhibitors.

Breed No. Breed Name

1	Angus
2	Chianina
3	Gelbvieh
4	Hereford
5	Limousin
6	Maine Anjou
7	Shorthorn
8	Simmental
9	Crossbred
10	AOB

CLASSES

	1st	2nd	3rd
1. Junior Heifer Calves - 4/1/24 - 5/31/24	\$30.00	\$20.00	\$10.00
2. Junior Heifer Calves - 1/1/24 - 3/31/24	\$30.00	\$20.00	\$10.00
3. Winter Heifer Calves - 11/1/23 - 12/31/23	\$30.00	\$20.00	\$10.00
4. Senior Heifer Calves - 9/1/23 - 10/31/23	\$30.00	\$20.00	\$10.00
5. Late Summer Yearling Heifers - 7/1/23 - 8/31/23	\$30.00	\$20.00	\$10.00
6. Early Summer Yearling Heifers - 5/1/23 - 6/30/23	\$30.00	\$20.00	\$10.00
7. Late Junior Yearling Heifers - 3/1/23 - 4/30/23	\$30.00	\$20.00	\$10.00
8. Early Junior Yearling Heifers - 1/1/23 - 2/28/23	\$30.00	\$20.00	\$10.00
9. Senior Yearling Heifers - 9/1/22 - 12/31/22	\$30.00	\$20.00	\$10.00
10. Cow and Calf	\$30.00	\$20.00	\$10.00

Champion Female Ribbon Ribbon Ribbon

Reserve Champion Female Ribbon Ribbon Ribbon

11. Junior Bull Calves - 1/1/24 - 4/30/24	\$30.00	\$20.00	\$10.00
12. Winter Bull Calves - 11/1/23 - 12/31/23	\$30.00	\$20.00	\$10.00
13. Senior Bull Calves - 9/1/23 - 10/31/23	\$30.00	\$20.00	\$10.00
14. Late Summer Yearling Bulls - 7/1/23 - 8/31/23	\$30.00	\$20.00	\$10.00
15. Early Summer Yearling Bulls - 5/1/23 - 6/30/23	\$30.00	\$20.00	\$10.00
16. Late Junior Yearling Bulls - 3/1/23 - 4/30/23	\$30.00	\$20.00	\$10.00
17. Early Junior Yearling Bulls - 1/1/23 - 2/28/23	\$30.00	\$20.00	\$10.00
18. Senior Yearling Bulls - 9/1/22 - 12/31/22	\$30.00	\$20.00	\$10.00
19. Bulls, 2 Years Old & Over	\$30.00	\$20.00	\$10.00

Champion Bull Ribbon Ribbon Ribbon

Reserve Champion Bull Ribbon Ribbon Ribbon

20. Pair of Heifers - Must be within 4 months	\$30.00	\$20.00	\$10.00
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PEE WEE FEEDER CALF SHOWMANSHIP

Sunday, August 31 | 5:30pm



OPEN CLASS FEEDER CALF SHOW

Show Time: Sunday, August 31 | 6:00pm

SUPTS: John Workman

Run by: Highland County Cattlemens Association, not @ SR Fair Office

ENTRY FEE: \$20.00 PER HEAD

No pre-entry of Open Class Feeder Calves. Entries will be collected at scales.

RULES

1. Calves must be in place before 12 P.M.
2. All calves are dismissed following the show.
3. Calves will be weighed on Sunday, August 31, 12-2 P.M.
4. Calves must be Beef Breeding.
5. Calves must be dropped after January 1, 2025 and weigh between 300 and 700 pounds.
6. Calves must be castrated. Dehorning is recommended, but not necessary.
7. Calves must be broke to lead and show.
8. The beef committee reserves the right to reject any calf that does not meet the physical requirements as to size, age, quality, castration, etc.
9. Class premium will be based on entries.
10. Show will be done as OHIO BEST RULES.

HEIFERS

1. All other rules apply the same as steer calves.
2. A person can purchase an exhibitors ticket to show at 3pm and also can pay an entry fee to show in Open Class Feeder Calf Show, heifers only.

SHOW CLASSIFICATIONS

Beef Committee will divide into classes according to amount and weights of calves in show. Decision will be made and announced just prior to the show. Premiums will be based on entries.

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Highland County Fair | Department 3

DAIRY CATTLE SHOW

Show Time: Friday, September 5 | 9:00am
PeeWee Showmen start at 9:00am



MEMBERS IN CHARGE
Charlie Davidson, Andy Caldwell

ENTRY FEE: \$4.00 PER ENTRY

An exhibitor ticket must be purchased by anyone who exhibits, unless he or she exhibits in the Junior Fair. Only registered cattle are eligible to show in this class. Entries in this department close August 15, 2025. When making entry specify number of stalls desired. Entry Fee must accompany entries.
All cattle to arrive on Thursday, September 4th by 11:59 P.M. and will be released Friday, September 5th after show. All cows three years old and over shall have born a calf within (15) fifteen months previous to exhibition or show satisfactory evidence of being safe in calf, or cannot compete.
May have (2) two entries per class.

Breed No. Breed Name

- 1 Holstein
- 2 Guernsey
- 3 Jersey
- 4.....Ayrshire
- 5.....Brown Swiss
- 6.....Milking Shorthorn

CLASSES	1st	2nd	3rd	4th
1. Female Junior Heifer Calf	\$30.00	\$20.00	\$10.00	\$5.00
2. Female Intermediate Calf	\$30.00	\$20.00	\$10.00	\$5.00
3. Female Senior Heifer Calf	\$30.00	\$20.00	\$10.00	\$5.00
4. Summer Yearling Heifer	\$30.00	\$20.00	\$10.00	\$5.00
5. Female Junior Yearling Heifer	\$30.00	\$20.00	\$10.00	\$5.00
6. Winter Yearling Heifer	\$30.00	\$20.00	\$10.00	\$5.00
7. Female Senior Yearling Heifer	\$30.00	\$20.00	\$10.00	\$5.00
8. Junior Two Year Old Cow	\$35.00	\$25.00	\$15.00	\$10.00
9. Senior Two Year Old Cow	\$35.00	\$25.00	\$15.00	\$10.00
10. Junior Three Year Old Cow	\$35.00	\$25.00	\$15.00	\$10.00
11. Senior Three Years under Four	\$35.00	\$25.00	\$15.00	\$10.00
12. Female Four Years	\$35.00	\$25.00	\$15.00	\$10.00
13. Female Five Years & over	\$35.00	\$25.00	\$15.00	\$10.00
14. Dry Cow	\$30.00	\$20.00	\$10.00	\$5.00
15. Best Udder - Must be in milk	\$35.00	\$25.00	\$15.00	\$10.00
	1st	2nd	3rd	
16. Exhibitor's Herd (5 females - 2 in milk)	\$75.00	\$50.00	\$25.00	
Champion Cow & Reserve Ribbon Ribbon Ribbon				
17. Pee wee Showmanship Class NO FEE NO PAYOUT				

Senior Yearling Sept. 1, 2023 to Nov. 30, 2023
Winter Yearling Dec. 1, 2023 to Feb. 28, 2024
Junior Yearling March 1, 2024 to May 31, 2024
Summer Yearling June 1, 2024 to Aug. 31, 2024
Senior Calf Sept. 1, 2024 to Nov. 30, 2024
Intermediate Calf Dec. 1, 2024 to Feb. 28, 2024
Junior Calf March 1, 2025 to May 31, 2025

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Highland County Fair | Department 5

OPEN CLASS SHEEP SHOW

Show Times: Thursday, September 4
County Born and Bred 12:00pm
Jr. Showmanship 9:00am
PeeWee Showmanship (after Showmanship) 11:30am
Open Breeding Sheep Show 12:30pm
Open Market Show 1:00pm

MEMBERS IN CHARGE: Jerry West, Jon Holbrook, Grant Crum
ENTRY FEE: \$1.20 PER ENTRY

An exhibitor ticket must be purchased by anyone who exhibits, unless he or she exhibits in the Junior Fair. All competing animals must be registered in their respective association and bear the association and breeders tags at time of showing. Competition open to all sheep breeders.

Exhibitors may make as many entries as they like but awards to any one exhibitor will be limited to two prizes in singles or group classes. Age of sheep as of opening date of fair. Exhibitors must keep their pens and aisles clean and attractive at all times. Breeders Young Flock: One yearling ram or ram lamb; 2 yearling ewes; and 2 ewe lambs. Pens of Lambs: Four lambs of either sex. Animals shall not receive a premium if the judges believe it is not worthy of placing. Entries in this department close. When making entries, specify number of pens desired.

Entry Fee must accompany entries.

All sheep must be in place August 31st, by 8:00 A.M. and remain on exhibition until released by the sheep superintendent.

Group sheep classes must be shown in as individuals.

No Bedding or Tack in barn before 6 P.M. Sunday.

LATE ENTRIES IF ACCEPTED ARE DOUBLE ENTRY FEE.
ENTRY FEES - 10% OF FIRST PREMIUM

Breed No. Breed Name

- 1 Hampshire
- 2 Suffolks
- 3 Dorsets
- 4 Shropshire
- 5 Montadales
- 6 Oxfords
- 7 Corriedales
- 8 Southdowns
- 9 Columbia
- 10 Rambouillets
- 11 Cheviots
- 12 Any other registered breed
- 13 Tunis

CLASS NO.	1st	2nd	3rd	4th	5th
1. Ram 1 year, under 2 years	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00
2. Ram lamb, under 1 year	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00
3. Pair ram lambs	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00
4. Ewe 1 year, under 2 years	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00
5. Pair year ewes	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00
6. Ewe lamb, under 1 year	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00
7. Pair ewe lambs	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00
8. Best pen 4 lambs	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00
9. Breeders young flock	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00
Champion Ram Ribbon					
Champion Ewe Ribbon					

PEE WEE SHEEP SHOWMANSHIP

Age Limit: Pre 4-H; age 8 & under.
Great opportunity to gain show experience!
No entry fee

Contact Fair Office (937)393-9975

OPEN MARKET LAMB SHOW

ENTRY FEE: \$10.00

- 1. All lambs must be in place prior to show at 10:00 A.M.
- 2. Entry into the fair must be paid.
- 3. Entries shown in the Open Market Lamb classes cannot be shown in breeding classes.
- 4. Wether and ewe lambs are eligible for show.
- 5. No muzzles allowed.
- 6. All lambs are to be slick sheared and must have scrapie tag.
- 7. After each class is shown, lambs will be weighed on officials' scales. Each lamb cannot weigh 2 lbs. above class weight range. If any lamb is out of its weight range, it will be disqualified and will not be eligible for any other class and forfeit premiums.
- 8. Exhibitors will be responsible for entering in the right classes.
- 9. Scale will open at 9:00 A.M. for exhibitors to weigh their lambs.
- 10. Entries of \$10.00 per head need to be sent to the Highland Co. Shepherds Club not @ SR Office by move in day at 5:00 P.M.

Late entry fee is \$15.00/head.

(Class weights may be subject to change)

MARKET LAMB CLASSES	1st	2nd	3rd	4th	5th
90 lbs - 115 lbs	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00
116 lbs - 124 lbs	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00
125 lbs - 132 lbs	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00
133 lbs - 140 lbs	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00
141 lbs & over	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00
Grand Champion					\$150.00 and banner
Reserve Grand Champion					\$100.00 and banner
3rd Overall					\$75.00
4th Overall					\$50.00

Prizes will be prorated.

OPEN MARKET SHEEP SHOW ENTRY FORM

NAME: _____

PHONE: _____

ADDRESS: _____

QTY: _____

Market Lambs @ \$10.00/Head (LATE FEE \$15.00/Head)

AMOUNT: _____

Please make checks payable to
The Highland County Shepherds Club
Mail to: 9961 Small Road, Hillsboro, OH 45133

any questions call
Lani Teeters (937) 763-7970 or Nathan Teeters (937) 763-7969

COUNTY BORN AND BRED LAMB SHOW

Wednesday, September 3 | 12:00pm

1. No entry fee
2. Any one lamb that is tagged in for the Highland County Market Lamb show that was born and bred in Highland County can be shown.
3. County Born and Bred are those lambs born to a ewe that was bred (natural service, AI or embryo transfer) and stood the entire gestation in, and lambled in Highland County.
4. Random farm visits can be made.
5. Premiums may be awarded depending on donations.
6. The full scrapie tag will be recorded on tag in day.
7. Only the Jr. Exhibitor that tagged in the lamb can show the animal.
8. Exhibitor has to be a member of the Highland Co. Shepherds Club.



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RON GROOMS, Owner
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Shop (937) 393-8322

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& DELIVERY

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8591 MAD RIVER RD. HILLSBORO, OH 45133

Highland County Fair

SHEEP LEAD CONTEST

Show Time: Monday, September 1 | 7:30pm

Sponsored by
Highland County Shepherds Club

ENTRIES DUE BY SEPTEMBER 1, 2025

PRE-ENTRY FEE \$5.00

ENTRY FEE \$10.00 DAY OF CONTEST

RULES

Entries in this class will be open to all guys and gals who have an interest in sheep or wool fashion. The objective of this class is to present a class of sheep in the most attractive manner and to give the spectators a real opportunity to view a class of beauty. In all classes, the wearing apparel must be predominantly wool. However, it does not have to be home sewn. All entrants must furnish their own garments. Breeding sheep or market lambs may be used in the classes (no rams). The sheep must be conditioned, fitted and trained to show by halter. Entrant does not have to own the sheep that is being shown. Commentary forms need to be typed, neatly completed, written in the third person, and mailed back or turned in two hours before the show at the latest.

JUDGING STANDARDS

1. Entrant's outfit and/or costume 50 points
2. Posture and Poise 25 points
3. Control & presentation of animal 25 points

Judges' selection is final.

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Mondays 10:30 a.m.

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NO MEMBERSHIP FEES

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(937) 393-3424

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CLASSES WILL BE DIVIDED INTO THESE CATEGORIES:

(THE AGE AS OF DATE OF CONTEST)

Pee Wee	8 and under
Junior	9-13
Senior	14-18
Adult	19 and over
Pairs	Any Age
Costume Class	Any Age

PREMIUMS

1st place	\$25.00
2nd place	\$15.00
3rd place	\$10.00

ENTRY FORMS ARE AVAILABLE FROM AND ARE TO BE RETURNED TO:

Diane Keltner
2463 Townsend Road
Martinsville, Ohio 45146

Contact Diane Keltner for more information
(937)364-2227

HIGHLAND CO. GUYS AND GALS SHEEP LEAD CLASS 2025 ENTRY FORM

SEND ENTRIES AND FEES TO:

Diane Keltner
2463 Townsend Road
Martinsville, OH 45146

SHOW DATE: September 1, 2025

ENTRY DATE: August 31, 2025

SHOW TIME: 7:30 P.M

ENTRY FEE \$5.00

DIVISION

PEE-WEE	(8 & UNDER)	_____
JUNIOR	(9-13)	_____
SENIOR	(14-18)	_____
ADULT	(19 & ABOVE)	_____
COSTUME	(ANY AGE)	_____
PAIRS	(ANY AGE)	_____

Office Use Only

Amount Due: _____

Amount Paid: _____

Balance Due: _____

Date Received: _____

Entry fee of \$5.00 payable to Highland County Shepherds Club

Entries received day of show are subject to an additional \$5.00 late fee. For more information call Diane Keltner at (937)364-2227

Total Enclosed Fee: \$ _____

PRIZES:

1ST PLACE: \$25.00 2ND PLACE: \$15.00 3RD PLACE: \$10.00

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Youth Contestant's Age _____

Signature of Participant/Parent/Guardian: _____

Your entry is accepted subject to the following conditions: If any damage, loss, or injury to person or property shall be caused by reason of neglect or willful act of any person, having privilege to exhibit at the Highland Co. Fairgrounds, Highland Co. Fair or its agents amid the Highland Co. Shepherds Club shall in no manner be responsible therefore, and in case it be subjected to any expense or liability, all persons causing same, or liable therefore, shall indemnify the Highland Co. Fair and the Highland Co. Shepherds Club. I have read and agree to abide by all policies and procedures of the Highland Co. Fair.

Reminder: Exhibitor issued checks which are returned for any reason will be assessed a \$25.00 return check fee.

5th Annual

PRO-AM ADULT SHEEP SHOWMANSHIP FUNDRAISER

When: Friday, September 5 at 10:00am

Where: Sheep Barn and / or Show Arena

3 CLASSES

Sheep can be provided if one needed

AMATEUR - Open to those who have never shown. No Worries!! It's all for fun. Come take a shot at it. SHEEP EXPERIENCE NOT

REQUIRED!! Kids can coach you in this class.

PRO - Come on, you know who you are! Those that have been in the show ring a time or two back in the day. Dust off those show boots. Tuck in your shirt. Let's see if you still got it.

NEW THIS YEAR

BARN HOPPER - Open to JR fair members only that do not currently show sheep or have never shown a lamb through the JR fair. No age breaks as this is for fun. This class is to help serve as a challenge to be brave and try something new!

PRIZES: Mostly just bragging rights, but there will be a surprise for those picked as the top 3 Showmen in each class.

It is for a good cause and will be held in a fun, light-hearted setting.

Entry Fee: A requested donation of \$10/person

Please come and support the Shepherds Club as we continue to support the youth of Highland County.

Please remit questions and entries to :Highland Co Shepherds Club care of Beth Roehm (937-302-6435)

PRO-AM ADULT SHEEP SHOWMANSHIP FUNDRAISER ENTRY FORM

When: Friday, September 5 at 10:00am
Where: Sheep Barn and / or Show Arena

Remember: It takes a lot of courage to get out there and do what our kids do every day. Let's lead by example and show them our support by being brave out in the ring too.

Please have entries in by Monday, September 1st
Requested donation for Entry Fee: \$10/person

Name _____

Phone # _____

CLASS ENTERING (check one)

☐ PRO class ☐ Amateur class ☐ Barn Hopper

Club/Chapter Representing: _____

☐ I will provide my own lamb

☐ I will need a lamb provided for me

Please remit entries and payment to:

Highland County Shepherds Club
c/o Beth Roehm
7331 Hightop Road
Hillsboro, Ohio 45133

Any questions?
Please call Beth at (937)302-6435

Highland County Fair | Department 6

POULTRY SHOW

Show Time: Wednesday, September 3
Following Jr. Fair Exhibition Show

SUPERINTENDENT: Diane Waits

MEMBERS IN CHARGE:

*Andy Caldwell, Dylan Dobbs

1. All entries must be in the office of the secretary by August 15.
2. All poultry entries may arrive at 10:00 A.M. on Saturday, August 30 and must be checked by 2:00 P.M. Saturday, August 30 and released on Thursday, September 4 following the Poultry Meat Pen Sale.
3. All exhibitors must purchase an exhibitor ticket.
4. Entry fee for all poultry is \$1.00 per head.
5. No sick, unsightly specimens or barebacks will be accepted.
6. No unworthy specimens shall be awarded a premium whether there be competition or not.
7. The latest Revised Standard of Perfection will govern the show.
8. Exhibitors must own the poultry they exhibit.
9. Judging time will follow the Junior Fair Show on Wednesday, September 3.
10. No exhibitor may enter more than six breeds or variety of breeds.
11. No exhibitor may enter more than two exhibits in each age category.
12. The exhibitor must furnish feed and water cups for their exhibits.
13. All entries are final. No changes after they are entered in the computer. Check your entry blanks for accuracy.
14. For a complete list of breeds please contact the Senior Fair Board Office.

PLAQUES

1. Overall Grand Champion Poultry
Donated by Highland Co. Poultry, Pigs and Lambs 4-H Club.
2. Overall Reserve Grand Champion Poultry
Donated by Highland Co. Poultry, Pigs and Lambs 4-H Club.
3. Overall Waterfowl Champion
Donated by Daryl & Kris Waits, Jr.

If you have questions, call the superintendent at (937)288-2481

CLASSES

	1st	2nd	3rd
1. Rooster (Cock)	\$3.00	\$2.00	\$1.50
2. Hen	\$3.00	\$2.00	\$1.50
3. Cockerel	\$3.00	\$2.00	\$1.50
4. Pullet	\$3.00	\$2.00	\$1.50



HIGHLAND COUNTY OPEN SHOW

Sponsored By: The Highland County Pork Council



SHOW DATE: SEPTEMBER 6th, 2025

STARTING APPROX. AT 10 A.M. WITH

PEE WEE SHOWMANSHIP FOLLOWED IMMEDIATELY BY THE BREEDING SHOW THEN MARKET SHOW

*****NEW THIS YEAR*****

**ONLINE ENTRIES ONLY – PAYMENT ONLINE/IN PERSON
ENTRIES WILL BE TAKEN VIA THE SHOWMAN APP**

<https://showman.app/shows#/in-it-2-win-it-3402>

ONLINE ENTRY OPENS AUGUST 30th

**ENTRIES WILL BE ACCEPTED UNTIL SEPTEMBER 6TH
LATE ENTRIES UNTIL 1 HOUR BEFORE SHOW \$50.00/HEAD**

*** PAYOUTS- GRAND \$500 & RESERVE \$250***

***** Like "Highland County Pork Council" on Facebook for any updates *****

PEE WEE SHOWMANSHIP- AGES 3-8 AS OF JANUARY 1. EACH CLASS WINNER WILL RECEIVE A TROPHY

BREEDING SHOW- PEDIGREES WILL BE REQUIRED AT CHECK-IN, PURE BREDS WILL SHOW BY BIRTH DATE, CROSS BREDS WILL SHOW BY WEIGHT

MARKET SHOW- PEDIGREES WILL BE REQUIRED AT CHECK-IN, ALL BARROWS AND MARKET GILTS WILL SHOW BY WEIGHT

- HOGS CAN ARRIVE ON THE FAIRGROUNDS NO EARLIER THAN 3:00 PM ON SEPTEMBER 5TH,
HOWEVER, HAVE TO BE ON THE FAIRGROUNDS BY 8 AM & CHECKED IN BY 9 AM SEPTEMBER 6TH
- EXHIBITORS THAT ARE SHOWING IN THE JUNIOR SHOW ON TUESDAY MAY LEAVE HOGS ON THE GROUNDS IF SHOWING IN THE OPEN SHOW
- WEIGHTS WILL BE DECLARED, SCALES WILL BE AVAILABLE, NO MINIMUM OR MAXIMUM WEIGHT REQUIREMENTS
- THERE WILL BE NO OPTION TO SEND HOGS TO THE STOCKYARDS, ALL PARTICIPANTS ARE RESPONSIBLE FOR HOGS TO BE REMOVED.
- HOGS RETURNING HOME CAN LEAVE ONCE THE PARTICIPANT IS FINISHED SHOWING, ALL OPEN
SHOW HOGS MUST BE OFF THE FAIRGROUNDS BY MIDNIGHT SEPTEMBER 6TH
- AN ADULT MUST ACCOMPANY CHILDREN UNDER 3 YEARS OLD
- GILTS MAY BE SHOWN AS BOTH A BREEDING GILT AND A MARKET GILT, IF DESIRED
- ENTRIES MADE AFTER SEPTEMBER 6TH WILL BE \$50/HEAD
- PAYOUTS: GRAND CHAMPION- \$500 WITH A BANNER; RESERVE CHAMPION- \$250 WITH A BANNER;
EACH CLASS PAYS 1ST - \$30, 2ND- \$20, 3RD- \$10
- CHAMPIONS:
 - o BREEDING SHOW: GRAND CHAMPION BREEDING GILT (PURES AGAINST CROSSES)
 - o MARKET SHOW: GRAND CHAMPION MARKET HOG (PURES AGAINST CROSSES AND GILTS AGAINST BARROWS)

***** MANDATORY THAT ALL HOG PENS ARE CLEANED OUT ONCE EXHIBITOR HAS COMPLETED SHOWING *****

Bring Home the Beauty of Fall

GRIFFITH Gardens

**Opening
August
30th**



Pumpkins
(Stackable,
Different Varieties)
Gourds
Cushaws
Mini Gourds
Hardy Mums
Hanging Baskets
Fodder Shocks
(Corn Stalks)
Spring Flower Bulbs
Bushes
Trees
Perennials
Mulch

Fun For Fall

**Opening
September
28th**

CARVE OUT SOME TIME FOR THESE KID FRIENDLY ACTIVITIES:
U-PICK PUMPKINS • BOUNCE HOUSE
STRAW MAZE • CORN PIT • TRAIN RIDES
MANY PHOTO OPPORTUNITIES! GROUP RATES AVAILABLE!



8230 State Route 73 | Hillsboro, OH 45133
937-402-5444 or 937-763-2055

Mon-Fri 9AM-6PM Sat 9AM-5PM Sun 12PM-5PM

Highland County Fair | Department 7

VEGETABLES & FRUIT

4-H Building

Arrival: Sunday, August 31 | 10:00am - 2:00pm

Judging: Sunday, August 31 | 4:00pm

SUPERINTENDENT

Wayne Keltner (937)364-2227

For display only. Show the public your quirks of nature (oddballs) from your vegetables, fruits and farm products. Bring them on entry day. No ribbons will be given.

1. ALL ENTRIES for departments 7 and 8 must be sent to PO Box 564, Hillsboro, Ohio 45133 or registered at the senior fair board office and must be received by August 15th. If you have any questions about an entry please call the department superintendent.
2. ALL ENTRIES WILL BE \$1.00 PER ENTRY.
3. Each exhibitor must purchase an exhibitor's pass for \$30.00. Jr. Fair exhibitors may enter with their Jr. Fair pass.
4. All exhibits are open to all Ohio residents provided they have been grown by the exhibitor within the last year.

5. ENTRIES ARE LIMITED TO ONE PER VARIETY (Not Class). Exhibits will not be considered for an award if they have an incorrect amount or have been entered in the wrong class.
6. Items entered in "any not listed" should be named on the entry tag for the interest of the judge and the public.
7. Any item that spoils will be disposed of by the superintendents. Please do not bring over ripe vegetables and fruits.
8. Superintendents will exercise due caution in handling all exhibits and care will be taken to see that all are safe during the time they are on exhibit. However, the superintendents, helpers, nor the Fair Board shall be held responsible should loss or damage occur.
9. DECISION OF THE JUDGES IS FINAL. Anyone interfering



The Highland County Board of Developmental Disabilities would like to wish all participants the best of luck in this year's fair competitions.

We are a proud partner of Highland County, as we ensure effective systems are available to assist people in achieving their life goals and by enhancing the quality of life in our community – one person at a time.

For more information about our services, please visit our website at highdd.org or call 937-393-4237. Follow us on Facebook!

Highland County
Board of
Developmental Disabilities



AN703929

with the judge or the judging will be eliminated from the competition. The judge may withhold the premium of entry if article is not worthy of awards. Only one entry in a class does not guarantee a 1st place award. A rosette will be given for the Best of Show in each class and a Sweepstake rosette will be given for each overall department or section.

10. ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 3:00PM SATURDAY, SEPTEMBER 7TH. Release times are from 3:00pm. to 5:00pm Saturday evening and from 10:00 to 12:00 am Sunday morning. Any items removed early will result in forfeiture of premiums. Any item remaining after pick up times will be disposed of.

AWARDS AND PREMIUMS

First Place Blue Ribbon and \$5.00
Second Place Red Ribbon and \$3.00
Third Place White Ribbon and \$2.00
Best in Class Rosette Sweepstakes
1 Rosette per Section A, B, C, D

SECTION A - VEGETABLES

CLASS 1 - IRISH POTATOES:

4 on a plate

Variety:

- 101 Any White Variety
- 102 Any Red Variety
- 103 Any Irish Potato not listed (named)
- 104 Largest Irish Potato by weight

CLASS 2 - SWEET POTATOES:

4 on a plate

Variety:

- 201 Any Yellow Variety
- 202 Any White Variety
- 203 Any Sweet Potato not listed (named)
- 204 Largest Sweet Potato by Weight

CLASS 3 - PEPPERS: 4 on a plate

Variety:

- 301 Bell - Green
- 302 Bell - Any other color
- 303 Banana
- 304 Cayenne - small plate
- 305 Jalapeno - small plate
- 306 Pimento - Red
- 307 Habanero - small plate
- 308 Any Pepper not listed (named)

CLASS 4 - ROOT CROPS:

4 on a plate

Variety:

- 401 Carrots
- 402 Beets
- 403 Turnips
- 404 Parsnips
- 405 Salsify
- 406 Radishes
- 407 Rutabaga
- 408 Garlic - small plate
- 409 Horseradish
- 410 Any Root Crop not listed (named)

CLASS 5 - ONIONS: 4 on a plate

Variety:

- 501 Any White Variety
- 502 Any Yellow Variety
- 503 Any Red Variety
- 504 Bermuda
- 505 Leek
- 506 Any Onion not listed (named)

CLASS 6 - SQUASH:

No plate required

Variety:

- 601 Acorn
- 602 Buttercup
- 603 Crookneck - small
- 604 Patty Pan
- 605 Turban
- 606 Butternut
- 607 Zucchini - small
- 608 Cushaw
- 609 Spaghetti
- 610 Hubbard
- 611 Any Squash not listed (named)

CLASS 7 - GOURDS

Variety:

- 701 Apple
- 702 Birdhouse/Bottle
- 703 Bushel
- 704 Dipper
- 705 Luffa
- 706 Small Ornamental
- 707 Snake
- 708 Any Gourd not listed (named)

CLASS 8 - PUMPKINS

Variety:

- 801 Field - weighs over 15 pounds
- 802 Jack-O-Lantern - weighs 10-15 pounds
- 803 Pie - weighs less than 10 pounds
- 804 Miniature - 4 on a plate
- 805 Any Pumpkin not listed (named)
- 806 Largest Pumpkin by weight

CLASS 9 - CABBAGE:

1 on a plate

Variety:

- 901 Flat Head
- 902 Peaked Head
- 903 Round Head
- 904 Red Cabbage
- 905 Any Cabbage not listed (named)
- 906 Largest Cabbage by weight

CLASS 10 - POD BEANS:

10 on a plate

Variety:

- 1001 Any String Bean - green
- 1002 Any Stringless Bean - green
- 1003 Yellow Wax
- 1004 Burgundy
- 1005 Yard Long
- 1006 Any Pod Bean not listed (named)

CLASS 11 - SHELLED BEANS:

24 on a small plate

Variety:

- 1101 Horticulture
- 1102 Red Kidney
- 1103 Pinto
- 1104 Navy
- 1105 Lima
- 1106 Any Shelled Bean not listed (named)

CLASS 12 - SWEET CORN:

4 on a plate

Variety:

- 1201 Any White Variety
- 1202 Any Yellow Variety
- 1203 Any Bicolor Variety

CLASS 13 - CUCUMBERS:**4 on a plate****Variety:**

- 1301 Any Green Variety - Slicing Size
 1302 Any Green Variety - Pickling Size
 1303 Any Cucumber not listed (named)

CLASS 14 - POPCORN:**4 on a plate****Variety:**

- 1401 Any White Variety
 1402 Any Yellow Variety
 1403 Strawberry
 1404 Any Popcorn not listed (named)

CLASS 15 - MISCELLANEOUS:**Number specified per variety****Variety:**

- 1501 Broccoli - 1 head on a plate
 1502 Rhubarb - 4 stalks tied together
 1503 Kohlrabi - 4 on a plate
 1504 Okra - 4 on a plate
 1505 Cauliflower - 1 head on a plate
 1506 Celery - 1 plant displayed in a can
 1507 Eggplant - 1 on a plate
 1508 Brussels Sprouts - 6 on a small plate
 1509 Peas - 6 pods on a small plate
 1510 Any Vegetable not listed (named)

SECTION B - FRUITS**CLASS 16 - MELONS: 1 each****Variety:**

- 1601 Any Cantaloupe
 1602 Largest Cantaloupe by weight
 1603 Sugar Baby Watermelon

- 1604 Any Large Round Watermelon
 1605 Any Long Watermelon
 1606 Any Melon not listed (named)
 1607 Largest Watermelon by weight

CLASS 17 - TOMATOES:**Number specified per variety****Variety:**

- 1701 Roma - Italian - 4 on a plate
 1702 Yellow Pear - 6 on a small plate
 1703 Red Cherry - 6 on a small plate
 1704 Salad - 1 1/2 inch - 6 on a small plate
 1705 Grape - 6 on a small plate
 1706 Tomatillo - 4 on a small plate
 1707 Any Red Variety - 4 on a plate
 1708 Any Yellow Variety - 4 on a plate
 1709 Any Red and Yellow Mix (Rainbow) - 4 on a plate
 1710 Any Tomato not listed (named) - 4 on a plate
 1711 Largest Tomato by weight

CLASS 18 - APPLES: 4 on a plate**Variety:**

- 1801 Rome Beauty
 1802 Red Delicious
 1803 Yellow Delicious
 1804 Jonathan
 1805 Honey Crisp
 1806 Gala
 1807 Winesap
 1808 McIntosh
 1809 Crab Apple
 1810 Any Apple not listed (named)

CLASS 19 - PLUMS: 4 on a plate**Variety:**

- 1901 Stanley
 1902 Blue Damson

- 1903 Any Plum not listed (named)

CLASS 20 - GRAPES:**4 bunches on a plate****Variety:**

- 2001 Any Blue Variety
 2002 Any White Variety
 2003 Any Red Variety

CLASS 21 - MISCELLANEOUS:**Number specified per variety****Variety:**

- 2101 Pears - 4 on a plate
 2102 Peaches - 4 on a plate
 2103 Huckleberries - 4 branches on a plate
 2104 Any Fruit not listed (named)

SECTION C - DECORATIVE**CLASS 22 - BASKETS**

- All Varieties must be grown by Exhibitor and named to be considered for an award

Variety:

- 2201 Vegetable Basket: 6 or more varieties (named)
 2202 Fruit Basket: 4 or more varieties (named)
 2203 Gourd Basket: 6 or more varieties (named)
 2204 Fresh Cut Herb Basket: 6 or more varieties (named)

CLASS 23 - DECORATED: UNCUT**Variety:**

- 2301 Miniature Pumpkin
 2302 Large Pumpkin
 2303 Gourd
 2304 Any Vegetable
 2305 Any Fruit

CLASS 24 - SCARECROWS:**Free Standing - made by Exhibitor****Variety:**

- 2401 Female - under 3 feet tall
 2402 Male - under 3 feet tall
 2403 Female - over 3 feet tall
 2404 Male - over 3 feet tall

SECTION D - JR. DIVISION**CLASS 25 - AGES 5-8 YEARS OLD****Variety:**

- 2501 Vegetable Basket
 - 6 or more varieties (named)
 2502 Decorated (uncut) Pumpkin or Gourd
 2503 Decorated (uncut) Vegetable or Fruit
 2504 Scarecrow - Female (any size)
 2505 Scarecrow - Male (any size)

CLASS 26 - AGES 9-12 YEARS OLD**Variety:**

- 2601 Vegetable Basket
 - 6 or more varieties (named)
 2602 Decorated (uncut) Pumpkin or Gourd
 2603 Decorated (uncut) Vegetable or Fruit
 2604 Scarecrow - Female (any size)
 2605 Scarecrow - Male (any size)

CLASS 27 - AGES 13-18 YEARS OLD**Variety:**

- 2701 Vegetable Basket
 - 6 or more varieties (named)
 2702 Decorated (uncut) Pumpkin or Gourd
 2703 Decorated (uncut) Vegetable or Fruit
 2704 Scarecrow - Female (any size)
 2705 Scarecrow - Male (any size)



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Highland County Fair | Department 8

FARM PRODUCTS

4-H Building

Arrival: Sunday, August 31 | 10:00am - 2:00pm

Judging: Sunday, August 31 | 4:00pm

SUPERINTENDENT: Wayne Keltner (937)364-2227
ENTRY FEE \$1.00 PER ENTRY

Refer to General Rules listed in Dept 7

AWARDS AND PREMIUMS

First Place	Blue Ribbon and \$5.00
Second Place	Red Ribbon and \$3.00
Third Place	White Ribbon and \$2.00
Best in Class	Rosette
Sweepstakes	1 Rosette in

DEPARTMENT 8

CLASS 1 - HAY:

1 flake tied and wrapped in plastic

Variety:

- 101 Alfalfa
- 102 Grass or mixed
- 103 Legumes
- 104 Any Hay not listed (named)

CLASS 2 - FIELD CORN:

6 ears tied together

Variety:

- 201 Yellow Hybrid
- 202 Longest Ear
- 203 Best Single Ear
- 204 Any Field Corn not listed (named)

CLASS 3 - SEEDS:

Displayed in clear quart jar

Variety:

- 301 Wheat
- 302 Oats
- 303 Clover
- 304 Timothy
- 305 Fescue
- 306 Soybeans

- 307 Sunflower
- 308 Any Seed not listed (named)

CLASS 4 MISCELLANEOUS:

Number specified per variety

Variety:

- 401 Soybeans - 3 stalks tied together
- 402 Sunflower - largest head
- 403 Sunflower - most perfect head
- 404 Peanuts - 3 plants tied together
- 405 Ornamental Corn - 6 ears tied together
- 406 Miniature Ornamental Corn - 6 ears tied together
- 407 Unusual Agricultural Product (named)
- 408 Unusual Forest Product (named)
- 409 Grass Silage - displayed in clear quart jar
- 410 Corn Silage - displayed in clear quart jar
- 411 Tobacco - 3 stalks on stick
- 412 Broom Corn - 3 stalks tied together
- 413 Any Farm Product not listed (named)

Highland County Fair | Department 9

FLOWER SHOW

Set-up: Tuesday, August 27 | 6:30pm

Dahlia Show Exhibitors & Artistic Design:

Monday, September 1

Non-Garden Club & Junior Exhibitors:

Wednesday, September 3

Hillsboro Garden Club Exhibitors:

Friday, September 5

All entries must be made by August 15, 2025 with the Highland County Fair Board. See entry blank in fair book.

FAIR SHOW COMMITTEE

**NON-GARDEN CLUB,
JUNIOR EXHIBITORS & GARDEN
CLUB SHOW COMMITTEE**

MEMBERS CHAIR:

Judith Stivender
(740) 463-9745
Nancy Baldwin F-S
(937) 763-9945

DAHLIA SHOW CHAIR:
Larry Moore (937)393-2541

RULES

1. Non-garden exhibitors must be residents of Highland County or adjoining counties.
2. Garden Club exhibitors must



3. Only amateur growers may exhibit. (The committee defines an amateur as one who grows plants for pleasure and excellence, and whose sales, if any, do not exceed the amount for seeds, bulbs, plants, etc.)
4. Exhibitors are required to purchase an exhibitor's pass.
5. Exhibitors may make as many as three entries in any specimen class, providing each is a different variety.
6. Variety name to be listed, IF KNOWN.
7. All flowers entered as specimens must be grown by the exhibitors.
8. Potted plants must be established in the pot, and must have been grown by the exhibitor for at least three months.
9. Classes may be withdrawn, combined, divided or subdivided by the committee if the number of entries warrants.
10. Exhibits must be entered by the exhibitor in the correct class.
11. All entries must be in by August 15, 2025.
12. Exhibitors are limited to one

entry in each artistic class.

13. All entries in artistic classes must be the work of the exhibitor.
14. All plant materials used in an artistic design should be listed on the entry tag, or on a 3x5 card accompanying the entry.
15. Plant material for artistic designs may be obtained from any source.
16. No artificial plant material or artificially colored fresh plant material permitted in any class.
17. Dried or treated material permitted in any design.
18. Dried painted material permitted in any design.
19. Bases or accessories permitted in all classes.
20. The Artistic Placement Committee reserves the right to reject any artistic exhibit not complying with the schedule. This must be done before the judging starts.
21. While the supervisors will exercise due caution in handling and safeguarding exhibits, they cannot be responsible for damage or loss.
22. 9W & 9F Artistic Designs are to be staged on tables 24 inches deep (provided), width not over 30 inches unless otherwise specified, background height of 50 inches maximum.
23. Floral Hall closed during judging - Monday, Wednesday, Friday 9:00 A.M.-3:00 P.M. Will reopen when judging is complete

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DAHLIA SHOW

Show Judging: , September 1 | 11:00am

JUDGE DAHLIA CERTIFIED:

For questions about entries call
Larry Moore at (937)393-2541.

Artistic Classes

\$3.00 \$2.00 \$1.00

The show will be judged by one or more Dahlia judges according to the American Dahlia Society rules and classifications.

RULES

1. Open to anyone.
2. Each exhibitor to purchase exhibitor membership or season ticket.
3. Exhibitors are responsible for entering their exhibits in the proper classification. All specimens must be debudded and shown with foliage in exhibitor's containers.
4. The entry tag must show the exhibitor's number from the exhibitor's ticket. This number must be placed on the inside along with the exhibitor's name and variety of Dahlia. On the outside of the tag, show the class number and variety.
5. All exhibits must be in place by 11:00 A.M.
6. All competitive exhibits must have been grown by the exhibitor.
7. Two entries of a variety may be entered in each class by the exhibitor.
8. The use of artificial material above the top of the container to support the stem will disqualify the entry. The use of wedges to stage the bloom is permissible. Reasons for disqualifications will be indicated on tag.
9. The American Dahlia Society classifications as to type, color & size will be followed & blooms will be judged accordingly. Every bloom must be entered as classified, except in Classes 136 and 137.
10. All blooms should have balance of foliage, proper stem length in relation to the bloom size. Specimen blooms should have at least two sets of leaves.
11. All entries are the property of the Highland County Fair for the duration of the show and may not be removed until 8:00 P.M. Tuesday. The utmost care will be given for the protection

of all exhibits.

12. The judge(s) and show chairperson shall have authority to disqualify anyone or all entries of any exhibitor showing poor sportsmanship conduct.
13. Largest bloom. Bloom must be good enough to win a red ribbon. Size is measured by diameter and depth. The bloom must come from classes 10-20 from either field or cloth.
14. Undersize and oversize will not be penalized but in miniature classes and smaller classes and smaller class diminutiveness will be rewarded.
15. Smallest bloom must receive a red ribbon to be eligible.
16. Class terminology: FD-Formal Decorative: ID-Informal Decorative: C-Cactus: SC-Semi Cactus: BA-Ball: MIN-Miniature.
17. ALL BLOOMS MUST HAVE NAMES ON ENTRY TAGS!!!

