#### Go to fairentry.com

#### Click on Find Your Fair



Search by keyword: Highland Then click search Or you can scroll down to Ohio and Click on 2023 Highland County Fair



# **Find Your Fair**

Search by keyword (Optional)	highland	
Sorted by Filter by State	State	<b>~</b>
	Select a State from the Map	
	Q Search	

2023 Hartford Fair August 06 - August 13, 2023
2023 Henry County Junior Fair August 10 - August 17, 2023
2023 Highland County Fair September 03 - September 09, 2023
2023 Holmes County Jr Fair

August 07 - August 12, 2023

If you are a 4-H member, please use your 4-H Online username and password. (4-H members that also have FFA projects, use your 4-H Online sign-in)

If you are a FFA or FCCLA member, you will need to create a Fair Entry account, see picture below.



Once you get logged in, it will show you this page. Click begin registration.



You will want to register an individual. Click Individual.

2023 Highland County F	air			k_fannin15@yahoo.com →
Exhibitors	Entries		Payment	\$0.00
	Do you want t	to register an <b>In</b>	dividual?	
		💧 Individual		

If you already have an account (like the one below) you would select the exhibitor but if you do not have any exhibitors listed, you will need to create an exhibitor from scratch.

nty Eair New Individua	l Exhibitor	
Select an Existing perso	on to continue	
•	Fannin, Munroe 8/02/2003 - Age 19	
	- OR - Create an Exhibitor From Scratch	
	Cancel	Continue

If you are creating an exhibitor from scratch you will need to put in their First and Last name, Date of Birth, and Gender then click continue.

New Individual Exhibitor				
First Name (Required)				
Last Name (Required)				
Date of Birth (Required)				Ê
Gender (Required)				•
A The form is	incomplete	Cancel	Continu	e

Then you will enter in the Home Phone Number, Email address, cell phone number. Then click continue.

2023 Highland Cour	nty Fair		k_fannin15@yahoo.com +
Exhibitors	Entries	Payment	\$0.00
Fannin, Munroe 8/02/2003	Personal Details Contact Info	3 4 Address Questions	5 Review
	Contact Info		
	Home Phone Number (Required)	This field is required	
		Format: ###-### or ##########	
	Email Address (Optional)	mfannin11@yahoo.com Format: name@website.com	
	Cell Phone Number (Optional)	Format: ###-### or ##########	
		Specify your cell phone number (and cell phone receive SMS Text messages about your FairEntr	provider) if you want to y records.
	Cell Phone Carrier (Optional)		~
	▲ The form is incomplete. Please complete	te the form.	
			Continue 🥹

Then you will enter your correct address and then click continue.

2023 Highland Count	y Fair		k_fannin15@yahoo.com →
Exhibitors	Entries	Payment	\$0.00
Fannin, Munroe	Personal Details Contact Info	3 Address	4 5 Questions Review
	Address		
	The exhibitor's address is very important! If this exhibitor will be receiving checks from the	fair, those checks will be mailed to th	e address entered here.
	7971 New Vienna Road Hillsboro, OH 45133	Address (Required)	This field is required
		Address continued (Optional)	
		City (Required)	
			A This field is required
		State (Required)	Ohio 🗸
		Postal Code (Required)	
			A This field is required
			Continue O

Answer any questions that may be asked. Click continue if there are none.

2023 Highland County Fair k_fannin15@yahoo.com -				
Exhibitors	Entries	Payment	\$0.00	
Fannin, Munroe 8/02/2003 2 O Delete this Exhibitor	Personal Details Contact Info	Address	Questions Review	
	Questions			
	There are no questions to answer.			
			Continue O	

Review all the information that is listed. Click continue to entries.

2023 Highland County	/ Fair				k_fannin15@yahoo.com +
Exhibitors	Entries	$\rangle$	Paym	ent	\$0.00
Fannin, Munroe 8/02/2003 2 O Delete this Exhibitor	Personal Details	Contact Info	Addres	ss Questions	5 Review
	Please review the ex	khibitor registrati	ion.	C	Continue to Entries 🕤
	Personal Details		Edit	Contact Info	Edit
	First Name	Munroe		Email	mfannin11@yahoo.com
	Last Name	Fannin		Home Phone	937-515-9509
	Birthdate	8/02/2003		Cell Phone	937-515-9509
	Gender			Cell Phone Carrier	
	Address		Edit		
	10630 Jones Road Hillsboro, OH 45133				
	Additional Questions				
	There are no questions or a	nswers.			

You will click the button that says Add an Entry.

2023 Highland County Fair	k_fannin15@yahoo.com ≁
Exhibitors Entries	Payment \$0.00
There are 0 entries belonging to 1 exhibitor in this invoice.   Register another Exhibitor	Everything looks good!  Continue to Payment
Fannin, Munroe 0 Entries	Add an Entry

There are Sr and Jr Fair Departments for our Fair. The ones listed below are the Jr Fair Departments. You will need to select which one you will be entering. For this example, we are going to use Jr Beef Cattle. You would select Jr Beef Cattle.