CLASS 1 - Artistic Classes

10. 1 Bloom AA-A FD - Red
11. 1 Bloom AA-A FD - White
12. 1 Bloom AA-A FD - Yellow
13. 1 Bloom AA-A FD - Orange
14. 1 Bloom AA-A FD - All other colors and blends
15. 1 Bloom AA-A ID - Red/Dr.
16. 1 Bloom AA-A ID - White
17. 1 Bloom AA-A ID - Yellow
18. 1 Bloom AA-A ID - Orange
19. 1 Bloom AA-A ID - All other colors and blends
20. 1 Bloom AA-A C - Red/Dr.
21. 1 Bloom AA-A C - White
22. 1 Bloom AA-A C - Yellow
23. 1 Bloom AA-A C - Orange
24. 1 Bloom AA-A C - All other colors and blends
25. 1 Bloom AA-A SC - Red/Dr.
26. 1 Bloom AA-A SC - White
27. 1 Bloom AA-A SC - Yellow
28. 1 Bloom AA-A SC - Orange
29. 1 Bloom AA-A SC - All other colors and blends
30. 1 Bloom B FD - Red/Dr.
31. 1 Bloom B FD - White
32. 1 Bloom B FD - Yellow
33. 1 Bloom B FD - Orange
34. 1 Bloom B FD - All other colors and blends
35. 1 Bloom B ID - Red
36. 1 Bloom B ID - White
37. 1 Bloom B ID - Yellow
38. 1 Bloom B ID - Orange
39. 1 Bloom B ID - All other colors and blends
40. 1 Bloom B C - Red
41. 1 Bloom B C - White
42. 1 Bloom B C - Yellow
43. 1 Bloom B C - Orange
44. 1 Bloom B C - All other colors

- and blends
45. 1 Bloom B SC - Red/Dr
46. 1 Bloom B SC - White
47. 1 Bloom B SC - Yellow
48. 1 Bloom B SC - Orange
49. 1 Bloom B SC - All other colors
50. 1 Bloom BB FD - Red
51. 1 Bloom BB FD - White
52. 1 Bloom BB FD - Yellow
53. 1 Bloom BB FD - Orange
54. 1 Bloom BB FD - All other colors and blends
55. 1 Bloom BB ID - Red
56. 1 Bloom BB ID - White
57. 1 Bloom BB ID - Yellow
58. 1 Bloom BB ID - Orange
59. 1 Bloom BB ID - All other colors and blends
60. 1 Bloom BB C - Red
61. 1 Bloom BB C - White
62. 1 Bloom BB C - Yellow
63. 1 Bloom BB C - Orange
64. 1 Bloom BB C - All other colors and blends
65. 1 Bloom BB SC - Red
66. 1 Bloom BB SC - White
67. 1 Bloom BB SC - Yellow
68. 1 Bloom BB SC - Orange
69. 1 Bloom BB SC - All other colors and blends
70. 1 Bloom BA. - Red
71. 1 Bloom BA. - White
72. 1 Bloom BA. - Yellow
73. 1 Bloom BA. - Orange
74. 1 Bloom BA. - All other colors and blends
75. 1 Bloom MIN BA. - Red
76. 1 Bloom MIN BA. - Yellow
77. 1 Bloom MIN BA. - Purple
78. 1 Bloom MIN BA. - All other colors and blends
80. 3 Blooms AA-A, FD, ID
81. 3 Blooms AA-A, C SC
82. 3 Blooms B, FD-ID
83. 3 Blooms B, C, SC
84. 3 Blooms BB, FD, ID
85. 3 Blooms BB, S, SC
86. 3 Blooms BA
87. 3 Blooms MIN BA
88. 3 Blooms MIN, FD, ID
89. 3 Blooms MIN, C, SC
90. 3 Blooms Pom Pom
91. 3 Blooms Any other type not listed
92. 5 Blooms A-AA-B
93. 5 Blooms BB-MIN
100. 1 Bloom MIN FD - Red
101. 1 Bloom MIN FD - Yellow
102. 1 Bloom MIN FD - All other colors and blends
106. 1 Bloom MIN ID - Red
107. 1 Bloom MIN ID - Yellow
108. 1 Bloom MIN ID - All other colors and blends
110. 1 Bloom MIN C - Red
111. 1 Bloom MIN C - Yellow
112. 1 Bloom MIN C - All other colors and blends
113. 1 Bloom MIN SC - Red
114. 1 Bloom MIN SC - Yellow
115. 1 Bloom MIN SC - All other colors and blends
120. 1 Bloom Pom Red
121. 1 Bloom Pom White
122. 1 Bloom Pom Orange
123. 1 Bloom Pom Yellow
124. 1 Bloom Pom Blend
125. 1 Bloom Pom All other colors
130. 1 Bloom Novelty Any color or variety
131. 1 Bloom Water Lily
135. 1 Bloom Any variety not listed
136. 1 Bloom Unclassified FD-ID
137. 1 Bloom Unclassified C-SC
140. Largest Bloom of show
145. Smallest Bloom of show
150. Novice AA-A 1 Bloom First year of showing any form
151. Novice B 1 Bloom
152. Novice any other 1 Bloom
160. Specimen basket

SPECIAL CLASS: DAHLIAS ARTISTIC ARRANGEMENTS

Theme: "The Show Must Go On!"

170. "Cats", Designers Choice.
171. "Gypsy" Designers Choice.

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Good Luck Fair Participants!



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Highland County Fair | Department 9W

WEDNESDAY FLOWER SHOW

Judging: Wednesday, September 3 | 1:00pm

Non-Garden Club & Junior Exhibitors

Theme:
"The Show Must Go On!"

CHAIR:

Judith Stivender (740) 463-9745

All entries must be in to the Senior Fair Board Office by August 15. Judging will begin at 1:00 P.M. on Wednesday, September 3. Entries must not be removed before 8:00 P.M. Thursday, September 4. Any-one removing materials in any class before 8:00 p.m. will forfeit premiums. One Best of Show Rosette and one Second Best of Show Rosette will be awarded in Horticulture and Classes from Artistic Design.

SCHEDULE: DIVISION I

Non-Garden Club Exhibitors
Specimen Blooms
\$2.00 \$1.50 \$1.00

CLASS 101-Hybrid Tea Roses, named, disbudded, one bloom with foliage attached.

1. White or near white
2. Yellow, yellow blend, apricot blend
3. Pink
4. Pink blend
5. Red
6. Red blend
7. Orange, orange blend, orange-red
8. Any color not listed above.
9. Collection of three, same variety
10. Rose Bowl - One rose any color or blend-no foliage (container not furnished).
11. Open bloom, any color, Stamens must show.

CLASS 102-Floribunda or Polyantha Roses, named, one spray, with foliage attached.

12. White, yellow, yellow blend, apricot blend
13. Pink or Pink blend
14. Red or Red blend
15. Any color not falling in above classes.
16. One spray, any color, naturally grown.

CLASS 103-Grandiflora Roses, named, with foliage attached, naturally grown.

17. Pink or pink blend
18. Red or red blend
19. Yellow or yellow blend
20. Any other color not falling in above classes.

CLASS 104-Climbers, one spray.

21. Any color

CLASS 105-Miniature roses, named, with foliage attached.

22. White or near white, one bloom
23. Pink or pink blend, one bloom
24. Red, one bloom
25. Red blend, one bloom
26. Yellow, yellow blend, apricot blend, one bloom
27. Any color not falling in the above classes, one bloom
28. Any variety, one spray naturally grown.

CLASS 106-Shrub Roses (Knock Out Roses), named, one spray with foliage attached

29. Red or red blend
30. Any other color or blend

CLASS 107-Gladiolus, named, one spike, disbudded, with or without markings

31. White or near white
32. Yellow or orange

33. Pink or rose
34. Red or red blend
35. Lavender or purple
36. Miniature, florets under 2 1/2" across, any color
37. Any color not mentioned above.

CLASS 108-Dahlias, named, disbudded, with foliage attached.

38. One bloom, any variety or type 8" or over
39. One bloom, any variety or type 4" to 8"
40. Three blooms, same variety, miniature 2" to 4"
41. Three blooms, pom-pom under 2" any variety.

CLASS 109-Zinnia, named, one bloom, disbudded with foliage attached

42. Large cactus type, any color, any variety
43. Large Dahlia or California type, any color, any variety
44. Medium flowered (2-3") any color, any variety
45. Small flowered (under 2") three blooms, any color, same variety
46. Collection of three blooms, one each of different varieties.

CLASS 110-Marigold, any color, any variety, with foliage attached

47. Triploids (Dolly, Pineapple, Guys & Dolls, etc.) Large flower type, disbudded, one bloom
48. Carnation flowered (Climax, Alaska, Toreador, etc.) Large flower type, disbudded, one bloom
49. Dwarf triploid, hedge or semi-dwarf hybrids, petite, small to mid-sized spray forms, not disbudded with foliage attached.

CLASS 111-Chrysanthemums

50. One spray, any color, any type, Cushion, Pompom, etc.

CLASS 112-Celosia, one stem, named, with foliage attached.

51. Plumed, any variety, may or may not be disbudded
52. Crested, any variety, (other than dwarf) disbudded
53. Dwarf plumed, any variety, may or may not be disbudded.
54. Dwarf crested, any variety disbudded.

CLASS 113-Container Grown Plants

55. African Violet, single crown, single bloom, any variety.
56. African Violet, single crown, double bloom, any variety.
57. African Violet, miniature, any variety.
58. Foliage plant, vines permitted, more than one vine in pot if same variety.
59. Flowering plant, must be in

- bloom, one plant in pot.
60. Cactus, may be multiple stemmed.
61. Succulent, may be multiple stemmed.

CLASS 114-Any annual, biennial, or perennial not listed above.

62. Any round form, named, three blooms, same variety disbudded with foliage attached.
63. Any spike form, one spike, foliage attached.

CLASS 115-ARTISTIC CLASSES -

Non-Garden Club

\$3.00 \$2.00 \$1.00

DIVISION I A - SENIORS

Artistic Arrangements

Theme: "The Show Must Go On!"

64. "In The Garden" Designer's Choice
65. "Over the Rainbow" Designer's Choice
66. "O'! Man River" Underwater Design
67. "Cats" Designer's Choice

DIVISION II A - JUNIORS

(under 18 years of age) Horticulture Specimen Blooms

\$2.00 \$1.50 \$1.00

Containers will be provided.

69. Celosia, one bloom, with foliage attached, any variety.
70. Marigold, large flowered type, any color, any variety one bloom.
71. Marigold, small to mid-size, one spray form with foliage attached.
72. Zinnia, one bloom any variety with foliage attached.
73. Rose, any color, one bloom, foliage attached
74. Any round form, named, with foliage attached
75. Any spike form, named, with foliage attached

DIVISION II B - JUNIORS

Theme: "The Show Must Go On!"

Artistic Classes

Trophies and a \$25.00 gift card in Artistic & Horticulture provided by Hillsboro Garden Club. Painted and dried material permitted in all classes. NO Backgrounds in Junior Arrangements.

Artistic Arrangements

77. "Lion King" Designer's Choice

DIVISION III - INVITATIONAL GARDEN CLUB CLASSES - to be judged:

Theme: "The Show Must Go On!"
Niches \$4.00 premium per entry.

- Painted & dried material permitted in all classes. Titled on 3x5 card
78. Niche - Theme "The Show Must Go On!", Designers Choice.
79. Niche - Theme "Barnum" Table Setting Type I

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AIM70399816

FRIDAY FLOWER SHOW

Judging: Friday, September 5 | 1:00pm

Theme:
"The Show Must Go On!"

CHAIR:
Jennifer West 937-393-8056

All entries must be in by August 15, 2025. Judging will begin at 1:00 P.M. Entries must not be removed before 8:00 P.M. September 6. One Best of Show and one Second Best of Show Rosette will be awarded in Horticulture and Artistic Classes.

Specimen Blooms
\$2.00 \$1.50 \$1.00

CLASS 101-Hybrid Tea Roses named, disbudded, one bloom with foliage attached

1. White or near white
2. Yellow, yellow blend, apricot blend
3. Pink
4. Pink blend
5. Red
6. Red blend
7. Orange, orange blend, orange-red
8. Any color not listed above
9. Collection of three, same variety
10. Rose Bowl - One rose, Tea or Grandiflora, any color or blend, no foliage (container not furnished)
11. Open bloom, any color, stamens must show

CLASS 102-Floribunda or Polyantha Roses, named, one spray, with foliage attached

12. White, yellow, yellow blend, apricot blend
13. Pink or Pink blend
14. Red or Red blend
15. Any color not falling in above classes
16. One spray, any color, naturally grown

CLASS 103-Grandiflora Roses, named, with foliage attached, naturally grown

17. Pink or pink blend
18. Red or red blend
19. Yellow or yellow blend
20. Any other color not falling in above classes

CLASS 104-Climbers, one spray

21. Any color

CLASS 105-Miniature roses, named, with foliage attached

22. White or near white, one bloom

23. Pink or pink blend, one bloom
24. Red, one bloom
25. Red blend, one bloom
26. Yellow, yellow blend, apricot blend, one bloom
27. Mauve, one bloom
28. Orange or Orange blend, one bloom
29. Any color not falling in the above classes, one bloom
30. Any variety, one spray naturally grown

CLASS 106-Shrub roses (Knock Out Roses), named, one spray with foliage attached

31. Red or Red Blend
32. Any other color or blend

CLASS 107-Gladiolus, named, one spike, disbudded, with or without markings

33. White or near white
34. Yellow or orange
35. Pink or rose
36. Red or red blend
37. Lavender or purple
38. Miniature, florets under 2 1/2" across, any color
39. Any color not mentioned above

CLASS 108-Dahlias, named, disbudded, with foliage attached.

40. One bloom, any variety or type 8" or over
41. One bloom, any variety or type 4" to 8" decorative, formal or informal
42. One bloom, cactus or semi-cactus, 4" to 8"
43. Three blooms, single type, of same variety
44. Three blooms, pom-pom under 2" any variety

CLASS 109-Zinnia, named, one bloom, disbudded with foliage attached

45. Large cactus type, any color, any variety
46. Large Dahlia or California type, any color, any variety
47. Medium flowered (2-3") any color, any variety
48. Small flowered (under 2") three blooms, any color, same variety
49. Collection of three blooms, one each of different varieties

CLASS 110-Marigold, any color, any variety, with foliage attached

50. Triploids (Dolly, Pineapple, Guys & Dolls, etc.) Large flower type, one bloom
51. Carnation flowered (Climax,

- Alaska, Toreador, etc.) Large type, disbudded, one bloom
52. Dwarf triploids, hedge or semi-dwarf hybrids, petite, small to mid-sized spray forms, not disbudded with foliage attached, one spray

CLASS 111-Chrysanthemums

53. One spray, any color, any type, Cushion, Pompom, etc.

CLASS 112-Celosia, one stem, named, with foliage attached

54. Plumed, any variety, may or may not be disbudded
55. Crested, any variety, (other than dwarf) disbudded
56. Dwarf plumed, any variety, may or may not be disbudded
57. Dwarf crested, any variety disbudded

CLASS 113- Horticulture Special Class

58. Zinderella Peach Zinnia, one bloom, disbudded with foliage attached. Johnny's Selected Seeds
59. Chief Persimmon Celosia, disbudded. Johnny's Selected Seeds

CLASS 114-Container Grown Plants

60. African Violet, single crown, single bloom, any variety
61. African Violet, single crown, double bloom, any variety

62. African Violet, miniature, any variety
63. Foliage plant, vines permitted, more than one vine in pot if same variety
64. Flowering plant, must be in bloom, one plant in pot
65. Cactus, may be multiple stemmed
66. Succulent, may be multiple stemmed

CLASS 115- Any annual, biennial, or perennial not listed above

67. Any round form, named, three blooms, same variety, disbudded with foliage attached
68. Any spike form, named, one spike, foliage attached

CLASS 116 - ARTISTIC DESIGNS Theme: "The Show Must Go On!"

- | | | |
|--------|--------|--------|
| \$3.00 | \$2.00 | \$1.00 |
|--------|--------|--------|
69. "In The Garden" Designer's Choice
 70. "Defying Gravity" Framed Spatial Design
 71. "Somewhere That's Green" Predominantly Green Design
 72. "Oklahoma" Designer's Choice
 73. "Some Enchanted Evening" Traditional Design

Educational Exhibits:
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FINE ARTS

Entry form to Sr. Fair Office by: August 15, 2025

Entry Delivery: Bring artwork to the Photography / Fine Arts Building
on Wednesday, August 27 4:00 - 8:00pm or
Thursday, August 28 1:00 - 4:00pm

Entry Judging: Saturday morning, August 30, 2024

Entry Pickup: Sunday, September 7 12:00 – 2:00pm

INFORMATION SUPT:

Diana Harvey (937)393-2747 or
dharveyoh@gmail.com

AWARDS AND PREMIUMS ADULTS STUDENTS

- 1st Place
Ribbon + \$5.00
2nd Place
Ribbon + \$4.00
3rd Place
Ribbon + \$3.00

ROSETTES FOR

Best of Show Student
Best of Show Adult
Reserve Best of Show Student
Reserve Best of Show Adult

**Read and follow rules carefully.
Rules will be strictly adhered to.
NO EXCEPTIONS**

- Exhibitors are urged to make entries early and fill out entry blanks completely and accurately. Entry blanks are located in the back of the fair book. A separate entry blank must be used by EACH ENTRANT. Be certain to enter the correct class or entry can't be judged.
- Each exhibitor must purchase a fair pass and it must be shown when entries are brought in. Junior Fair exhibitors may show on their Junior Fair pass.
- The competition is open to any artist from any county. All work must be original by the exhibitor. No copies or kits will be accepted. Entries may not have shown previously at the Highland County Fair.
- The competition is divided into two groups: adult and student. Adult: Amateur & Professional. Student: K-4, 5-8, 9-12. Students enter according to the grade you were in at the completion of the past school year.
- You may enter no more than 2 artworks in each subclass and no more than 8 total entries.
- HANGING RULES.** Sawtooth hangers or wet paintings are unacceptable. No entry will be submitted or judged that is improperly prepared for competition. Due to space limitations, maximum framed size should not exceed 30"x40" or 1,200 square inches. Maximum size of three-dimensional art is 20" high, 12" wide, 12" deep. Adult entries must be framed and wired ready to hang. Plate hanger frames are acceptable if backed, matted and covered with a transparent material such as shrinkwrap. Student entries MAY be framed but MUST be matted with matboard or posterboard and must be backed with cardboard to be made rigid. Wire or heavy cord must be attached securely. Contact Fine Arts Supt. Diana Harvey with any questions.
- In a class having only one entry, the judge shall award no higher than 2nd place unless in the opinion of the judge the entry is of such exceptional merit as to warrant a 1st place. No award will be made on any entry that in the opinion of the judge is unworthy of a premium.
- Premium money will be forfeited by anyone removing entries before release time. Not responsible for entries or premium money left after the pick-up date.
- Superintendent reserves the right to disqualify any entry below standard or incorrectly entered or submitted. The Agricultural Society reserves the right to reject any entry. No fliers, handbills or soliciting in or around the exhibit per regulation 30.
- To maintain the safety of the exhibit, the exhibit needs to be monitored. Therefore, when delivering paintings, each exhibitor will be asked to schedule a two-hour shift during fair week to watch the exhibits. Your cooperation in this request is appreciated.

DIVISION - AMATEUR CLASS 1A - OILS & ACRYLICS

101. Portrait
102. Animal
103. Still Life
104. Landscape
105. Seascape

CLASS 2A - WATERCOLORS & ACRYLICS

201. Portrait or Animal
202. Still Life
203. Landscape
204. Seascape

CLASS 3A - PASTELS & CHARCOALS

301. Portrait
302. Animal
303. Still Life
304. Landscape
305. Seascape

CLASS 4A - COLORED PENCIL

401. Any Subject

CLASS 5A - PEN & INK

501. Any Subject

CLASS 6A - PENCIL

601. Portrait
602. Animal
603. Still Life
604. Landscape or Seascape

CLASS 7A - OTHER, INCLUDING THREE DIMENSIONAL ART

(See hanging rule #6 for size limitation for 3-D)
701. Any Media/Subject

ADULT DIVISION - PROFESSIONAL

CLASS 8P - OILS & ACRYLICS

801. Portrait or Animal
802. Still Life
803. Landscape or Seascape

CLASS 9P - WATERCOLORS & ACRYLICS

901. Portrait or Animal
902. Still Life
903. Landscape or Seascape

CLASS 10P - PASTELS & CHARCOALS

1001. Portrait
1002. Animal
1003. Still Life
1004. Landscape or Seascape

CLASS 11P - PEN & INK

1101. Any Subject

CLASS 12P - PENCIL & COLORED PENCIL

1201. Any Subject

CLASS 13P - OTHER, INCLUDING THREE DIMENSIONAL ART

(See hanging rule #6 for size limitation for 3-D)
1301. Any Media/Subject

STUDENT DIVISION - GRADES 9 - 12

CLASS 14S - OILS & ACRYLICS

1401. Any Subject

CLASS 15S - WATERCOLORS & ACRYLICS

1501. Portrait or Animal
1502. Still Life
1503. Landscape or Seascape

CLASS 16S - PASTELS

1601. Portrait or Animal
1602. Still Life
1603. Landscape or Seascape

CLASS 17S - COLORED PENCIL

1701. Portrait or Animal
1702. Still Life
1703. Landscape or Seascape

CLASS 18S - PEN & INK, CALLIGRAPHY & LETTERING

1801. Any Subject

CLASS 19S - PENCIL

1901. Portrait or Animal
1902. Still Life
1903. Landscape or Seascape

CLASS 20S - CHARCOAL

2001. Any Subject

CLASS 21S - ABSTRACT

2101. Any Media/Subject

CLASS 22S - OTHER, INCLUDING THREE DIMENSIONAL ART

(See hanging rule #6 for size limitation for 3-D)
2201. Any Medium

CLASS 23S - MARKERS

2301. Any Subject

CLASS 24S - CARTOONING / CARICATURE

2401. Any Subject

CLASS 25S - COMPUTER GRAPHIC DESIGN

2501. Any Subject

CLASS 26S - SCRATCH BOARD

2601. Any Subject

STUDENT DIVISION - GRADES 5 - 8

CLASS 27S - OILS & ACRYLICS

2701. Any Subject

CLASS 28S - WATERCOLORS & ACRYLICS

2801. Portrait or Animal
2802. Still Life
2803. Landscape or Seascape

CLASS 29S - PASTELS

2901. Portrait or Animal
2902. Still Life
2903. Landscape or Seascape

CLASS 30S - COLORED PENCIL

3001. Portrait
3002. Animals
3003. Still Life
3004. Landscape or Seascape

CLASS 31S - PEN & INK

3101. Any Subject

CLASS 32S - PENCIL

3201. Portrait
3202. Animals
3203. Still Life
3204. Landscape

CLASS 33S - CHARCOAL

3301. Any Subject

CLASS 34S - ABSTRACT

3401. Any Media/Subject

CLASS 35S - OTHER, INCLUDING THREE DIMENSIONAL ART

(See hanging rule #6 for size limitation for 3-D)

3501. Any Medium

CLASS 36S - CALLIGRAPHY &

LETTERING

3601. Any Medium

CLASS 37S - MARKERS

3701. Any Subject

CLASS 38S - CARTOONING / CARICATURE

3801. Any Medium

CLASS 39S - COMPUTER GRAPHIC DESIGN

3901. Any Subject

CLASS 40S - SCRATCHBOARD

4001. Any Subject

STUDENT DIVISION - GRADES K - 4

CLASS 41S - OILS & ACRYLICS

4101. Any Subject

CLASS 42S - WATERCOLORS

4201. Any Subject

CLASS 43S - PASTELS & CRAYONS

4301. Pastels
4302. Crayons

CLASS 44S - COLORED PENCIL

4401. People
4402. Animals
4403. Still Life
4404. Landscape

CLASS 45S - PENCIL

4501. People or Animals
4502. Still Life or Landscapes

CLASS 46S - MARKERS

4601. People
4602. Animals
4603. Still Life

4604. Landscape

CLASS 47S - PEN & INK, SCRATCH BOARD

4701. Any Subject

CLASS 48S - COLLAGE

4801. Any Subject

CLASS 49S - COMPUTER DESIGN

4901. Any Subject

CLASS 50S - CARTOONING

5001. Any Subject

CLASS 51S - OTHER, INCLUDING THREE DIMENSIONAL ART

(See hanging rule #6 for size limitation for 3-D)

5101. Any Subject

805. Pillow
806. Clothing-Adult
807. Clothing-Child
808. Clothing-Baby
809. Napkins-set of 4
810. Towels (2)
811. Tablecloths
812. Placemats-set of 4
813. Any Counted Cross Stitch item not listed (must be named)

CLASS 9 - EMBROIDERY

Variety:

901. Tablecloth
902. Pillowcases (2)
903. Picture-framed (less than 9 inches on longest side)
904. Picture-framed (9-18 inches on longest side)
905. Picture-framed (over 18 inches on longest side)
906. Sampler-framed
907. Pillow
908. Placemats-set of 4
909. Clothing-Adult
910. Clothing-Child
911. Clothing-Baby
912. Napkins-set of 4
913. Any Embroidery not listed (must be named)

CLASS 10 - NEEDLEPOINT EMBROIDERY

Variety:

1001. Wall Hanging
1002. Clothing
1003. Any Needlework not listed (must be named)

CLASS 11 - CREWEL EMBROIDERY

Variety:

1101. Wall Hanging
1102. Picture-framed (less than 9 inches on longest side)
1103. Picture-framed (9-18 inches on longest side)
1104. Picture-framed (over 18 inches on longest side)
1105. Pillow
1106. Any Crewel item not listed (must be named)

CLASS 12 - NEEDLEPOINT

Variety:

1201. Picture-framed (less than 9 inches on longest side)
1202. Picture-framed (9-18 inches on longest side)

Highland County Fair | Department 12

NEEDLEWORK & CRAFTS

Entry: Wednesday, August 27 2:00 - 8:00pm

Judging: Thursday, August 28 12:00pm

SUPERINTENDENTS:

Patricia Finch, Shelby Rice

ENTRY FEE \$1.00

- All entries must be entered before August 20, 2024. Entry form is located in the back of the fair book. Should you have any questions, please call the superintendent.
- All articles must be clean and in good condition. Items that are not will be disqualified. All wall items must be equipped to hang on wall securely for display. All items MUST be handcrafted or hand painted by exhibitor. No store purchased items will be accepted.
- Entries are to be limited to one per variety.
- Articles containing more than one type of stitching should be entered in the class that represents the largest type of work.
- ALL NEEDLEWORK AND CRAFT ITEMS MUST BE BROUGHT IN WEDNESDAY, AUGUST 27 BETWEEN 2:00 AND 8:00 P.M.
- Articles may be shown once every three years.
- Framed needlework will be measured by design area only. Do not include matting and frame.
- All articles will remain in place until Saturday, September 6, 2025. You may pick up your articles Saturday, September 6, 2025 between 7:00 and 9:00 P.M. and Sunday, September 7, 2025 between 12:00 and 2:00 P.M. All Ohio residents may enter and Jr. Fair passes grant entry into entering departments.

AWARDS AND PREMIUMS

SWEPESTAKES ROSETTE

1 per section

BEST OF SHOW ROSETTE

1 per class

FIRST PLACE

Blue Ribbon & \$5.00

SECOND PLACE

Red Ribbon & \$3.00

THIRD PLACE

White Ribbon & \$2.00

SECTION A - CROCHET & KNITTING

CLASS 1 - BEDSPREADS

Variety:

101. Crochet
102. Knitted
103. Any Bedspread not listed (must be named)

CLASS 2 - AFGHANS

Variety:

201. Crochet Navajo-large
202. Crochet Ripple-large
203. Crochet Shell-large
204. Crochet Granny-large
205. Crochet Afghan stitch-large
206. Crochet-Any Crochet Afghan not listed (must be named)
207. Crochet-Baby Afghan
208. Knitted Afghan-large
209. Knitted Afghan-baby
210. Any Afghan not listed (must be named)

CLASS 4 - CROCHET

401. Child's Sweater
402. Adult Sweater
403. Baby Set-2 or more pieces
404. Vest-Open Front
405. Hat
406. Scarf, Stole, Shawl
407. Slippers
408. Doily-under 12 inches
409. Doily-12 inches and over
410. Tablecloth
411. Potholder-fancy
412. Potholder-plain

413. Doll Outfit-must be on doll
414. Lace
415. Any Crochet item not listed (must be named)

CLASS 5 - KNITTING

Variety:

501. Child's Sweater
502. Adult Sweater
503. Mittens
504. Baby Set-2 or more pieces
505. Vest-Open Front
506. Hat
507. Slippers
508. Scarf, Stole, Shawl
509. Potholder/Dishcloth
510. Purse/Tote
511. Any Machine Knitted Item (must be named)
512. Any Knitted item not listed (must be named)

SECTION B - HOME ARTS

CLASS 7 - CROSS STITCH

Variety:

701. Pillowcases (2)
702. Luncheon Cloth
703. Towels (2)
704. Picture-framed (less than 9 inches on longest side)
705. Picture-framed (9-18 inches on longest side)
706. Picture-framed (over 18 inches on longest side)
707. Sampler-framed
712. Tablecloth
713. Placemats-set of 4
714. Any Cross Stitch item not listed (must be named)

CLASS 8 - COUNTED CROSS STITCH

Variety:

801. Sampler-framed
802. Picture-framed (less than 9 inches on longest side)
803. Picture-framed (9-18 inches on longest side)
804. Picture-framed (over 18 inches on longest side)

1203. Picture-framed (over 18 inches on longest side)
 1204. Pillow
 1205. Any Needlepoint item not listed (must be named)

CLASS 15 - PLASTIC CANVAS NEEDLEWORK

Variety:

1501. Tissue Box
 1502. Door Stop
 1503. Napkin Rings-set of 4 with napkins
 1504. Placemats-set of 4
 1505. Centerpiece
 1506. 3-D Display
 1507. Any Plastic Canvas not listed (must be named)

CLASS 17 - WALL HANGINGS LESS THAN 18 INCHES WIDE

Variety:

1701. Hooked
 1702. Punched
 1703. Felt
 1704. Plastic Canvas
 1705. Loom Woven
 1706. Any Wall Hanging not listed (must be named)

SECTION C

- Sweepstakes Rosette - 1
 Best of Show Rosette - 1 per class
 First Place
 Blue Ribbon and \$5.00
 Second Place
 Red Ribbon and \$3.00
 Third Place
 White Ribbon and \$2.00

CLASS 18 - WEAVING

Variety:

1801. Basket
 1802. Wheat Weaving
 1803. Pin Weaving
 1804. Any Weaving not listed (must be named)

CLASS 19 - LEATHERWORK

Variety:

1901. Wallet
 1902. Purse
 1903. Belt
 1904. Any Leatherwork item not listed (must be named)

CLASS 20 - WOOD (NOT FURNITURE)

Variety:

2001. Woodburning
 2002. Tole Painting
 2003. Yard Decoration-less than 36 inches tall
 2004. Wall Decoration
 2005. Toy
 2006. Turned item
 2007. Picture
 2008. Novelty item
 2009. Birdhouse
 2010. Any Wood item not listed (must be named)

CLASS 21 - DECORATED CLOTHING (NO CHRISTMAS)

Variety:

2101. Sweatshirt
 2102. Holiday Sweatshirt
 2103. T-Shirt
 2104. Holiday T-Shirt
 2105. Apron
 2106. Any Decorated clothing (must be named)

CLASS 22 - DOLLS - HANDMADE

Variety:

2201. Amish Dolls - Cloth
 2202. Applehead Doll
 2203. Cloth Doll-other than listed
 2204. Clown Doll
 2205. Mix Material Doll
 2206. Paper Twist Doll
 2207. Porcelain Doll
 2208. Soft Sculpture Doll
 2209. Spool Doll
 2210. Any Doll not listed (must be named)

CLASS 23 - CERAMICS

Variety:

2301. Holiday other than Christmas
 2302. Village
 2303. Animal
 2304. Indian
 2305. Religious
 2306. Glazed item
 2307. Wall Decoration
 2308. Bowl or Vase
 2309. People
 2310. Christmas Tree
 2311. Any Christmas Item
 2312. Any Ceramic not listed (must be named)

SECTION D

- Sweepstakes Rosette - 1
 Best of Show Rosette - 1 per class
 First Place
 Blue Ribbon and \$5.00
 Second Place
 Red Ribbon and \$3.00
 Third Place
 White Ribbon and \$2.00

CLASS 24 - WREATHS NON-HOLIDAY

Variety:

2401. Grapevine
 2402. Straw
 2403. Cloth
 2404. Any Wreath not listed (must be named)

CLASS 25 - CHRISTMAS ITEMS

Variety:

2501. Wreath
 2502. Swag
 2503. Centerpiece
 2504. Tree Ornament
 2505. Tree Ornament-set of 4
 2506. Stocking
 2507. Tree Skirt
 2508. Door Stop
 2509. Santa Claus Item
 2510. Decorated Sweatshirt
 2511. Decorated T-Shirt
 2512. Apron

2513. Table Linen Item (Tablecloth-1, Napkins-4, Placemats-4)
 2514. Christmas Bazaar Item
 2515. Christmas Angel no ornament/treetop decoration
 2516. Any Christmas item not listed (must be named)

CLASS 27 - HOLIDAYS OTHER THAN CHRISTMAS

Variety:

2701. Door Decoration
 2702. Mobile
 2703. Centerpiece
 2704. Plastic Canvas Item
 2705. Basket
 2706. Wreath
 2707. Wood Item
 2708. Tole Painting
 2709. Door Stop
 2710. Table Linen Item (Tablecloth-1, Napkins-4, Placemats-4)
 2711. Any Holiday item not listed (must be named)

CLASS 28 - JR. DIVISION WOODWORKING

- No item larger than 3 feet x 3 feet
 2801. 9-13 yrs.
 2802. 14-17 yrs.

SECTION E

- Sweepstakes Rosette - 1
 Best of Show Rosette - 1 per class
 First Place
 Blue Ribbon and \$5.00
 Second Place
 Red Ribbon and \$3.00

- Third Place
 White Ribbon and \$2.00

CLASS 32 - BEADS only beads to be used

Variety:

3201. Earrings
 3202. Necklace
 3203. Bracelet
 3204. Any 2 - 3 piece set to consist of earrings, necklace, bracelet
 3205. Purse
 3206. Collar
 3207. Key Chain
 3208. Sweatshirt
 3209. Sweater
 3210. Vest
 3211. Doll
 3212. Any Bead item (must be named)

CLASS 33 - MISCELLANEOUS

Variety:

3301. Macrame
 3302. Tin Punch
 3303. Grapevine - not wreath
 3304. Stained Glass, not etched
 3305. Calligraphy
 3306. China Painting
 3307. Painted Gourds
 3308. Bazaar item (must be named)
 3309. Jewelry
 3310. Woodworking
 3311. Heritage crafts
 3312. Collection of 8 items (no larger than 2 inches x 2 inches)
 3313. Decorated Gourd
 3314. Any Miscellaneous item
 3315. Buckeye Crafts

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Highland County Fair | Department 13

OPEN CLASS RABBIT SHOW

Show Time: Sunday, August 31 | 9:00am

MEMBERS IN CHARGE: Doug DeRose, Barry Stratton, Mark Baldwin

1. No limit per exhibitor in each class.
2. Entry fee is \$2.00 per rabbit. NO REFUND OF FEES.
3. All rabbits exhibited at the Highland County Fair must be permanently and legibly tattooed in the left ear.
4. All rabbits entered and shown in the Open Class rabbit show must be purebred. No mixed breeds.
5. Include the following rabbit information on the entry form: breed, variety (if applicable), sex, class, and tattoo number.
6. Changes allowed in only the same breed, variety, sex, and class.
7. Carry in Show - Upon arrival the exhibitor must notify the superintendent of all changes and scratches. After the show, these rabbits are released.
8. Only rabbits entered for show at the Highland County Fair are permitted in or around the rabbit barn.
9. All entry fees and ticket fees must accompany the entry.
10. An exhibitor ticket must be purchased by anyone who exhibits, unless they are in the Junior Fair.
11. A maximum of 4 changes are permitted from the moment entries are made. No changes on entries after August 30.
12. Exhibitors may remove animals at the discretion of the Superintendent.
13. No altering of appearance permitted. This includes no dyeing, coloring or painting of toenails, fur, skin, eyes and teeth. No plucking of off colored hairs, no trimming to alter

- markings, and no grooming preparations or powders which can alter the natural condition or appearance.
14. No breeding on grounds.
15. FOR LIST OF BREEDS, PLEASE CONTACT THE SENIOR FAIR BOARD OFFICE. Note how all breeds are grouped together. The Californians have only one variety, so no variety needs to be listed, but the Silver Martens have four varieties, and each of these are grouped together. In every breed, first enter the Sr. Buck, then the Sr. Doe. The 6-8 buck and the 6-8 doe (if your breed has a 6-8 month class), and last, the Jr. Buck and Jr. Doe. Entries received that are incomplete or that have mistakes will be returned to the entrant. The corrected entries must then be returned to the secretary by the entry deadline to be reaccepted.

Entries close August 15.

No entries accepted after this date.

NO EXCEPTIONS.

No changes on entries after August 30.

CLASSES

1st 2nd 3rd			
1. Senior Buck	\$3.00	\$2.00	\$1.00
2. Senior Doe	\$3.00	\$2.00	\$1.00
3. 6-8 Mo. Buck	\$3.00	\$2.00	\$1.00
4. 6-8 Mo. Doe	\$3.00	\$2.00	\$1.00
5. Junior Buck	\$3.00	\$2.00	\$1.00
6. Junior Doe	\$3.00	\$2.00	\$1.00

**All trophies sponsored by
Milt & Joanie Simmons Family**

Listed below are the breeds capable of showing in the 6-8 month classes.

American
Creme D'Argent
Beveren
Flemish Giant
Californian
Hotot
Champagne D'Argent
French & English Lops
Checkered Giant
New Zealand
American Chinchilla
Palomino
Giant Chinchilla
Satin
Cinnamon
Silver Fox
Giant Angora
Argente Brun

PEE WEE RABBIT SHOWMANSHIP

Show Time:

Sunday, August 31 | 1:00pm

If you have any questions call the Superintendent.
Pre-register: with barn superintendents on Sunday, August 31. Must be pre 4-H; ages 5-8.

Great Experience Opportunity!



Highland County Fair | Department 14

DEPARTMENT OF PHOTOGRAPHY RULES

Show Time: Sunday, August 31 | 12:00pm

SUPERINTENDENT:
Don Edenfield - deedenfield@gmail.com

For information email Don Edenfield at deedenfield@gmail.com.

Photo articles will be preregistered and sent on fair book type entry form by Tuesday, AUGUST 19. Entry forms postmarked or brought to the fair board office after Tuesday, AUGUST 19, will not be accepted!

SEND ENTRIES TO THIS ADDRESS

Entries Highland County Fair - Dept. 14
P.O. Box 564, Hillsboro, Ohio 45133

Pre-Registered Photos will be accepted at the Photography building

Wednesday, August 27 | 4:00 - 8:00 pm and
Thursday, August 28 | 1:00 - 4:00 pm and
Judging: Friday, August 29 | Approx: 6:00pm

All articles will be released on Sunday, Sept. 7th from 12:00 P.M. until 2:00 P.M. and you must present Claim tickets to pick up photos. All remaining entries will be stored at the fair board office for 60 Days and then disposed of.

You may enter up to 7 photos in Traditional Photo Show and up to 7 photos in Digital Altered Show for up to "Total of 14" only on entry form.

TRADITIONAL PHOTOGRAPHY SHOW

Please Read and Follow RULES "1-17"

1. Entries are open to all State of Ohio residents.
2. Each adult exhibitor must purchase an exhibitor ticket prior to entry. Tickets will be available at the fairgrounds. Junior Fair Exhibitors may exhibit with their pass.
3. Photos must be MATTED and FRAMED with Clear (GLASS like material). No framing on poster board or paper.
No frameless type of mounting is allowed for safety reasons. The maximum inside frame opening not to exceed 16" X 20"
No diagonal framing allowed. (Please MAT your photos)
4. All photos are to be "Permanently And Securely Affixed With Wire For Hanging". (Eye hooks preferably.)
5. No entries from previous years will be allowed. Entries will be work of the registrant only. No photos of other photographs or artwork.
6. Exhibitors will have no visible means of identification or wording of any type on the frame, matting or photograph. Also date stamp is not recommended.
7. All entries in all categories will be a single photograph. (not a double or triple photographs, etc.)

8. Only persons volunteering to oversee the exhibit will be entitled to attend the judging held Friday. Any person interfering with the judge and judging will be excluded from competition.
9. Negatives or digital file will be requested for settlement of protest. ALL PROTESTS must be made in writing and filed with the fair board by noon of the day following judging (see fair book rules book bylaw No. 11).
Any disputes will be decided upon the judge's report and will be final.
10. The judge will have the discretion on the category subject, as well as the presentation and technical merit of the photograph.
11. Entrant's and Judges decisions on class or varieties - WILL BE FINAL.
12. No fliers/handbills and/or do any soliciting in or around this exhibit. Rules and regulation #30.
13. The High. Co. Agricultural Society reserves the right to refuse any entry.
14. All Traditional classes will have no means of altering other than basic "MINOR" enhancement "color, density, contrast, cropping". All other "MAJOR" manipulated photos must be entered in the separate "Digital Altered Show" - Class H.
15. Entries to be limited to one per variety (lot), up to total of seven varieties (lots). You may not enter more than " 7 " exhibits for each show total of 14 for both shows on entry form.
16. All exhibits that you list will be final. No additions or changes will be allowed once it is received at the Fair Board Office,
You may delete (not bring) from the "7" for each show- total "14" for both shows.
17. No Color will be added to Class A "Black & White"

TRADITIONAL PHOTOGRAPHY SHOW

PREMIUMS AND AWARDS

1st Place Blue Ribbon and \$5.00
 2nd Place Red Ribbon and \$4.00
 3rd Place White Ribbon and \$3.00
 4th Place Honorable Mention Ribbon
 Best of Show - 2 "Best of Show" Plaque
 Reserve Best of Show - 2 "Reserve Best of Show" Plaque
 Best of Class (8) "Best of Class" Plaque
 Sponsor of Plaques: Film Foggers Photo Club

CLASS A - BLACK AND WHITE Variety BLACK AND WHITE and SEPIA TONE

- A-1 Still Life - Arranged or Encountered
 A-2 Landscape or Waterscape

- A-3 Architecture or Structure
 A-4 Human - Candid or Portrait - Posed
 A-5 Animal or Bird
 A-6 Flowers
 A-7 Miscellaneous (Any black/white subject not listed in Class A.)

CLASS B - COLOR Variety COLOR

- B-1 Still Life Arranged (depiction of inanimate subject matter arranged in a setting defined by the photographer)
 B-2 Still Life Encountered (depiction of inanimate subject matter in no way altered or influenced by the photographer to capture the shot.)
 B-3 Architecture or Structure
 B-4 Sports
 B-5 Miscellaneous (Any color subject matter not listed in any of the other variety categories in Class B, C, D, E, F, or G.)

CLASS C - NATURE Variety COLOR

- C-1 Landscape
 C-2 Waterscape
 C-3 Flower - single blossom
 C-4 Flowers - 2 or more blossoms
 C-5 Scene of Nature

CLASS D - SUN AND SEASON Variety COLOR

- D-1 Spring or Summer
 D-2 Autumn
 D-3 Winter
 D-4 Sunrise or Sunset

CLASS E - ANIMAL Variety COLOR

- E-1 Animal or Bird - (House pet)
 E-2 Animal or Bird - (Farm animal)
 E-3 Insects or Reptiles
 E-4 Wildlife

CLASS F - PEOPLE Variety COLOR

- F-1 Human - candid - one persons
 F-2 Portrait - posed or Formal Affairs (Formal attire - human, weddings, proms, etc.)
 F-3 Children - (12 years and under)

CLASS G - SPECIALTIES Variety COLOR or BLACK/WHITE

- G-1 Holiday
 G-2 Humorous Story (picture worth a thousand words)
 G-3 Highland County Fair (animals, people, mid-way, tractors, etc.)
 G-4 Photojournalism
 G-5 "Selfie" with something of or from Highland County in background ("Designated Site - of Highland County")

- G-6 Silhouette (One year only)
 G-7 Time Pieces (pocket watch, sundial, grandfather clock, etc.) (One year only)

DIGITAL ALTERED SHOW

Read and Follow Rules 1-16 above. Also attach a 4x6 copy of the beginning original photos on the back of the frame in a plastic sandwich bag for judging.

DIGITAL ALTERED SHOW PREMIUMS AND AWARDS

1st Place Blue Ribbon and \$5.00
 2nd Place Red Ribbon and \$4.00
 3rd Place White Ribbon and \$3.00
 4th Place Honorable Mention Ribbon
 Best of Show - 2 "Best of Show" Plaque
 Reserve Best of Show - 2 "Reserve Best of Show" Plaque

CLASS H - DIGITALLY ALTERED Variety COLOR or BLACK/WHITE

- H-1 Special Effects (neon glow, smudge effects, filters, etc.)
 H-2 Computer Fixed (removal of lines, signs, other distracting items to clean up a photograph)
 H-3 Computer Paint (using "paintbrush or air-brush, etc." tool for the hand colored look, touch up, adding color, etc.)
 H-4 Multiple Images (combined multiple "not identical" images or photos into one photograph)
 H-5 HDR (three or more of same photos taken at different exposure levels and then layered together with software)
 H-6 Panorama (3 or more photos stitched horizontally together)
 H-7 Composite (2 photos - cut out something or object from one photo and place it into another photo, making it look like it belongs. (Don't forget lighting, shadows, etc.))
 H-8 "Stacking" (Focus stacking is a powerful photography technique that merges multiple photos to create one image with greater depth of focus. With focus staking, photographers can capture an image with sharp focus from foreground to background without sacrificing shutter speed or aperture settings.)
 H-9 B/W + your choice of color(s) (on a complete object or subject use this color in a B/W photo, (the color changes each year))
 H-10 Miscellaneous (Any computer subject matter or actions, or alteration not listed in the other H variety (lot) categories)



HIGGINS
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TRACTOR/TRUCK PULLING

Sunday, August 31 | Thursday, September 4

Friday, September 5

MEMBERS IN CHARGE

*Jon Holbrook (937) 402-6131
Evan Davis (937) 603-4070
Andy Roberts, Mark Baldwin,
Dylan Dobbs

THE FOLLOWING RULES & REGULATIONS WILL APPLY TO ALL CLASSES OF TRACTOR PULLS. ANY EXCEPTIONS TO THESE RULES WILL BE PUBLISHED UNDER THE INFORMATION FOR THAT CLASS.

Open to anyone 14 years of age or older who can operate a tractor and abide by the following rules.

1. Only tractors on rubber tires are eligible. Crawlers, four wheel drive, steel wheels, tire chains or dual wheels will not be permitted.
2. Each tractor to have only one operator.
3. All weights must be securely fastened to tractor. No sandbags or concrete blocks are permitted. Frame and weight not to exceed 14 ft. in front of center or rear axle. No weight in rear of tractor to complicate hitching or unhitching.

4. Pull will be made from a safe and stationary drawbar with point of pull not to exceed 20" above ground level. Drawbar must be equipped with a hitching device not more than 1" thick and less than 3 1/2" in diameter, hole in drawbar. Pulling point no more than 1 1/2" from back edge of device.
5. Only tractor pull officials and no helpers will be allowed in pull lane during attempt.
6. No excessive jerking of sled.
7. Driver must stay in seat throughout pull and keep tractor in control at all times.
8. Judges have right to stop or disqualify any contestant if they consider operation of tractor unsafe.
9. Contest to be governed by judges. Judges' decisions are final.
10. Failure to comply promptly and completely with directions of the rules and judges shall result in immediate disqualification.
11. Highland County Fair Board will not be responsible for accidents or damage to tractors, drivers or spectators.
12. No. 1 puller will be test puller and if weight machine is okay will take completed pull, or has choice to pull in 3rd position.
13. Five entries are required to have a class.
14. NO CHECKS EXCEPT BY MAIL.
15. Any rule changes or class changes at drivers' meeting take precedence.
16. All drivers must wear a helmet.

2024 HIGHLAND COUNTY FAIR DEPT. 15 WEEKLY SCHEDULE

SUNDAY, AUGUST 31 - 9:00 A.M.

SOUTHERN OHIO GARDEN TRACTOR PULLS

1100# Stock
PRO
1100# Sport,
1100# S/A,
1050# Stock

SS CLASSIC
1050# Sport,
1050# S/A,
1000# Kids Class

SUNDAY, AUGUST 31 - 7:00 P.M.

2.6 Diesel
3.0 Diesel
6500# Workstock
8000# Workstock
8000# Street Stock

WEDNESDAY, SEPTEMBER 3 - 9:00 A.M.

Tug Pull
4000#
5500#
6500#

THURSDAY, SEPTEMBER 4 - 8:30 A.M.

OSTPA
2WD Trucks
4x4 Trucks
Lim Pro Trucks
Lim Light Pro Stock Tractors
OMTPA
Modified Tractors

FRIDAY, SEPTEMBER 5 - 7:00 P.M.

8500# Light Pro Stock Tractors
10,000# Pro Stock Tractors
OMTPA
Lim Light Super Stock
Single Engine Modifieds
B.O.B.
Hot Farm Tractors
Diesel Workstock Trucks

Southern Ohio Garden Tractor Pulls

Sunday, August 31 - 10:00am



GOOD NEWS
gathering

at the
HIGHLAND COUNTY FAIR

Sunday, August 31st

Band Starts at 9:40 AM, Services at 10:00 AM

In the Multipurpose Building

Every year, we pack up and bring our whole worship service to the Highland County Fair for one day. This includes our complete Worship Band, which will play before and during the service. Come out and join us!

Visit Us Every Sunday at Our Ministry Center

6250 US 62, Hillsboro OH, 45333

GoodNewsGathering.org

937-393-5383

Services Every Sunday at 9:00 AM and 10:45 AM

Church Not as Usual. Come As You Are. See You At The Fair!

Tug Pull Field Tractors

Wednesday, September 3

9:0am

Drivers' meeting 8:00 A.M.

SUPERINTENDENT:

GARY ABER (937)393-5706

DEPT. 15-TP - ENTRY FEE \$15.00

CLASS WEIGHT

Class 1 3500 lbs.

Class 2 4500 lbs.

Class 3 5500 lbs.

Open to anyone 10 years of age or older who can operate a tractor and abide by the rules.

IN ADDITION TO THE ABOVE RULES, THE FOLLOWING WILL APPLY TO THIS CLASS.

1. Distance of pull will be 20 ft. at

one hitching. Start to be made with a tight chain. No jerking. No helpers on track.

2. Contestants will be given two trials to move any load the given distance. Immediately after a contestant fails to pull the sled the given distance, puller will be given one minute to pick sled spot.

3. Only the driver shall be allowed on tractor while trial is being made. Driver must stay in seat.

4. Pulling point no more than 1 1/2 inches from back edge of device. Minimum length at 18 in. from center of rear axle.

5. Frame and weight not to exceed 14 ft. in front of center of rear axle.

6. Each contestant must furnish their own clevis. Clevis must be bolted clevis.

7. Boundaries will be plainly marked and tractors shall stay within these limits while trial is being made. Failure to do so will nullify trial. The boundary width shall be 20 ft. minimum.

8. Committee or judges shall have full power to decide all questions arising in connection with contest, subject to the rules and administration as provided, in any event not covered by the rules. The committee shall have full power to decide in the manner that is fairest to majority.

9. The committee, comprised of pullers, shall determine the winners and shall award the prizes in accordance with rules.

10. A committee of three judges will be appointed before the contest.

11. Tires sizes: 4000 lbs., 15.5 maximum; 5500 lbs. to 7500 lbs., 18.4 maximum; 24.5 maximum on balance of classes.

12. Pulling weight must include driver. There will be no official weigh-in as the top five tractors will be weighed out following class.

13. All tractors will be classified according to weight only.

Highland County Fair

PEDAL TRACTOR PULLS

Monday, September 1 | 7:00pm

In Front of the 4-H Food Building

SPONSORED BY MOONLITE

FARMERS FARM BUREAU

ADVISORY COUNCIL, BROWN CO., RIPLEY, OHIO

MEMBERS IN CHARGE..*Andy Roberts,

Leighton Grover, Jerry West, Charles Davidson

RULES AND REGULATIONS

Drivers' meeting 1/2 hour before pull.

1. The Moonlite Farm Bureau Council Officials' decision in judging rules and results are final.

2. Parents must enter child and sign liability release forms. Adults entering must sign liability release forms.

3. The Moonlite Farm Bureau Council reserves the right to limit the number of entries per class.

4. Entrants must ride only tractors and skid supplied by the Moonlite Farm Bureau Council.

5. First and second pullers in each class will be asked to repull if the weights or course are altered.

6. When the chain clears the ground the pull starts.

7. The pull can be resumed if a foot slips off pedal.

8. No standing up to pedal. Daylight seen between seat of tractor and puller ends the pull.

9. No hooking feet under pedals.

10. No backing up and jerking skid chain.

11. Tractor leaving the boundary lines ends the pull.

12. Stopped forward motion ends the pull.

CLASSES

Class 1 Age 5

Class 2 Age 6-7

Class 3 Age 8-9

Class 4 Age 10-11

Class 5 Age 12-13

Class 6 Age 14-15

Class 7 Age 16-17

Class 8 Age 18 & Over - Women

Class 9 Age 18 & Over - Men

NO CHECKS, EXCEPT BY MAIL.



Highland County Fair | Department 16

OPEN WESTERN HORSE SHOW

Show Time: Friday, September 5 | 6:00pm

ENTRY FEE \$7.00 NO REFUNDS - (THIS WILL BE STRICTLY ENFORCED)

Judge to be announced
Payback \$40.00 \$30.00 \$20.00 \$10.00

The Ohio State University Uniform Rules for 4-H Horse shows will apply to all youth classes including the following: "All Youth Age 19 & under, participating in any 4-H Equestrian Activity, are required to wear properly fitted protective headgear (helmet) which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an Equine."

CLASSES

1. Ranch Horse Halter Open
2. Adult Halter 20 Years & Over
3. Youth Halter 9 to 19 Years
4. Youth Walk/Trot Showmanship 9 to 10 Years | 1st & 2nd Year 4-H
5. Youth Showmanship 9 to 13 Years
6. Youth Showmanship 14 to 19 Years
7. Adult Showmanship 20 Years & Over
8. Lead in Riders 8 Years & Under (Helmet Required)
9. Youth Walk/Trot Horsemanship/Equitation 9 & 10 Years (Can't Show 3 Gaited)
10. Youth Horsemanship/Equitation 9 to 13 Years
11. Youth Horsemanship/Equitation 14 to 19 Years
12. Adult Horsemanship/Equitation 20 Years & Over
13. Adult Walk/Trot Pleasure 20 Years & Over
14. Youth Walk/Trot Pleasure 9 to 19 Years
15. Youth Pleasure 9 to 13 Years
16. Youth Pleasure 14 to 19 Years
17. Adult Open Pleasure 20 Years & Over
18. Ranch Horse Pleasure Open

No stallions in youth or lead-in classes. All participants must either purchase Exhibitor or Season pass or pay regular gate admission. The Highland County Sr. Fair Board will not be responsible for loss of property or accidents to either participants or spectators.

Highland County Fair

HORSE & PONY SHOW

Show Time: Wednesday, September 3 | 6:30pm

This will be an OPEN SHOW. Anyone can enter.

ENTRY FEE \$6.00 NO REFUNDS - (THIS WILL BE STRICTLY ENFORCED)

Payback \$15.00 \$12.00 \$10.00 \$8.00 \$5.00

The Ohio State University Extension Uniform Rules for 4-H Horse shows will apply to all youth classes including the following: "All Youth Age 19 & under, participating in any 4-H Equestrian Activity, are required to wear properly fitted protective headgear (helmet) which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an Equine."

CLASSES

1. Ranch Horse Halter Open
2. Adult Halter 20 Years & Over
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18. Ranch Horse Pleasure Open

No stallions in youth or lead-in classes. All participants must either purchase Exhibitor or Season pass or pay regular gate admission. The Highland County Sr. Fair Board will not be responsible for loss of property or accidents to either participants or spectators.

International Professional Rodeo Association

JEFF MCCOY MEMORIAL RODEO

One Performance Sunday, August 31 | 4:00pm

COME TO THE RODEO



Sunday, August 31 at 4:00 P.M.

at The Highland County Fair

Three Bar J Ranch & Rodeo Co. • Stock Contractor

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(937) 459-3592 | Fax (765) 964-3965

BB, BR, SB, TD, SW, CBR, CGBKR \$500 added - \$90 EF
TR \$500 added - \$110 EF

Books Open Wednesday, August 20 8:00 A.M. CST

Books Close Sunday, August 24 2:00 P.M. CST

Internet entries app.nextgenrodeo.com

NextgenRodeo Wed-Fri 9:00 A.M.-4:00 P.M. CST
903-287-7852

Outdoor arena - Highland County Fairgrounds,
604 John Street, Hillsboro, Ohio

International Professional Rodeo Association

National Headquarters • PO Box 83377 • OKC, OK 73148
1412 S. Agnew, Stockyards • OKC, OK 73108
(405) 235-6577

Highland County Fair | Department 17

QUILTING

Entry: Wednesday, August 27 | 2:00 - 8:00pm

Judging: Thursday, August 28 | 12:00pm

Release Times:

Saturday September 6 | 7:00pm-9:00pm

Sunday September 7 | Noon - 2:00pm

SUPERINTENDENTS: Patricia Finch, Shelby Rice

MEMBERS IN CHARGE:

*Doug DeRose, Jerry West, Charles Davidson, Leighton Grover

ENTRY FEE: \$1.00

- ENTRIES for Departments 12, 17, and 18 must be sent to P.O. Box 564, Hillsboro, OH 45133 and MUST BE RECEIVED August 15, 2025. If you have any questions about an entry please call the department superintendent.
- All items must be pre-registered in the exhibitor's name. An exhibitor's pass or Jr. Fair pass is needed to enter. All entries will be \$1.00 per entry.
- Judging is open to the public. DECISION OF THE JUDGES IS FINAL. Anyone interfering with the judge or the judging will be eliminated from the competition. The Judge may withhold the premium of entry if article is not worthy of awards. Only one entry in a class does not guarantee a 1st place award.
- Superintendents will exercise due caution in handling all exhibits and care will be taken to see that all are safe during the time they are on exhibit. However, the superintendents, helpers, nor the Fair Board shall be held responsible should loss or damage occur.
- Exhibitors are requested to help out for 2 hours in the Grange Bldg.
- All articles must be cleaned and in good condition. If not, item will be disqualified.
- Entries are limited to one per variety. Articles may be shown once every three years.
- Articles containing more than one type of work should be entered in the class that represents the largest amount of work or call the superintendent for help. All Ohio residents may enter and Jr. Fair passes grant entry into entering departments.

- If release times are inconvenient for you please make arrangements for someone else to pick them up. They must have your entry tickets

AWARDS

Sweepstakes	1 per section
Best of Class	1 per class
1st Place	Ribbon and \$5.00
2nd Place	Ribbon and \$3.00
3rd Place	Ribbon and \$2.00

SECTION A - QUILTS

CLASS 1 - ANTIQUE (over 50 years)

Variety:

- Antique
- Antique Top recently quilted

CLASS 2 - APPLIQUE

(No Smaller than 45"x60")

Variety:

- Applique - Hand Quilted
- Applique - Machine Quilted

CLASS 3 - EMBROIDERED

(No Smaller than 45"x60")

Variety:

- Embroidered - Hand Quilted
- Embroidered - Machine Quilted

CLASS 4 - PIECED

(No Smaller than 45"x60")

Variety:

- Hand Pieced - Hand Quilted
- Hand Pieced - Machine Quilted
- Machine Pieced - Hand Quilted
- Machine Pieced - Machine Quilted

CLASS 5 - SMALL SIZE QUILTS

Variety:

- Baby Quilts are no larger than 45"x60"
- Baby Quilt - Hand Quilted
 - Baby Quilt - Machine Quilted
 - Wall Hanging - Max.
45" x 45" - Hand Quilted
 - Wall Hanging - Max.
45" x 45" - Machine Quilted

- Any quilted item not named

CLASS 6 - MISCELLANEOUS

Variety:

- Pillow (must show quilting)
- Quilted clothing
- Quilted handbag or tote
- Quilted Accessories
- Quilted Table Toppers or Place Mats
- Any quilted item not named

SECTION B - SEWING

CLASS 7 - SEWING - CLOTHING

Variety:

- Coat or Jacket
- Child's Dress
- Infant Wear
- Lady's Dress
- Formal
- Blouse or Shirt
- Slacks or Pants or Skirt
- Costume
- Any clothing item not named

CLASS 8 - CLOTHING ACCESSORIES

Variety:

- Apron
- Hat
- Handbag or tote
- Vest
- Any Item for Hair
- Any sewn accessories not listed

CLASS 10 - HOME (No Quilting)

Variety:

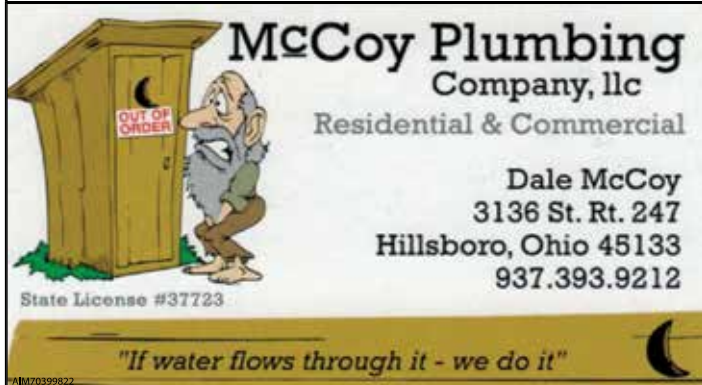
- Pillow
- Table Topper or Place Mats or Napkins
- Wall Hanging - Max. 45"x45"
- Rag or Chenille Blanket
- Tied Comforter
- Any sewn item for home not listed

CLASS 11 - STUFFED

Variety:

- Doll
- Doll Group
- Animal
- Animal Group
- Toy
- Toy Group

Good Luck at the Fair!



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Good Luck to all Fair Exhibitors!

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CULINARY ARTS AUCTION

Monday, September 1 | 6:30pm

Portions from the First place Winners of The Culinary Arts Classes 1, 2, 3, 4, 7, 8, and 20 will be sold at Auction! Come and Enjoy!

FRUIT COBBLER CONTEST

Tuesday, September 2 | 1:00pm

CASSEROLE CONTEST

Wednesday, September 3 | 1:00pm

Grange Building

Bring your casserole already baked.
There will be an overall prize awarded.

23RD CHILI COOKOFF

Saturday, September 6 | 1:00pm

Grange Building. Bring your chili in a crockpot.
There will be a prize awarded mild and hot categories.

CULINARY ARTS

Baked & Canned Goods Entry:

Monday, September 1 | 8:00 - 11:00am

Judging: Monday, September 1 | 12:00pm

Auction: Monday, September 1 | 6:30pm

Entry Release Times:

Saturday, September 6 | 7:00 - 9:00pm and

Sunday, September 7 | Noon - 2:00pm

SUPERINTENDENTS: Patricia Finch, Shelby Rice

MEMBERS IN CHARGE:

Doug DeRose, Jerry West, Charles Davidson, Leighton Grover

- ENTRIES for Departments 7, 8, 12, 17, and 18 must be sent to P.O. Box 564, Hillsboro, OH 45133. MUST BE RECEIVED August 20, 2025. If you have any questions about an entry please call the department superintendent.
- All Ohio residents may enter. All items must be pre-registered in the exhibitor's name. An exhibitor's pass or Jr. Fair pass is needed to enter. All entries will be \$1.00 per entry.
- All items must be fresh. Items that are not will be disqualified. All baked items must be **HOMEMADE FROM SCRATCH WITHIN THE LAST**

AWARDS & PREMIUMS PRESENTED

Sweepstakes 1 per section
Rosette (1)
Best of Show 1 per class
1st Place Blue Ribbon and \$5.00
2nd Place Red Ribbon and \$3.00
11. 3rd Place White Ribbon and \$2.00

AWARDS & PREMIUMS PRESENTED

Sweepstakes 1 per section
Rosette (1)
Best of Show 1 per class
1st Place Blue Ribbon and \$5.00
2nd Place Red Ribbon and \$3.00
3rd Place White Ribbon and \$2.00

AWARDS & PREMIUMS PRESENTED

Sweepstakes Rosette - 1 per section
Best of Show Rosette 1 per class
First Place Blue Ribbon and \$5.00
Second Place Red Ribbon and \$3.00
Third Place White Ribbon and \$2.00

SECTION A - BAKED GOODS

CLASS 1 - YEAST BREADS

- See Rule 4

Variety:

- White Loaf
- Wheat Loaf
- Cloverleaf Rolls - 12
- Pan Rolls - 12
- Sweet Rolls - 12
- Coffee Cake
- Any Yeast Bread not listed (must be named)

CLASS 2 - QUICK BREADS

- See Rule 4

Variety:

- Muffins, fruit - 12
- Biscuits - 12
- Cornbread
- Banana Nut Bread
- Zucchini Bread
- Coffee Cake
- Any Quick Bread not listed (must be named)

CLASS 3 - CAKES- See Rule 4

CAKES MUST BE ICED UNLESS OTHERWISE SPECIFIED

Variety:

- White
- Angel Food - NO ICING
- German Chocolate
- Chocolate
- Apple
- Jam
- Pineapple-Upside Down - NO ICING
- Spice
- Roll, any filling
- Bundt
- Cupcakes (12 count)
- Any Cake not listed (must be named)

CLASS 4 - PIES- See Rule 4

NO CREAM FILLING

- Apple
- Cherry
- Blackberry
- Raspberry
- Pecan
- Peach
- Strawberry
- Any Pie not listed (must be named)

SECTION B

CLASS 5 - PROFESSIONAL

Variety:

- 501 thru 504 may be dummy forms of foam or cardboard & etc. See Rule 5. Decorations must be edible.
- Wedding
 - Quarter Sheet
 - Novelty Cake
 - 8" Round or Square
 - Cupcakes - 6
 - Cookies - 6

SECTION C

CLASS 6 - AMATEUR

Variety:

- 602 thru 604 may be dummy forms of foam or cardboard & etc. See Rule 5.

MONTH. ENTRIES ARE LIMITED TO ONE PER VARIETY (Not Class). Two articles alike will not be accepted. All baked goods must be covered. No items may be entered that need to be refrigerated.

- Judging is open to the public. DECISION OF THE JUDGES IS FINAL. Anyone interfering with the judge or the judging will be eliminated from the competition. The Judge may withhold the premium of entry if article is not worthy of awards. Only one entry in a class does not guarantee a 1st place award.
- Superintendents will exercise due caution in handling all exhibits and care will be taken to see that all are safe during the time they are on exhibit. However, the superintendents, helpers, nor the Fair Board shall be held responsible should loss or damage occur.
- Exhibitors are requested to help out for 2 hours in the Grange Bldg.
- All canned goods should be this year's product. All canned items must have a two-piece lid attached and be in the jar size noted for the class-variety.
- You may bring your entries in through the yellow gate. You will only be permitted to bring your car in to unload your entries. All Ohio residents may enter and Jr. Fair passes grant entry into entering departments.
- Classes 1, 2, 3, 4, 7, 8, & 20 will be double ticketed. After judging a slice of each of these items will be wrapped, ticketed, and marked with the awards given for display. The remaining portion of the 1st place winners in classes 1, 2, 3, 4, 7, 8, & 20 will be sold at auction Monday evening. All remaining baked goods will be auctioned after the first place entries. Please help us promote this auction. Proceeds from the auction will be split between the exhibitor and the senior fair 50/50 to be used in this area. NOTE: The container goes with the item sold. We suggest disposable containers.
- If release times are inconvenient for you please make arrangements for someone to pick them up. They must have your entry ticket stub.

Decorations must be edible.

- Quarter Sheet
- Novelty Cake
- 8" Round or Square
- Cupcakes - 6
- Cookies - 6

SECTION D

CLASS 7 - COOKIES - 12 to a plate

Variety:

- Sugar
- Chocolate Chip - plain
- Oatmeal - plain
- Peanut Butter
- Ginger
- Filled
- Brownies - iced & nuts
- Brownies - plain
- Any Cookie not listed (must be named)

CLASS 8 - CANDY - AMOUNT AS SPECIFIED

Variety:

- Chocolate Fudge - plain, 1 pound
- Chocolate Fudge- with nuts, 1 pound
- Vanilla Fudge - plain, 1 pound
- Peanut Butter Fudge - plain, 1 pound
- Peanut Brittle, 1 pound
- Any Candy not listed (must be named), 1 pound

SECTION E - CANNED GOODS

ALL CANNED ITEMS MUST MEET USDA GUIDELINES AND MUST BE DATED

CLASS 9 - VEGETABLES - Must be in standard canning jar with two-piece lid and in specified jar size.

Variety:

- Green Beans - quart
- Carrots - pint
- Beets - pint
- Corn - pint
- Mixed Vegetables - quart
- Any Vegetable not listed (must be named)

CLASS 10 - FRUITS- Must be in specified jar size

Variety:

- 1001. Tomatoes - quart
- 1002. Apples - quart
- 1004. Peaches - quart
- 1005. Pears - quart
- 1009. Blackberries - quart
- 1010. Raspberries - quart
- 1011. Any Fruit not listed (must be named)

CLASS 11 - SAUCES- Must be in specified jar size

Variety:

- 1101. Applesauce - pint
- 1102. Pizza - pint
- 1104. Spaghetti - pint
- 1105. Salsa - pint
- 1107. Any Sauce not listed (must be named)

CLASS 12 - JUICES- Must be in specified jar size

- 1201. Tomato - quart
- 1203. Apple - quart

- 1204. Any Juice not listed (must be named)

CLASS 13 - JELLIES - Must be in 1/2 pint or pint jars with 2-piece lids - No paraffin

Variety:

- 1301. Apple
- 1302. Blackberry
- 1306. Raspberry
- 1307. Strawberry
- 1309. Any Jelly not listed - 1/2 pint or pint (must be named)

CLASS 14 - JAMS OR PRESERVES - Must be in 1/2 pint or pint jars with 2-piece lids - No paraffin

Variety:

- 1401. Blackberry
- 1404. Peach
- 1407. Raspberry
- 1408. Strawberry
- 1411. Any Jams or Preserves not listed - pint (must be named)

CLASS 15 - BUTTERS - Standard pint jars with 2-piece lids

Variety:

- 1501. Apple
- 1503. Peach
- 1507. Any Butter not listed - pint (must be named)

CLASS 16 - PICKLES - Standard pint jars with 2-piece lids

Variety:

- 1601. Bread & Butter - pint
- 1604. Dill - Sliced - pint
- 1605. Whole - pint
- 1606. Sweet - Sliced - pint
- 1610. Sauerkraut - quart
- 1611. Any Pickle not listed - pint (must be named)

CLASS 17 - RELISHES - Must be in pint jars with 2 piece lids

Variety:

- 1701. Cucumber
- 1702. Corn
- 1704. Any Relish not listed (must be named)

CLASS 18 - HONEY

Variety:

- 1801. Honey - extracted
- 1802. Honey - comb

CLASS 19 - MISCELLANEOUS- Amount as specified

Variety:

- 1902. Herb Vinegar
- 1903. Live Herbs - 4 growing container
- 1904. Dry Noodles - quart
- 1907. Potato Chips - quart
- 1908. Caramel Corn - quart
- 1909. Eggs - 12 in long carton
- 1910. Soup - quart (must be named)
- 1911. Any Miscellaneous item not listed (must be named)

SECTION F - JR. DIVISION

CLASS 20 - COOKIES- 12 to a plate - any variety, must be named

- 2001. 5 yrs.-8 yrs.
- 2002. 9 yrs.-12 yrs.
- 2003. 13 yrs.-18 yrs.

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THURSDAY FRIDAY AND SATURDAY OF THE FAIR AT 4PM

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September 4 at 7pm*



Highland County Fair

MX MOTORCYCLE RACE

Monday, September 1 | 12:00pm

Sign-up: 8:00 – 10:00am

BIKE CLASSES (This is not the race order)

1. 50cc Oil Injected Ages 4-6
2. 50cc Non-Oil Injected Ages 4-6
3. 50cc Oil Injected Ages 7-8
4. 50cc Non-Oil Injected Ages 7-8
5. 65cc Ages 7-9
6. 65cc Ages 10-12
7. Mini Jr. 80/85cc Ages 7-11
8. Mini Sr. 80/85cc Ages 12-15
9. Schoolboy 125/250F Ages 12-15
10. Ages 16-24
11. 125/250F A-B-C ***see note below***
12. 250/450 A-B-C ***see note below***
13. 25 Plus

Highland County Fair

4 WHEELER RACE

Monday, September 1 | 5:00pm

Sign-up: 1:00 – 3:00pm

QUAD CLASSES (This is not the race order)

1. 50cc Ages 4-6
2. 50cc Ages 7-8
3. 80cc
4. 90cc Ages 4-8, 9-10, 11-15, 2 Stroke Mod., 4 Stroke Mod.
5. 110cc
6. 125cc
7. 4 Stroke 16-24
8. 4 Stroke Pro ***see note below***
9. 2 Stroke Pro ***see note below***
10. 4 Stroke Amateur
11. 2 Stroke Amateur
12. 25 Plus
13. Powder Puff

GATE FEE: \$10.00

AMATEUR CLASS SIGN UP FEE PER RIDER:

PRO CLASS SIGN UP FEE PER RIDER: \$30.00

PIT PASS: \$5.00

1st Class: \$20.00

*****Riders must be 18 or older to enter any pro class.*****

Additional Classes: \$10.00 each

Guaranteed 200% Pro Payback split between 1st, 2nd and 3rd place.

RULES:

** ABSOLUTLY NO PIT RIDING **

1. No refunds will be given after first practice.
2. 2 Moto Race Format - 5 laps per race for all amateur classes and 6 laps per race for all pro classes
3. Trophies will be given to all amateur riders finishing 1st – 6th place.
4. There will not be classes for pit bikes, utility quads or UTV's.
5. AMA rules will apply as much as possible.
6. Riders must be 18 or older to enter any pro class.
7. All race numbers must be clearly displayed or they will not be scored.
8. All quads above 80cc must have kill switch.

Highland County Fair

AUTOCROSS

Tuesday September 2 | 7:00 PM

Highlandcountyfair.org | Facebook- Highland County fair

\$250 to win a class, Plus 50% payback

\$ 100 to the longest Jump | \$ 100 to the best-looking vehicle

Autocross Classes

- | | |
|--|--------------------------------------|
| 1..... Front wheel drive | 4... 4-wheel Drive, truck, large Van |
| 2.... Rear wheel car, small truck, minivan | 5..... Open, (no rail buggies) |
| 3..... UTV or Side by side | 6..... Backwards Class |

***Other classes may be available depending on entries.**

Autocross Rules

- | | |
|--|---|
| 1. Participants must attend drivers meeting | 12. Only DOT tires |
| 2. Participant must be at least 16 | 13. Stock Frames |
| 3. Vehicles must be in good working condition including brakes | 14. Suspension lifts allowed |
| 4. Vehicles must have easily accessible tow hook | 15. Shocks must be in stock location |
| 5. Vehicles must have seatbelt or equivalent | 16. Convertible or removable top must have roll bar |
| 6. Vehicles must be free of loose items, the rest properly stored | 17. If the vehicle has been rolled over before, it must have roll cage |
| 7. Vehicles glass must be removed, you may keep the front windshield | 18. No boat gas tanks |
| 8. Only factory turbos and superchargers, no nitrous | 19. Batteries may be mounted in vehicle but secured down |
| 9. Must have helmet and personal protective equipment | 20. Advertising on vehicle is allowed, no obscene decals or writing |
| 10. Roll bars, fire extinguisher, neck braces and other safety equipment suggested | 21. Promoter reserves the right to disqualify or refuse entry for any reason deemed necessary |
| 11. One person per vehicle during race | 22. Any Rule changes or class changes at drivers meeting take precedence |



Highland County Fair

CHEER SPECTACULAR

Saturday, September 6 | Tentative 5:00-8:00pm

(exact times for each division determined after registration)

Highland County Fairgrounds Rabbit Barn

DIVISIONS:

Varsity Mount: ... \$25.00 per team
(Squads must consist of members grades 9-12 - 2023/2024 school year)

Varsity Non-Mount.....\$25.00 per team (Squads must consist of members grades 9-12 - 2023/2024 school year)

Varsity Dance: ... \$25.00 per team
(Squads must consist of members grades 9-12 - 2023/2024 school year)

MS/JH Cheer: ... \$25.00 per team
(Squads must consist of members grades 6-8 - 2023/2024 school year)

MS/JH Dance \$25.00 per team
(Squads must consist of members grades 6-8 - 2023/2024 school year)

Youth/Pee Wee Cheer\$25.00 per team (Squads must consist of members grades K-6 - 2023/2024 school year)

All Star Cheer \$25.00 per team
(Squads may consist of members of any age combination)

Open Dance: \$25.00 per team
(Squads may consist of members of any age combination)

Jumps.....\$5.00 per individual
(Each competitor will perform 3 jumps - toe touch plus two jumps of choice)

Tumbling.....\$5.00 per individual
(Each competitor will perform 2 tumbling passes of choice)

Individual \$10.00 per individual
(1-2 minute routine w/music optional)

Stunt Group.....\$25.00 per stunt group (2-5 athletes/1-3 minute routine w/music optional)

GENERAL RULES / POLICIES:

Divisions: Squads may enter both dance and cheer divisions. Schools may enter more than one squad in a division. A member on a competition squad may also perform with a school squad.

Safety: The fair will NOT be providing spotters. However, the safety of each squad is very important and each squad should only perform skills that have been mastered and use appropriate technique and spotters. Pyramids and mounts are permitted in all divisions except varsity nonmount. The use of mini tramps, knee drops, slam splits, and drop splits are not permitted. Performance Area: The performance area will be a 42'x42' carpet bonded foam (1 1/8" thick) mat set on concrete in and enclosed barn. The ceiling height is ONLY 16' and thus basket tosses will be limited to those tosses that do not exceed 16'. There will be a small area of carpet bonded foam inside the performance arena for stretching.

Routine / Time: Dance divisions must consist of all music and no cheers. Cheer divisions may consist of entrance, chants, cheers, dance, and exit. Routines have a maximum (no minimum) of 5 minutes. Timing starts when the first contestant enters the performance area or first motion or word is spoken by the squad after their name has been called to perform. Props may be placed on the stage before the squad is announced. Entrance and exit will be included in the 5 minutes. Poms, signs, and other appropriate props are encouraged. Pyramids and mounts are NOT permitted in the Varsity NON-MOUNT division.

Judging: There will be at minimum 3 judges for this competition. The total score of all judges will be added together and divided by 3 to determine the average. The total possible points from each judge will be 100. The scoring criteria is included below. All divisions will be judged separately and the decision of the judges is final.

Winner / Awards: Awards will be given to the top three in each division. Team / Squad / Stunt Group awards include: First place a trophy and \$100.00; Second place a trophy and \$50.00; Third place a trophy. Jumps, Tumbling, and Individual awards include: First place a medal and \$25.00; Second place a medal; Third place a medal.

Fair Admission: Cheerleaders and Advisors/Coaches must pay regular gate admission.

Music: Music must be emailed to aerialsathletics@yahoo.com in an MP3 file no later than NOON on September 11. Also, please bring a CD to submit at registration in the event the music wasn't able to download correctly. Music should comply with current standards in regard to permissions and licenses.

Performance Order: The performance order along with warm up / stretch times will be emailed two days prior to competition. Order will be determined by random draw. A representative from each squad must register 45 minutes prior to their performance time. Competition / performance order may run ahead of schedule and squads must be ready to perform if called early. Squads not appearing when called upon will be moved to the end of the division and assessed a 25 point penalty.

Seating: There will be bleachers on three sides of the performance mat (none in the back). There will also be specific seating for spectators for your team. The special seating will require parents / spectators to enter just before the squad performs then exit as soon as the team is finished. Shoes: Only clean shoes allowed on the mats. Please bring cheer shoes and change into cheer shoes once inside the performance arena.

T-shirts: Preorder \$15 / On site \$20 - quantities limited.

SCORING:

Building / Tumbling / Jumps (40 total):
Difficulty (20): Execution (20)

Overall Routine (50 total):
Motions / Technique (15):
Formations / Transitions (15): Performance / Spirit / Sportsmanship (20)

Overall Creativity (10 total):
Skills Creativity (5): Routine Creativity (5)

DEDUCTIONS:

Individual Minor Fall (example: hands or knees down on tumbling): .25
Individual Major Fall (example: head, shoulders, back down on tumbling): .5
Stunts/Pyramids Minor Fall (example: drop from stunt to load in, cradle, or ground in controlled manner) 2.0
Stunts Major Fall (example: drop from stunt to ground in a compromising position): 3.0
Pyramid Collapse (example: multiple connected stunts fall from the intended position): 4.0
Unsportsmanlike Behavior (coaches, athletes, parents): 2.0



HIGHLAND COUNTY FAIR CHEER SPECTACULAR ENTRY FORM

(Late Entries Accepted August 24 - September 5 with an additional \$50.00 charge)

Name of School: _____

Address: _____

Street or PO Box

City

State

Zip

Name of Team/Squad _____

Name of Advisor/Coach: _____ Number in Squad / Team: _____

Coach Email: _____

Circle Which Class You Are Entering (please complete a separate form for each team, individual, stunt group, etc.):

Varsity Mount Varsity Non-Mount Varsity Dance MS/JH Cheer MS/JH Dance Youth/Pee Wee Cheer All Star Cheer:
Open Dance Jumps Tumbling Individual Stunt Group

(Tumbling and Jumps can be paid in advance or at registration. All others need to be paid in advance with music submitted by the deadline).

Make checks payable to: Highland County Fairboard

Mail Entry Form, Medical Release Forms, and Fees to:
Highland County Fair Cheer Spectacular C/O Deidre Wulf
348 Hannah Court, Wilmington, OH 45177

I have read and agree to adhere to the rules and regulations of this competition. I verify that our entrants are members of the designated squad/team. I also understand that my entry will not be accepted unless the entry fee and medical release forms for all squad / team members are enclosed with signatures.

Principal or Advisors Signature: _____ Date: _____

MEDICAL TREATMENT AND LIABILITY FORM

* I, the participant or legal parent/guardian of my designated student(s), understand the nature of the activity (gymnastics, tumbling, cheerleading, acrobatic gymnastics, dance, and/or related program) and mine or the minor's experience and capabilities and believe myself or the minor to be qualified to participate in such activity. I hereby release, discharge, covenant not to sue and AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS each of the releases from all liability, claims, demands, losses, or damages on mine or the minor's account caused or alleged to have been caused in whole or in part by the negligence of the releases or otherwise, including negligent rescue operations, and further agree that if, despite this release, I, the minor, or anyone on the minor's behalf makes a claim against any of the above releases, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS each of the releases from any litigation expenses, attorney fees, loss liability, damage, or cost and release may incur as the result of any such claim.

* And I, the participant or minor's legal parent/guardian, understand that this activity involves risks of serious bodily injury, including permanent disability, paralysis and death, which may be caused by the participant's own actions, or inactions, those of others participating in the event, the conditions in which the event takes place, or other negligence of the "releases" named below; and that there may be other risks either not known or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages incurred as a result of the participation in the activity.