4-H Clothing	Select 🔿	Jr. Flowers and Plants	
4-H Food	Select 🕥	Jr. Goat	
4-H Special Interest	Select 📀	Jr. Horses	
4-H Summer Judging	Select 🕥	Jr. Horticulture	
Baking Contest	Select 🕥	Jr. Photography	
Family & Consumer Science	Select 🕥	Jr. Poultry	
FCCLA	Select 🔿	Jr. Rabbit	
Jr. Alpaca/Llama	Select 📀	Jr. Sheep	[
Jr. Beef Cattle	Select 🔿	Jr. Swine	[
Jr. Dairy Cattle	Select 🔿	Livestock Judging	(
Jr. Dog	Select 🔿	Nutrition Bowl	(
Jr. Fair Demonstrations	Select 🤿	Scouts	(
Jr. Farm Shop	Select	Sewing Challenge	

You will need to select which section you are entering for, if you are entering for multiple sections, you will come back for each entry. This exhibitor is going to select Feeder Calf.

Choose [	Department and Division		
Department	Jr. Beef Cattle		Change
Beef Breedi	ng		Select 🔊
Beef Shown	nanship		Select 🌖
Feeder Calf			Select 🕥
Market Beet	F		Select 🔿
		Cancel	Choose

Then you will select the green Choose button.

Ch	oose C	Department and Division	
De	partment	Jr. Beef Cattle	Change
Div	vision	Feeder Calf	Change
		Cancel	Choose

You would then select feeder calf (if not county born and bred) or if it is County Born and Bred Select the 2<sup>nd</sup> one. Then click select.

2023 H	lighland Co	ounty Fair		
	Exhibitors	$\rangle$	Entries	Payment
Starting an	Entry			
Department	Jr. Beef Cattle			Change
Division	Feeder Calf			Change
<li>Select a</li>	Class to continue			
01: Feeder Calf			Select 🌖	
02: Co Born & Bred Feeder Calf			Select 🔿	

## This one selected Feeder Calf. Then select Continue.

Starting an Entry		
Department	Jr. Beef Cattle	Change
Division	Feeder Calf	Change
Class	01: Feeder Calf	Change
		Continue 🤿

# Then you will need to select the correct Chapter/Club. Then Continue.

Entry #1		Club/Chapter	Animals	Questions
	Fannin, Munroe			
	#2	Club/Chapter		
Department	Jr. Beef Cattle	Please select the 4-H Club or FFA Chapter	er that is associated with this entry.	
Division	Feeder Calf	Selected Club: None	Suggested Club: (Last Cl	ub Selected)
Class	01: Feeder Calf		Select	this Club
0	Delete this Entry	Search		Q
		Fairfield FFA		FFA
		O Hillsboro FFA		FFA
		O Lynchburg Clay FCCLA		Other
		O Lynchburg Clay FFA		FFA
		O McClain FFA		FFA
		O Mowrystown FFA		FFA
			Note: no more than 50 clubs are shown at once, so	6 total clubs are available use the search feature to find your club.
				Continue 🔊

### You will need to add an animal.

Entry #1		Club/Chapter	2 Animals	3 Questions
Fannin, Munroe 8/02/2003				
		Entry Animals		
Department	Jr. Beef Cattle	There is no animal in this slot		Add an animal
Division     Feeder Calf       Class     01: Feeder Calf				
				Continue 🕤
Delete this Entry				

#### Click Enter a New Animal Record.

Adding ar	Animal	
	■ Choose an Existing Animal Record	
	OR	
	Enter a New Animal Record	
		Cancel

Select the drop down and select Feeder Calf. Select if it's male or female. Then put the tag number in.

\*\*If you do not have your tag number or do not know which animals you are bringing to the fair, you can put Tag 1 in the Tag Number section. (if you are bringing 2 feeders (or whichever animal) you can also put Tag 2 on the second animal if you tagged multiple or family animals).

Adding a New Anima	I
Animal Type	Feeder Calf 🗸
County Raised	
Sex	<ul><li>○ Male</li><li>○ Female</li></ul>
Tag *	
	Cancel Create and Add Animal

You will need to select if you took Quality Assurance. All exhibitors taking a market project should have taken QA. For the BEEF DEPARTMENT, you will need to select your shirt size for Kim.

Questions		
1. Have you taken Quality Assurance? *Required		
⊖ Yes ⊖ No		
<ol> <li>What is your shirt size? (Beef kids get a shirt)</li> <li>*Required</li> </ol>		
Preference #1	⊖ YL	
	⊖ YXL	
	⊖ AS	
	○ AM	
	⊖ AL	
	⊖ AXL	
	Cont	iinue 🧿

If you need to add another animal/entry, you will need to select Add another Entry.

#### What do you want to do next?

For Munroe Fannin:
Add another Entry
Register another Exhibitor
Everything looks good!
<ul> <li>Continue to Payment</li> </ul>

If it's in the same department then you can click change in the division or if you need to go to a different department you can change the department. For this example, we'll stay in the Beef.

Choose D	Department and Division	
Department	Jr. Beef Cattle	Change
Division	Feeder Calf	Change
	Cancel	Choose

Going to select Beef Breeding and hit select.