* And I, the participant or minor's legal parent/guardian hereby release, discharge, and covenant not to sue the Highland County Fair nor Aerial's Athletics, its respective administrators, directors, agents, officers, volunteers, employees, other participants, sponsors, advertisers, owners, and lessors of premises on which the activity takes place (each considered one of the "RELEASEES" herein) from all liability, claims, demands, losses, or damages caused or alleged to be caused in whole or in part by the negligence of the "releasees" or otherwise, including negligent rescue operations, and I further agree that if, despite this release, waiver of liability, and assumption of risk I, or anyone on my behalf, makes a claim against any of the releasees, I will indemnify, save, and hold harmless each of the releasees from any loss, liability, damage, or cost which may incur as the result of such claim.

* And I, the participant or minor's legal parent/guardian, understand that the Highland County Fair / Willian's Aerials Athletics, LLC DBA Aerial's Athletics staff are not physicians. With this in mind, I hereby release the staff to render first aid to myself or minors in the event of any injury or illness, and if deemed necessary by the staff to call a doctor and to seek medical help, including transportation by a staff member or its representatives, whether paid or volunteer, to any health care facility or hospital, or the calling of an ambulance for myself or said child should staff deem this to be necessary.

* And I, the participant or minor's legal parent/guardian, understand and agree that the Highland County Fair nor Willian's Aerial's Athletics, LLC is not at fault of injury or death of my child. I release such organizations from all liability.

* And I, The participant or minor's legal parent/guardian, give permission for the Highland County Fair and Willian's Aerials Athletics, LLC to use mine or my child's name, photograph, and/or video in advertising, marketing, or other such promotions.

* And I, The participant or minor's legal parent/guardian have read this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, understand that I have given up substantial rights by signing it and have signed it freely and without any inducement of any nature and intend it be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid the balance, notwithstanding, shall continue in full force and effect.

Parent or Legal Guardian (Print): _____

Signature: _____ Date: _____

Address: _____

Primary Emergency Contact #: _____ Secondary Emergency #: _____

Highland County Fair

BARNYARD OLYMPICS

Saturday, September 7

Juniors start at 9am - Seniors to follow

CASH PRIZES TO BE AWARDED

Olympics to be held in the North Parking Lot across from Brown Gate
Teams are to assemble by 8 A.M.
5 Participants to a Team & One Adult Advisor

Age Groups: Junior 8-12 | Senior 13-18
Entry forms must be turned in to the Senior Fair Office by noon on
September 5, 2024.

Adult Advisor Class:
2 Adults from the Same Team to Run Obstacle Course.

- PRIZES FOR EACH AGE GROUP**
- 1st Place \$500.00**
 - 2nd Place \$300.00**
 - 3rd Place \$200.00**
 - 4th Place \$100.00**
 - 5th Place \$100.00**



All Winnings Must Go to A 4-H Group or Youth Organization

SPONSORS:
Karen Reno-KMR Accounting; Woodmen Life #387; Simmons Paving & Seal Coating, Inc.; Highland Auto Service; Moon Tractor Co.; Thompson Funeral Services, Inc.; Sunrise Sunset Child Care; Preferred Midwest Title, LLC; Walker Real Estate Advisors, LLC; Jim Winland Transportation, LLC; Personal Home Assistance, LLC; Merchants National Bank; Apex Excavating, LLC; S & Contractors; Restoration Wellness; Peoples Bank; Upper Oven Bakery; Back To Health Chiropractic, Inc.; Giovanni's Pizza; Tissot's Home Center; Diversified Industrial Services, LLC; Hillsboro House; Stop N Go Tire, LLC; Maplecrest Meats & More

HIGHLAND COUNTY AGRICULTURAL SOCIETY

BARNYARD OLYMPICS TEAM ENTRY FORM

Name of Jr. Fair Club:	Shirt Color	Date
Adult Name:	Phone #:	
Email Address:	Senior 13-18	Junior 8-12

Team Members	Age	Birthdate	Phone #
Member 1:			
Member 2:			
Member 3:			
Member 4:			
Member 5:			

HIGHLAND COUNTY AGRICULTURAL SOCIETY BARNYARD WAIVER FORM

I agree to allow my child/self _____ (Participant's name), to participate in the Highland CountyAgricultural Society, Inc's Barnyard Olympics to be held at the Highland County Fairgrounds. I also understand that this event is intended for entertainment purposes only. Itis not the intention of the HCAS to cause any injuries to the participants. However, I understand that by participating in this event, it is agreed that the participant may incurbumps, bruises, etc. during the event and I agree to not hold the Society, and or its Directors or Officers, or other personnel/volunteers liable for any injuries that may occur.

Parent's or Guardian's Signature or Participant (if 18) _____ Date _____

2025 Highland County Junior Fair

JUNIOR FAIR DIVISION

"Star, Stripes and Summer Nights at the Highland County Fair."

DEPT. XIII | HIGHLAND COUNTY JUNIOR FAIR

Member in Charge Senior Fair Board

The Highland County Junior Fair was organized in May 1948, for the purposes of assisting the Highland County Agricultural Society, to encourage and improve agriculture, domestic industry and public schools.

Addy Knauff President
Sydney Shelton Vice President
Evelyn Roehm Secretary

MEMBERS OF THE 2025 BOARD OF DIRECTORS

4-H

Ann Boyd
Carter Boyd
Cameron Burkard
Dalayna Collins
Hailey Cornett
Sydney Dunlap
Wyatt Osborn
Lily Royse
Gage Thompson
Hanna West

FAIRFIELD FFA

MCCLAIN FFA

Hailey Halterman
Olivia Stegbauer

HILLSBORO FFA

Kenny Shawhan
Claire Winkle

LYNCHBURG-CLAY FFA

Ashton Bain
Sophia Michael

MOWRYSTOWN FFA

Hannah Burnett

AT-LARGE

Lucas Brooks
Addy Carraher
Brady Carter
Jayah Chaney
Shannon Combs
Jada Johnson
Addy Knauff
Hailey Muncie
Kallie Posey
Leah Robinson
Evelyn Roehm
Rylea Scarberry

Sydney Shelton
Wade Sholler
Hayden Stratton
Brittany Young

ADVISORS

Kaley Fannin
Jr. Fair Coordinator
Danielle Combs
4-H Educator
Paige Teeters
Hillsboro Great-Oaks
FFA Advisor
Lori Newman
Special Interest
Amanda Knauff
Girl Scouts
Lauren Grover
Treasurer



2025 Highland County Jr. Fair Schedule

Saturday, AUGUST 31 - Sunday, September 7 | Gates Open 8:00am Daily

SATURDAY, AUGUST 30

Hog Arrival and Weigh In	7:00-11:00AM
FCCLA Projects Must Be in Place	9:00AM-12:00PM
Poultry Exhibition & Open Arrival	10:00AM-12:00PM
Horse Arrival	10:00AM-4:00PM
Jr Fair Building Project Arrival/Booth Set Up	10AM-8PM
Beef, Sheep, Goat, Dairy Feeder, Llama/Alpaca Arrival	12:00PM-4:00PM
Rabbit Arrival	4:00PM-8:00PM
Beef, Dairy Feeder, Sheep, Goat Weigh In	6:00PM

SUNDAY, AUGUST 31

Jr Fair Single Fryer & Meat Pen Show	8:00AM
Jr Fair Farm Shop Judged	9:30AM
Jr Fair Crop/Vegetable/Flower Still Projects/Photography Judged	11:00AM
Egg & Poultry ID Contest	11:00AM-1:00PM
Livestock Judging Check-In	11:00AM-12:00PM
Livestock Judging	12:00PM
Royalty Tea- MULTIPURPOSE SHOW ARENA	3:00PM
Queen & King Contest- MULTIPURPOSE SHOW ARENA	4:00PM
FCS/4-H Style Revue	7:00PM

MONDAY, SEPTEMBER 1

Poultry Meat Pen Arrival & Weight-In and Market Turkey Arrival	7:00AM-10:00AM
Dog Obedience Show, Rally, and Dog Showmanship- MULTIPURPOSE SHOW ARENA	8:30AM
Horse Show	9:00AM
Goat Show- Dairy Breeding, Pygmy, Harness Goat Shows, Showmanship, & County Born & Bred Market Boer Goat Show	9:00AM
Jr Fair Sewing Challenge	10:00AM
Rabbit Showmanship	10:00AM
Market Turkey Weigh-In	12:00PM-1:00PM
Cloverbud Activity	3:00PM-4:00PM
Swine Showmanship followed by County Born & Bred Market Barrow Show	4:00PM
Avian Bowl	5:30PM

TUESDAY, SEPTEMBER 2

Poultry Meat Pen Show followed by Market Turkey Show ...	8:00AM
Breeding Gilt Show followed by Market Barrow Show	9:00AM
Alpaca/Llama Showmanship & Obstacle Course- MULTIPURPOSE ARENA	9:00AM
Rabbit ID Contest	9:00-11:00AM
Rabbit Breeding Show	3:00PM
Beef Showmanship, County Born & Bred Feeders, County Born & Bred Market Beef	4:00PM
High Point Horse Show	5:00PM
Jr Fair Awards- MULTIPURPOSE SHOW ARENA	6:00PM
Market hogs and Breeding Hogs returning home released immediately following beef show.	

WEDNESDAY, SEPTEMBER 3

Jr Fair Dairy Arrival	8:00AM-11:00AM
Poultry Showmanship & Exhibition followed by Open Exhibition	8:00AM
Breeding Boer Goat & Market Goat Shows (MULTIPURPOSE SHOW ARENA	8:00AM
Ranch Horse, Calf Roping & Gymkhana	9:00AM
Sheep Show	11:00AM
Rabbit Judging Contest	2:00PM-4:00PM
Beef Fitting Contest (MP Arena)	2:00PM
Cloverbud Activity	2:00PM-3:00PM
Jr Fair Nutrition Bowl Contest	3:30PM
OME & Skillathon Presentation	5:30PM
Rabbit Bowl	6:00PM
Hog Sale (NO loading tack during sale)	6:00PM
Breeding goats not selling released 2 hours following hog sale and then from 8-10AM on Thursday morning	

THURSDAY, SEPTEMBER 4

Sheep Showmanship	9:00AM
Horse Extreme Challenge	11:00AM
OME & Skillathon Presentation	11:30AM
Poultry Meat Pen Sale & Single Fryer Sale	12:00PM
Poultry & Rabbits released immediately following sale until 8:00PM	
Fun Horse Show	1:00PM
Beef Breeding Show followed by Dairy Feeder Show followed by Beef Feeder Calf Show followed by Market Beef Show	4:00PM
Beef, Sheep, Goats Released following Beef Show till 2:00pm Friday	

FRIDAY, SEPTEMBER 5

Jr Fair Dairy Show	8:00AM
Jr Fair Tractor Rodeo	9:00AM
Jr Fair Baking Contest	9:00AM
Dairy released after Open Class Dairy Show	12:00PM
Showman of Showmen	2:00PM
A Day In the Ring	4:00PM
Horses released after Western Show	3:00PM
OME, OBE & Skillathon Presentation	5:30PM
Goats, Steers, Feeders, Dairy Feeder & Lamb Sale	6:00PM
After Sale is Complete- Lip Sync Contest in the Poultry and Rabbit Barn	

SATURDAY, SEPTEMBER 6

Barnyard Olympics	9:00AM
Jr Fair Building, FCS Building released	3:00-5:00PM
Animal Scrambles (Main Arena)	6:00PM

SUNDAY, SEPTEMBER 7

Release of all Jr Fair projects in the Jr Fair Building, FCS Building (4-H, FFA, FCCLA, Girl Scouts & Boy Scouts)	10:00AM-12:00PM
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2025 Highland County Junior Fair

RULES & REGULATIONS MEMBERSHIP

- Competition will be open to members in good standing of one of the following Highland County organizations.
 - FFA; 4-H; FCCLA; Girl Scouts; Boy Scouts
- To exhibit at the Highland County Junior Fair, a member or his immediate family must meet one of the following criteria.
 - Be a resident in one of the five school districts which serve Highland County.
 - Be a resident of Highland County and attend a neighboring school district.
 - Be a resident of Highland County who is paying tuition to attend another school.
 - Own land in Highland County and have the Jr. Fair project on that land.
 - Have an approved cross county line form on file in OSU Extension office.
- Jr. Fair Passes:
 - All Junior Fair Exhibitors must have a Jr. Fair pass which can be purchased for \$20.00 at the Senior Fair Office. If lost, a second pass costs \$21.00.
 - Any Junior Fair exhibitor involved in the misuse of his/her exhibitor's pass will be required to appear before the Junior Fair board for determination or disposition of the offense.
- Jr. Fair exhibitors must be at least 8 as of Jan. 1 and enrolled in third grade and not have passed their 19th birthday as of Jan. 1 current year.
- A qualified Jr. Fair Entry of the Jr. Fair Exhibitor is a Market animal that was entered and that crosses the scale (See Rule #9 under showmanship).
- A qualified Jr. Fair Entry of the Jr. Fair Exhibitor is a Breeding animal that was entered and checked in with the Adult Supt. for that specific livestock arrival time.
- All Junior Fair & 4-H Special Interest Projects, Crops, Garden, Flowers, Farm Shop & Photography Exhibit Entries shall be as outlined on the designated page of the Junior Fairbook.

GENERAL

- Any exhibit deemed unworthy of recognition by the judges shall not receive a premium.
- Quality Assurance must be done by June 1 of each year in order to show market or lactating animals.
- Fair management will not be responsible for loss or injury to exhibits or animals.
- All exhibitors who have not received their premium money by October 31 shall make inquiry to the Secretary at the Extension Office. No money will be paid due to mistakes on premium lists after November 1. Corrections must be brought to the attention of the Fair board by this date.
- Jr. Fair exhibitors must exhibit own project unless participating in another Jr. Fair activity at that time, or excused by adult superintendent in charge. Projects may be shown only by a Jr. Fair Member exhibitor.
- No weigh scales (other than the official scales) are permitted on the fairgrounds.
- Any animal participating in an official weigh-in must enter the scales with equipment considered normal for adequate control. (example: rope halter for cattle or sheep, lead straps for goats, etc.) No animal may be weighed at any official weigh-in with any additional items on the animal's body that may alter the natural weight of the animal. (Example: sweat collars for steers, body blankets for sheep, heavy chains, excessive mud on animals, etc.)
- Immediate family is defined as mother, father, brother, sister, grandparent, uncle, aunt or guardian of an exhibitor by marriage or by law.
- Violation of any stated Jr./Sr. Fair rules may result in the loss of premium payment or future participation eligibility.
- Any discretions come to the decision of the Jr. Fair Coordinator.
- Swine, Goats and Beef are ALL required to clean their pens out after their scale including bedding and manure. All needs dumped in manure piles.
- Allow 1 parent or immediate family member to be in the holding areas in the main arena. No other spectators will be allowed in the holding areas. Once they are warned to leave, then they will be escorted out of the arena.
- Exhibitors shall be responsible for feeding and care of all animals immediately upon arrival on fairgrounds.
- Beginning at 8:00 A.M. Sunday, first day of the fair, regular admission tickets, including exhibitor tickets, will be required to bring in feed and supplies.
- Livestock Health Requirements shall be rigidly enforced as per senior fair regulations.
- A copy of any lease must be in the Junior Fair Board Office no later than June 1, current year, for dairy and horses. If you have any breeding animals of the particular species you are leasing, you cannot lease that animal.
- The same project may not be carried in 4-H and FFA; this applies both in county and across county lines.
- Livestock exhibitor siblings (defined by full, half, or by law) who have same-species projects but who are in different 4-H clubs or FFA chapters may request to have their same-species animals stalled together with the sibling's 4-H club or FFA chapter of their choosing. This request must be made in writing on the entry form when animals entered in July.
- Exhibitors are limited to two entries per class per breed, except poultry, rabbits and goats. Refer to their specific rules.
- All breeding livestock must be purebred unless exempted. All animals must be registered with the breed association in the exhibitor's name or show proof of partnership agreement. Registration papers must be given when you enter or they will be put in Crossbred/Utility/Grade classes.
- No other exhibitor and/or exhibitor's family shall be allowed to exhibit in the Highland County Junior Fair who has been banned for disciplinary or other similar reason from other county, independent or State Fairs for a period commensurate with the ban.
- Grooming Rule: Only the exhibitor, his/her immediate family, and other Junior Fair exhibitors of the Highland County Fair will be able to fit and groom animals which includes washing, combing, drying, clipping, on official Jr. Fair days. Official Jr. Fair Day includes any Jr. Fair breeding, market, showmanship and any other Jr. Fair Exhibition Classes. (See General Rule 8). If there is an Open Class Show on an Official Jr. Fair Day then the Official Grooming Rule will take effect immediately following the conclusion of any Open Class Show or if the Jr. Fair Show is first then the Grooming Rule would apply until Jr. Fair Show is concluded on Official Jr. Fair Days.
- All swine, sheep, rabbit, poultry, dairy goat pens and horse stalls are to be cleaned out immediately after sale and release of livestock.
- The Highland County Fair will implement and adhere to all Ohio Revised Code and Department of Agriculture rules and regulations.
- Junior Fair members who currently have dairy and horses may not lease any breeding animals in that species. Leasing will be available only to those individuals or families that do not have these species. These individuals may lease up to two breeding animals.
- All species must stay in your respective Barn or Barn Areas unless permission is given by Jr. Fair Coordinator and Barn Superintendent.
- If you are using a tent, you must have a minimum of 2 sides open at all times in all species.

LIVESTOCK ARRIVAL TIMES

- All animals must be in place during specified arrival times as outlined in the Junior Fair Schedule on **Page 59** of the Fair Book.
- Permission for late arrival must be attained from the Jr. Fair Coordinator.

DEADLINES

- Livestock entries shall be made by the exhibitor online through Fair Entry. Fair Entry will be open from May 1 of the current year through July 15th of the current year.
- Livestock entries close on July 15th of the current year at midnight.
- Late penalties will be applied as follows: \$50.00 per exhibitor and will be assessed up and until 4:00 P.M. on July 31st of the current year. **ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER PENS ARE ASSIGNED.**
- If an exhibitor has no market project which makes weight, and has no eligible junior fair entry, that exhibitor may retain the light or heavy market project on the fairgrounds for showmanship purposes. That animal must be removed immediately following the conclusion of the showmanship competition.
- Release times will be extended for open class entry and competition.

GENERAL LIVESTOCK

- All livestock exhibits must be owned and in possession by the exhibitor on or before June 1, of the current year, except steers which must be in possession of and owned by the exhibitor by December tagging.
 - No person may show someone else's animal for payment.
- Market Chickens shall be in the possession of and owned by the exhibitor on the fourth Wednesday of July of the current year.
- Market Rabbits shall be in the possession of and owned by the exhibitor on the first Monday of August of the current year.

19. If an animal wins its class it MUST compete in Division or Championship Drive or the exhibitor will be disqualified and must give back all awards for that animal.
20. The final decision of class breaks will be at the discretion of the Barn Superintendent and Jr. Fair Coordinator.
21. No mounted fans from the ground up allowed in the aisle ways.
22. All exhibitors must have a financial ownership interest in market projects exhibited, be responsible for care and management, and not be showing someone else's animal for payment.
23. If an animal is tagged as a family tag, all animals of that species in the family must stay at the same location.

MARKET LIVESTOCK

1. All Ohio Jr. Fair Market Exhibitors and Lactating Animal Exhibitors must annually complete a mandatory Quality Assurance Training to exhibit or sell animals at county or state fair.
2. The Drug Use Notification Form (DUNF) must be completed and turned in at fair weigh-in.
3. An exhibitor may not sell an animal through the Highland County Jr. Fair Sales if they have sold or intend to sell another market animal at another county fair in the current fair year.
4. Any Junior Fair exhibitors may show more than one market species but only sell one unless you receive Overall Grand or Reserve Champion. Each species' limits shall be as follows:
 - A. Market lambs - show 2, sell 1 (one time through sale ring)
 - B. Market rabbits - show 2, sell 1
 - C. Market swine - show 2, sell 1
 - D. Market chickens - show 1 pen, sell 1 pen
 - E. Market goats - show 2 Dairy & 2 Boer, Sell 1 Dairy or 1 Boer
 - F. Beef cattle - show 2 steers, sell 1 and show 2 feeder calves, sell 1 (one time through sale ring)
 - G. Dairy Feeders - show 2 feeders and sell 1
 - H. Market Turkeys - show 1, sell 1
5. All Market beef, feeder calves, sheep, dairy feeders, goats, hogs, chickens and rabbits must declare which animal if any they are selling up to one hour after market show. Once they have consigned their animal to the Jr Fair Sale it will be going through the sale to the stockyards/pacer. Grand and Reserve Overall are the only animals MANDATORY to sell (Except feeder calves). County Bred and Born, OME and Rate of Gain are not mandatory to sell.
6. Only market animals that have been tagged during county-wide tagging may show and sell.
7. Feeder Calves must be declared if selling when crossing scales. You have 1 hour after show to choose which feeder calf you are selling.
8. All market animals must be placed in only one (1) Junior Fair member's name. See specific species rules.
9. All exhibitors must have a financial ownership interest in market projects exhibited, be responsible for care and management, and not be showing someone else's animal for payment.
10. **FAMILY TAGGING RULE FOR BEEF, SHEEP, SWINE, GOATS, AND RABBITS**
Exhibitors may tag up to four animals in each market species (Goats can tag 4 Boer and 4 Dairy and Beef can tag 4 Market Beef and 4 Feeder Calves). Family tagging rules apply as follows:
 - A. If one market animal has been tagged in each family member's name, one market animal may be tagged as a "family animal."
 - B. If a second market animal has been

tagged in each family member's name, a second and FINAL "family market animal" may be tagged.

- C. No more than two market animals may be tagged as "family animals."
- D. No individual exhibitor will have access to more than four market animals (including "family animals") in each species. Exception is Market Goats and Market Beef ... 4 Boer Goats and 4 Dairy Goats may be tagged as well as 4 Market Beef and 4 Feeder Calves.
- E. Family Tagging may be done in each market species EXCEPT CHICKENS!
- F. Family tagging applies to a family unit with animals managed at the same location. (Refer to General Rule #22).
- G. Any interpretation or clarification will be directed to the Highland Co. Jr. Fair Coordinator.

SHOWMANSHIP

1. Each species will have a showmanship contest.
2. There will be 4 divisions:
 - A. Senior Showmanship - 16-18 years old as of January 1 of the current year.
 - B. Intermediate Showmanship - 12-15 years old as of January 1 of the current year.
 - C. Junior Showmanship - 8-11 years old as of January 1 of the current year.
 - D. Sweepstakes Showmanship - any exhibitor who has won Junior, Intermediate, or Senior Showmanship either in previous years or current year.
3. Each species superintendent will be responsible for deciding if age classes are necessary and establishing the age classes for their respective showmanship show.
4. Each species superintendent has the ability to establish a sign in period for showmanship. The times for the sign-up should be posted at the sign-in table on day of arrival.
5. In the species which participate in the Outstanding Market Exhibitor Program, the superintendent will make accommodations for establishing age scores for each participant.
6. An exhibitor may win a division more than one time.
7. Winners of one showmanship age division will not be permitted to move to the next age division prior to reaching the appropriate age.
8. The winners of Sweepstakes Showmanship in each species which participate in Showman of Showmen will be permitted to represent their department in the Showman of Showmen Contest unless they win more than one Sweepstakes. Then they must choose which species they will represent and the second place Sweepstakes winner will replace them in the other species not chosen.
9. If an exhibitor has no market project which makes weight, and has no eligible junior fair entry, that exhibitor may retain the light or heavy market project on the fairgrounds for showmanship purposes. That animal must be removed immediately following the conclusion of the showmanship competition.
10. Once you win Showman of Showmen you can only participate in your age class for OME points in any species then the 2nd place would move up for Division overall or those species without Divisions they would move up for Sweepstakes overall.
11. It is the exhibitor's decision on whether or not the animal is fitted/groomed/dried with a light sheen or oil.

HIGHLAND COUNTY AGRICULTURAL

SOCIETY RULES & INTERPRETATION FOR JUNIOR FAIR LIVESTOCK

The following rules are listed in addition to the Ohio Revised Code found in the front of this book.

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, possession and ownership by specified dates (possession intended to mean in direct control and responsible for the daily care of the given project, and ownership intended to mean a financial transaction has taken place transferring rights to the animal), custody and any other irregularity in showing will be considered fraud and deception.

To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal

dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used.

ADMINISTRATION AND REGISTRATION OF DRUGS SEE REVISED CODE 901-19-04 SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed to that particular department.

After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.

Upon hearing the case, the Fair Board will make a ruling. When satisfactory evidence has been obtained by the Fair board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for a disbarment is three (3) years or a period of time specified by the investigation committee before the right to review. In case any premium shall have been awarded to

animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. During any part or parts of these proceedings, the exhibitor and/or parties involved may be represented by an attorney.

PROCEDURE FOR SUSPICION OF TAMPERING AND/OR MISREPRESENTATION

- A. A signed statement of complaint filed with the Senior Fair board Secretary. Any signed statement of complaint filed with the Senior Fair board Secretary by any other exhibitor or party, other than fair officials, shall be filed no later than 12:00 noon the day after the show.
- B. Fair officials may file a complaint at any time upon reasonable suspicion of tampering and/or misrepresentation.
- C. Should a complaint be filed under A or B above, an investigative committee, consisting of the Senior Fair board President, Vice President and Secretary, Jr. Fair Coordinator, Extension Educators 4-H, adult Jr. Fair Barn 4-H Supt. and an adult FFA Supt., SHALL immediately conduct an investigation. Should the investigating committee find reasonable cause, the Ohio Department of Agriculture will be notified to assist in the investigation. The animal in question may or may not be allowed to continue through the show and sale, and may be segregated after the sale for further carcass tests as determined necessary, by the Committee, the Fair

Boards, and the Ohio Department of Agriculture (ODA).

- D. Any exhibitor and/or parties against whom a complaint is filed shall be entitled to be represented by an attorney during any phase of the investigation set forth in C above.

SALES

Officers

President Steve Patton
Vice President Amanda Hall
Secretary Paige Teeters
Treasurer Tara Davis

1. Market livestock sold will be subject to legislated market check off deductions and an amount to be determined by the sale committee to cover incurred expenses, recognition, and Fair improvement assessment per animal sold, with the exception
2. NO oil, grease or wax is permitted on animals at the sales.
3. All market barrows, lambs, steers, feeder calves, and market goats selling at the Jr. Fair Sales will be loaded out and immediately moved to the stockyards for dispersal except rabbits and chickens, which go to the processor.
4. All market animal shows are partial terminal. "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the species sale, exception may

include Showman of Showmen animals. Designation of selling market animals for all species must be done before crossing the scales. Partial terminal is interpreted that animals may sell, but are not required to do so. All Grand Champion and Reserve Grand Champion overall market animals are required to sell, except Feeder Calves, County Bred and Born and Rate of Gain.

5. If an exhibitor has no market project which makes weight, and has no eligible junior fair entry, that exhibitor may retain the light or heavy market project on the fairgrounds for showmanship purposes. That animal must be removed immediately following the conclusion of the showmanship competition. Release times will be extended for open class entry and competition.
6. All exhibitors exhibiting more than one species must declare which species they are selling through the Junior Fair Sale by 10:00 A.M. Monday of the Fair. Unless you win Overall Grand or Reserve Grand prior to declared sale in a different species. Failure to declare will result in selection by the Executive Committee of the Sale Committee.
7. Any junior fair member that withdraws an animal that has been consigned to the junior fair sales, forfeits the right to exhibit any animal project at the Highland County Junior Fair the following year. Exception would be certification from the official Highland County Fair Veterinarian of a sickness or injury to the consigned animal.

PROUD SUPPORTERS OF THE HIGHLAND COUNTY FAIR



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OUTSTANDING MARKET EXHIBITOR AWARD AND SKILLATHON WINNER

All Outstanding Market Exhibitor Skillathons will be on
Saturday, August 23 | 8:00am-5:00pm at the Fairgrounds

ADULT SUPERINTENDENT:

Lynette Hamilton

The Outstanding Market Exhibitor Award is a combination of skillathon, showmanship, and live animal placings. All prospective Outstanding Market Exhibitor Award contestants must be age 8 as of Jan. 1 and in the third grade and not have passed their 19th birthday as of Jan. 1 of the current year.

1. To be eligible for Outstanding Market Exhibitor Award in alpacas, barrows, meat chickens, market lambs, market fryers and market beef, exhibitors **MUST** participate in the skill-a-thon and use their own market animal in showmanship, and in the live animal show for each species entered. Youth do not need to pre-enter for this event.
2. Exhibitors who meet the above requirements will receive points as follows: 1st place 100 pts., 2nd place 98 pts., 3rd place 96 pts., 4th place 94 pts. and etc. These placings are given by age groups 8/9, 10, 11, 12, 13, 14, 15, 16, 17, and 18. Each age division will have a winner which will qualify him/her for overall Outstanding Market Exhibitor.
3. The 4-H or FFA exhibitor's current project record book will be evaluated as part of an outstanding market exhibitor station, only those members competing for OME will need to bring their project book. Members who are just competing for skill-a-thon winner of their respective age division will have an extra station that consists of 24 points. Members competing in both skill-a-thon and the OME programming will need to complete the last station which is worth 24 points.
4. Showmanship: Each species will have showmanship contests that are consistent with the overall Junior Fair rules. The OME program recognizes participants based upon their respective ages. Every participant will be ranked by age at the completion of his or her showmanship class. If a showmanship class has both market and breeding animals in it, the showmanship placing of each exhibitor will stand as ranked and the points will be awarded accordingly. If a class contains exhibitors of more than one age group, again, the showmanship placing of the exhibitor will stand as ranked and the points will be awarded accordingly. The judge will not be required to place more than five placings for showmanship (may place less as long as it is consistent throughout all showmanship classes within a species). All exhibitors not placing

in the top five will receive sixth place points. If there is more than one showmanship class of the same age group, the superintendent will conduct a blind draw to determine who is in each class. Each class will be placed and the OME points will be assigned based upon ranking in that class only. Each class winner will be eligible to compete in the Division Showmanship Contest.

5. All showmanship classes in a particular species will be broken the same: either 3 age divisions or each age having at least one class, even if there is only one exhibitor.
6. Skillathon: A minimum score of 25% in the Skillathon is required to be eligible for OME. Skillathon tiebreakers will be given at the final station and will go on overall score at the last station. These scores will only be used if there is a tie in the skillathon score or there is an overall tie which cannot be broken by the procedures outlined below. Skillathons for the OME award will be held Saturday, August 24, 8:00 A.M. - 5:00 P.M. at the Fairgrounds. This will be the only day they are given. ABSOLUTELY no exceptions will be made for time change or personal accommodations.
7. Tiebreakers for overall Outstanding Market Exhibitor Award shall be in this order: 1st, skillathon placing; 2nd, total skillathon score; 3rd, skillathon station #1 score; 4th, skillathon station #2 score; etc.
8. A winner will be determined for each age division by the total points accumulated in showmanship, skillathon, and class placing. The overall Outstanding Market Exhibitor for each species will be the exhibitor accumulating the most points from the three events regardless of age. The following weighted scales will be used in these three areas: skillathon 40%, showmanship 40%, show placing 20%.
9. Awards for each winner will be presented at the fair.
10. All winners for both the skill-a-thon and OME awards will be recognized prior to their respective market species sales. The overall species' winner can but is not required to sell their market animal. If they have already sold another market animal then they are not permitted to sell their OME in that respective species.
11. Your books will be given back to exhibitors after the awards have been handed out for that species. Scores on the skill-a-thon and for OME can be received after the conclusion of the fair until the Jr Fair evaluation meeting via email. by the exhibitor or the parent of the exhibitor. Email Address: highlandjrfair-

skillathon@gmail.com.

12. Possible stations may include but are NOT limited to: Parts ID, QA, breeds, ID feed records, feed program, ear notching, tattoo etc., structural correctness, meat cut, ID selection and evaluation, reproductive systems, housing, breeding, egg and carcass grading, health and diseases, and etc. References include but are not limited to quality assurance and animal care, youth education program/curriculum guide and learning laboratory kits, 4-H resource handbook, 4-H project and record books, selection and evaluation book, caring for animal video, NPB pork quality assurance workbook, and etc.
13. Once a youth exhibitor has begun their skillathon for their species they are not permitted to stop or take a break, unless approved by superintendent of the OME program, otherwise they will be disqualified from the event.
14. Cell phones and smart watches may not be used during the Skillathon/OME Competition.
15. If you need a reader a plan **MUST** be turned in every year to the Extension Office or Jr. Fair Coordinator no later than Pen Assignment of the current year. Please show documentation from your school or have a winning 4-H plan in place through the Extension Office.

SPONSORS OF OME

Beef Dwight Hamilton Show Cattle
Goat Ty Hamilton Livestock
Poultry JNM Business Solutions Inc.
.....& dba H&R Block
Rabbit Peoples Bank
Sheep Bohrer Show Lambs
Swine Fender Farms

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Goat Highland Co. Goat Association
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Rabbit Highland Co. Rabbit Association
Sheep Highland Co. Shepherds Club
Swine Highland Co. Pork Producers

Best of Luck to all the Fair Participants!

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First State Bank

Wishing all exhibitors the best of luck fair week!

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OUTSTANDING RECORD BOOK

All Outstanding Market Exhibitor Skillathons will be on
Saturday, August 23 | 8:00am-5:00pm at the Fairgrounds

ADULT SUPERINTENDENT: Lynette Hamilton

1.) Completeness and Accuracy- Review each section and each page of the book to make certain all the components appropriate to the project have been completed. Realizing that some totals and other calculations may not be completed as those items are done at the completion of the project, however many participants will not complete their project until their county fair which may not have occurred by the point the record book is being reviewed. Please write in an estimate, in pencil and write under that it is an estimate due to the county fair not until September. Please see the chicken book example for more information.

Examples that are commonly reviewed:

- Items on the cover page
- Checking which projects are included in the book
- Statement of project goals
- An agreement of the project and appropriate signatures
- Identification information for animals-When multiple can be in one project book
- Providing requested photos, feed tags, and/or receipts
- Treatment Record (frequently left completely blank, make note if no medications were given)
- A project Budget
- Growth/Production Records
- Appropriate Inventory
- Feed Expenses (Detailed with dates, cost, description amount)
- Totals when appropriate (profit/loss calculations)

Accuracy of these areas include:

- Calculating and graphing growth rate, rate of gain and feed efficiencies where needed.
- Making sure that the numbers that are being

calculated are realistic numbers and values. (example a square bale in your book should not cost \$.50)

- Records must indicate sound production and management practices

2.) Legibility

Entries in the book must be clear enough to read.

- Realize a well-used record book may have been worked on at the kitchen table resulting in food or beverage stains or it may have been taken out to the barn and gotten wet. *However the book must be able to have pages turn and not be molding, or they will not be judged.*
- Not all participants have the developed their fine motor skills to the point of have exceptional penmanship but this should not be a primary consideration as the submitted book is "clear enough to be read"
- Also, even many of the youngest participants are more comfortable using a computer to generate printouts which are used to produce the entries for their book. This is acceptable but NOT PREFERRED

3.) Supplemental Materials & Supportive Material

- Project record books will be allowed no more than (10) additional sheets of paper (single- or double- sided), and those pages must pertain directly to activities or records required for the book. These additional sheets may be placed in the binder at the youth's discretion – either before or after the intact project record book.

Youth with more than 10 additional sheets will be ineligible for Outstanding Record Book Award but will still receive points for Outstanding Breeding/Market Exhibitor. NO BINDERS LARGER THAN 1 INCH WILL BE ACCEPTED.

Examples of additional pages includes:

- Copies of Registration Papers
- Documentation of Quality Assurance program completion
- Written summaries, artifacts, materials, and/or visuals created as an element of (or from) one of the members learning experiences
- Artifacts that support the use of, or demonstrate the employment of, sound production and management practices.

4.) Neatness & Aesthetics

-How aesthetically pleasing does the book look?
ONLY COMES INTO CONSIDERATION AS A TIE-BREAKER

5.) All record books for the record book contest must be turned in by August 24, 2024 to the Highland County Jr Fairboard Office.

An example of an FFA Book:

https://ohio4h.org/sites/ohio4h/files/imce/animal_science/AS_State_Fair/2022/Market%20Lamb%20OME%20FFA%20Example%5B40%5D.pdf

An example of a 4-H Book:

https://ohio4h.org/sites/ohio4h/files/imce/animal_science/Poultry_Book_Example.pdf
https://ohio4h.org/sites/ohio4h/files/imce/animal_science/Beef_Book_Example.pdf

SPONSORS OF OUTSTANDING RECORD BOOK CONTEST

Alpaca.....AJ's Wacky Alpacky's Farm
Beef Hamilton Insurance Agency
Dairy Hamilton Family Cattle
Goat
Poultry Faulkner Family Farm
Rabbit Hamilton Insurance
Sheep Merchants National Bank
Swine Merchants National Bank.



Highland County Fair

2025 QUEEN & KING CONTEST

Sunday, August 31 | 4:00pm | Multipurpose Building

Highland County Junior Fair

2025 A DAY IN THE RING

Friday,
September 5
4:00pm
Show Arena



Photo by Halee Ann Photography

ADULT SUPERINTENDENTS:

Danielle Combs

JUNIOR SUPERINTENDENTS:

**Addy Knauff, Rylea Scarberry,
Shannon Combs, Hayden
Stratton**

- Girls/Boys may be nominated by each of the following organizations:
 - FFA
 - Family Careers & Community Leaders of America (FCCLA)
 - Girl Scouts / Boy Scouts
 - Farm Bureau Rural Youth
 - Highland County 4-H Club
 - Highland County Junior Fair Participant

Each local organization is allowed up to five girls and five boys that they may nominate, and she/he may be a candidate only if she/he attends a Highland County School or is a resident of Highland County. She/he must be a member of one

of these organizations prior to and through the completion of the 2022 Highland County Fair.

- Applicants must be between 15-19 years of age as of January 1 of the current year. All past queens and kings are not eligible.
- The Queen selected is required to represent Highland County in the Ohio Fairs' Queen Contest in 2023. (An alternate is to be chosen in case the Queen is unable to represent Highland County in the state contest.)
- Must not be married, ever been married, or have a child.
- Must be available to represent the Highland County Fair during the seven days of the fair.
- Contestants must present a 2-5 minute oral presentation on the Jr. Fair theme, "Star, Stripes and Summer Nights at the Highland County Fair."

NO OTHER TOPICS WILL BE ACCEPTED!! No props of any kind may be used.

- Judging will be based on the following factors:
 - 25% Personality
 - 25% Oral presentation - limited 2 to 5 minutes
 - 25% Achievement
 - 25% Personal Appearance & Poise
- Return applications to: Danielle Combs, Highland County Extension Office, 119 Governor Foraker Place, Suite 202, Hillsboro, Ohio 45133 (see application).

AWARDS AND DONORS

Highland Co. Senior and Jr Fairboards, Merchant's National Bank, People's Bank, Highland District Hospital, Walker Reality, Hess Auction, Lora Kelly

ADULT SUPERINTENDENT :

Jordan Williamson

JUNIOR SUPERINTENDENTS:

Highland County Junior Fair Board

Pre-selected youth with different disabilities throughout Highland County will have the opportunity to experience what it would be like to show an animal at the Highland County Fair. The youth will work with Highland County Jr. Fair teens and the animals in the show arena to learn and enhance their skills working and showing the animals.

PARTNERS & DONORS

Ohio State University Extension, Highland County, First State Bank, Highland County Board of Developmental Disabilities and Highland County Jr. Fair Board



2024 QUEEN & KING FAREWELL



FAIR QUEEN FAREWELL

As my time as 2024 Highland County Fair Queen comes to a close it is time to reflect on the experiences I have had, the people I have met, and the endless memories I have made. During the year I have had the opportunity to travel to many fairs, the Ohio Fair Manager Association conference (OFMA), and events held by fellow fair queens. Traveling to fairs I got to meet countless fair queens, learn about other county's traditions and the things that make their fair special. Attending the OFMA conference I had the opportunity to represent our county as I competed to be the 2025 Ohio Fairs' Queen. This opportunity was very rewarding and I was able to learn a lot of new things. While there I also got to meet more Queens and hear about their fairs. Attending events held by other fair queens was one of my favorite parts of the year. The events were always a ton of fun and I had the opportunity to meet not only royalty members but also members from the different counties.

Now I would like to thank everyone that has supported me on this journey. To start I would like to thank my family for supporting me from the beginning all the way to the end. I know it probably was not easy trying to make sure that I made it everywhere I needed to be but you always made sure that I was there. Next is Sydney Hamilton, thank you for all the help and support that you gave me as I finally took the leap and ran for fair queen. From preparing for the contest to the many questions I had throughout the year you always had advice to share from your experiences as fair queen and I am forever grateful for that. Up next is Gracie Kelley, thank you for always being willing to go on a weekend adventure to county fairs. Thank you for being my travel buddy, personal photographer, and personal thing holder. I am not sure how I would have done it without you. Thank you to the Sr Fair Board for supporting me through the OFMA conference and contest. Lastly, thank you to my fellow court members Kathryn and Sam for making this year one to remember and going to different fairs and events with me throughout our year on the court.

-- 2024 HIGHLAND COUNTY FAIR QUEEN ALEXIS WEST



FAIR KING FAREWELL

Hello, everyone. My name is Sam Hamilton, and I am your 2024-2025 Highland County fair king. As this year's fair royalty term is coming to an end, I would like to reflect on the experience I have had and thank the many people who have supported me along the way. It's a bit strange to think the term is almost over, but it really shows how quickly time passes. I had a great year being the fair king for Highland County and made a lot of memories with my fellow fair royalty members.

Even though we are all busy college students, we still tried to make the most of our term and tried to represent the best that we could. I know there were many times where we each had schedules that did not work out whatsoever. But we made it work and had a good time whenever we met. We were in the Christmas parade, went to 3 different fairs, and were at a few different events. Each of these fairs were fun to be a part of and the other fair's royalties were really inviting.

With that, I would like to thank my parents and family for helping me along the way, and I would like to especially thank Danielle Combs and Kathy Brunis who pushed me to run for fair king. I know it was hard to work around the schedule I had but I'm very appreciative of the accommodations I had received. Finally, thank you to the fair board who give up a lot of time to make the fair what it is and for working with me during 2024's fair. I appreciate everyone for making it a great year and best wishes for the upcoming royalty.

-- 2024 HIGHLAND COUNTY FAIR KING SAM HAMILTON



Bob Shanks Award

OUTSTANDING YOUTH SCHOLARSHIP AWARD

To be given on Friday of Fair before Beef, Lamb, Dairy, Goat Sale

Adult Superintendent: Danielle Combs

The Bob Shanks Outstanding Youth Scholarship Award, an endowment fund, was established in honor of Robert B. Shanks, whose enthusiastic leadership, advice, and friendship was an inspiration to the youth in Highland County. The object of the award is to assist youth students who have been active in any of the following Highland County Junior Fair organizations: Farm Bureau Youth, 4-H, FFA and Family Career Community Leaders of America (FCCLA).

SCHOLARSHIP AMOUNT: \$1,000.00

QUALIFICATIONS OF APPLICANTS

1. Applicant must be a member of one of the organizations set forth in the preamble.

2. Applicant must be a resident of Highland County, Ohio.
3. Applicant must be a current year high school graduate of a Highland County school or enrolled as a student in a four-year college or university program or in a two-year college program.
4. Applicant must be continuing his/her education with an above average academic standing.
5. Scholarship monies will be paid to the educational institution or the recipient.
6. Recipient may reapply annually.

SELECTION

Selection of the final applicant(s) will be made by a Scholarship Selection Committee consisting of the Probate Judge of Highland County, County

Extension Educator for Highland County, President of Highland County Farm Bureau Board, and a vocational agriculture teacher in Highland County, Ohio.

APPLICATIONS

Scholarship applications will be available at the Highland County Extension Office after May 1st of the year the scholarship is to be awarded.

DEADLINE FOR SUBMITTING APPLICATIONS

The deadline for submitting applications each year is the last Thursday in July. The applications should be mailed or delivered to: Highland County Extension Office, 119 Governor Foraker Place, Hillsboro, OH 45133.

Highland County Fair

SHOWMAN OF SHOWMEN CONTEST

Friday, September 5 | 2:00pm

ADULT SUPERINTENDENT: Kelsey Dickey

JR. SUPERINTENDENTS: Rylea Scarberry, Kenny Shawhan, Claire Winkle, Shannon Combs

The Showman of Showmen Contest is designed to provide junior fair exhibitors with additional experiences in showing different species. This contest is designed to be both educational and recreational in nature.

RULES

1. The contest is open to the current year's Sweepstakes Showmanship winner in each of the following nine departments: Beef, Swine, Sheep, Dairy, Horse, Goat, Rabbit, Poultry, and Dog. Past winners of this contest are ineligible.
2. If a Sweepstakes winner wins more than one species Sweepstakes they must choose which species they will represent and the second place Sweepstakes winner will replace them in the other species not chosen.
3. Participants will show all species (except their own) included in the contest using correct showmanship techniques for each.
4. Each species will be shown separately in a Round Robin.
5. There will be a different judge for each species. Each judge will rank the participants on a scale of one to eight. The participants' rankings from each species will be totaled and the participant with the lowest number at the end will be the winner.
6. In the event of a tie, will be broken on the overall consistency of the participants ranking.
7. Must give 24 hour notice before Showman of Showmen Contest if Sweepstakes winner is unable to participate. If no notice is given exhibitor will forfeit showmanship award for that year. That particular species will not be represented.
8. The Adult Superintendents will select the judges for the Showman of Showmen Contest. The Jr. Adult Barn Superintendents are responsible for selecting the species animals & judge to represent their species, but the Showman of Showmen Superintendent is responsible for reminding the Barn Superintendent.
9. The Jr. Adult Superintendent and or commodity group is responsible for providing an animal in their respective species for the contest.

AWARDS

Showman of Showmen Traveling Plaque .. Highland County Jr. Fair Board
 Showman of Showmen Award Terry Britton, Brad Roades,
 David Daniels, Highland Co. Commissioners
 Banners 1-5 Highland County Jr Fair Board

Highland County Junior Fair

TRACTOR RODEO

Friday, September 5 | 9:00am

SUPERINTENDENTS: Dale Back, Austin Thompson

JR. SUPERINTENDENTS: Ashton Bain, Wade Sholler, Hailey Halterman

RULES

1. Time will begin when front of the tractor crosses starting line.
2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestant for flagrant violations.
5. The contestant will stop and get off the tractor when he has completed the course to his own satisfaction.
6. Time will end when the contestant gets off the tractor.
7. Maximum time for each contestant, four (4) minutes. (No penalty for time until after 2 minutes)
8. Age categories 9-11; 12-15; 16-18 and one adult class. First, second & third place will be recognized in each age group.
9. Trophies sponsored by the Highland County Senior Fair Board.
10. Participants must be a Highland Co. Jr. Fair Exhibitor to participate in the Jr. Fair Tractor Rodeo Contest.



Highland County Junior Fair

DAIRY SHOW

Friday, September 5 | 8:00am

ADULT SUPERINTENDEN: Jacky Stratton
JR. SUPERINTENDENT: Shannon Combs, Hayden Stratton

DEPT: Junior Dairy

- CLASS: 001 Ayrshire
002 Brown Swiss
003 Guernsey
004 Holstein
005 Jersey
006 Milking Shorthorn
LOT: 001 Junior Heifer Calf (born on or after March 1 current year and over 4 months of age)
002 Intermediate Heifer Calf (born December 1, 2024 thru February 28, 2025)
003 Senior Heifer Calf (born September 1, 2024 thru November 30, 2024)
004 Summer Yearling (born June 12, 2024 thru August 31, 2024)
005 Junior Yearling Heifer (born March 1, 2024 thru May 31, 2024)
006 Winter Yearling (born December 1, 2023 thru February 28, 2024)
007 Senior Yearling Heifer (born September 1, 2023 thru November 30, 2023)
008 Junior Two-Year-Old Cow (born March 1, 2023 thru August 31, 2023)
009 Senior Two-Year-Old Cow (born September 1, 2022 thru February 28, 2023)
010 Junior Three-Year-Old Cow (born March 1, 2022 thru August 31, 2022)
011 Senior Three-Year-Old Cow (born September 1, 2021 thru February 28, 2022)
012 Four Year Old Cow (born September 1, 2020 thru August 31, 2021)
013 Aged Cow (born on or before August 31, 2020)
CLASS: 007 Dairy Breeder's Herd - the best display of three (3) dairy animals of same breed bred and owned under two years of age.

RULES

- 1. Exhibitors are limited to two entries per class.
2. First place winners in each class and lot are eligible for breed championship classes. A Junior Champion, Senior Champion and Grand Champion will be named in each breed.
3. All animals in the showmanship classes must be from the student's farming program or their project.
4. Dairy Showmanship will be followed by the Dairy Show. Refer to Junior Fair Rules.
5. No Premiums.
6. Jr. Fair members and families who currently have dairy animals may not lease any other dairy projects. Dairy leasing will be available only to those individuals or families that do not have dairy.

Each Dairy Exhibitor will go through sale ring with their project & a pound of butter will be given to their buyer.

AWARDS AND DONORS

- 1. Junior Dairy Showmanship (cow bell) Dairy Farmers of America
2. Intermediate Dairy Showmanship Concord Jr. Farmers
3. Senior Dairy Showmanship Ashley Fisher
4. Dairy Showmanship Sweepstakes Madeline & Mason Brault in Memory of Jeff Holbrook
5. 2nd Place Dairy Showmanship Sweepstakes Trophy COBA/ Select Sires, Inc.
6. 2nd Place Senior, Intermediate, Junior Showmanship ... Highland County Dairy Service Unit will present show halters
7. Champion Ayrshire In memory of Sandy Seagraves
8. Junior Champion Holstein Kathy & Chris Bruynis
9. Senior Champion Holstein In Memory of Lowell Dickey
10. Junior Champion Guernsey Charles & Jonda Davidson
11. Senior Champion Guernsey Davidson's Registered Guernseys & Holsteins
12. Junior Champion Jersey Bohl's Jerseys

- 13. Senior Champion Jersey Winkle Jerseys
14. Champion Milking Shorthorn Spring Meadow Farm
15. Champion Brown Swiss Charlie Mootz Trucking, LLC
16. Junior Dairy Breeders Silver Tray & Bowl Junior Fair Dairy Alumni
17. Junior Champion Ayrshire Schaefer Farms

Highland County Junior Fair

DAIRY FEEDER SHOW

Showmanship: Tuesday, September 2 | 4:00 PM
Show: Thursday, September 4
following the Beef Breeding Show
Dairy Feeder Sale: Friday, September 5 | 6:00 PM

ADULT SUPERINTENDENTS: Nicole Shawhan
JR SUPERINTENDENTS: Ann Boyd, Carter Boyd, Hailey Halterman, Wade Sholler, Olivia Stegbauer, Claire Winkle

Dept: Dairy Feeders
Class: Dairy Feeder

RULES

- 1. All dairy feeders must be born on or after January 1st of current year.
2. Dairy feeders must come to tag-in to be tagged and to make sure they are a full dairy breed that is listed under the dairy section. Dairy breeds included are: Holstein, Jersey, Milking Shorthorn, Brown Swiss, Ayrshire and Guernsey. NO DAIRY crosses. All feeder markings must meet breed identification guidelines.
3. Dairy feeders must not weigh less than 300 lbs. and not more than 700 lbs. at fair weigh-in to show and sell. Dairy feeders not meeting weight requirements will be permitted to show in showmanship.
4. Dairy feeders must be in possession by June 1st of the current year.
5. Dairy feeders must be halter broken and properly castrated and totally healed with no apparent staginess; properly dehorned and healed; and free of warts and other skin diseases.
6. Exhibitors can tag four and show two dairy feeders and sell one dairy feeder.
7. Exhibitors showing dairy feeders and dairy production, must choose to sell their dairy feeder OR one pound of butter. Exhibitors are NOT allowed to sell both.
8. Dairy Feeders must be weaned by August 15th of current year.
9. Skillathon and OME will fall under Beef for Dairy Feeders.
10. There will be a dairy feeder showmanship and a beef showmanship. Exhibitors may only show in dairy feeder or beef, not both showmanship. The overall winner of the Dairy Feeder showmanship and the overall winner of the Beef showmanship will compete for an overall Beef Sweepstakes winner that will participate in the Showman of Showmen Contest.

AWARDS:

- 1. Champion Dairy Feeder Calf
2. Reserve Champion Dairy Feeder Calf
3. Champion Wt Class Dairy Feeder

SPONSORS OF AWARDS

Champion Dairy Feeder Calf Ray and Nicole Shawhan
Reserve Champion Dairy Feeder Calf J-M Cattle Co.
Champion Wt Class Ribbons Fannin Farms Cattle

CALF SCRAMBLE

Watch the Jr Fair Facebook page

for rules and how to sign up!



Highland County Junior Fair

GOAT SHOW

Dairy Breeding, Pygmy, Harness Goat Show, Goat Showmanship,
County Bred & Born Market Boer Goat Show

Monday, September 1 | 8:30am

Breeding Boer Goat Show & Market Goat Show:

Wednesday, September 3 | 8:00am | Multipurpose Building

Sale: Friday, September 5 | 6:00pm

ADULT SUPERINTENDENT: Heather Burba

JUNIOR SUPERINTENDENTS:

ASHTON BAIN, CAMERON BURKARD,

HANNAH BURNETT, SYDNEY SHELTON

DEPT: J02 Junior Goats

CLASS: 001 Alpine

002 American Lamancha

003 Nigerian Dwarf

004 Nubian

005 Oberhalsi

006 Saanen

007 Sable

008 Toggenburg

009 Recorded Grade

020 Utility

LOT 001 Junior Kids - born on or after
April 1 of current year

LOT 002 Intermediate Kids - born between
March 1-31 of current year

LOT 003 Senior Kids - born on or after Jan.
1 through Feb. 28 of current year

LOT 004 All Dry Yearlings

LOT 005 Does, Yearlings in milk, 1 year old
and under 2

LOT 006 Does in milk, 2 years and under 3

LOT 007 Does in milk, 3 years old and
under 5

LOT 008 Does in milk, 5 years old and over

PREMIUMS: A \$5.00 B \$4.00 C \$3.00

(Only Breeding)

CLASS: 010 Market Goat

LOT 001 Dairy Market Goat

LOT 002 Boer Market Goat

LOT 003 County Bred and Born Boer Goat

All market goats must be born on or after Jan.
1, current year and before April 30, current year
and must have all milk teeth intact when cross-
ing the scale.

JUNIOR GOAT RULES

1. All dairy breeds listed will compete in separate classes. Breeds: Alpines, American Lamanchas, Nigerian Dwarf, Nubians, Oberhalsi, Saanen, Sable, Toggenburg, Recorded Grade, and utility.
2. Exhibits will follow breed characteristic guidelines.
3. Goat exhibitors including dairy breeding, boer breeding and pygmy breeding may enter two goats per class up to 10 goats overall. This does include market and harness goats.
4. Breeding classes restricted to does.
5. With the exception of dairy junior and senior doe kids, ages of all goat classes will be calculated as of the day of the junior show.
6. Classes 001-009 require registration papers.

Class 020 does not (utility).

7. Training collars allowed.
8. Can have horns.
9. Breeding projects and pygmy goats will not sell.
10. Goat classes may be combined or divided as necessary based on the number of entries with desirable class size being 3-10 animals.
11. The Dairy Market & Boer Market Goats will be 2 separate shows.
 - A. Jr. Fair Exhibitors can tag-in 4 Dairy Goats and 4 Boer Goats.
 - B. Jr. Fair Exhibitors can show 2 Dairy Goats and 2 Boer Goats.
 - C. Jr. Fair Exhibitors can sell 1 Dairy or 1 Boer Goat. You cannot sell one of each.
12. Market Goats:
 - A. All market goats must be in possession by June 1, current year.
 - B. All market goats must be tagged at the county tagging in June to show and sell.
 - C. All market goat classes will be divided into 10 pound increments when feasible.
 - D. Wethers or Does.
 - E. Market goats possessing 25% or more boer or Spanish bloodlines will show in their own division. Dairy market goats will show in a separate division. Any disputes regarding show classification will be settled by the superintendent(s).
 - F. All market goats must weigh a minimum of 60 pounds. Market goats will NOT be reweighed. All market goats will be sold by the head at the sale.
 - G. A market goat may be pulled from the sale providing the barn superintendent is notified no later than one hour after the show concludes.
 - H. All Boer Goats County Bred and Born are those Boer Goats born to a goat that was bred (natural service, A.I., or embryo transfer), stood the entire gestation in and kidded in Highland County.
13. Family Tagging refer to Rule #8 under Market Livestock.
14. All goats must have a Scrapie Tag or Scrapie Tattoo in order to be unloaded from trailer at fair.
15. Goat exhibitors may start bringing in tack Wednesday at noon before fair.
16. There will be a Breeding Goat Showmanship, and a Market Goat Showmanship. Exhibitors may only show in Breeding or Market, not both showmanships. The over-

all winner of the Breeding Goat Showmanship and the overall winner of the Market Goat Showmanship will compete for one overall Goat Sweepstakes winner that will participate in the Showman of Showmen Contest.

17. All market goats and goats under 1 year will be penned 2 goats to a pen
NO EXCEPTIONS!
18. All breeding goats will be released 2 hours following the Hog Sale Wednesday night and then from 8-10am on Thursday morning. Exhibitors must checkout with the barn superintendent before removing the breeding goat from the pen.

PYGMY GOAT SHOW

Monday, September 1 | 8:30am

CLASS: 011 Pygmy

021 Utility

LOT 001 Junior Does - 3-6 months

LOT 002 Junior Does - 6-9 months

LOT 003 Junior Does - 9-12 months

LOT 004 Junior Yearling, 12-15 months

LOT 005 Intermediate Yearling, 15-18
months

LOT 006 Senior Yearling, 18-24 months

Champion Junior Doe

Reserve Champion Junior Doe

LOT 007 Senior Does, Freshened Yearling

LOT 008 Senior Does, 2-year old does

LOT 009 Senior Does, 3-year old does

LOT 010 Senior Does, 4-year old does and
older

Champion Senior Doe

Reserve Champion Senior Doe

Grand Champion Doe

Reserve Grand Champion Doe

LOT 011 Wethers, under 1 year of age

LOT 012 Wethers, 1 year of age and older

PREMIUMS: A \$5.00 B \$4.00 C \$3.00

PYGMY GOAT RULES

1. Breeding classes restricted to does.
2. Ages of all pygmy goat classes will be calculated as of the day of the Junior Show.
3. Classes may be combined or divided as necessary based on the number of entries, with desirable class size being 3 to 10 animals.
4. Pygmy goat exhibitors are permitted to use a lead no longer than four feet in length.

BOER GOAT SHOW

Wednesday, September 3 | 12:00pm

CLASS: 012 Boer Production

022 Utility

LOT 001 Junior Does - 3-6 months

LOT 002 Junior Does - 6-9 months

LOT 003 Junior Does - 9-12 months

Champion Junior Boer Doe

Reserve Champion Junior Boer Doe

LOT 004 Senior Does, 12-18 months

LOT 005 Senior Does, 18-24 months

LOT 006 Senior Does, 24-36 months

LOT 007 Senior Does, Aged, 36 months
and older

Champion Senior Boer Doe
Reserve Champion Senior Boer Doe
Grand Champion Boer Doe
Reserve Grand Champion Boer Doe

BOER GOAT RULES

- 1. Does must be at least 50% boer, with papers (registered).
- 2. Production boer goats do not have to be dehorned.
- 3. Exhibitors may enter two goats per class up to 10 goats overall. Participation in the harness goat classes is determined by the progress of the goat, not its age. Refer to class description.

HARNESS GOAT SHOW
Monday, September 1 | 8:30am

- CLASS: 013 Harness Goat
- LOT 001 Junior Harness - junior kid or above shown in full harness: led, with well-fitted harness. See Rule 4a below.
- LOT 002 Intermediate Harness - junior kid or above in full harness: driven from a walk behind position. See Rule 4b below.
- LOT 003 Senior Harness - junior kid or above in full harness: driven, full harness, using lines pulling an occupied cart. See Rule 4c.

PREMIUMS: A \$3.00 B \$2.00 C \$1.00

RULES

- 1. The harness goat class is open to wethers (castrated male goats) only.
- 2. The level of the class shall deal with the level of the progress of the goat, not its age.
- 3. Harness Goats must turn in Scrapie Tag number to the Jr. Fair Coordinator by June 1.
- 4. Judging shall be on the following points:
Appearance of the animal 20 points
Appearance of the exhibitor 20 points
Appearance of the harness/cart 20 points
Performance of the animal in the show ring 40 points.
Criteria for judging the animal's performance shall be cumulative.
A. Junior Harness - Goat must be led with well-fitted harness. Goat must be able to GO, STOP, and TURN both ways willingly. Goat is led through figure 8 as well as around the area in both directions.
B. Intermediate Harness - Goat is driven from a walk behind position. Goat should be able to STOP, START and TURN both ways willingly. Voice commands optional. Goats will be driven through a figure 8 as well as around the area in both directions.
C. Senior Harness - Goat is driven using lines. The goat should be able to pull a wagon or cart with the driver in. The goat should be able to STOP, START and TURN both ways willingly. Voice commands may be used. Goats will be driven through a figure 8 as well as around the area in both directions.
- 5. Exhibitors have the option of starting at the edge of the show ring or being led by a helper to the center of the ring before judging begins.
- 6. Each exhibitor may show a harness goat team of 2 or an individual harness goat in each class, but not more than one entry per class.
- 7. No goat competing in a harness class may be shown or sold as a market wether. Harness goats may be shown in Junior Fair showmanship classes.

GOAT AWARDS

Champion Boer Doe Vickie Warnock, Highland County Treasurer
Champion Boer Utility Doe Rock Cliff Acres
Champion Jr Dairy Doe..... Phil & Carleta Weyrich
Res. Champion Jr. Dairy Doe.....Honeydew Acres (Cole Family)
Champion Sr. Dairy Doe Mary & David Post
Res. Champion Sr. Dairy Doe In Memory of Jim Stroop
Champion Jr. Dairy Utility Doe Phil & Carleta Weyrich
Champion Sr. Dairy Utility Doe Mary & David Post
Harness Goat Overall In Memory of Joe Mahan
Res. Champion Harness Goat Hurless & Sons Construction, LLC
Champion Market Dairy Goat Fur, Feathers & Friends 4-H Club

Champion Market Meat Goat Service Master
Champion Weight Division..... Jeff, Denise & Ashton Bain,
Davis Seed Sales, Simply Pygmies Plus
Champion Weight Class..... (3) Boyer Territory, a Real Estate Company,
.....Concord Jr Farmers, In Memory of Linda Griffith,
.....In Memory of Ralph Griffith, First State Bank of Hillsboro,
.....(2) Highland's Best 4-H Club, Service Master,
.....Rick Little, Ross Miller, Cloud Farms, Peters Heating & Cooling,
.....Kipp Family Farm (2) and (3) Lynchburg Veterinary Clinic.
Res. Champion Market Dairy Goat..... Cloud Farms
Res. Champion Market Meat Goat Highland Co. Goat Association
Market Goat Ribbons 3rd - 5th Todd & Angie Purtee
Grand Champion County Bred
& Born Market Meat Goat..... Highland Co. Goat Association
Res. Champion County Bred
& Born Market Meat Goat..... R & B Boer Goats Lynchburg, Ohio
Champion Pygmy Doe Gracious Grounds Goats
Champion Pygmy Wether Simply Pygmies Plus
2nd Place Jr., Int.
Sr. Sweepstakes Showmanship Highland Co. Goat Association
Jr. Breeding Goat Showmanship Jayah Chaney 2022 Goat Ambassador
Int. Breeding Goat Showmanship Keith & Debbie Heaton
Sr. Breeding Goat Showmanship.....A-1 Tree Care
Sweepstakes Breeding Goat Showmanship Kipp Family Farm
Jr. Market Goat Showmanship Tom & Kathy Fawley
Int. Market Goat Showmanship Grover Sisters' Livestock
Sr. Market Goat Showmanship Kipp Family Farm
Sweepstakes Market Goat Showmanship Tom & Kathy Fawley
Overall Goat Sweepstakes Showmanship Jarrod & Jackie Thoroman
Breeding Goat Ribbons..... Highland Co. Goat Association
1st - 5th Place Showmanship Ribbons Dickey Boer Goats,
Service Master & Highland County Goat Association
Overall Goat Sweepstakes Showmanship Reserve Champion..... Highland
County Goat Association
Champion Jr Boer Doe..... Dickey Boer Goats
Champion Jr Boer Utility Doe Highland County Goat Association

GOOD LUCK
TO ALL FAIR PARTICIPANTS

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Highland County Junior Fair

BEEF SHOW

Beef Showmanship: County Bred & Born Feeder Calf Show, County Bred & Born Market Beef Show:

Tuesday, September 2 | 4:00pm

Beef Breeding Show: Thursday, September 4 | 4:00pm: followed by the Dairy Feeder Show, followed by the Feeder Calf Show, followed by the Jr Fair Market Beef Show

Jr. Market Beef & Beef Feeder Calf Sales: Friday, September 5 | 6:00pm

ADULT SUPERINTENDENTS: Tori Sonner, Lauren Grover

JR. SUPERINTENDENTS: Ann Boyd, Carter Boyd, Hailey Halterman, Wade Sholler, Olivia Stegbauer, Claire Winkle

DEPT: Junior Beef

CLASS: 001 Angus - purebred
002 Charolais
003 Chianina – papers
004 Chiangus
005 Crossbred
006 Gelbvieh - 3/4
007 Gelbvieh Balancer - 1/4-3/4
008 Hereford - purebred
009 Limousin - 3/4
010 Lim Flex - 1/4 - 75% Limousin
011 Maine Anjou (Brown Papers)
012 Maine Angus
013 Mainetainer (Green Papers)
014 Shorthorn - 15/16 purebred
015 Shorthorn Plus or Appendix - 3/8 and must have the AR on papers
016 Simmental - 7/8
017 Percentage Simmental
018 All Other Breeds (AOB) - any breed or animal with papers not listed above

The following breeds will be recognized & based on the breed minimums as noted below:

MAXIMUM 2 ENTRIES PER LOT

LOT: 001 Junior Heifer, dropped Jan. 1- May 30, 2025
LOT: 002 Winter Heifer, dropped Nov. 1, 2024- Dec. 31, 2024
LOT: 003 Senior Heifer, dropped Sept. 1, 2024 - Oct. 30, 2024
LOT: 004 Summer Yearling, dropped May 1, 2024 - Aug. 31, 2024
LOT: 005 Spring Yearling, dropped March 1, 2024 - April 30, 2024
LOT: 006 Junior Yearling, dropped Jan. 1, 2024 - Feb. 28, 2024
LOT: 007 Senior Yearling, dropped Sept. 1, - Dec. 31, 2023
LOT: 008 Bull Class, must be owned by Exhibitor, born after May 1, 2024

PREMIUMS: A - \$7.50 B - \$6.00 C - \$3.00

(Only Breeding)

CLASS: 020

LOT: 020 Market Beef

CLASS: 021

LOT: 021 County Bred & Born Market Beef
Market Beef must weigh minimum of 1,000 lbs. at fair weigh-in to show or sell. No Reweigh.

CLASS: 022

LOT: 022 Beef Feeder Calf - must weigh not less than 300 lbs. and not more than 700 lbs. at fair weigh-in to show or sell. No Reweigh.

CLASS: 023

LOT: 023 County Bred & Born Feeder Calf

BEEF SHOW RULES

1. Market beef must be born after Jan. 1 of the previous year.
2. All market beef and feeder calves must have been properly castrated and totally healed with no apparent staginess; properly dehorned and healed, and free of warts and other skin diseases.
3. Market beef will be shown by weight.
4. All market animals must be tagged and shown halter broken to exhibit and sell.

5. Any second market beef shown will be loaded out immediately after the show by the owner, unless otherwise cleared with the superintendent.
6. Market heifers must complete a Vet paper stating the heifer is not pregnant. Paper must be signed by Vet on or after August 15th and handed in the Monday before the Fair.
7. Registration papers required at entry day to enter breeding classes. Any animal without registration papers on entry day will be placed in the cross-bred class.
8. Showmanship animal must be from exhibitor's projects. Animals are to be groomed before coming into the show ring. Refer to Jr. Fair Rules.
9. Beef Exhibitors may bring bedding & tack starting Wednesday before fair or when animals are brought in the first Saturday of the fair, 12:00 P.M. - 4:00 P.M. Divider panels between animals are to be 8 feet or less. No straw allowed in the beef barn.
10. Designation of Animal to be sold: The Jr. Fair exhibitor must determine which animals are selling before crossing the scales, Grand and Reserve Market beef are the only animals required to sell.
11. No tie outs may be reserved until 8/23/2025. No mulch in tie outs.
12. Junior Fair beef breeding is released immediately following Jr. Fair Steer Show until 5:00 P.M. Friday. There will be NO loading of tack during the beef, lamb, goat sale.
13. Maximum of one fan per beef animal. Because of safety, no butt fans will be allowed in the aisle ways.
14. County Bred & Born are those market beef animals and feeder calves born to a beef female that was bred (natural service, A.I., or embryo transfer), stood the entire gestation in, and calved in Highland County.
15. Family Tagging: Refer to rule #8 under Market Livestock.
16. Only County tags and EID tags will be allowed in the animals' ear during the show, no farm tags or insecticide tags are allowed.
17. There will be a separate market heifer class, no matter the number of head that comes to weigh-in.
18. ALL beef animals are required to have EID tags in animals; ear to show in the junior fair shows.
19. There will be a dairy feeder showmanship and a beef showmanship. Exhibitors may only show in dairy feeder or beef, not both showmanship. The overall winner of the Dairy Feeder showmanship and the overall winner of the Beef showmanship will compete for an overall Beef Sweepstakes winner that will participate in the Showman of Showmen Contest.

BEEF AWARDS AND DONORS

1. Junior Beef Showmanship In Memory of David Mustard
2. Intermediate Beef Showmanship Higgins Steel Roofing, LLC
3. Senior Beef Showmanship Vickie Warnock, Hi. Co. Treasurer
4. Sweepstakes Beef Showmanship Chip & Shannon Yochum Family
5. Senior, Intermediate, Junior & Sweepstakes Showmanship 2nd place Rosettes..... Hawk Family Farms
6. Beef Showmanship 1st - 5th Place Age Division Rosettes Maplecrest Farms & Hamilton Insurance
7. Grand Champion Market Beef Jacket The Union Stock Yards
8. Grand Champion Market Beef Banner Merchants National Bank
9. Res. Grand Champion Market Beef Banner Merchants National Bank
10. Champion Rate of Gain Market Beef Hunter Meats
11. Res. Champion Rate of Gain Market Beef Jack W. Smith
12. Class Champion Market Beef Clint & Marcy Boyd Family
13. Class Champion Market Beef Hunter Meats
14. Class Champion Market Beef Fred & Barb Yochum
15. Class Champion Market Beef .. Vickie Warnock, Highland Co. Treasurer
16. Class Champion Market Beef Shelton Cattle
17. Class Champion Market Beef The Dickey Group, Inc.
18. 3rd-5th Overall Market Beef Banners..... Patton Seldom Rest Farm
19. Market Beef Ribbons 3rd - 5th Jake Osborn
20. Champion County Bred & Born Market Beef Fawley Farms

21. Res. Champion County Bred & Born Market Beef Forsythe Cattle
22. Class Champions County Bred & Born Cummings Cattle
23. Grand Champion Heifer Hess Auction Co.
24. Reserve Grand Champion Heifer Bill Fawley, County Auditor
25. Champion Simmental John Grover "Auctioneer"
26. Champion Simmental Influence Heifer Lucky 7 Farms
27. Champion Crossbred Chip & Shannon Yochum Family
28. Champion Angus Heifer Hawk Family Farms
29. Champion Shorthorn Plus/Appendix Heifer .. Barnyard Bunch 4-H Club
30. Champion Chianina Heifer A-1 Building Co.
31. Champion Limousin Heifer Vickie Warnock, County Treasurer
32. Champion Maine Anjou Heifer Forsythe Cattle
33. Champion Purebred Shorthorn Heifer Lucky 7 Farms
34. Champion Hereford Heifer Long Hall Cattle
35. Champion Gelbvieh Heifer Anneka P. Collins, H.C. Prosecutor
36. Champion AOB Heifer Jeff & Lydia Duncan
37. Champion Gelbvieh Balancer Heifer Maple Valley
38. Champion LimFlex Heifer Grover Sisters Livestock
39. Champion Mainetainer Heifer Whiskey View Farm
40. Heifer Class Ribbons Shelton Cattle, Yochum Family Cattle
41. County Bred and Born Breeding Heifer Laber Cattle Co.

BEEF FEEDER CALF RULES

1. Exhibitors are limited to two entries.
2. Feeder Calves must be born on or after Jan. 1 of current year.
3. Calf must be weaned by August 15 of current year.
4. Calf must be halter broken and properly castrated and totally healed with no apparent staginess; properly dehorned and healed; and free of warts and other skin diseases.
5. All feeder calves exhibited at the Highland County Fair Junior Beef Show must be preconditioned in accordance to the required treatment procedures distributed at the county-wide tagin. Preconditioning must be completed between July 1 and August 1 and must be certified by an accredited veterinarian.
6. Feeder calves must weigh not less than 300 lbs. and not more than 700 lbs. at fair weigh-in to show and sell.

7. Exhibitors can tag four and show two feeder calves and sell one feeder calf.
8. ALL feeder calves are required to have an EID tag in the animals' ear to show in the junior fair show.

FEEDER CALF AWARDS & DONORS

1. Champion Beef Feeder Calf .. Cummings Cattle Brian Cummings Family
2. Res. Champion Beef Feeder Calf Hess Family Cattle
3. Champion Wt. Division A-1 Building Co.
4. Champion Wt. Division Southern Hills Community Bank
5. Champion Wt. Division Hawk Family Farms
6. Champion Wt. Division Workman Farms
7. Champion Wt. Division In Memory of David Mustard
8. Champion Wt. Class Feeder Calf Roger Earley & David Earley
9. Champion Wt. Class Feeder Calf Hamilton Insurance
10. Champion Wt. Class Feeder Calf Southern Hills Community Bank
11. Champion Wt. Class Feeder Calf Farm Credit Services of Mid-America
12. Champion Wt. Class Feeder Calf Workman Farms
13. Champion Wt. Class Feeder Calf Marshall Stockmen 4-H Club
14. Champion Wt. Class Feeder Calf Magulac Tire Service, Inc.
15. Champion Wt. Class Feeder Calf Peters Heating & Cooling
16. Champion Wt. Class Feeder Calf Concord Jr. Farmers
17. Champion Wt. Class Feeder Calf Fred & Barbara Yochum
18. Champion Wt. Class Feeder Calf Hamilton Farms
19. Champion Wt. Class Feeder Calf Emmy Jenkins, 2007 Highland Co. Beef Queen
20. Champion Wt. Class Feeder Calf Maple Lane Farm, Judy Franklin
21. Champion Wt. Class Feeder Calf Rick's Hometown TV & Appliance Center
22. Champion Wt. Class Feeder Calf Hauke Angus
23. Champion Wt. Class Feeder Calf Gillespie Farms
24. County Bred & Born Feeder Calf Class Awards Halee Ann Photography, Kim & Halee Allen
25. Grand & Reserve County Bred & Born Feeder Calves Kiley Construction & Excavation
26. Feeder Calf Ribbons 3rd - 5th Kiley Construction & Excavation
25. 3rd-5th Overall Feeder Calf Banners Patton Seldom Rest Farm

Highland County Junior Fair

BEEF FITTING CONTEST

Wednesday, September 3 | 2:00pm in the MP Arena

RULES

1. There will be 2 age divisions, which will be as of January 1st of the current year:
 - A. Senior 14-18
 - B. Junior 8-13
2. Teams must consist of 4 exhibitors.
3. All county fair grooming rules apply.
4. Teams will be given 30 minutes to fit the calf.

5. Animals should not be groomed before the contest. All animals should be clean and dry.
6. Exhibitors must provide their own equipment.
7. Exhibitors may not leave the "ring" or bring in additional supplies once the contest has started. Teams will be given time to set up before the start of the contest.
8. One exhibitor will show to the judge at the end of the given time limit for grooming.
9. Each team member must fit one leg.

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Good Luck

to all exhibitors at the
Highland County Fair!

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Highland County Junior Fair

SHEEP SHOW

Showmanship: Thursday, September 4 | 9:00am

Breed Show, Market Lamb Show:

Wednesday, September 3 | 12:00pm

Market Lamb Sale: Friday, September 5 | 6:00pm

ADULT SUPTS.: Paige Teeters,
Lanie Teeters

JR. SUPTS.: Lucas Brooks, Olivia
Stegbauer, Wyatt Osborn, Sydney
Dunlap

DEPT. JUNIOR SHEEP - REGISTERED SHOW

CLASS: 001 Registered Cheviot
002 Registered Columbian
003 Registered Corriedale
005 Registered Dorset
006 Registered Hampshire
007 Registered Longwool
008 Registered Merino
009 Registered Montadale
010 Registered Natural
Colored
011 Registered Oxford
012 Registered Polypay
013 Registered Rambouillet
014 Registered Shropshire
015 Registered Southdown
016 Registered Suffolk
017 Registered Targhee
018 Registered Tunis
019 Registered Dorpers

020 St. Croix
021 Registered Babydoll
Southdown
022 AOB
LOT: 001 Ewe lamb under 1 year
LOT: 002 Ewe 1 year and under 2
years
LOT: 003 Aged ewe 2 years and
over
LOT: 004 Ram lamb under 1 year
LOT: 005 Ram lamb 1 year and
under 2 years
LOT: 006 Ram 2 years and over
LOT: 007 Breeder's Young Flock
(2 ewes and 1 ram)

DEPT. J05 JUNIOR SHEEP - GRADE SHOW

CLASS: 201 Grade Cheviot
202 Grade Columbian
203 Grade Corriedale
204 Grade Crossbred
205 Grade Dorset
206 Grade Hampshire
207 Grade Longwool
208 Grade Merino
209 Grade Montadale

210 Grade Natural Colored
211 Grade Oxford
212 Grade Polypay
213 Grade Rambouillet
214 Grade Shropshire
215 Grade Southdown
216 Grade Suffolk
217 Grade Targhee
218 Grade Tunis
219 Grade Dorper
222 Grade AOB

PREMIUMS: A - \$5.00 B - \$4.00

C - \$3.00

(Only Breeding)

CLASS 020

LOT: 020 Market Lamb (born on or
after Jan. 1, current year -
either wether or ewe) 90
lbs. and above to show &
sell* No Reweigh.

CLASS 021

LOT: 021 Production Market
Lamb*

* The winner of the award is based
upon a combination of rate of gain
placing and show ring placing. The
placings in each are ranked 1 through
10; the placings are added together;
low score wins. Ties are broken by the
highest rate of gain.

JUNIOR SHEEP SHOW RULES

1. The Highland Co. Fair is a slick
sheared market lamb show. All
lambs must be freshly shorn-
within 30 days.
2. Market lambs must be banded or
knife castrated.
3. Exhibitors may tag up to 4 mar-

ket lambs, weigh and show two,
and sell one.

4. Any 4-H or FFA Sheep Exhibitor
is eligible for the Sheep Show-
manship Contest. See Jr. Fair
Rules.
5. Market lambs will be weighed for
show and sale Saturday, Septem-
ber 2nd starting at 6pm.
6. All pens are to be cleaned by
the exhibitor immediately after
the sale.
7. A market lamb may be pulled
from the sale, provided the barn
superintendent is notified no
later than one hour after the
show concludes. Grand and
Reserve Grand Champion Market
Lambs must sell.
8. No straw allowed.
9. Breeding sheep and tack removal
- back side of barn Friday, 8:00
A.M.-5:00 P.M. or after sale. DO
NOT MOVE OUT DURING SALE.
10. Scrapie Tags are required on all
Lambs.
11. Sheep exhibitors may start bring-
ing in tack any time after 12:00
p.m. Wednesday before fair.
12. Family Tagging: Refer to Rule #8
under Market Livestock.
13. Market Lambs may be mouthed
to prove age.
14. Designation of animal to be sold
must be done up to one hour
after the market show. Overall
Grand and Reserve Grand Cham-
pion are required to sell.
15. No muzzles will be allowed for
sheep.

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SHEEP AWARDS & DONORS

1. Junior Sheep Showmanship Chandra Hill
2. Intermediate Sheep Showmanship Merchants National Bank, Hillsboro
3. Senior Sheep Showmanship LG Livestock
4. Sweepstakes Sheep Showmanship Trophy Farm Credit Mid America
5. Jr., Intermediate, Sr., and Sweepstakes
Sheep Showmanship 2nd place rosettes Farm Credit Mid America
6. Champion Market Lamb Jacket Open Acres Show Stock
7. Grand Champion Market Lamb Award Union Stockyards
8. Reserve Champion Market Lamb Award Merchants National Bank
9. Grand Champion Market Lamb Banner Hamilton Insurance Agency
10. Reserve Champion Market Lamb Trophy Hamilton Insurance Agency
11. Junior Sheep Breeder Trophy
(2 ewes and 1 ram) Concord Jr. Farmers 4-H Club
12. Champion Registered Ewe Fantastics 4-H Club
13. Champion Registered Ram Merchants National Bank, Hillsboro
14. Champion Grade Ewe Patch of Heaven Farm
15. Champion Grade Ram Anneka P. Collins Highland Co. Prosecutor
16. Sheep Wt. Class Champion donors Richard Michael Family,
Keltner Farms, Bohrer Show Lambs,
Hi. Co. Poultry, Pigs & Lambs,
Higgins Bldg. Materials & Steel Roofing,
LLC, Concord Jr. Farmers, The Highland County Press,
Cullom Farms, Todd Richmond Concrete,
Kaylee Achor 2014 Highland Co. Jr Fair Queen
17. Champion Weight Division Kaylee Achor
2014 Highland Co. Junior Fair Queen,
Teeters Club Lambs, Wheeler Show Stock
18. 1st Place Production Harris Family
19. 2nd Place Production Harris Family
20. Showmanship Ribbons Shepherds Club
21. Market Lamb Ribbons 3rd - 5th Simmons Show Lambs
22. Top 5 Market Lamb Banners Laber Cattle Co.

Highland County Junior Fair

SWINE SHOW

Showmanship: Monday, September 1 | 4:00pm

County Born & Bred Market Barrow Show
immediately after showmanship

Breeding Gilt Show followed by Market Barrow
Show: Tuesday, September 2 | 9:00 AM Barrow

Sale: Wednesday, September 3 | 6:00 PM

ADULT SUPTS: Jordan Williamson and Jacob Sonner

JR. SUPTS: Ashton Bain, Addy Carraher, Sophia Michael, Sydney Shelton, Carter Boyd, Ann Boyd, Wade Sholler, Hailey Cornett, Wyatt Osborn

DEPT: Junior Swine

CLASS: 001

LOT: 001 Market Barrow - 205-295 lbs. to show & sell (All Market Barrows must be born on or after Jan. 1, current year.) No Reweigh.