Choose [	Department and Division	
Department	Jr. Beef Cattle	Change
Beef Breed	ing	Select 🤿
Beef Shown	nanship	Select 🤿
Feeder Calf	F. C.	Select 🥥
Market Bee	f	Select 🌖

Cancel	Choose	

## Then click Choose.

Choose Department and Division			
Department	Jr. Beef Cattle	Change	
Division	Beef Breeding	Change	
	Cancel	Choose	

You are going to select the breed you are bringing. Then click select.

Starting an	Entry	
Department	Jr. Beef Cattle	Change
Division	Beef Breeding	Change
<li>Select a</li>	Class to continue	
01: Angus-	Purebred	Select 🥥
02: Chiania	- Papers	Select 😜
03: Crossbr	red	Select 🌖
04: Gelbvie	h- 3/4	Select 🥥
05: Gelbvie	h Balancer- 1/4-3/4	Select 😔
06: Herefore	d- Purebred	Select 🥥
07: Limousi	in- 3/4	Select 🥹
08: Lim Flex	x- 1/4-75% Limousin	Select 🥹
09: Maine A	njou- Brown Papers	Select 😜
10: Maineta	iner- Green Papers	Select 🤤
11: Shortho	rn- 15/16 Purebred	Select 😔
12: Shortho	rn Plus- Appendix or 3/8 and have AR on papers	Select 📀
13: Simmer	stal- 7/8	Select 🔿
14: Simmen	tal Influence- 1/2-3/4 Simmental	Select 🥥
15: All Othe	r Breeds (AOB)- any breed or animal with papers not listed above	Select 🌖

Then you need to select the age of the animal. Then click select.

Starting an Entry		
Department	Jr. Beef Cattle	Change
Division	Beef Breeding	Change
Class	11: Shorthorn- 15/16 Purebred	Change
Select a Sub-Class to continue		
01: Junior H	leifer- dropped Jan 1st thru May 30th of current year	Select 🌖
02: Winter H	leifer- dropped Nov 1st thru Dec 31st of previous year	Select 😔
03: Senior Heifer- dropped Sept 1st thru Oct 30th of previous year Select 🔾		
04: Summer Yearling- dropped May 1st thru Aug 31st of previous year Select O		
05: Spring Yearling- dropped March 1st thru April 30th of previous year Select 🔿		
06: Junior Yearling- dropped Jan 1st thru Feb 28 of previous year Select 📀		
07: Senior Yearling- dropped Sept 1st thru Dec 31st 2 years prior		
08: Bull Cla	ss- must be owned by exhibitor and born after May 1st of current year	Select 🤿

Then you will go through the process of entering a new animal record again.

If it is a purebred animal, you must upload your registration papers. If you don't upload them by the deadline, then they will get changed to the crossbred class. Then click continue.

Entry Files		
	Registration Papers (Must Optio upload if showing registered animals)	nal
	No file uploaded	
	Select File	
	pdf doc docx jpg	
		Continue 🥹

Then once you are done, you will continue to payment. All Jr Fair entries are \$0.00. Click Continue.

1 Review	2 Payment Method	Confirm
Invoice		Summary Detail
Individual E	xhibitor: Munroe Fannin	\$0.00
		Total: \$0.00
		Continue
ck Continu	e.	
ck Continu	e. 2 Payment Method	3 Confirm
ck Continu	e. 2 Payment Method A payment method is not necessary because your invoice total is \$0.00.	3 Confirm

You will need to click the box that you agree to the terms and agree with the statement that is listed. Then you will click Submit.

Review Payment Method	Confirm
One last step! Agree to the terms below and press submit.	
After you Submit	Payment Total
<ul> <li>Records will be locked to editing awaiting manager approval</li> <li>Your credit card will not be charged until a manager approves the records</li> <li>If the manager does not approve all the records, the amount charged to the credit card may be less the amount cited here.</li> </ul>	No payment is necessary
Agree to Terms	
I agree to the Highland County Fair's Code of Conduct, and I have read the Fair Rule Book and agree to able all the rules. There are no refunds for entry fees. The Highland County Fair is not responcible for any damanges.	le by
□ I agree to the above statement	

Once you click submit, the Jr Fair Coordinator will get an email/notification that you have submitted your entries. If you want to look at the status of them to make sure they get approved, click visit dashboard.



# This is what the dashboard looks like. You will get an email/notification once the projects are approved or need fixed.

Registration is currently Open	Your Completed Invoices	Your Approved Records	
9/5/2022 - 7/31/2023 details	These invoices are no longer editable by you.	These are all the records that have been approved by fair management	
		(across all your invoices):	
Your Current Invoice		0 Exhibitors	
Status: Submitted		0 Entries	
This is your most recently submitted invoice. It has not yet been reviewed by a manager. You will only be able to edit these records if a manager sends the invoice back to you.			
Summary Detail			
Individual Exhibitor: Munroe Fannin \$0.00			

Total: \$0.00

If you have additional exhibitors or entries to register, you must wait until the current invoice is approved and paid for.