SWINE SHOW RULES

1. All champions of classes will show against each other where there is a placing or award to be given.
2. The market barrow show may be divided into a maximum of six divisions, determined by the Junior Fair Adult Swine Superintendents based on the number of barrows in the show.
3. Any Jr. Fair Swine Exhibitor is eligible for showmanship. Refer to Jr. Fair Showmanship Rules.
4. Barrows will be weighed for show and sale weight between 7:00-11:00 A.M. on Saturday, August 30, 2025. Market Barrows will not be re-weighed.
5. Exhibitors may tag up to four barrows, weigh and show two, and sell one.
6. Hair shall not be clipped or cut below 1/2 inch anywhere on the entire pig. Hogs will be checked before crossing scales.
7. No straw allowed. No automatic waterers of any type will be allowed in any hog pens.
8. All pens are to be cleaned by the exhibitor immediately after the sale.
9. Designation of Animal to be sold must be done up to one hour after the Market Show. Overall Grand and Reserve Grand Champion Market Barrows must sell.
10. All extra hogs will be loaded out one hour following the Junior Fair market barrow show. Exhibitor or representative of exhibitor must bring their extra barrow to the designated area along with required paperwork.
11. Swine exhibitors may bring in tack any time after 12:00 p.m. Wednesday before fair.
12. If there are 300 Hogs or less the class division sizes will be up to the discretion of Jr. Superintendents and Sr. Superintendents.
13. All Hogs selling Wednesday night will go immediately on the truck.
14. No clipping of pigs on fairgrounds.
15. Family Tagging: Refer to Rule #8 under Market Livestock.
16. One Hog per pen.
17. Hogs that are being exhibited, by Jr Fair exhibitors, in the Jr Fair Show may stay until Saturday for the Open Hog Show. These hogs must be entered for the Open Show and mist move to the designated Open Show area. Records will be checked between Jr Fair and Open Show entries.
18. County Born & Bred are those market barrow animals born to a swine female that was bred (natural service, A.I., or embryo transfer), stood the entire gestation in, and farrowed in Highland County.
19. All Barrows require an 840 (EID) Tag.
20. EID/840 tag numbers MUST be entered into Fair Entry for ALL market barrows.
21. Grooming for swine will follow Ohio State Fair rules.

SWINE AWARDS & DONORS

1. Junior Swine Showmanship Jack & Kay Fender
2. Intermediate Swine Showmanship Bryer Sellman 2010/2014 Reserve Grand Champion
3. Senior Swine Showmanship Rhonemus Family Farms
4. Sweepstakes Swine Showmanship Midwest Buildings & Supply
5. Swine Showmanship Rosettes for Sr., Intermediate, Jr. & Sweepstakes
2nd Place Rich Graves
3rd Place Jack & Kay Fender
4th Place Vickie Warnock, Highland Co. Treasurer
5th Place Shannon Valley Farms

6. Showmanship Age Classes Highland County Pork Producers
7. Champion Market Barrow United Producers Inc.
8. Reserve Champion Market Barrow Marshall Jr. Farmers 4-H Club
9. Champion & Reserve Champion Market Barrow Banners:
Champion Tom Myers & Family
Reserve Champion Peters Heating & Cooling
10. Swine Wt. Class Champion donors Carr Farms Pioneer Seed,
Marvin & Christy Larrick & Family, Southern Hills Community Bank,
Concord Jr. Farmers (2), Jason & Tara Davis, McClain FFA,
Emmy Jenkins, Merchants National Bank,
Jerry & Karen Miller, Mustard Farms, Jerry Haag Motors, Inc.,
Rhonemus Family Farms, Highland County Coon Hunters,
Ryan Farms, H.C.P.P.L. 4-H Club Dr. M. Dean Kiesling,
Tonya Fender, 2010 Swine Industry Queen, Kayla Deatley,
2011 Highland Co. Pork Queen, Michaela Chaney,
2013 Highland County Pork Queen,
Jack & Kay Fender, Unger Farms, Anneka P. Collins,
Highland Co. Prosecutor, (2), Fender Farms,
Highland County Firefighters Association,
Fullenkamp Family Insurance Agency (3),
Holbrook Farms, Keegan Excavating
11. 3rd-10th Place Wt. Class Swine Ribbons Merchants National Bank
12. Wt. Division Champion Trophies Claycomb Family,
Dr. M. Dean Kiesling,
Rick Williams Auction Co. LLC,
Jeff, Denise & Ashton Bain, Tara Karnes,
2013 Highland Co. Fair Queen, Fender Farms
13. Reserve Wt. Division Edgington Funeral Home,
Champion Trophies Judge David McKenna,
NCB, Peters Heating & Cooling,
Tom Myers Family, Herdman's Pole Barns
14. Top 5 Market Barrow Banners Rural Pearl Boutique

BREEDING GILT SHOW

Tuesday, September 2 | 9:00am

ADULT SUPTS: Jordan Williamson and Jacob Sonner

JR SUPTS: Ashton Bain, Addy Carraher, Sophia Michael, Sydney Shelton, Carter Boyd, Ann Boyd, Wade Sholler, Hailey Cornett, Wyatt Osborn

DEPT: Junior Swine

CLASS: 002

LOT: 001 Breeding Gilts

3 gilts per exhibitor.

All Gilts must be born on or after December 1, 2024.

PURE BRED BREEDING GILTS RULES

1. Gilts will be shown by age.
2. ALL purebred gilt registration papers will need to be provided by closing of entries on July 15th through Fair Entry.
3. All purebred gilts require an 840 (EID) Tag.
4. EID/840 tag numbers MUST be entered into Fair Entry for ALL gilts.

CROSSBRED GILTS RULES

1. Gilts will be shown by weight. 200-350lbs is the weight limit, no reweigh.
2. Crossbred Gilts will need to have an 840 Tag (EID) in their ear for identification purposes.
3. All breeding gilts must have EID tags in their ears.
4. EID Tag Numbers will need to be entered in Fair Entry for ALL gilts.

PIG SCRAMBLE



Watch the Jr Fair

Facebook page 

for rules and how to sign up!

Highland County Junior Fair

SADDLE HORSE SHOW

Monday, September 1 | 9:00am

ADULT SUPTS: Donna Griffith, Tim Sheeley
JR. SUPTS: Hailey Cornett, Jada Johnson,
 Hailey Muncie

DEPT: Junior Horse

9:00 A.M. Cloverbud Exhibition Class

CLASS: 001 Horse

LOT: 001 Production, 13-18 yrs

LOT: 002 Yearling Halter, 13-18 yrs

LOT: 003 Yearling Lunge Line 13-18 yrs

LOT: 004 English Showmanship 9-18 yrs

LOT: 005 Walk Trot Showmanship, 10 yrs and under

LOT: 006 Showmanship 9-13 yrs

LOT: 007 Showmanship 14-18 yrs

LOT: 008 Pony Showmanship 9-18 yrs. - cannot exceed 58"

LOT: 009 Showmanship Sweepstakes - 1st & 2nd place winners of the above showmanship classes are eligible, except Walk Trot

LOT: 010 Miniature Horse and/or Pony Halter

LOT: 011 Open Halter, 9-18 yrs - Junior Horse, 5 and under

LOT: 012 Open Halter, 9-18 yrs. Senior Horse, 6 and over

LOT: 013 Horseless Showmanship, 9-18 yrs.

LOT: 014 Hunter Seat Equitation Over Fences

LOT: 015 Hunter Hack

LOT: 016 English Equitation 9-18 yrs.

LOT: 017 English Pleasure 9-18 yrs.

LOT: 018 Walk Trot Horsemanship, 10 yrs and under or 1st year showing

LOT: 019 Walk Trot Pleasure, 10 yrs and under or 1st year showing

LOT: 020 Pony Horsemanship 9-18 yrs. - cannot exceed 58"

LOT: 021 Easy Gaited Equitation

LOT: 022 Easy Gaited Pleasure

LOT: 023 Horsemanship 9-13 yrs.

LOT: 024 Horsemanship 14-18 yrs.

LOT: 025 Horsemanship Sweepstakes - 1st & 2nd place winners of the above horsemanship and equitation classes are eligible; except Walk-Trot.

LOT: 026 Western Pleasure 9-13 yrs

LOT: 027 Western Pleasure 14-18 yrs

LOT: 028 Pony Pleasure 9-18 yrs

LOT: 029 2 yr. old Snaffle Bit Pleasure 13-18 yrs

LOT: 030 Reining (Pattern C)

LOT: 031 Western Riding 9-13 years (Pattern B)

LOT: 032 Western Riding 14-18 years (Pattern B)

LOT: 033 Pleasure Driving (Horse or Pony 9-18 years)

LOT: 034 Trail (Horse & Pony), 9-13 yrs.

LOT: 035 Trail (Horse & Pony), 14-18 yrs.

PREMIUMS: A - \$5.00 B - \$4.00 C - \$3.00

HORSE SHOW RULES:

1. All classes are open to 4-H horse clubs and FFA Chapters. Horse exhibitors are encouraged to show in both showmanship and horsemanship with the exception of horseless.
2. Exhibitor must lead his own colt in Production Class, and another junior fair member must lead mare. The colt is to be led in front of the mare.
3. Jr. Fair Production Class 001, Lot 001 may be shown out of trailer and not stalled.

4. Production & Yearling: conditioning, fitting; showmanship, manners and training of horse, 10%; conformation, 90%.
5. Showmanship (English & Western): Appearance of animal - 30%; Appearance of exhibitor - 10%; Show the Animal - 60%.
6. Placing will be 75% on Horsemanship and Equitation and 25% on grooming.
7. Horse show classes listed above are subject to change in relationship to age groups according to the number of entries. The decision will be made by the horse committee and the extension educator.
8. Yearling Lunge Line Class Rules:
 - A. Exhibitors enter the ring one at a time.
 - B. When the whistle blows, 90 seconds are allowed to walk, trot and lope both directions. The exhibitor determines when he has displayed to his advantage.
 - C. After all exhibitors have lunged their entries, they are shown as a halter class and judged on conformation suitable to a performance horse. For the conformation judging, the exhibitor may use a lead shank in place of the lunge line. The lead shank or lunge line chain can be used under the chin, over the nose or hanging from the halter.
 - D. If the entry is thought to be a hunt seat prospect, it is braided and shown at the walk, trot, and canter.
 - E. Judges are instructed to judge 70% on way of going suitable to a pleasure horse and 30% on conformation suitable to a pleasure horse. Breaks of gait and momentary lapses of attention are not to be penalized unless it is thought to be an indication of bad mindedness.
 - F. Entry to be shown in a show halter with a lunge line attached to the halter by the side ring or center ring. Lunge line not to go over or under the chin, or over the poll.
 - G. Exhibitors are to dress appropriately as if presenting a halter horse in AQHA competition. If hunt seat exhibitors desire to dress in hunt seat attire, it is not prohibited.
9. Only 36" length, 24" width, 30" high, show trunks may be kept in aisles.
10. Horses are not to be cleaned in aisles.
11. Exhibitors are responsible for the care and feeding of horses while at the fair.
12. Exhibitors are to furnish their own bedding for stalls.
13. There will be no riding in the horse barn or on the midway.
14. All junior fair horse projects must be on the fairgrounds the first Saturday of fair between 10 A.M. and 4 P.M. Horse projects are released at 3:00 P.M. Friday. Horses must be off the grounds by noon Saturday unless showing on Saturday. All stalls are to be cleaned before leaving or premiums will be forfeited.
15. If you qualify more than one horse for the champion horsemanship and showmanship you must select which horse to show.
16. Any exhibitor or parent wishing to discuss any matter with the judge must first contact the Steward who may approve and arrange such an appointment.

17. Chaps will be optional.
18. The following rule applies to the first Saturday of fair through the last Saturday of fair: All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials) SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, show committees, officials, Extension personnel, and volunteer leaders are not responsible for checking headgear worn for such compliance. The Ohio 4-H Horse Program, show committees, officials, Extension personnel, and volunteer leaders make no representation or warranty, expressed or implied, about any protective headgear, and caution riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Ohio 4-H Horse Program, show committees, officials, Extension personnel, and volunteer leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she is not permitted to participate in riding or driving activities until proper headgear is acquired.
19. To participate in the Snaffle Bit class the exhibitor must have bought or raised the animal, but it may only be trained by the exhibitor.
20. Parents, Trainers, or any other person will not be permitted to train, ride, or show a 4-H or FFA project at the County Fair with the exception of lunging. Once a Junior Fair Horse Exhibitor has completed their classes at the Fair this rule will not apply.
21. All winning horses of any class may be subjected to drug testing upon the discretion of the 4-H Horse Committee and the Highland County Jr. Fair Board. Refer to Jr. Fair rules on misrepresentation.
22. An adult must be present when any Jr. Fair member is working in any horse arena.
23. Only the horses on deck for the next class are permitted in the make-up area.
24. No walk trot exhibitors in trail classes.
25. Walk/Trot classes are for exhibitors 9 to 10 years old or if older than age 10 for first year of showing is up to the Jr. Fair Coordinator discretion.
26. If showing Walk/Trot you may show in Walk/Trot classes only which would include Walk/Trot Showmanship, Walk/Trot Horsemanship, Walk/Trot Pleasure, and Walk/Trot Barrels. You cannot show in any 9 to 13, 14 to 18, Pony, or English classes including Showmanship, Equitation, Horsemanship, Pleasure, Jumping, Trail, Reining, Western Riding, Gymkhana, and High Points Show.
27. For Jumping classes there will be no warm up jumping in the show arena. Once a contestant enters the arena they will be judged. There will be one warm up jump set up in the make-up arena prior to the jumping classes.

28. Fences will be set at 2' for horses and 1'8" for ponies in Hunt Seat Equitation Over Fences and Hunter Hack classes.
29. An exhibitor cannot show the same horse in Western Pleasure on Monday and in Ranch Horse Pleasure and Ranch Riding on Wednesday.
30. All arenas will close at 11 pm each night.
31. Horses may be turned out in the 4-H practice arena or make-up arena during the fair as long

- as: there is adult supervision, no one is waiting to ride or lunge their horse, all gates are closed and securely latched, the horse is wearing a halter, and if after dark the arena lights are on.
32. Make sure all cones, trail obstacles, barrels, jumps, etc. are picked up out of the arenas and put away when finished.
33. Each horse must have a halter and lead rope attached to the outside of their stall in a conspicuous place whenever the horse is in the stall.

34. Each 4-H member can only enter and show 3 horses at the Highland County Fair.
35. Each 4-H member is limited to one entry per class in any Highland County Junior Fair Horse Show.
36. No coaching of Exhibitors by any spectators, including parents, 4-H advisors, trainers, etc., while exhibitors are in the show arena during any Highland County Junior Fair Horse Show.

HORSE AWARDS & DONORS

1. Production Trophy Wilkin Heating & Air Conditioning
2. Yearling Halter Trophy Rich Graves in Memory of Eddie Graves
3. Yearling Lunge Line Rising P Horses & Tack
4. English Showmanship 9-18 yrs. Trophy Hillsboro City Schools
5. Walk-Trot Showmanship Trophy Davis Seed Sales
6. Showmanship 9-13 yrs. Trophy Shafer Heating & Cooling
7. Showmanship 14-18 yrs. Trophy Timber Lane Sporting Goods
8. Pony Showmanship Trophy ICAP Crop Insurance
9. Miniature Horse and/or Pony Halter Maynard Smith Ins. Co.
& In Loving Memory of Janice Van Pelt
10. Champion Horse Showmanship Judy Franklin
in memory of John E. Franklin
11. Res. Champion Showmanship Trophy Marion & Wanda Foster
& Krista Gard Family
12. Open Halter, Jr. Horse Short Farms
13. Open Halter, Sr. Horse Mary Kay Cosmetics,
Patsy Fauber, Ind. Consultant
14. Horseless Showmanship In memory of George & Marilyn Anders
15. Hunter Hack Melissa Mahan & Family
16. Hunter Seat Equitation Over Fences Chris Fauber,
Highland County Engineer
17. English Equitation 9-18 yrs. Wendell & Joyce Sparks
& Shelley Mustafaga

18. English Pleasure Hillsboro City Schools
19. Walk-Trot Horsemanship Trophy Judge Kevin & Kristy Greer
20. Walk-Trot Pleasure Merchants National Bank
21. Pony Horsemanship Silver Spurs 4-H Club
22. Easy Gaited Equitation Walking Dr. Matthews Chiropractic, LLC
23. Easy Gaited Pleasure Walking Jeff & Renee Knauff
24. Horsemanship 9-13 yrs. Jeff & Renee Parry
25. Horsemanship 14-18 yrs. Maynard Smith Ins. Co.
& In Loving Memory of Janice Van Pelt
26. Champion Horsemanship Bob & Dorothy Hodson
27. Res. Champion Horsemanship Elmore Management Group
28. Western Pleasure 9-13 Shafer Heating & Cooling, LLC
29. Western Pleasure 14-18 yrs. Stephanie Foster & Family
30. Pony Pleasure 9-18 yrs. Silver Spurs 4-H Club
in Memory of Kaitlin Gross
31. 2 Year Old Snaffle Bit Pleasure Toby Jon Farm
32. Reining (Pattern C) Stars Hollow Farm, LLC
33. Western Riding 9-13 years Roger Miller & Family
34. Western Riding 14-18 years Michael & Donna Griffith
35. Pleasure Driving Trophy Jeff & Amanda Knauff
36. Trail (Horse & Pony) 9-13 yrs. Donna Griffith
37. Trail (Horse & Pony) 14-18 yrs. Magulac Tire Service

Highland County Junior Fair DEMONSTRATIONS

DEPT: J21 Jr. Fair Demonstration

Length of Demonstration - 5 to 15 minutes

CLASS: 001 Individual Demonstration

LOT: 001 Senior Division
- (14 through 18 years old as of Jan. 1 current year)

LOT: 002 Intermediate Division
- (11 to 13 years old as of Jan. 1 current year)

LOT: 003 Junior Division
- (8 to 10 years old as of Jan. 1 current year)

PREMIUMS: 1st - \$8.00 2nd - \$4.00 3rd - \$2.00

CLASS: 002 Team Demonstration

LOT: 001 Senior Division
- (14 through 18 years old as of Jan. 1 current year)

LOT: 002 Intermediate Division - (11 to 13 years old as of Jan. 1 current year)

LOT: 003 Junior Division - (8 to 10 years old as of Jan. 1 current year)

PREMIUMS: 1st - \$8.00 2nd - \$4.00 3rd - \$2.00 (each participant)

JR. FAIR DEMONSTRATION AWARDS & DONORS

1. Sr. Individual Dennis & Jill Schelling
2. Int. Individual Southern Hills Community Bank
3. Jr. Individual In Memory of Ray Koch
4. Sr. Team (2) Rhonemus Family Farms
5. Int. Team Jenny & Nathan Brown
6. Int. Team Anneka P. Collins, Highland Co. Prosecutor
7. Jr. Team (2) Merchants National Bank

The demonstration contest will be a virtual contest for 2025. All demonstrations must be recorded and submitted through Fair Entry. Watch the Facebook Page and BAND App for instructions on how to upload the video. Placings and awards will be announced at the Jr Fair Awards on Monday, September 1st at 6PM.



Highland County Junior Fair

HIGH POINT SHOW

Tuesday, September 2 | 5:00pm

Sponsored by: The Rittenhouse Family, Kay, Laura and Julie in memory of John Rittenhouse

ADULT SUPTS: Donna Griffith, Tim Sheeley

DEPT: J07 Junior Roping, Gymkhana & High Points

CLASS 030

LOT: 001 Trail

Pleasure

Horsemanship/Equitation

Reining

Barrels

PREMIUMS: A - \$5.00 B - \$4.00 C - \$3.00

RULES:

1. The classes and their order will be: Trail, Pleasure, Horsemanship/Equitation, Reining Pattern B, Barrels.
2. The judge will place each class 1st thru 8th (8 point will be awarded for 1st, 7 points for 2nd, etc.). Points are totaled for all 4 classes and added to the points awarded for the Skillathon placings to determine the winner of the High Point Show. (The Skillathon placings will be determined by taking the raw Skillathon score for each exhibitor showing in the High Point Show. The exhibitor with the highest raw Skillathon score will receive 8 points, 2nd highest score will receive 7 points, etc.)
3. The winner of the High Point Show is the exhibitor accumulating the most points in the Skillathon and the four events combined of the High Point Show. There will be 8 placings awarded in each of the High Point Show 4 classes and overall.
4. In the event of a tie the exhibitor with the highest horsemanship/equitation placing will be the winner.
5. Three or more classes must be completed the night of the show or the show is canceled. If less than 3 classes are completed, no placings or awards will be presented.

6. Exhibitors must complete all four classes (or 3 if the show is shortened) with the same horse and participate in the OEE Skillathon to be held prior to the fair in order to be placed in individual classes and to be placed overall.
7. Deadline for High Point Show entries is the same deadline as all other Jr Fair entries.
8. Exhibitor may show in Western or English tack and attire, however, Western type equipment must be used in barrels in accordance with "Uniform Rules for 4-H Horse Shows."
9. Equipment and clothing requirements for exhibitors showing western will be the same as for Western Horsemanship and equipment and clothing requirements for exhibitors showing English will be the same as for English Equitation in "Uniform Rules for 4-H Horse Shows."
10. Whatever tack the exhibitor has on their horse when they enter the arena for the first class is the same tack they will use for the first three classes. After the Horsemanship/Equitation class is completed, all contestants will be moved to the makeup arena. At that time parents will be allowed to enter the makeup arena to assist their child if they need to change from English to Western tack for Barrels and to check equipment and tighten girths.
11. If at any time during the first three classes of the High Point Show a parent feels it is necessary to check their child's equipment or tighten the girth on their child's saddle, they must get permission from the Show Steward to enter the arena. The judge, ringmaster, 4-H advisors, and any other helpers for the High Point Show will not tighten girths or adjust any equipment.
12. The same working order will be followed for all 4 classes. Exhibitors are asked to be ready and waiting at the entrance point when it is their turn to go in each class.
13. Exhibitors will meet with the Show Steward at the Entry Booth at 4:30 P.M. the day of the show to pick up their trail and horsemanship/ equitation patterns. At that time there will also be a walk-through of the trail pattern. The walk-through will be made by exhibitors, the Show Steward, and the Judge only. No parents, relatives, friends, trainers, etc. will be allowed to walk-through the trail pattern with the exhibitors.
14. There will be a 3 minute time limit in completing the trail class and it will be scored on most obstacles completed.
15. Crossing the line before the pattern is finished is an automatic disqualification in the barrels.
16. No exhibitor is allowed to talk with any spectator and/or parents outside of the arena during the show or they will be disqualified. If there is a problem, the exhibitor may speak to the ringmaster.
17. No cell phones are allowed in the show arena. Any exhibitor caught using a cell phone during the High Point Show will be disqualified.

Highland County Junior Fair

RANCH HORSE, CALF ROPING AND GYMKHANA

Ranch Horse Pleasure, Ranch Riding and Ranch Conformation

followed by Roping & Gymkhana: Wednesday, September 3 | 9:00am

ADULT SUPT: Donna Griffith

DEPT: J07 Junior Roping, Gymkhana & Versatility

CLASS: 019 Ranch Horse

LOT: 001 Ranch Horse Pleasure 9-13

LOT: 002 Ranch Horse Pleasure 14-18

LOT: 003 Ranch Riding 9-18

LOT: 004 Ranch Horse Conformation 9-18

CLASS: 020 Ground Roping

LOT: 001 9-13

LOT: 003 14-18

CLASS: 021 Goat Tying

LOT: 001 9-13

LOT: 003 14-18

PREMIUMS: A \$3.00 B \$2.00 C \$1.00

CLASS: 022 Dummy Breakaway

LOT: 001 9-13

LOT: 003 14-18

CLASS: 026 Pole Bending

LOT: 001 9-13

LOT: 002 14-18

CLASS: 027 Barrels

LOT: 001 14-18

LOT: 002 9-13 yrs (must have shown 3 gaited)

LOT: 003 Walk trot, 10 yrs and under or 1st year showing

CLASS: 028 Stakes Race

LOT: 001 Stakes Race 9-13

LOT: 002 Stakes Race 14-18

CLASS: 029 Keyhole

LOT: 001 Keyhole 9-13

LOT: 002 Keyhole 14-18

PREMIUMS: A \$5.00 B \$4.00 C \$3.00

RULES:

1. All exhibitors must be a Junior Fair member in good standing and carrying a horse project in 4-H or FFA.
2. The Uniform Rules for 4-H Horse Shows will be followed for Ranch Horse, Roping and Gymkhana classes in addition to the rules listed below.
3. If showing in Ranch Horse Conformation cannot show same horse in any Halter classes on Monday (does not include Showmanship).
4. In Ranch Horse Conformation horses are to be shown in good working halter; rope braided, nylon, or plain leath-

er. No silver will be allowed on halters. Any silver on halters will result in an automatic disqualification.

5. The horse should be shown as naturally as possible. Banded or braided manes, braided tails, tie in tails and/or extensions are not allowed. Hoof black is not allowed.
6. Appointments for Gymkhana classes, roping classes and Goat Tying are the same as for Western Horsemanship. A properly fitted ASTM/SEI approved safety headgear with chin harness securely fastened at all times must be worn in Gymkhana classes and Moving Dummy Breakaway Roping. In Ground Roping and Goat Tying exhibitors may either wear a western hat or an ASTM/SEI approved safety headgear with chin harness securely fastened.
7. Horses used in Moving Dummy Breakaway Roping must be carried as a horse project and registered

8. Goat Tying Rules:

- A. Contestants enter the arena on foot (horses are not used in this event) and compete one at a time.
- B. Goat Tying is a timed event with a 30 second time limit.
- C. Time shall begin when the contestant crosses the start line.
- D. Goat is tied to a stake with a rope 10 feet in length.
- E. The contestant catches the goat, throws the goat down, then crosses and ties together at least 3 legs of the goat using a leather thong, pigging string, or rope.
- F. If goat is down when contestant reaches it, the goat must be elevated by contestant so that at least 3 legs extend directly underneath before being thrown.
- G. Time will stop when the contestant releases the tie by raising both hands high in the air.
- H. Contestant must then step back 3 feet from the goat and will be disqualified for retouching the goat or tie after signaling for time.
- I. The goat must remain tied for at least 5 seconds. Failure to do so will result in a 10 second penalty assessment.
- J. Time will stop after passage of 30 seconds without a successful goat tie and a "no time" shall be given to the contestant.
- K. Undue roughness in handling the goat will result in disqualification.

GYMKHANA AWARDS & DONORS

1. Pole Bending 14-18 Marvin & Christy Larrick Family
2. Pole Bending 9-13 Rising P Horses & Tack
3. Barrels, 14-18 Marvin & Christy Larrick Family
4. Barrels, 9-13 Ken & Kristi Luscek
5. Barrels, Walk-Trot Marvin & Christy Larrick Family
6. Stakes Race Dr. Matthews Chiropractic, LLC
7. Keyhole Jason & Tara Davis
8. Ranch Horse Conformation Herdman's Pole Barns
9. Ranch Horse Pleasure 9-13.....Rising P Horses & Tack
10. Ranch Horse Pleasure 14-18 Galen and Lynn Neal
11. Ranch Riding.....Marvin & Christy Larrick Family
12. Ground Roping 9-13..... Hi. Co. Firefighters Association
13. Ground Roping 14-18..... Hi. Co. Firefighters Association
14. Goat Tying 9-13..... A Paul Mitchel Focus Salon
15. Goat Tying 14-18..... Melissa Mahan & Family
16. Dummy Breakaway 9-13.....Nicole & Wade Sholler
17. Dummy Breakaway 14-18.....Ohio German Shepherds
18. Stakes Race 9-13 Seaman Cattle
19. Stakes Race 14-18 Seaman Cattle
20. Keyhole 9-13
21. Keyhole 14-18

Highland County Junior Fair

2025 AWARDS PRESENTATION

Multi-Purpose Building

Tuesday, September 2 | 6:00pm

ADULT SUPTS.: Amanda Knauff, Lori Newman, Danielle Combs, Kathy Bruynis

JUNIOR SUPTS.: Highland County Junior Leaders, Addy Knauff, Sophia Michael, Hannah Burnett, Wyatt Osborn, Lily Royse, Leah Robinson

Any Junior Fair Members completing and exhibiting Special Interest, Photography, Flower & Plants, or Crops & Garden

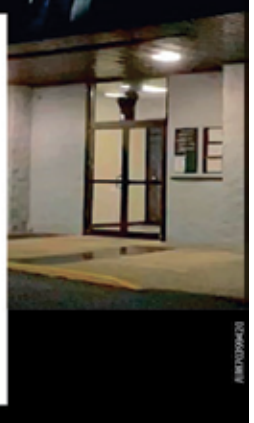
projects at the Highland County Fair should attend this event. Only the overall awards will be given for the Farm Shop and the Crops and Garden projects at this award presentation. The individual class awards will be posted by Wednesday. The advisors of the club or chapter can pick up the individual awards from the Junior Fair Board Office starting on Wednesday through Friday.

The ALLEY Neighborhood Grille and Highland Lanes



FAMILY FUN CENTER & FAMILY FRIENDLY RESTAURANT WITH a COVERED OUTDOOR DINING AREA.

At the Alley Neighborhood Grill you can enjoy a delicious meal, watch sporting events and enjoy a refreshing beverage from our warm, friendly staff. Then head next door to Highland Lanes a 20-lane bowling center with an arcade. A great place to throw a birthday party, hang out with friends and family, or try to bowl a 300!



1086 N. High St. • Hillsboro, OH 45133 • 937-840-0200

Highland County Junior Fair

OUTSTANDING EQUINE EXHIBITOR

Saturday, August 23 | 8:00am - 5:00pm

The Outstanding Equine Exhibitor Award is a combination of Skillathon, Showmanship, and Horsemanship. Contestants must be age 8 as of January 1 and in the 3rd grade and not have passed their 19th birthday as of January 1 of the current year.

Exhibitors will receive points for their placings in Skillathon, Showmanship, and Horsemanship as follows:

1st Place 100 pts, 2nd place 98 pts, 3rd place 96 pts, 4th place 94 points, 5th place 92 points, 6th place 90 points. All exhibitors not placing in the top 5 will receive 6th place points.

There are three divisions for Outstanding Equine Exhibitor: Junior 9 to 11, Intermediate 12-14, and Senior 15-18.

The Skillathon will be held August 20th, 2022 from 10 A.M. - 3 P.M. A minimum score of 25 in the Skillathon is required to be eligible for OEE. Tiebreaker questions will be included in the Skillathon but will only be used if there is a tie in the Skillathon score.

CELL PHONES MAY NOT BE USED DURING THE SKILLATHON.

Exhibitors competing for OEE will need to bring their current project record book to the Skillathon and that book will be evaluated as part of OEE.

Tiebreakers for Outstanding Equine Exhibitor will be broken in this order:

1st Skillathon Placing, 2nd actual Skillathon score, 3rd Skillathon station #1, 4th Skillathon station #2, etc.

A winner will be determined for each age division by total points accumulated: Skillathon Placing + actual Skillathon score + Showmanship placing | Horsemanship placing (Showmanship and Horsemanship placing will come from placing in age group classes and not Sweepstakes classes). The overall Outstanding Equine Exhibitor will be the exhibitor accumulating the most points regardless of age.

Awards will be presented Thursday at the fair.

Highland County Junior Fair

LIVESTOCK JUDGING CONTEST

Sunday, August 31 | 12:00pm

Sponsored by Highland Co. Junior Fairboard

ADULT SUPERINTENDENTS: Kelsey Dickey, Madison Schumacher

JUNIOR SUPERINTENDENTS: Dalayna Collins, Kallie Posey, Hannah Burnett, Rylea Scarberry, Carter Boyd, Ashton Bain

RULES

1. Two age divisions

Junior age 8-13 as of January 1

Senior age 14-18 as of January 1

2. Open to Highland County and out of county residents ages 8-18.

3. The contest will consist of classes of swine, beef, and sheep.

4. Teams shall consist of 3 or 4 people with top 3 scores counting for team score. All individuals are eligible for the individual awards.

5. No charge for Highland County residents. Out of County residents will be charged \$2.00 per person.

6. Registration is 11:00A.M.-12:00 P.M.

7. Prizes sponsored by Highland Co. Junior Fairboard.

8. Prizes will be as follows: Plaques to 1st, 2nd, and 3rd place junior individuals and senior individuals.

Rosettes to 4th through 10th place individuals in both divisions.

Small plaques to each team member of the top 3 teams in the junior and senior divisions. Rosettes to each member of the 4th - 10th place teams in each division.

Junior Plaques Hawk Family Farms & Show Cattle

Senior Plaques Herdman Pole Barns



MNB Merchants National Bank
A REAL COMMUNITY BANK

GOOD LUCK EXHIBITORS

Hillsboro 937-393-1993
Greenfield 937-981-7771
MERCHANTSNAT.COM

Local People • Local Decisions
Local Commitment

Member FDIC

Work & Family Life Curriculum

FCCLA

Motto: "Toward New Horizons"

Adult Supts. Jodi Langston, Brenda Keltner

RULES

1. Each exhibitor will receive an A, B, or C ribbon with appropriate premium.
2. The 1st and 2nd in each classification shall be awarded a rosette.
3. No rosette will be given if judges so deem.
4. Sweepstakes to be given in CLASSES 004-008 if judge deems the entries worthy.
5. Judges will consider presentation of product in addition to other factors applicable to specific classification.

DEPT: FCCLA

CLASS 004 Foods - All foods must be in disposable containers.

- LOT: 001 Yeast Breads - Sm. loaf, 1/2 loaf, 3 dinner rolls or 3 sweet rolls
- LOT: 002 Whole Grain Product or Healthy Food
- LOT: 003 Food Preservation - 2 varieties (canning, dehydration, etc.)
- LOT: 004 Quick Breads - (small loaf or 1/2 regular)
- LOT: 005 Quick Breads - 3 muffins
- LOT: 006 Pastry - 2 crust pie (1 serving)
- LOT: 007 Cake - layered (1 serving)
- LOT: 008 Decorated Cake (can be on cardboard or Styrofoam)
- LOT: 009 Cake - Miscellaneous (1 serving)
- LOT: 010 Cupcakes - Minimum of 2
- LOT: 011 Decorated Cupcakes - Minimum of 2
- LOT: 012 Cookies - bar (3 bars per plate)
- LOT: 013 Cookies - shaped (3 per plate)
- LOT: 014 Cookies - rolled (3 per plate)
- LOT: 015 Cookies - dropped (3 per plate)
- LOT: 016 Candy - No Bake, Fudge, Hard Tack, etc. (3 pieces)
- LOT: 017 Baked Item using convenience food base (monkey bread, cereal bars)
- LOT: 018 Food Safety Poster

PREMIUMS: A - \$2.00 B - \$1.50 C - \$1.25

CLASS 005 Clothing - Must be on a hanger

- LOT: 001 Clothing Construction
- PREMIUMS: A - \$3.25 B - \$2.75 C - \$2.25**
- LOT: 002 Clothing Accessories
- LOT: 003 Repair Sampler (5 examples: 2 button, 2 hand, 1 machine seam, 1 seam finished)
- LOT: 004 Garment (decorated)
- LOT: 005 Sewing for Baby
- LOT: 006 Pillows
- LOT: 007 Sewing For The Home
- LOT: 008 Machine Embroidery
- LOT: 009 Purse/Totebag/Backpack

PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25

CLASS 006 Child Development

- LOT: 001 Child Care Kit
- LOT: 002 A Teaching Toy
- LOT: 003 A Comfort Toy
- LOT: 004 Safety Awareness Poster
- LOT: 005 Budgeting for Baby Plan
- LOT: 006 Misc. Toy
- LOT: 007 Child's Game

PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25

CLASS 007 Housing

- LOT: 001 Misc. Housing
- LOT: 002 Blankets
- LOT: 003 Miscellaneous Wood (1 item)
- PREMIUMS: A - \$3.50 B - \$2.75 C - \$2.00**
- LOT: 004 Paper Craft (stamping, stationery, cards, origami)
- LOT: 005 Patchwork (quilting, comfort, applique)
- LOT: 006 Miscellaneous Crafts (mod podge, quilling, candles, dried arrangements, looms, acrame, latch hook, canvas stitchery, candlewicking, etc.)
- LOT: 007 Textiles Miscellaneous Crafts
- LOT: 008 Stitchery (Crewel, Counted Cross & Embroidery)
- LOT: 009 Recycled
- LOT: 010 Stitchery (crochet, knit, etc.)

- LOT: 011 Holiday Decorations/Wreaths
- LOT: 012 Scrapbooking
- LOT: 013 Floor Plan Design
- PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25**

CLASS 008 Lifestyle Planning

- LOT: 001 Financial Plan (Yearly Budget)
- LOT: 002 Interview Poster
- LOT: 003 Business Plan
- LOT: 004 Resume

PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25

FAMILY & CONSUMER SCIENCES RULES

1. All projects will be started and completed by Family & Consumer Sciences students in the past and/or current school year including summer action projects.
2. All projects must be in place the Saturday before fair between 9:00 A.M.-12:00 Noon with judging to follow.
3. All poster projects are limited to a 14"x22" size poster.
4. ALL PROJECTS will remain in place until 3:00-5:00 P.M. Saturday, or till 10:00 A.M. - 12:00 Noon Sunday after fair.
5. Students with entries in Family & Consumer Sciences do not have to be present to be chosen as a winner or have project judged.
6. The Fairboard is not responsible for any damaged or stolen exhibits.
7. Each school shall have an educational booth depicting one of the five curriculum areas offered in Family & Consumer Sciences classes. (4'x4')

DONORS FOR FCCLA Hillsboro FCCLA

Boy Scouts | Girl Scouts | Cub Scouts

SCOUT DIVISIONS

Advisor in Charge: Amanda Knauff

1. All booths must be in place by 9:00 p.m. first Saturday of Fair.
2. Participation is open to Boy Scout, Girl Scout, Explorers and Cub Scout Troops of Highland County.
3. Each booth will occupy a space of 4 feet wide and approximately 4 feet deep.

4. Scouts may exhibit Only in Jr. Fair Building Categories. NO Livestock Exhibits in Junior Fair.
5. Deadline for registering for a booth is August 1.

DEPT: SCOUTS

CLASS 001

LOT 001 Scout Booth

PREMIUM Each troop exhibiting a booth shall receive \$12.50.

Presented by Highland County 4-H

JUNIOR FAIR LIP SYNC

Friday, September 5

30 Min after the conclusion of the Jr. Fair Sale
Poultry and Rabbit Barn

ADULT SUPT Danielle Combs

DEPT: JR. FAIR LIP SYNC

- CLASS: 001 Individual Lip Sync
- LOT: 001 Jr. Fair Youth Member
- LOT: 002 Adult
- CLASS: 002 Group Lip Sync
- LOT: 001 Jr. Fair Youth Members
- LOT: 002 Adult
- CLASS: 003 Person Calling Contest
- LOT: 001 Jr. Fair Youth Member
- LOT: 002 Adult

Jr. Fair Youth member is described in the general rules for Highland County Jr. Fair. An adult participant can be a parent or advisor of a Junior Fair member(s) or adult volunteers with Highland County Ag. Society or Highland County Jr. Fair.

JR. FAIR LIP SYNC AWARDS & DONORS PROVIDED BY HIGHLAND COUNTY 4-H

Highland County Junior Fair

4-H FUN SHOW

Extreme Trail Challenge: Thursday, September 4 | 11:00am | Junior Fair Horse Arena

Freestyle Reining & Fun Show: Thursday, September 4 | immediately following Extreme Challenge

SUPERINTENDENTS: 4-H Horse Advisors

The Extreme Trail Challenge is a timed and judged competition through an obstacle course consisting of 6 to 16 obstacles requiring the contestants to demonstrate both horsemanship and speed. The safety of the contestant and the horse are always most important during this event.

The Trail Challenge is open to current 4-H/FFA horse members riding their project horse. Entries must be made the day of the show.

Western style clothing shall be worn by the contestants. Helmets are required, in accordance with helmet rule in 4-H rulebook, along with a long sleeved shirt, long pants, and boots. Chaps are optional. Western tack must be used on the horse (see 4-H Rulebook for acceptable tack). Two hands on the reins are not permitted unless using a snaffle bit (horses 5 years and under). Protective boots are allowed. Tie-downs are not allowed.

Excessively touching the horse or hitting the horse at any time will cause disqualification. Fall of horse and/or rider while on course will cause disqualification.

The contestant who completes the course with the most points in the least amount of time will win the Trail Challenge. A score is given for each obstacle. A score is also given for overall horsemanship. Each obstacle consists of three components which each horse and rider team will be judged on: the approach to the obstacle, the obstacle itself, and the departure from the obstacle. The judge will award points on a scale of 1 to 10 for the horse and rider's performance through each obstacle based on the following criteria: horsemanship, cadence, control, horse's attitude, and overall execution. Horse and rider will be required to complete obstacle within a given time in order to receive points. If an obstacle is not completed within the given time frame, a whistle will be blown and the contestant must move on to the next obstacle.

All contestants will have the opportunity to walk through (no horses) and review the course one hour before start time. The pattern will be posted at that time. Working order of contestants entered in the Trail Challenge will be by random draw.

THE FOLLOWING ARE OBSTACLES THAT MAY BE USED FOR THIS EVENT:

Back thru a pattern of cones, logs, hay bales, etc.
Ride thru a narrow chute
Carry an object from one point to another
Lope circles: large/fast and small/slow
Ground tie
Cross logs at a walk, trot or lope
Pull log with a rope
Mailbox
Slicker
Bridge
Gate
Pick up horse's feet
Saddle and bridle horse
Rollbacks
Serpentine thru a pattern
Side pass
Spin in a box
Stops
Rope dummy calf head
Walk thru log jumble
Ride through water obstacle
Ride a straight line at a walk, trot or lope
Cross over a tarp

Awards will be given for 1st through 5th place.

Extreme Trail Challenge will be sponsored by Stars Hollow Farm/ Donna & Michael Griffith

4-H FUN SHOW

Thursday of Fair 1:00pm
or immediately following
Extreme Trail Challenge

SUPERINTENDENTS: 4-H Horse Advisors

CLASSES:

1. Freestyle Reining
2. Golf Ball N Spoon
3. Crepe Paper Race
4. Speed Ball
5. Boxer Shorts Race
6. Ride-N-Run
7. Egg Toss

RULES:

1. \$5.00 per person entry fee for the show.
2. One entry per class and each exhibitor must stay in the same division for the entire show (walk-trot, 9-13 3-gaited, or 14-18 3-gaited).
3. Open to Highland County youth 8 years of age as of Jan. 1 of current year and not have passed their 19th birthday as of Jan. 1, current year.
4. Show Stewards - Highland Co. 4-H Horse Advisors
5. No whips or bats to be used
6. Each class will have four (4) divisions (except Egg Toss):
 - A. 9 to 13 – Walk Trot
 - B. 9 to 13 – 3-gaited
 - C. 14 to 18 – 3-gaited

Sponsored by Greystone Systems, Inc. & Patsy Fauber, Mary Kay Consultant

Highland County Junior Fair

FARM SHOP

Judging: Sunday, August 31 | 9:30am

Overall Awards: Tuesday, September 2 | 6:00pm

ADULT SUPTS: Taylor Thomas, Lori Newman

Awards will be available for pick up by the Junior Fair Farm Shop Advisor only – Wednesday through Friday of fair from the Junior Fair Office.

DEPT:	Farm Shop	A	B	C
CLASS:	001 Wood Projects			
LOT	001 Nail Box	\$2.00	\$1.50	\$1.00
LOT	002 Step Stool	\$2.00	\$1.50	\$1.00
LOT	003 Lawn Chair	\$2.00	\$1.50	\$1.00
LOT	004 Hurdle	\$2.00	\$1.50	\$1.00
LOT	005 Tool Carrier	\$2.00	\$1.50	\$1.00
LOT	006 Farm Sign	\$2.00	\$1.50	\$1.00
LOT	007 Clipboard	\$2.00	\$1.50	\$1.00
LOT	008 Picture Frames	\$2.00	\$1.50	\$1.00
LOT	009 Birdhouse	\$2.00	\$1.50	\$1.00
LOT	010 Game Board	\$2.00	\$1.50	\$1.00
LOT	011 Stand or Small Table	\$2.00	\$1.50	\$1.00
LOT	012 Quilt Rack	\$2.00	\$1.50	\$1.00

LOT	013 Small Misc. Woodworking Project	\$2.00	\$1.50	\$1.00
LOT	014 Sawhorse	\$3.00	\$2.00	\$1.00
LOT	015 Tool Cabinet	\$3.00	\$2.00	\$1.00
LOT	016 Decorative	\$3.00	\$2.00	\$1.00
LOT	017 Med. Misc. Woodworking Project	\$3.00	\$2.00	\$1.00
LOT	018 Hanging Shelf	\$5.00	\$3.00	\$2.00
LOT	019 Book Shelf	\$5.00	\$3.00	\$2.00
LOT	020 Picnic Table / Large Bench	\$5.00	\$3.00	\$2.00
LOT	021 Table, Stand, Etc.	\$7.00	\$5.00	\$3.00
LOT	022 Large Misc. Woodworking Project	\$7.00	\$5.00	\$3.00
CLASS:	002 Metal Projects			
LOT	001 Hay Hook	\$2.00	\$1.50	\$1.00
LOT	002 Tool Fitting (five tools)	\$2.00	\$1.50	\$1.00
LOT	003 Mailbox	\$2.00	\$1.50	\$1.00
LOT	004 Welding Project - small	\$2.00	\$1.50	\$1.00
LOT	005 Welding Project - medium	\$3.50	\$2.50	\$1.50
LOT	006 Welding Project - large	\$5.00	\$3.00	\$2.00
LOT	007 Misc. Metal Project	\$2.00	\$1.50	\$1.00
CLASS:	003 Electrical Projects			
LOT	001 Small Electrical Project	\$2.00	\$1.50	\$1.00
LOT	002 Large Electrical Project	\$5.00	\$3.00	\$2.00
CLASS:	004 Mechanical Projects			
LOT	001 Bread Box	\$2.00	\$1.50	\$1.00
LOT	002 Household Appliances	\$2.00	\$1.50	\$1.00
LOT	003 Clock	\$2.00	\$1.50	\$1.00
LOT	004 Feed Cart	\$3.50	\$2.50	\$1.50
LOT	005 Labor Saving	\$3.50	\$2.50	\$1.50
LOT	006 Machinery Repair	\$3.50	\$2.50	\$1.50

LOT	007 Trailer	\$7.00	\$5.00	\$3.00
LOT	008 Wagon Gear	\$7.00	\$5.00	\$3.00
LOT	009 Misc. Mechanical	\$3.50	\$2.50	\$1.50

FARM SHOP RULES

1. Only one (1) entry per lot.
2. Entries are to be from farm shop projects constructed during the last 12 months.
3. Pre-registration is allowed in addition to the registering on the Saturday before the fair. All items including those pre-registered are to be brought in on the Saturday before the fair.
4. Class Premiums: varies per class & lot.

5. Entry Dimensions:

- A. Small - Can fit in a 1-3 sq. ft. area
 - B. Medium - Can fit in a 3-9 sq. ft. area
 - C. Large - Can fit in a 9 sq. ft and over area
6. This is open to all Jr. Fair Exhibitors (4-H, FFA, Boy Scouts, and Girl Scouts).
 7. There will be an official competition between the local FFA Chapters for the best booth. There will be a traveling 1st place trophy that will be awarded to the FFA Chapter that wins the competition every year.

AWARDS & DONORS

1. Outstanding Jr. Farm Exhibit..... Hillsboro FFA

Highland County Junior Fair

RABBIT SHOW

Single Fryer Show followed by Meat Pen Show:

Sunday, August 31 | 8:00AM

Rabbit Showmanship: Monday, September 1 | 10:00AM

Rabbit Breed Show: Tuesday, September 2 | 3:00PM

Single Fryer Rabbit Sale: Thursday, September 4 | 12:00PM

Rabbit & Poultry Barn

ADULT SUPTS. Keith Crago, Kelley Yeager
JUNIOR SUPT: Gage Thompson, Brittany Young, Hanna West, Sydney Dunlap

DEPT: Junior Rabbit

CLASS: 001

LOT: 001 Market Rabbit

CLASS: List Breed, Variety & Color

LOT: 001 Senior Buck

LOT: 002 Senior Doe

LOT: 003 6-8 month Buck
(see rule no. 4 below on breeds)

LOT: 004 6-8 month Doe (see rule no. 4 below on breeds)

LOT: 005 Junior Buck (6 months and under)

LOT: 006 Junior Doe (6 months and under)

CLASS: 200 Doe & Litter

LOT: 001 Doe & Litter Class 4

LOT: 002 Doe & Litter Class 6

PREMIUMS: A - \$2.00 B - \$1.50 C - \$1.00
(ONLY BREEDING)

RABBIT RULES - BREEDING

1. Must be in possession by June 1 of this year.
2. All entries must be carried as a current year project.
3. An exhibitor may exhibit 3 breeds of rabbits (market project does not count as one of the breeds). A maximum of two rabbits per class. A total of 12 cages per exhibitor will be allowed. A doe and litter will take up 2 cages. Breeds recognized by the American Rabbit Breeders Association are eligible to Show.
4. Rabbits 4 to 6 months of age show as juniors. Due to size difference in breeds, all breeds are not able to compete in the 6-8 month classes. Listed are the breeds capable of showing in the 6-8 months classes: American, Beveren, Californian, Champagne D' Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D'Argent, Flemish Giant, Giant Angora, Blanc D' Hotot, French and English Lops, New Zealand, Palomino, Satin, and Silver Fox, and Argene Brun.
5. No breeding allowed in barn.
6. No altering of appearance permitted. This include dyeing, coloring or painting of toenails, fur, skin, eyes and teeth. No plucking of off-colored hairs, no trimming to alter markings, and no grooming preparations or powders which can alter the natural appearance or condition.
7. All rabbits must be permanently and legibly tattooed in the left ear.

8. Any rabbit exhibitor is eligible for the Showmanship Contest. See Jr. Fair Rules.
9. Rabbits showing signs of sickness or disease will be asked to leave by the fair vet, upon examination.
10. All penned rabbits must stay in the barn till the last day of the fair.
11. Ear numbers of breeding rabbits be submitted by June 1st, when they are supposed to have their project, BUT allow them to submit multiple animals as potential ones to be shown.
12. There will be an underweight class for those rabbits that don't make weight, with a minimum of 3 pounds and a maximum of 7 pounds.

MARKET RABBIT RULES

1. Eligible 4-H and FFA members must have possession of their single fryers by the first Monday in August of the current year. Members will be responsible for picking up their tattoo (tag) numbers from the Jr Fair office, and must get their own rabbits tattooed to be eligible to show and sell at the fair.
2. Two pictures (Tattoo Number and market rabbit with the exhibitor) must be taken of each completed tattoo and submitted to the Jr Fair office by the second Monday in August of the current year.
3. Members may tattoo and submit up to 4 single fryers. Two single fryers may be weighed in and shown at the fair.
4. Market rabbit required weights are 4.0 to 6.0 pounds at the fair weigh in and recommended to be between 70 and 85 days of age on weigh in day.
5. Market rabbits will NOT be re-weighed.
6. Market classes will be divided into weight classes.
7. Only Champion Division winners are eligible for Grand Champion Overall. The Reserve Division winner from which the Grand Champion is selected will be eligible to compete for Reserve Champion Overall.
8. Any member taking the market project is ineligible to show the same rabbit in a breeding class or doe and litter class. Market rabbits may only be shown in the market rabbit class.
9. All Junior fair market rabbit exhibitors must complete a mandatory Quality Assurance Training to exhibit and sell animals at the County or State Fair.
10. Family Tagging: Refer to Rule #8 under Market Livestock.

DOE AND LITTER RULES

1. Doe and litters must be a pure breed recognized by the ARBA (American Rabbit Breeders Association).

2. Doe and litters are to be a minimum of five weeks and a maximum of eight weeks of age on the first day of the fair.
3. Two doe and litters may be shown if they are in two different classes. Four class breeds of rabbits will be one class and six class breeds will be the other class.
4. Doe and litters will be judged in their cage with the exhibitor standing beside them.
5. Doe and litters are judged on overall quality and condition of the doe and litter.
6. Doe and litter pens are to be cleaned daily.

Sponsors of all Rabbit Shows & Contests Awards

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JUNIOR FAIR RABBIT IDENTIFICATION CONTEST

Tuesday, September 2 | 9:00am - 12:00pm
Rabbit & Poultry Barn

ADULT SUPTS. Keith Crago, Kelley Yeager

JUNIOR SUPT: Gage Thompson, Brittany Young

Various breeds and varieties of rabbits will be presented to the participant. Each contestant will complete a form by identifying the breed, class, showroom classification, registration variety, body type and coat of each rabbit without removing the rabbit from the cage. Open to all junior fair exhibitors.

JR FAIR COUNTY BORN AND BRED MEAT PEN RABBIT SHOW

1. Limit one meat pen per exhibitor.
2. Each pen will consist of two rabbits, all the same variety (color), not over 84 days old, 4.0-6.0 pounds in weight for each rabbit. Official weigh-in will be done at the time of check-in.
3. Meat pen rabbits MUST be raised by the exhibitor and born on their premises. The bred doe/does must be in the exhibitor's possession and pre-registered with the Junior Fair Coordinator's office by June 1 of the current year.
4. Assigned tattoo numbers will be given to the exhibitors by the Junior Fair Coordinator for up to four to six rabbits. Rabbits may be tattooed by the exhibitor, or the rabbits may be brought to tattoo day in August on the assigned date and tattooed by the rabbit committee members. Meat pen rabbit tattoo numbers can not be the same as Single Fryer rabbit tattoo numbers.
5. Pictures showing each rabbit's tattoo numbers must be turned into the Junior Fair Board office by the second Monday in August of the current year.
6. A signed document stating the rabbits were born and bred by the exhibitor on the exhibitor's premises must be presented at the time when pictures of the tattooed rabbits are turned into the Junior Fair Board office.
7. Exhibitors may only sell one market project. Each exhibitor will be given a sale declaration card after the market rabbit show concludes. Each exhibitor must declare which rabbit they will be selling in the junior livestock sale within one hour after the show concludes by returning the card to the Rabbit Barn Superintendents or the Sale Committee office.
8. Grand and Reserve Champion Meat pens must be auctioned off at the Junior Livestock Sale on Thursday of the Fair in accordance with the market sale rules.



RABBIT QUIZ BOWL CONTEST

Tuesday, September 2 | will follow Breed ID, approximately start at 1:00PM
Rabbit & Poultry Barn

ADULT SUPTS: Kelley Yeager & Keith Crago

Purpose of the Contest

- The primary purpose of Rabbit Quiz Bowl Contest is to provide an opportunity for 4-H and FFA members to demonstrate their knowledge of the rabbit-related subject matter in a competitive setting where attitudes of friendliness and fairness prevail. The Rabbit Quiz Bowl Contest should provide an educational experience for both participants and spectators.

Rules

1. Teams of 3-4 members will be permitted.
2. Senior contestants must be 14-18 years of age on January 1st of the current year.
3. Junior contestants must be 8-13 years of age on January 1st of the current year.
 - A. A junior individual may compete on a senior team.
4. Questions will come from the following resources:
 - A. 228R Rabbit Resource Handbook for Market and Breeding Rabbit projects.
 - B. The most current ARBA Standard of Perfection
 - i. No resource information is infallible. At times there may be answers given in agreement with the recommended reference books which in fact are erroneous or out-of-date. Every effort is made to eliminate such questions., however, in the event one slips in, the judge may agree to:
 1. Accept the answer and give an explanation to the correct or updated information for future use of the question.
 2. Accept only the correct answer.
 3. Replace the question with another question.
5. Each set of teams will be asked 20 questions per round.
6. In the event two teams are tied at the end of a round, the tie will be broken by asking three additional questions.
7. The moderator will ask a question. The first person who activities the buzzer will be acknowledged before starting to answer the question.
8. The question must be answered within 10 seconds after being acknowledged.
9. When the signal is activated before the question is completely read, the moderator will stop reading the question. The contestant responding has 10 seconds to answer the question based on the portion of the question that was read.
10. If the incorrect answer is given, the moderator will reread the question and the other team will have five seconds to buzz in and answer the question.
11. A double elimination tournament style format will be followed. Any team which loses two games will be eliminated. The game will continue until only one team remains with less than two losses.
12. There will be awards for all team members of the top two teams in each division.
13. Scores will be kept for each individual contestant, with the high 3 individual contestants in each age division receiving special recognition.

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Highland County Junior Fair

POULTRY SHOW

Poultry Meat Pen Show: Tuesday, September 2 | 8:00am

Showmanship & Exhibition Show: Wednesday, September 3 | 9:00am

Poultry Meat Pen Sale: Thursday, September 4 | 12:00pm | Rabbit & Poultry Barn

ADULT SUPTS: Diane Waits, Denise Bain

JUNIOR SUPT: Evelyn Roehm, Leah Robinson, Brady Carter

DEPT: Junior Poultry

CLASS: 001 Egg Production - 2 birds

LOT: 001 Pullets

LOT: 002 Hens

CLASS: 002 Egg Production

LOT: 001 Egg Production - 14 eggs

CLASS: 003 Market

LOT: 001 Meat Pen - 1 pen with 3 birds

CLASS: 004 Young Exhibition - Cockerel & Pullets (hatched after Jan. 1 current year)

LOT: 001 Bantam

LOT: 002 Standard

CLASS: 005 Old Exhibition - Hen and Rooster (hatched before Jan. 1 current year)

LOT: 001 Bantam

LOT: 002 Standard

CLASS: 006 Waterfowl

LOT: 001 Pen of 2 ducks (drake & duck)

LOT: 002 Pen of 2 geese (goose & gander)

CLASS: 007 Exhibition Turkeys

LOT: 001 Turkeys - pen of 2

CLASS: 008 Other Exhibition Birds

LOT: 001 Squabs and Pigeons - pairs

LOT: 002 Guineas- pairs

PREMIUMS: A - \$2.00 B - \$1.50 C - \$1.00 (ONLY BREEDING)

RULES

1. All poultry (except meat pen chicks) must be in possession by June 1, current year. Market Turkeys must be in possession by

- May 1st of the current year.
2. To be eligible for championship and sale, junior fair members must order and purchase meat pen chicks from the Jr Fair Coordinator on/or before June 1, current year. All Grand and Reserve Grand Champion Market Meat Pen must sell.
3. The pen of three (Class 003, Lot 001) must weigh the minimum of 12 lbs. on Monday of fair at weigh-in and banding; exhibitor must be present. Market turkeys must weigh-in on Monday of the fair; exhibitor must be present. No reweighs.
4. A rate of gain contest will be held for Poultry Meat pen of three.
5. All other entries must be carried as a current year project.
6. All exhibitors must be present at show and/or sale, see general rule #5 on page 62.
7. Egg production pens. Limit to 3 breeds or 3 varieties of a breed with 2 cages per breed or variety of breed.
8. Exhibitors are to bring in day of judging 14 eggs per pen, two to break out, 12 to judge.
9. Must enter Class 001 to be eligible for Class 002.
10. Exhibition classes (Classes 004 and 005, Lots 001 and 002) are limited to 3 breeds or 3 varieties of a breed with 2 cages per breed or variety of breed.
11. The waterfowl class is limited to 3 breeds with 2 cages per breed.
12. Any poultry exhibitor is eligible for showmanship. See Junior Fair Rules.

13. All chickens participating in the Poultry Market Meat Pen Sale must go to slaughter. No exceptions.
14. Three live birds must participate in the Market Show to be eligible for Rate of Gain and OME.
15. Clean up will be AFTER the sale has ended.

AWARDS & DONORS

1. Champion Egg Production Pen... Janie's Closet
2. Champion Exhibition Cockerel & Pullet Diane Waits & Family
3. Champion Exhibition Rooster and Hen April & James Flowers
4. Champion Waterfowl Highland Co. Poultry, Pigs & Lambs 4-H Club
5. Champion Turkey April & James Flowers
6. Junior Showmanship Lynchburg-Clay FFA
7. Intermediate Showmanship .. Lynchburg-Clay FFA
8. Senior Showmanship Lynchburg-Clay FFA
9. Showmanship Rosettes, 2nd places The Bagshaw Family
10. Sweepstakes Showmanship The Bagshaw Family
11. Grand Champion Meat Pen Banner Merchants National Bank
12. Res. Champion Poultry Meat Pen Banner Rusty & Kelley Yeager Family
13. Rate of Gain Buffy Wyckoff & Family
14. Reserve Rate of Gain Highland Co. Firefighters Association
15. Wt. Class Champions Angles Construction, LLC, Beth Griffith and Family, 2003 Poultry Ambassador, David & Mary Post, First State Bank of Hillsboro, Fur, Feathers & Friends 4-H Club, Highland's Best 4-H Club, Janie's Closet Jim & Karen Faust (2), Rhonemus Valley Farms, The Freehling Family
16. Champion Division Freehling Family, James & April Flowers, Rhonemus Valley Poultry, Eric & Kathy Rhoads Family
17. Top 3-5 Market Banners McBee Family Farms

JUNIOR FAIR EGG AND POULTRY JUDGING CONTEST

SUNDAY, AUGUST 31 | 11:00am - 2:00pm | Rabbit & Poultry Barn

ADULT SUPTS: Denise Bain, Diane Waits

JUNIOR SUPTS: Hailey Muncie, Lily Royse, Jada Johnson

CLASSES

1. Egg Judging - Contestants to judge and grade eggs in the shell and on an open plate according to USDA standards.
 - A. Candle - for interior quality
 - B. Exterior - qualities of outer shell
 - C. Broken out - eggs on a plate
2. Poultry Judging - Contestants to judge carcasses and laying hens to USDA standards.
 - A. Contestants to judge frying chickens dressed and ready to cook.
 - B. Contestants to judge 4 hens and place them according to their present production.

3. Age Guidelines:
 - A. Junior (ages 9-13) as of January 1 of the current year.
 - B. Senior (ages 14-18) as of January 1 of the current year.
4. All contestants will be judged on an individual basis. Contestants do not have to be showing a poultry project. Contestants may participate in one or both judging events.

AWARDS

1st Place Plaque - Overall Egg & Poultry Judging Diane Waits and Family

Ribbons will be awarded for 1st, 2nd and 3rd places in egg judging and carcass judging, Junior & Senior. Rosettes will be awarded for 1st, 2nd, and 3rd place overall Junior and Senior.

JUNIOR FAIR AVIAN BOWL COMPETITION

Monday, September 1 | 5:00pm

ADULT SUPTS.: Daryl Waits, Jr., Diane Waits, Denise Bain
JR SUPTS: Jayah Chaney, Brittany Young, Lucas Brooks

AWARDS

1st Place Plaques Highland County Poultry Association

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Highland County Junior Fair

DOG SHOW

OBEDIENCE, RALLY, YOU & YOUR DOG

Monday, September 1 | 8:30am

Multi-Purpose Building

ADULT SUPTS.: Barb Lawson, Kathy Bruynis

JUNIOR SUPTS.: Dunlap, Evelyn Roehm, Shannon Combs

DEPT: Junior Fair Dog Show

Eligibility for showing in an Obedience "A" Class is defined as "no training or showing experience for class level entered for the handler and/or dog prior to April 1st of the current project year." Handlers and/or dogs not meeting this requirement MUST show in a "B" Class.

CLASS: 001 LOT: 001 Beginner Novice A

This class is for the beginning exhibitor and beginning dog. Neither handler nor dog has had any prior obedience experience before their county's current enrollment deadline. All exercises will be performed on leash. Exercises to be performed include: heel, figure 8, sit for exam, sit stay, and recall. Once an exhibitor or dog has shown in this class they must move to Beginner Novice B or Pre-Novice at the very minimum. Youth have the opportunity to enter 1 dog in a Beginner Novice/PreNovice Class, 1 Dog in Novice, 2 dogs in Graduate Novice, 2 dogs in Open and 2 dogs in Graduate Open. The Youth must show the dog entered on Entry Day in those classes. The dog entered must meet all eligibility requirements for class entered.

CLASS: 001 LOT: 002 Beginner Novice B

This class is for the handler or dog that has shown in Beginner Novice A or has experience at the beginner Novice level before their county's current enrollment deadline. They have not yet progressed to Novice level or higher. Exercises to be performed include: heel on leash, figure 8 on leash, sit for exam on leash, sit stay leash attached, on ground, recall off leash. Exhibitor can repeat this class with same dog or different dog unless a state fair class winner, then move to either Pre-Novice or Novice A. Exhibitors have the option of moving back and forth between Beginner Novice B or Pre-Novice until winning both of these classes or they have experience at the Novice level, with the same dog.

CLASS: 001 LOT: 003 Pre-Novice

This class is for the exhibitor or dog that has shown in Beginner Novice A or has experience at the Beginner Novice level before their county's current enrollment deadline. They have not progressed to Novice level or higher. All exercises will be performed on leash. Exercises to be performed include: heel, figure 8, stand for examination, recall, long sit (1 minute), long down (3 minutes to 1 minute). Exhibitor can repeat this class with same dog or different dog unless a state fair class winner, then move to either Beginner Novice B or Novice A. Exhibitors have the option of moving back and forth between Beginner Novice B or Pre-Novice until winning both of these classes or they have experience at the Novice level, with the same dog.

Class: 001 LOT: 004 Preferred Novice

This class is for the Exhibitor and/or dog who has shown in Beginner Novice B or Pre-Novice or has had training or showing experience at the Preferred Novice level prior to the county's current project year. They have not yet progressed to Novice level or higher. Once a dog shows in Preferred Novice, that dog cannot go back to either Beginner Novice B or Pre-Novice. Exercises to be performed include: Heel on Leash and Figure Eight, Stand for Examination (off leash), Heel Free, Recall, Stay - Sit or Down (Handler Walk Around the Ring), Sit Stay - Get Your Leash. Exhibitor can show in this class every year with the same dog, unless a state fair class winner, then move to Novice A

CLASS: 002 LOT: 001 Novice A

In this class, neither the handler nor the dog has had any prior experience at the Novice level before their county's current enrollment deadline. Exercises to be performed include: heel on leash, figure 8 on leash, stand for examination off leash, heel free off leash, recall off leash, sit stay - get your leash, Group Exercise - sit stay - get your leash, sit and down stay leash attached 1 minute.

CLASS: 002 LOT: 002 Novice B

This class is for the Exhibitor or dog that has shown in Novice A or has had experience at the Novice level prior to their county's current enrollment deadline. They have not yet progressed to Graduate Novice A level or higher. Exercises same as Novice A. Exhibitor can repeat class with same dog or different dog unless a state fair class winner, then move to Grad Novice A.

CLASS: 003 LOT: 001 Graduate Novice A

Youth who exhibited for the first year in Grad Novice A last year can remain in Grad Novice A with the same dog for current year. Youth who exhibited for 2nd

year in Grad Novice A last year must move to Grad Novice B with same or different dog for current year. Exercises to be performed include: heel free and figure eight off leash; drop on recall; dumbbell recall; recall over high jump, recall over broad jump, stand, stay, get your leash.

CLASS: 003 LOT: 002 Graduate Novice B

This class is for the Exhibitor or dog who has shown in Graduate Novice A or has had prior experience at the Graduate Novice level. They have also not progressed to the Open level or higher. Exercises same as Graduate Novice A. Exhibitor can repeat class with same dog or different dog.

CLASS: 004 LOT: 001 Open A

In this class, neither the Exhibitor nor dog has had any prior experience at the Open level before the county's current enrollment deadline. Once a member shows in this class, he/she must move to Open B at the very minimum. All exercises will be performed off leash. Exercises to be performed include: heel free and figure 8, command discrimination (stand, down, sit), drop on recall, retrieve on flat, retrieve over high jump, broad jump, stand, stay, get your leash.

CLASS: 004 LOT: 002 Open B

This class is for the Exhibitor or dog that has shown in Open A or has had prior experience at the Open level. They have also not progressed to the Graduate Open level or higher. Exercises same as Open A. Exhibitor can repeat class with same dog or different dog unless class winner, then move to Grad Open A.

CLASS: 005 LOT: 001 Graduate Open A

In this class neither the Exhibitor nor dog has had any prior experience at the Graduate Open level, or a higher level of dog obedience, before the county's current enrollment deadline. All exercises will be performed off leash. Exercises to be performed include: signal exercise, scent discrimination, directed retrieve, moving stand and examination, go out, directed jumping.

CLASS: 005 LOT: 002 Graduate Open B

This class is for the Exhibitor or dog that has shown in Graduate Open A or has had prior experience at the Graduate open level, or a higher level of dog obedience. Exercises same as Graduate Open A.

CLASS: 006 LOT: 001

Brace - A team of dogs. Exercises to follow Pre-Novice.

CLASS: 008 LOT: 001 Pilot Dog

CLASS: 009 Rally Obedience

Rally is a sport in which the dog and handler complete a course that has been designed. Each Rally exercise is described on an 8-1/2"x11" instructional sign via words, directional arrows, colors, and geometric shapes. There are 10-20 signs per course depending on the level. Rally Novice A and B classes are performed entirely on leash. Beginner Novice and Pre-Novice level dogs must be shown in either Rally Novice A or B, depending on their experience in Rally. Rally Intermediate A & B, Rally Advanced classes are performed off leash with one jump. Rally Excellent classes are performed off leash except the Honor Exercise with two jumps. The Maximum Course Time For Rally Classes Are 4 Minutes.

RALLY NOVICE

CLASS: 009 LOT: 001 Rally Novice A

This class is for the exhibitor and/or dog with no prior experience showing at any Rally level before April 1, or their county's enrollment deadline.

CLASS: 009 LOT: 002 Rally Novice B

This class is for the exhibitor and/or dog that have had prior experience showing at the Rally Novice level before April 1, or their county's enrollment deadline. They have not yet progressed to the Rally Advanced A level or higher. Once winning this class, the exhibitor and/or dog must move to Rally Advanced A.

RALLY INTERMEDIATE

Rally Intermediate A & B classes, all signs are judged on leash. Must have 12 to 17 signs (Start and Finish not included) with a minimum of three and maximum of seven stationary signs. Intermediate courses will have a minimum of three Advanced level signs. There are no jumps in this class. Rally Advanced class are performed off leash with 1 jump, Rally Excellent class are performed off leash except the Honor exercise with 2 jumps.

CLASS: 009 LOT: 003 Rally Intermediate A

This class is for the exhibitor and/or dog who have not had any training or showing experience at the Rally Intermediate level prior the county's current project year. If they have any training or showing experience at the Rally Intermediate level prior to the county's current project year, they must show at the Rally Intermediate B level at the very minimum. Once an exhibitor shows in the class, they must move to Rally Intermediate B at the very minimum. Once a dog has been shown in this class, the dog must be shown in the Rally Intermediate B class at the very minimum.

CLASS: 009 LOT: 004 Rally Intermediate B

This class is for the exhibitor and/or dog who has shown in Rally Intermediate A or has had any training or showing experience at the Rally Intermediate level prior to the county's current year. Once winning this class, the exhibitor and/or dog must move to Rally Advanced A at the very minimum the next project year.

RALLY ADVANCED

CLASS: 009 LOT: 005 Rally Advanced

This class is for the exhibitor and/or dog who have not had any prior experience showing at the Rally Advanced level before April 1, or their county's enrollment deadline.

RALLY EXCELLENT

CLASS: 009 LOT: 006 Rally Excellent

This class is for the exhibitor and/or dog that have not had prior experience showing at the Rally Excellent level before April 1, or their county's enrollment deadline.

RULES

- All entries must be carried as current year projects.
- If the dog is registered by the AKC, UKC, individual, breed registries, etc. the Exhibitor's name or a member of their immediate family's name must appear on the registration certificate. Co-ownership of a dog is permitted provided the Exhibitor's name or a member of their immediate family's name is listed on the registration certificate. A copy of the registration certificate must be on file in the County Extension Office by June 1st each year.
 - If a non-registered dog was purchased from a private owner, pet shop, humane society, etc., the Exhibitor's name or a member of the immediate family's name must appear on the bill of sale. A copy of this bill of sale must be on file at the County Extension Office by June 1st each year.
 - If a dog was given to an Exhibitor or immediate family, or found by the Exhibitor or immediate family, the Exhibitor or a member of their immediate family receiving or finding the dog should verify that date received or found by use of veterinary records, dog licenses, and other forms of records, and write a statement as to the definite or approximate date the dog was received as a gift or found. A copy of this statement must be on file in the County Extension Office by June 1st each year.
- All dogs participating in the Highland County Fair must be immunized against Distemper (CDV), Hepatitis, Leptospirosis, Parvovirus (CPV), Parainfluenza (CPI), and Rabies by a licensed, accredited veterinarian. All vaccinations must be current through Highland County Fair show dates. See certificate of vaccination for current year.
 - All Exhibitors must have either the Certificate of Vaccination for the Ohio State Junior Fair Dog Show Project or the Highland County Junior Fair Dog Show turned into the County Extension Office by the first Thursday in June.
 - The required vaccination must be given two weeks prior to the first 4-H fun show in which the dog is participating.
 - A copy of current year dog license form must be turned in with dog forms.
- Only domestic dogs are permitted to be shown at the Highland County Jr. Fair Dog Show. Wolf and wolf hybrids are not permitted.
- Females in season will not be exhibited. If a female shows any sign of heat, she will be eliminated from the show and sent home. Any female which appears so attractive to males as to be a disturbing element will be eliminated from the show and sent home. Pregnant and/or lactating (nursing) female dogs are not permitted on the fairgrounds, and are not permitted to be shown.
- Each exhibitor will keep his/her dog on a leash while on the fairgrounds except when participating in the ring and judging. No prong collars, etc. are allowed.
- All exhibitors will display good sportsmanship with their own dog and other exhibitors at all times. No dog is allowed in the dog show arena except dogs to be judged.
- Any exhibitor who is showing a dog that snaps, bites, or attempts to bite while in the ring must be immediately excused from the ring and then removed from the fairgrounds for the duration of the fair. If the dog bites a judge all awards are forfeited by exhibitor!
- Any dog exhibiting unsafe or threatening behavior at any time before, during or after exhibition MUST be removed from the fairgrounds and will not be permitted to return at any time throughout the Fair. Determination of the Jr. Fair Coordinator and Dog Show Supts. will be final.
- The show will be judged according to the Junior Fair Dog Obedience, Grooming and Showmanship score sheets. Use of bait is permitted in the Showmanship Ring.
- During the project year, which begins no later than the first Thursday in April, no one other than the Junior Fair Exhibitor is permitted to show the project dog at any type of dog show including fun matches.
- Exhibitors showing their dogs at any Licensed or Member Obedience Trial or at a Sanctioned Match must show their dogs at the same or higher B level classes than they are showing in AKC, UKC, or other titling shows. Dogs completing their Companion Dog (CD) title (or

UKC or other titling equivalents) prior to, or anytime during, the project year must show in the Graduate Novice B class at the very minimum. Dogs completing their Companion Dog Excellent (CDX) title (or UKC or other titling equivalents) prior to, or anytime during, the project year must show in Open B or Graduate Open B classes. Any dog receiving one or more legs toward a championship title anytime during the project year must then move into the appropriate B class at the time the first leg was earned.

- DOGS MUST BE 6 MONTHS OR OLDER TO SHOW.
- All exhibitors must enter on Entry day. All exhibitors must check in 15 minutes prior to show start time. Dog Skillathon will take place on Wednesday of fair. Once a Youth begins skillathon they are not permitted to leave and return.
- Individuals who violate any rule and/or exhibit poor sportsmanship during the Junior Fair Dog Show WILL BE DISQUALIFIED from showing and removed from the fairgrounds. Judges' decisions are FINAL. Individuals are NOT permitted to have any discussion with judges at any time throughout the Dog Show. Individuals with concerns must express them in writing, give them to show personnel, and those concerns will be discussed. Confrontations with judges and/or show personnel will result in removal of those individuals from the fairgrounds and in disqualification of exhibitors.
- Refer to State Fair Guideline Supplement and rules for any clarifications.
- Written concerns from the fair will be discussed at the Dog Advisory Committee meeting.
- Use of Bait permitted in SHOWMANSHIP Classes ONLY!!!
- Youth can show more than one dog in each obedience class. Dogs may participate in only one obedience class.

DOG SHOWMANSHIP

CLASS: 010 LOT: 001 Junior Grooming and Handling A

This class is for the junior fair exhibitor 9-11 years of age as of January 1, current year. Neither the junior fair exhibitor nor the dog has had any prior experience in Grooming and Handling before the county's current enrollment deadline.

CLASS: 010 LOT: 002 Junior Grooming and Handling B

This class is for the junior fair exhibitor or dog who has shown in Junior Grooming and has experience in Grooming and Handling before the county's current enrollment deadline. The junior fair exhibitor must meet the age requirements of 9-11 years of age as of January 1, current year.

CLASS: 011 LOT: 001 Intermediate Grooming and Handling A

This class is for the junior fair exhibitor 12-14 years of age as of January 1, current year. Neither the exhibitor nor the dog has had any prior experience in Grooming and Handling, AKC Jr. Handling or like experiences, or a champion title before the county's current enrollment deadline.

CLASS: 011 LOT: 002 Intermediate Grooming and Handling B

This class is for the junior fair exhibitor or dog who has shown in Intermediate Grooming and Handling A or has had prior experience in Grooming and Handling, AKC Jr. Handling or like experiences, or a champion title before the county's current enrollment deadline. The exhibitor must meet the age requirements of 12-14 years of age as of January 1, current year.

CLASS: 012 LOT: 001 Senior Grooming and Handling A

This class is for the junior fair exhibitor 15-18 years of age as of January 1, current year. Neither the Exhibitor nor the dog has had any prior experience in Grooming and Handling before the county's current enrollment deadline.

CLASS: 012 LOT: 002 Senior Grooming and Handling B

This class is for the junior fair exhibitor or dog who has shown in Grooming and Handling or has had prior experience in Grooming and Handling before the county's current enrollment deadline. The exhibitor must meet the age requirements of 15-18 as of January 1, current year.

CLASS: 013 LOT: 001 Dog Sweepstakes (Highland County only)

Any junior fair exhibitor that has won Junior Grooming & Handling A or B, Intermediate Grooming & Handling A or B, Senior Grooming and Handling A or B. Refer to Jr. Fair Showmanship rules for Showman of Showmen contest. Must be current showmanship dog exhibitor. Prior winners must enter on entry day to be eligible for Sweepstakes & Show in Showmanship.

DEPT: J11 You and Your Dog

CLASS 014

LOT 001 You and Your Dog Jr

LOT 002 You and Your Dog Intermediate

LOT 003 You and Your Dog Senior

CLASS 015

LOT 001 Dog Achievement Program

PREMIUMS: A - \$3.00 B - \$2.00 C - \$1.00

AWARDS & DONORS

1. Beginner Novice A Rhonemus Family Farms
2. Beginner Novice B Hillsboro City Schools
3. Pre-Novice Colonial Animal Clinic, Dr. Jennifer Lance & Dr. John Bohl
4. Novice A Lynchburg Vet Clinic
5. Novice B Drs. Ralph Williams, McConnaughey, and Ballard
6. Graduate Novice A Hillsboro City Schools
7. Graduate Novice B Canine Commanders 4-H Club
8. Sweepstakes Showmanship Bryant Farms
9. Showmanship Jr. A Jason & Tara Davis
10. Showmanship Jr. B In Memory of Robin & Kayla
11. Showmanship Intermediate A R. Reid Sharp, DVM
12. Showmanship Intermediate B Colonial Animal Clinic
13. Showmanship Sr. A Chris Fauber, Highland County Engineer
14. Showmanship Sr. B Chris Fauber, Highland County Engineer
15. Brace Chris Fauber, Highland County Engineer
16. You & Your Dog A Overall Chris Fauber, Highland County Engineer
17. You and Your Dog B Overall Chris Fauber, Highland County Engineer
18. You and Your Dog Chris Fauber, Highland County Engineer
- 1st - 2nd Place Ribbons Chris Fauber, Highland County Engineer

DOG VERSATILITY AWARD

The Dog Versatility Award is a combination of skillathon, showmanship, obedience, and rally scores.

All prospective Dog Versatility Award contestants must be age 8 as of January 1 of current year.

RULES TO DETERMINE

Must participate in all four areas

Obedience.....	230 points
Showmanship	230 points
Skillathon	100 points
Rally	130 points

Tiebreakers: Ties will be broken in this order:

1st overall showmanship score

2nd interview

3rd obedience scores in order from top to bottom

Overall first will be announced during the Showman of Showmen contest on Friday of fair.

SPONSORS OF DOG VERSATILITY AWARD Canine Commanders 4-H Club

Highland County Junior Fair

ALPACA/LLAMA

Showmanship, Obstacle Course, Costume Contest, & Performance Show:

Tuesday, September 2 | 9:00AM | Multipurpose Building

ADULT SUPERINTENDENTS: Jeff and Amanda Knauff

JR SUPERINTENDENTS: Rylea Scarberry, Kenny Shawhan, Hailey Muncie

CLASS: 001 Showmanship

LOT: 001 Jr Division (Age 8-13 years)

LOT: 002 Sr Division (Age 14-18 years)

CLASS: 002 Llama and Alpaca Halter Show

LOT: 001 Llama Juvenile (5-12 months)

LOT: 002 Llama Intermediate (13 months -36 months)

LOT: 003 Llama Senior (37 months and up)

LOT: 004 Alpaca Juvenile (5-12 months)

LOT: 005 Alpaca Intermediate (13 months -36 months)

LOT: 006 Alpaca Senior (37 months and up)

CLASS: 003 Llama and Alpaca Performance Show

LOT: 001 Jr Division (Age 8-13 years)

LOT: 002 Sr Division (Age 14-18 years)

CLASS: 004 Llama and Alpaca Costume Show

LOT: 001 Jr Division (Age 8-13 years)

LOT: 002 Sr Division (Age 14-18 years)

LLAMA AND ALPACA RULES:

1. Llama or Alpaca must be in possession by June 1 of the current project year OR have an approved lease agreement on file with the Extension Office.
2. A photo of the front, sides, and back of the animal in each registered class must be submitted during entry month. Maximum of 6 total animals to fair. An animal may be used in more than one class but only entered once per class. Animals must be at least 5 months of age on the first day of fair and entered into class according to age of animal on first day of fair.
3. All exhibitors must be a Junior Fair member in good standing and carry a Llama or Alpaca project in 4-H or FFA of the current year.
4. Arrival time will be Saturday, August 30th, 2025 from 12:00pm-4:00pm. Please be prepared to unload as quickly as possible upon arrival.

5. Llama or Alpaca showing signs of sickness or disease will be asked to leave the fairgrounds by the fair vet.
6. All Llama or Alpaca entries must stay in the barn until official release unless excused by fair vet.
7. No altering of appearance is permitted. This includes dyes, coloring or painting of toenails, fiber, skin, or teeth. No plucking of fiber, altering markings, no grooming or preparations which alter the natural appearance/fiber of the Llama or Alpaca.
8. No breeding allowed in barn.
9. All Llama and Alpacas must be halter led at all times.
10. All OLAE (Outstanding Llama or Alpaca Exhibitor) must participate in the Halter Show, Showmanship, Skillathon, and compete in one of the optional shows, either Costume and/or Performance. If exhibitor chooses to enter all shows the highest point received by the optional show will carry forward to high point OLAE totals. Points are totaled for all 3 shows and added to points awarded for Skillathon placing to determine OLAE winner.
11. There will be a 4 minute time limit when completing the Performance show and the exhibitor will be scored on the most obstacles completed successfully in the allotted time frame.
12. Costume contest will be scored on creativity, coverage of sensitive areas of the animal (head, back, legs, ears, etc.), theme, and originality. A typed or printed one minute narrative must be submitted to the show clerks upon your arrival to the show.
13. The judge will place each class 1st through 5th (1st = 100 pts, 2nd =98 pts, 3rd =96 pts, etc.)
14. Exhibitors are required to properly feed and water their Llama or Alpaca projects and regularly care for them throughout the week, including keeping pens clean and properly bedded, and barn aisles clear and clean. Any exhibitor failing to abide by these rules and neglecting their Llama or Alpaca or barn duty runs the risk of not being allowed to show.

Highland County Junior Fair

4-H CLOVERBUD ACTIVITY

Junior Fair FCS Building: Tuesday, September 3 | 2:00pm - 3:00pm

Wednesday, September 4 | 10:00am - 11:00am

ADULT SUPERINTENDENT: Danielle Combs

JUNIOR SUPTS: Highland County Junior Leaders

Cloverbud activities are for children in kindergarten through 2nd grade. The program is non-competitive to encourage interaction with each other. It also allows the participants to be creative while having lots of fun. All eligible children are welcome to join us!

Proud Sponsor of the Highland County Fair!
Good Luck Exhibitors!

We are your show supply & show feed headquarters.

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Greenfield

1470 Jefferson St., Greenfield, OH 45123
937-981-2101

Highland County Junior Fair

JR. FAIR CROPS & GARDEN

Awards will be available for pickup by the
Junior Fair Advisor on Tuesday, September 2
from Junior Fair Office

Judging: Sunday, August 31 | 11:00am

Awards Ceremony: Tuesday, September 2 | 6:00pm

ADULT SUPTS.: Amanda Knauff,
Lori Newman
JUNIOR SUPTS: Cameron Burkard,
Hannah Burnett, Addy Carraher,
Jada Johnson, Addy Knauff,
Sophia Michael, Hailey Muncie,
Wyatt Osborn, Kenny Shawhan,
Olivia Stegbauer, Hayden Stratton,
Gage Thompson

DEPT: Junior Fair Crops &
Garden

CLASS: Crop Exhibits (Current Year
unless otherwise specified)
Best 5 ears of yellow corn (tied
together)
Corn (3 stalks of current year-
Wrap roots in plastic bag)
Shelled corn (1 quart jar)
Small Grains: Barley (1 Quart jar)
Small Grains: Oats (1 quart jar)
Small Grains: Rye (1 quart jar)
Small Grains: Spelt (1 quart jar)
Small Grains: Wheat (1 quart jar)
Soybeans (3 stalks of current year
tied together)
Soybeans- 1 quart jar (Oct. 1
previous year to current fair)

Sunflower
Largest Sunflower
Any Crop Not Listed (Name Crop)
Class: Hay Exhibits
Grass or Alfalfa, Clover (1 quart
jar of current year)
Hay- Alfalfa (wrapped in clear bag)
Hay- Clover (wrapped in clear bag)
Hay- Grass (wrapped in clear bag)
Hay- Mixed (wrapped in clear bag)
**Class: Basket/Decorated (Display of 3
or more different varieties not
to exceed 10 pounds)**
Decorated Uncut (Any uncut
decorated vegetable/fruit
specimen)
Vegetable Basket
Themed Holiday Basket
Fruit Basket
**Class: Vegetable Exhibits (Display (#)
on Styrofoam plate)**
Beans, Green (10)
Beans, Lima (6)
Beans, Shelled (12)
Beets (4)
Broccoli (1)
Cabbage (1)
Cabbage, Red (1)

Carrots (4)
Cauliflower (1)
Cucumbers (4)
Eggplant (1)
Onions (4)
Peas (8)
Popcorn (4 husked ears)
Potatoes, Red (4)
Potatoes, Sweet (4)
Potatoes, White (4)
Peppers, Bell (4)
Peppers, Banana (4)
Peppers, Cayenne (4)
Peppers, Cherry (4)
Peppers, Habanero (4)
Peppers, Jalapeno (4)
Peppers, Pimientos (4)
Peppers, Any Not Listed (4)
Sweet Corn (4)
Tomatoes, Red (4)
Tomatoes, Rose or Italian Like (4)
Tomatoes, Salad (4)
Tomatoes, Yellow (4)
Vegetable: Any Vegetable Not
Listed (Name)
Class: Fruits
Apples (3)
Cantaloupe
Grapes (3 Bunches)
Honeydew
Pears (3)
Watermelon
Any Fruit Not Listed
Class: Pumpkin/Squash
Pumpkin
Largest Pumpkin
Acorn Squash
Butternut Squash
Crookneck Squash
Spaghetti Squash
Zucchini Squash
Any Squash Not Listed (Name-
may enter 2 different varieties)
Class: Ornamental
Ornamental Corn (Display 4 ears
husks back and tied)

Gourd (1 large)
Gourd (4 small on Styrofoam plate)
Ornamental Pumpkin
Ornamental Squash
**Class: Herbs (two small items on a
Styrofoam plate)**
Basil
Dill
Fennel
Parsley
Rosemary
Thyme
Any Herb Not Listed (name)

PREMIUMS:
A - \$2.50 B - \$1.50 C - \$1.00

RULES

1. Only one entry per lot unless
otherwise specified.
2. A 4-H Advisor or Ag Instruc-
tor may be asked to certify any
exhibit.
3. Entries MUST be pre-regis-
tered by the August deadline.
4. Entries MUST be brought to
the fair between 10am and 8pm
on Saturday, the day before
judging.
5. All entries must be clean and
free from dirt.
6. Entries will be accepted upon
the discretion of the superinten-
dents.
7. All entries must be on a Sty-
rofoam plate as listed. No paper
plates.
8. Item removal: Carry out only
3pm-5pm on the fair's last day
(Saturday). All items must be
removed between 10am
and noon Sunday. Anything left
may be thrown away.
9. No advertising is permitted on
entries.



AWARDS & DONORS

1. Outstanding Jr. Crop Exhibit Mustard Farms
2. Outstanding Jr. Hay Exhibit Peters Heating & Cooling
3. Outstanding Themed Basket Satterfield Farms
4. Outstanding Jr. Vegetable Exhibit Granger Family
5. Outstanding Vegetable Basket Granger Family
6. Outstanding Best Specimen (squash, pumpkin,
watermelon, cabbage, cantaloupe, etc..... Granger Family
7. Outstanding Fruit Basket Concord Jr. Farmers
8. Outstanding Decorated Uncut West Farms



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Highland County Junior Fair

4-H SPECIAL INTEREST

Judging: Check 4-H Project Guidelines

Saturday, August 12 | 1:00am-7:00pm

Awards: Tuesday, September 5 | 6:00pm | Multi-Purpose Building

ADULT SUPERINTENDENTS: Kathy Brynis,
Danielle Combs

JUNIOR SUPERINTENDENTS: Highland County
Junior Leaders

DEPT: 4-H Special Interest

CLASS	001 Animal Sciences
LOT	001 Cavy
LOT	002 Purr-fect Pals, Level 1
LOT	003 Climbing Up!, Level 2
LOT	004 Leaping Forward, Level 3
LOT	005 Pocket Pets
LOT	006 Pet Rabbit
LOT	007 Roping
LOT	008 Pack Goat
LOT	009 Horseless Horse
LOT	010 Self Determined Animal Companion
LOT	011 Self Determined Chinchillas
LOT	012 From Airdales to Zebras, Level 1
LOT	013 All Systems Go!, Level 2
LOT	014 On the Cutting Edge, Level 3
LOT	015 Small Equine
LOT	016 All About Dogs
LOT	017 Assistance Animals in Action
LOT	018 Pet Pals
LOT	019 Self Determined Hedgehogs
LOT	020 Self Determined Ferrets
CLASS	002 Stem
LOT	001 Rockets Away (2-liter Bottles)
LOT	002 Science Fun with Flight
LOT	003 Rockets Away (Solid-Fuel Model Rockets)
LOT	004 Solid-Fuel Rocketry Master
LOT	005 ATV Safety
LOT	006 Bicycling for Fun, Level 1
LOT	007 Wheels in Motion, Level 2
LOT	008 Science Fun with Kitchen Chemistry
LOT	009 Magic of Electricity, Level 1
LOT	010 Investigating Electricity, Level 2
LOT	013 Science Fun with Electricity
LOT	014 Science Fun with Dairy Foods
LOT	015 Electric Radio-Controlled Vehicles
LOT	016 Science Fun with Physics
LOT	017 Self Determined Science, Engineering, Technology, Jr.
LOT	018 Self Determined Science, Engineering, Technology, Sr.
LOT	019 Robotics Essentials
LOT	020 Robotics Master

LOT	021 Not Just Knots
LOT	022 Crank It Up, Level 1
LOT	023 Warm It Up, Level 2
LOT	024 Tune It Up, Level 3
LOT	025 Ready, Set, Mow!
LOT	026 Starting Up: Getting to Know Your Tractor, Level A
LOT	027 Tractor Operations: Gearing Up for Safety, Level B
LOT	028 Moving Out: Learning About Agricultural Tractors and Equipment, Level C
LOT	029 Learning More: Learning About Agricultural Tractors and Equipment, Level D
LOT	030 National Safe Tractor and Machinery Program
LOT	031 Arcs and Sparks
LOT	032 Measuring Up, Level 1
LOT	033 Making the Cut, Level 2
LOT	034 Nailing it Together, Level 3
LOT	035 Finishing Up, Level 4
LOT	036 Woodworking Master
LOT	037 Young Engineers in Solar Energy
CLASS	003 Natural Resources
LOT	001 Explore the Outdoors
LOT	002 Why Trees Matter
LOT	003 Ohio Birds
LOT	004 Trapping Muskrats in Ohio
LOT	005 Outdoor Adventurer: Beginning Fishing
LOT	006 Outdoor Adventurer: Intermediate Fishing
LOT	007 Beekeeping
LOT	008 Insect Adventures 1
LOT	009 Insect Adventures 2
LOT	010 Insect Adventures 3
LOT	011 Exploring Ponds
LOT	012 Self Determined Miniature Garden
LOT	013 Self Determined Water Quality: Field to Faucet
LOT	014 Geology: Can You Dig It
LOT	015 Exploring Polar Science
LOT	016 Self Determined Natural Resources
CLASS	004 Communication/Leadership
LOT	001 Mentoring: Leadership in Action
LOT	002 Club Leadership 1
LOT	003 Club Leadership 2
LOT	004 My Hands to Larger Service: Teen Leaders Building Our Communities
LOT	005 Teens on Board

LOT	006 Leadership Road Trip: Where Are You Going?
LOT	007 Pantry Panic
LOT	008 Finding Your Voice
LOT	009 Leadership Master
LOT	010 Diversity: The Source of our Strength
LOT	011 Junior Leadership
LOT	012 Self Determined Citizenship, Leadership, Community Service (Jr.)
LOT	013 Self Determined Citizenship, Leadership, Community Service (Sr.)
LOT	014 Self Determined Personal Enrichments Everyday (Jr.)
LOT	015 Self Determined Personal Enrichments Everyday (Sr.)
LOT	016 Self Determined Family Life
LOT	017 Here, There, Ag Careers Are Everywhere!
CLASS	005 Workforce Preparation
LOT	003 Here, There, Ag Careers Are Everywhere!
LOT	004 You're Hired!
LOT	005 Self Determined Workforce Prep
CLASS	006 Creative and Leisure Arts
LOT	001 The Writer In You, Age 9-13
LOT	002 The Writer In You, Age 14-18
LOT	003 Seeing Through Graphic Design
LOT	004 Self-Determined Quilt
LOT	005 My Favorite Things
LOT	006 Scrapbooking
CLASS	007 Workforce Preparation
LOT	001 Get in the Act! Take 1
LOT	002 Am I Ready for Work?
CLASS	011 Shooting Sports
LOT	001 Archery
LOT	002 Pistol
LOT	003 Rifle
LOT	004 Muzzle Loading
LOT	005 Shotgun
LOT	006 Living History
LOT	007 Hunting & Wildlife
LOT	008 Safe Use of Guns
LOT	009 Basic Archery

PREMIUMS: A - \$3.00 B - \$1.50 C - \$1.00

RULES

- Check 4-H Special Interest Exhibit Requirements. Booklets are available through your 4-H advisor or from the Highland County Extension Office.
- Superintendent must be notified of scheduling conflicts prior to day of judging. Judges will be asked to remain for a reasonable amount of time to accommodate scheduling conflicts.
- Special Interest items will be registered the day of judging. Articles required for exhibit during the fair must be brought in on the Saturday before fair to the Jr. Fair Building between 10:00 A.M. - 8:00 P.M.
- Creative Writing, Writing and Reporting for Teens and Scrapbooking projects must be submitted and entered at the Extension Office no later than 4:00 P.M. on the first Thursday of August.

4-H SPECIAL INTEREST AWARDS & DONORS

1. 4-H Champion Natural World Sr. Div	 Fab Five
2. 4-H Reserve Champion Natural World Sr. Div	 Adams Family
3. 4-H Champion Natural World Jr. Div	 Country Critters 4-H Club
4. 4-H Reserve Champion Natural World Jr. Div	 Country Critters 4-H Club
5. 4-H Champion Communication/Leadership Sr. Div	 Tara Karnes
6. 4-H Reserve Champion Communication/Leadership Sr. Div	 Barnyard Bunch
7. 4-H Champion Communication/Leadership Jr. Div	 Barnyard Bunch
8. 4-H Reserve Champion Communication/Leadership Jr. Div	 Barnyard Bunch
9. Veterinary Science Overall	 R. Reid Sharp, DVM
10. 4-H Champion STEM Sr. Div	 Peters Heating & Cooling
11. 4-H Reserve Champion STEM Sr. Div	 Dr. Matthews Chiropractic, LLC
12. 4-H Champion STEM Jr. Div	 David and Mary Post
13. 4-H Reserve Champion STEM Jr. Div	 1998 Highland Co. Fair Queen, ... Linsey Griffith
14. 4-H Champion Woodworking Sr. Div	 Concord Jr. Farmers
15. 4-H Reserve Champion Woodworking Sr. Div	 David & Mary Post

16. 4-H Champion Woodworking Jr. Div	 Josh Hawk, Sales Rep. Arricks Propane
17. 4-H Reserve Champion Woodworking Jr. Div	 Peters Heating & Cooling
18. 4-H Champion Special Interest Animal Sr. Div	 Barnyard Bunch
19. 4-H Reserve Champion Special Interest Animal Sr. Div	 Highland County Buckeyes 4-H Club
20. 4-H Champion Special Interest Animal Jr. Div	 Kelch's Woodworking
21. 4-H Reserve Champion Special Interest Animal Jr. Div	 Erica Graftsky
22. Robotics Interview Overall	 Barnyard Bunch
23. Electricity Overall	 South Central Power
24. 4-H Champion Creative Arts Sr. Div	 Nikki Eyre in Memory of Donna Bloomer
25. 4-H Reserve Champion Creative Arts Sr. Div	 Concord Jr. Farmers
26. 4-H Champion Creative Arts Jr. Div	 Nikki Eyre in Memory of Donna Bloomer
27. 4-H Reserve Champion Creative Arts Jr. Div	 Concord Jr. Farmers
28. Champion Shooting Sports Sr. Div	 Jeff & Amanda Knauff
29. Reserve Champion Shooting Sports Sr. Div	 Back Farms
30. Champion Shooting Sports Jr. Div	 Dr. Matthews Chiropractic, LLC
31. Reserve Champion Shooting Sports Sr. Div	 Daniel & Sarah Albert

4-H Club Division

FAMILY & CONSUMER SCIENCES

Motto: "To Make the Best Better"

KEY LEADER: Danielle Combs

Pledge: I Pledge -
My HEAD to clearer thinking
My HEART to greater loyalty
My HANDS to larger service
My HEALTH to better living
For my Club, my Community,
my Country, and my World.

4-H FAMILY & CONSUMER SCIENCES RULES

1. Only 4-H club members duly enrolled in 4-H projects in current year may make an exhibit or participate in activities.
2. The Modeling judging will be held on the first Sunday of the fair at the Multi-Purpose Building on the fairgrounds starting at 7:00 P.M.
3. Fair premiums shall be paid on project grade only. NO PREMIUMS WILL BE AWARDED TO A PROJECT NOT EXHIBITED AT THE FAIR.
4. No trophy or outstanding awards will be given unless the judge deems the project worthy of award.
5. All last year's first place winners are ineligible to receive an award in that class or project. (Except

tions - Genealogy, Creative Arts, and Yeast Breads on the Rise)

6. Only one entry may be made in any one project.
7. Junior Fair Rules and Regulations shall be followed.
8. State Fair participants may or may not be the winners in the county contest and are chosen by professional judges.
9. An FCS Booth in the FCS Building must be completed by the club for Highland Country Jr., Fair if a member in the club is enrolled and has completed an FCS/Summer Project.
10. Clubs that have members show a project in the Jr. Fair Building and/or the FCS Building, the club has to sign up and guard the respective building(s) for at least one guard shift during the Highland County Jr. Fair.
11. All food and nutrition projects displayed must be something that represents the project.
12. All projects must be displayed in the Jr. Fair FCS Building by 8:00 P.M. on the first Saturday of the fair.
13. Projects will be dismissed Saturday from 3:00-5:00 P.M. CARRYOUT ONLY and also Sunday 10:00 A.M.-12:00 Noon.

4-H CLOTHING & TEXTILES

Tuesday, July 9
9:00am-4:30pm
Highland County Fairgrounds
Judging: Check 4-H Project Guidelines

ADULT SUPTS.:
Danielle Combs, Kathy Brynis,
Jenny Knope

JUNIOR SUPTS: FCS Board
DEPT: 4-H Clothing & Textiles

- CLASS: 001 Beginner Clothing
LOT 001 Designed by Me
LOT 002 Sew Fun Jr./Sr.
LOT 003 Terrific Tops
LOT 004 Accessories for Teens
LOT 005 Sundresses & Jumpers
CLASS: 002 Intermediate Clothing
LOT 001 Lounge Wear Jr, Sr
LOT 002 Clothing for Middle School
LOT 003 Shopping Saavy Jr./Sr.
LOT 004 Ready, Set, Sew Active
LOT 005 Sew for Others
LOT 006 Embellish
CLASS: 003 Advanced Clothing
LOT 001 Dress Up Outfit - daywear
LOT 002 Dress Up Outfit - Formal
LOT 003 Clothing for Your Career
LOT 004 Clothes for High School & College
LOT 005 Outer Wear for Anywhere
LOT 006 Look Great for Less
LOT 007 Creative Costumes
LOT 008 Clothing Master
LOT 009 Sewing & Textiles Master

PREMIUMS:
A - \$3.00 B - \$1.50 C - \$1.00

4-H FOOD & NUTRITION

Judging:
Check 4-H Project Guidelines
Tuesday, July 9 | 9:00am-4:30pm
Highland County Fairgrounds
Awards: Tuesday, July 16 | 6:30pm

ADULT SUPTS.:
Danielle Combs, Kathy Brynis,
Jenny Knope
JUNIOR SUPTS: FCS Board

DEPT: 4-H Food & Nutrition

- CLASS: 001 Beginner
LOT 001 Let's Start Cooking
LOT 002 Everyday Food and Fitness
LOT 003 Snack Attack!
LOT 004 Take a Break for Breakfast
CLASS: 002 Intermediate
LOT 001 Let's Bake Quick Breads
LOT 002 Grill Master
LOT 003 Star Spangled Foods

- LOT: 004 Racing the Clock to Awesome Meals
LOT: 005 Sports Nutrition: Ready, Set, Go!
LOT: 006 Party Planner
LOT: 007 Dashboard Dining
CLASS: 003 Advanced
LOT: 001 Yeast Breads on the Rise, I & II
LOT: 002 Cooking on My Own
LOT: 003 Global Gourmet
LOT: 004 Pathways to Culinary Success
LOT: 005 Beyond The Grill

PREMIUMS:
A - \$3.00 B - \$1.50 C - \$1.00

4-H STYLE REVUE

Sunday, August 31 | 7:00pm
Multi-Purpose Building

ADULT SUPTS.: Danielle Combs, Jenny Knope
JUNIOR SUPTS.: FCS Board

Participants will model 4-H clothing projects. This activity is optional for clothing participants, but the top models, Junior, Intermediate and Senior will only be chosen that day. Outfits must be placed in the Junior Fair FCS/4-H Building Booth before 9:00 P.M. the same day. Exhibitors will receive participation ribbons.

4-H SUMMER JUDGING

Tuesday, July 9 | 9:00am-4:30pm
Highland County Fairgrounds
Judging: Check 4-H Project Guidelines

ADULT SUPERINTENDENTS: Danielle Combs, Kathy Brynis, Jerry Knope
JUNIOR SUPERINTENDENTS: FCS Board

Any 4-H member completing a Family & Consumer Sciences project (clothing & textiles, foods & nutrition, creative arts, home furnishings, health, etc.) and Special Interests shown below are eligible to participate. Modeling awards for 4-H members in clothing projects will be given in three divisions at the fair. Junior Division will consist of Ages 9-10, Intermediate Division will be Ages 11-13, and Senior Division will be Ages 14-18.

2022 HIGHLAND COUNTY 4-H SUMMER JUDGING DONORS

73 Self Storage, Donald E. Fender Realty, Ed & Nikki Eyre & Erika Gafsky, ERA Real Solutions Realty, F.O.E. #1161, Highland County Jr. Women's Club, Hillsboro Family Dentistry, LLC., The Karnes Family, Mossbarger & Smithson, CPAs, People's Bank, Rick's Hometown TV & Appliance Center, Southern Hills Community Bank, Wayne Keltner Family, Candle-Lite Company, LLC, Alice Blair, Highland County 4-H Committee, I can't read, Turner & Son Funeral Home, Lindsey ??, Jeff ???

DEPT: 4-H FCS Special Interest

- CLASS: 001 Natural Resources
LOT 001 Canning and Freezing
LOT 002 How Does Your Garden Grow?
LOT 003 Growing with the Seasons
LOT 004 Grow Your Own Vegetables
LOT 005 Edible Landscapes
CLASS: 002 Genealogy
LOT 001 Family History Treasure Hunt
CLASS: 003 Healthy Living
LOT 001 Staying Healthy
LOT 002 First Aid in Action
LOT 003 Alcohol & Drug Abuse
LOT 004 Truth About Tobacco
LOT 005 Relationships 101
LOT 006 You're The Athlete
LOT 007 Your Thoughts Matter
LOT 008 Medicine Science and Safety
LOT 009 Tracking your Health and Fitness
LOT 010 Superhero You
LOT 011 Your Feelings Matter
CLASS: 004 Money Management
LOT 001 Becoming Money Wise
LOT 002 Teens On the Road to Financial Success
CLASS: 005 Creative & Leisure Arts
LOT 001 Get Started in Art
LOT 002 Cake Decorating B, I, A
LOT 003 You Can Quilt
LOT 004 Quilting the Best Better
LOT 005 Photography Basics, Book 1
LOT 006 Next Level Photography, Book 2
LOT 007 Mastering Photography, Book 3
LOT 008 Photography Master
CLASS: 006 About 4-H
LOT 001 Discovering 4-H
LOT 002 4-H Around the Globe
CLASS: 007 Home Living
LOT 001 It's My Home
LOT 002 The Laundry Project
LOT 003 Makeover My Space
LOT 004 Your First Home Away From Home

PREMIUMS: A - \$3.00 B - \$1.50 C - \$1.00

Highland County Junior Fair

FLOWER & PLANTS SHOW

Judging: Sunday, August 31 | 11:00am

Awards: Tuesday, September 2 | 6:00pm

ADULT SUPTS.: Amanda Knauff, Lori Newman

DEPT: Junior Fair Flower & Plants

CLASS 001 Annuals

LOT 001 Exhibit 3 different specimens of annuals (use 3 separate bottles)

LOT 002 Exhibit 5 different specimens of annuals (use 5 separate bottles)

Suggested annuals include: zinnias, marigolds, asters, calendula, carnations, celosia, cockscomb, bachelor buttons, cosmos, nasturtium, petunias, straw-flowers, salvia, snapdragons, gladiolus, larkspur, bells of Ireland, etc.

CLASS 002 Perennials

LOT 001 Exhibit 3 different specimens of perennials (use 3 bottles)

LOT 002 Exhibit 5 different specimens of perennials (use 5 bottles)

Suggested perennials include chrysanthemums, delphiniums, daisies, poppy, hollyhock, lavender, lupine, etc.

CLASS 003 Bouquet

LOT 001 Bouquet of mixed annual flowers

AWARDS & DONORS

1. Outstanding Houseplant Barnyard Bunch
2. Outstanding Annual Lesia Langston-McKenna DMD
3. Outstanding Perennial Spring Quarry Farm
4. Overall Bouquet (Classes 3 & 4) Charolotte Pack, Author & Historian
5. Overall Flower and Plant Exhibit (Classes 1-5) Melissa Mahan & Family

LOT 002 Bouquet or mixed perennial flowers (class 4-5)

CLASS 004

LOT 001 Miniature Garden. The container must be no larger than 14" in diameter. Container is to hold no more than 3 types of flowers suitable for a miniature garden.

CLASS 005 Houseplants

LOT 001 Houseplants - exhibit two out of the following categories: foliage, flowering plants, flowering bulbs, succulents, cacti and ferns.

LOT 002 Houseplants - design, arrange, and plant a planter of several different plants.

PREMIUMS:

A - \$2.00 B - \$1.50 C - \$1.00

RULES

1. Exhibitors may only enter one in each lot.
2. Flowers are to be pre-registered or registered when brought in on the Saturday before fair from 10:00 A.M. - 8:00 P.M.

Highland County Junior Fair

PHOTOGRAPHY

Judging: Sunday, August 31 | 11:00am

Awards: Tuesday, September 2 | 6:00pm

ADULT SUPTS.:

Amanda Knauff, Lori Newman

DEPT: Jr. Fair Photography

CLASS 001 Exhibit 4 color photos (4"x6") mounted on one exhibit

LOT 001 Pictures that "Tell a Story" about your Club/Chapter/Troop Education or Experience

LOT 002 Human Portrait

LOT 003 Animal Only

LOT 004 All Other

CLASS 002 1 Color (8"x10")

LOT 001 Human Portrait

LOT 002 Animal Only

LOT 003 All Other

CLASS 003 Black & White

LOT 001 4 Photos (4"x6")

LOT 002 1 Photo (8"x10")

CLASS 004 Special (8"x10")

LOT 001 Altered (attach copy of 4"x6" original to exhibit)

LOT 002 From Above Looking Down

LOT 003 Night Effect

PREMIUMS:

A - \$2.00 B - \$1.50 C - \$1.00

RULES

1. Entries can be pre-registered, but must be brought in on the first Saturday of fair.
2. Exhibitors may enter only one in each lot.
3. PHOTOS ONLY are to be mounted on an 11"x14" cardboard/poster board with NO WRITING, STICKERS, or DECORATIONS on the front of photos or exhibit.
4. All photos are to be taken by Jr. Fair exhibitors during the current year.

AWARDS & DONORS

1. 4 Color Digital - Tell A Story Mary & David Post
2. 4 Color Digital - Portraits (Human Only) Jones Rabbity
3. Color Digital (Animal Only) Ed & Nikki Eyre
4. 4 Color Digital (Animals Only) H & R Block
5. 4 Black & White Digital Photos Molly Bolek
6. Special Altered Concord Jr. Farmers
7. 1 Color 'All Other' Digital Photo Concord Jr. Farmers
8. 1 Black & White Digital Photo Debbie & Keith Heaton
9. 4 Color 'All Other' Digital Photos Concord Jr. Farmers
10. 1 Color Digital Portrait Photo (Human only) Photography by Emmy Lee
11. Special: From Above Looking Down 4A Farms
12. Special: Night Effect 4A Farms

Highland County Junior Fair

SEWING CHALLENGE

Junior Fair Building

Monday, September 1 | 10:00am

ADULT SUPTS.:

Diane Keltner, Brenda Keltner

DEPT: J18 Jr. Fair

Sewing Challenge

1. Participants need to be a member of a youth organization of the Highland County Jr. Fair.

2. Three individual contests will be held:

CLASS 001

LOT 001 Junior (3rd grade - 10 years of age)

LOT 002 Intermediate (11-13 years of age)

LOT 003 Senior (14-18 years of age)

3. All equipment, fabric, notions, etc. will be provided. Cotton material will be used.

4. Each participant will have 30 minutes to complete the sewing challenge.

5. Outstanding of class awards will be given.

6. Sewing Challenge Categories for 2025:

Junior Seam Finish

Intermediate Dart

Senior Flat Felled Seam

7. Entries should be received no later than the Tuesday before fair to the OSU Extension Office, 526 John Street, Hillsboro, OH 45133.

PREMIUMS:

A - \$1.75 B - \$1.50 C - \$1.25

Highland County Junior Fair

NUTRITION BOWL

Junior Fair FCS Building

Wednesday, September 3 | 3:30pm |

ADULT SUPT.:

Brenda Keltner, Diane Keltner

1. Participants need to be a member of a youth organization of Junior Fair

2. Two team contests will be held - Junior (9-13) and Senior (14-18)

3. Outstanding Awards will be given.

Highland County Junior Fair

FAMILY & CONSUMER SCIENCES PROJECT AWARDS

ADULT SUPTS: Jodi Langston, Brenda Keltner

- Each exhibitor will receive an A, B, or C ribbon with appropriate premium.
 - The 1st and 2nd in each classification shall be awarded a rosette.
 - No rosette will be given if judges so deem.
 - Sweepstakes to be given in CLASSES 004-008 if judge deems the entries worthy.
 - Judges will consider presentation of product in addition to other factors applicable to specific classification.
- CLASS 004 Foods** - All foods must be in disposable containers.
- LOT:** 001 Yeast Breads - Sm. loaf, 1/2 loaf, 3 dinner rolls or 3 sweet rolls
- LOT:** 002 Whole Grain Product or Healthy Food
- LOT:** 003 Food Preservation - 2 varieties (canning, dehydration, etc.)
- LOT:** 004 Quick Breads - (small loaf or 1/2 regular)
- LOT:** 005 Quick Breads - 3 muffins
- LOT:** 006 Pastry - 2 crust pie (1 serving)
- LOT:** 007 Cake - layered (1 serving)
- LOT:** 008 Decorated Cake (can be on cardboard or Styrofoam)
- LOT:** 009 Cake - Miscellaneous (1 serving)
- LOT:** 010 Cupcakes - Minimum of 2
- LOT:** 011 Decorated Cupcakes - Minimum of 2
- LOT:** 012 Cookies - bar (3 bars per plate)
- LOT:** 013 Cookies - shaped (3 per plate)
- LOT:** 014 Cookies - rolled (3 per plate)
- LOT:** 015 Cookies - dropped (3 per plate)
- LOT:** 016 Candy - No Bake, Fudge, Hard Tack, etc. (3 pieces)

- LOT:** 017 Baked Item using convenience food base (monkey bread, cereal bars)
- LOT:** 018 Food Safety Poster
- PREMIUMS: A - \$2.00 B - \$1.50 C - \$1.25**
- CLASS 005 Clothing** - Must be on a hanger
- LOT:** 001 Clothing Construction
- PREMIUMS: A - \$3.25 B - \$2.75 C - \$2.25**
- LOT:** 002 Clothing Accessories
- LOT:** 003 Repair Sampler (5 examples: 2 button, 2 hand, 1 machine seam, 1 seam finished)
- LOT:** 004 Garment (decorated)
- LOT:** 005 Sewing for Baby
- LOT:** 006 Pillows
- LOT:** 007 Sewing For The Home
- LOT:** 008 Machine Embroidery
- LOT:** 009 Purse/Totebag/Backpack
- PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25**
- CLASS 006 Child Development**
- LOT:** 001 Child Care Kit
- LOT:** 002 A Teaching Toy
- LOT:** 003 A Comfort Toy
- LOT:** 004 Safety Awareness Poster
- LOT:** 005 Budgeting for Baby Plan
- LOT:** 006 Misc. Toy
- LOT:** 007 Child's Game
- PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25**
- CLASS 007 Housing**
- LOT:** 001 Misc. Housing
- LOT:** 002 Blankets
- LOT:** 003 Miscellaneous Wood (1 item)
- PREMIUMS: A - \$3.50 B - \$2.75 C - \$2.00**
- LOT:** 004 Paper Craft (stamping, stationery, cards, origami)

- LOT:** 005 Patchwork (quilting, comfort, applique)
- LOT:** 006 Miscellaneous Crafts (mod podge, quilting, candles, dried arrangements, looms, macrame, latch hook, canvas stitchery, candlewicking, etc.)
- LOT:** 007 Textiles Miscellaneous Crafts
- LOT:** 008 Stitchery (Crewel, Counted Cross & Embroidery)
- LOT:** 009 Recycled
- LOT:** 010 Stitchery (crochet, knit, etc.)
- LOT:** 011 Holiday Decorations/Wreaths
- LOT:** 012 Scrapbooking
- LOT:** 013 Floor Plan Design
- PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25**
- CLASS 008 Lifestyle Planning**
- LOT:** 001 Financial Plan (Yearly Budget)
- LOT:** 002 Interview Poster
- LOT:** 003 Business Plan
- LOT:** 004 Resume
- PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25**

FAMILY & CONSUMER SCIENCES RULES

- All projects will be started and completed by Family & Consumer Sciences students in the past and/or current school year including summer action projects.
- All projects must be in place the Saturday before fair between 9:00 A.M.-12:00 Noon with judging to follow.
- All poster projects are limited to a 14"x22" size poster.
- ALL PROJECTS will remain in place until 3:00-5:00 P.M. Saturday, or till 10:00 A.M. - 12:00 Noon Sunday after fair.
- Students with entries in Family & Consumer Sciences do not have to be present to be chosen as a winner or have project judged.
- The Fairboard is not responsible for any damaged or stolen exhibits.
- Each school shall have an educational booth depicting one of the five curriculum areas offered in Family & Consumer Sciences classes. (4'x4')

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Highland County Junior Fair

BAKING CONTEST

Junior Fair Building

Thursday, September 4 | 9:00am

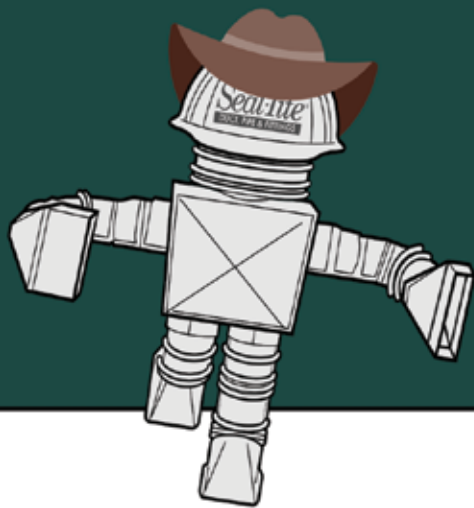
ADULT SUPT.:
Diane Keltner, Twila Satterfield

DEPT: J16 Junior Baking Contest

- Schedule: Thursday, September 8 - 9:00 A.M.
- CLASS: 001**
- LOT:** 001 Junior - 3rd grade through age 10 - Butterscotch Cookies
- CLASS: 002**
- LOT:** 001 Intermediate - Ages 11-13 - Biscuits Supreme
- CLASS: 003**
- LOT:** 001 Senior - Ages 14-18 - Banana Cupcakes
- Participants need to be a

- member of a youth organization of Junior Fair.
- Participants need to bring their own utensils. (Range & oven will be provided.) Baking ingredients will be provided.
 - Judging is based upon food preparation techniques and final results of food product.
 - Each participant will have 30 minutes to prepare food (does not include baking time).
 - Outstanding of class awards will be given.
 - Entries must be received the Tuesday before the fair to the Extension Office, 526 John Street, Hillsboro, Ohio 45133.

PREMIUMS:
A - \$1.75 B - \$1.50 C - \$1.25



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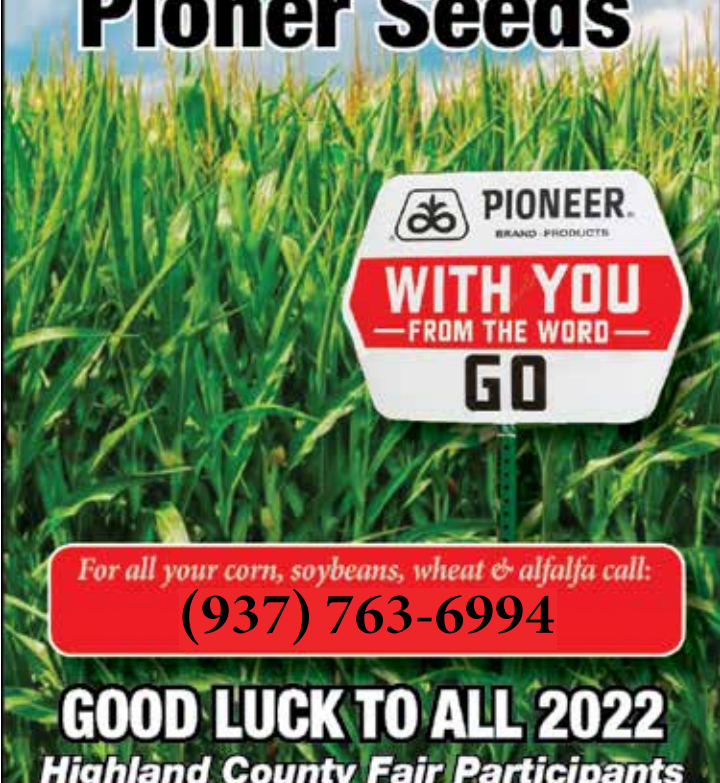
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Highland County Fair Participants

Highland County Fairgrounds

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BUILDING KEY

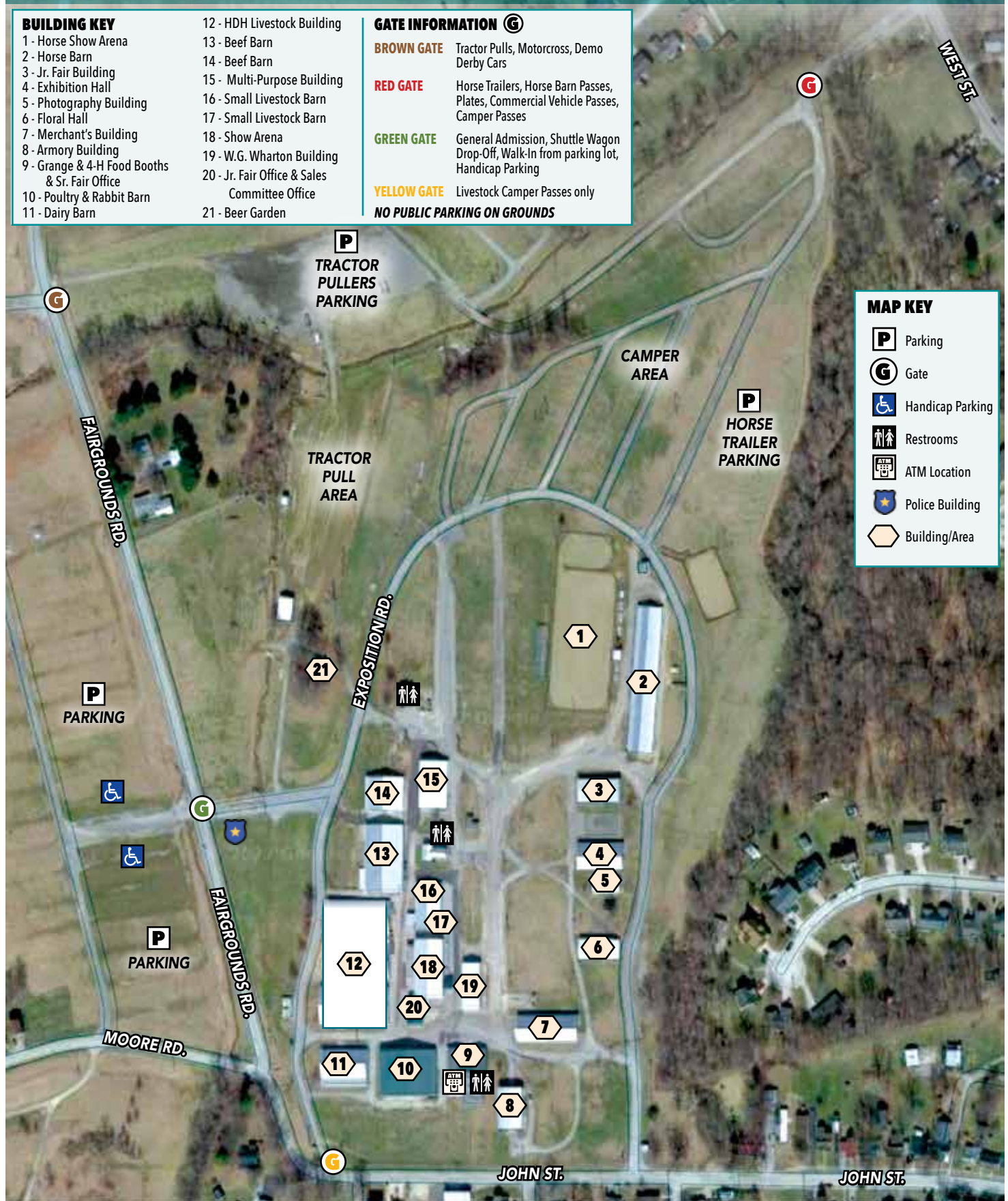
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| 1 - Horse Show Arena | 12 - HDH Livestock Building |
| 2 - Horse Barn | 13 - Beef Barn |
| 3 - Jr. Fair Building | 14 - Beef Barn |
| 4 - Exhibition Hall | 15 - Multi-Purpose Building |
| 5 - Photography Building | 16 - Small Livestock Barn |
| 6 - Floral Hall | 17 - Small Livestock Barn |
| 7 - Merchant's Building | 18 - Show Arena |
| 8 - Armory Building | 19 - W.G. Wharton Building |
| 9 - Grange & 4-H Food Booths
& Sr. Fair Office | 20 - Jr. Fair Office & Sales
Committee Office |
| 10 - Poultry & Rabbit Barn | 21 - Beer Garden |
| 11 - Dairy Barn | |

GATE INFORMATION

- BROWN GATE** Tractor Pulls, Motorcross, Demo Derby Cars
- RED GATE** Horse Trailers, Horse Barn Passes, Plates, Commercial Vehicle Passes, Camper Passes
- GREEN GATE** General Admission, Shuttle Wagon Drop-Off, Walk-In from parking lot, Handicap Parking
- YELLOW GATE** Livestock Camper Passes only
- NO PUBLIC PARKING ON GROUNDS**

MAP KEY

-  Parking
-  Gate
-  Handicap Parking
-  Restrooms
-  ATM Location
-  Police Building
-  Building/Area





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