

# All American Flair at the Highland County Fair

SUNDAY, SEPTEMBER 1 - SATURDAY, SEPTEMBER 7, 2019



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# 2019 Highland County Fair Board Members



**Mark Baldwin**  
President



**Jon Holbrook**  
Vice President



**Tom Oglesby**  
Executive Secretary



**Karen Reno**  
Treasurer



**Jana Holbrook**  
Jr. Fair Coordinator



**John Stephan**



**Charles Davidson**



**Nathan Cook**



**Andy Caldwell**



**Evan Davis**



**Leighton Grover**



**Wayne Bowman**



**Russell Johnson**



**Jeff McCoy**



**Steve Patton**



**Tony Runk**



**Andy Roberts**



**Erwin West**



**Dave Stratton**



**John Workman**



**Chad Frazer**



**Mickey Waters**



**James Flowers**



**Doug DeRose**

# 2019 Highland County Fair Officers & Directors

P.O. Box 564, Hillsboro, Ohio 45133 | Office (937)393-9975 Junior Fair Office (937)393-6519

Fax (937)393-5741

MARK BALDWIN	President
JON HOLBROOK	Vice President
TOM OGLESBY	Exec. Secretary
KAREN RENO	Treasurer
JANA HOLBROOK	Jr. Fair Coordinator

## HONORARY MEMBERS

Jeff Duncan, Terry Britton, Gary Abernathy, Brian Cummings, Brian DeAtley, Stacie McKee, Brooke Beam, Mike Sykes, Kathy Bruynis, Libby McNeal, Chris Fitzpatrick, Danielle Combs

## COMMITTEES FOR 2019

(\*=CHAIR) | Chair is the person in charge of that area and the spokesperson for the group.

<b>EXECUTIVE COMMITTEE</b>	Jon Holbrook*, Dave Stratton, Steve Patton
<b>FINANCE / AUDIT COMMITTEE</b>	Steve Patton*, Dave Stratton, Jeff McCoy
<b>GROUNDS</b>	John Workman*, Andy Roberts, Jon Holbrook, James Flowers
<b>CAMPING COMMITTEE</b>	Mickey Waters*, Andy Caldwell, Wayne Bowman, Chad Frazer, Evan Davis
<b>COMMERCIAL SPACE - BUILDING &amp; TENT DISPLAY</b>	John Stephan*, Wayne Bowman, Evan Davis, Tony Runk
<b>RIDES / CONCESSIONS COMMITTEE</b>	Dave Stratton*, Charlie Davidson, Andy Caldwell, Andy Roberts, Tony Runk
<b>EARTH, HOME &amp; HEARTH AREA</b>	Doug DeRose*, Ervin West, Charlie Davidson, Leighton Grover
<b>ENTERTAINMENT COMMITTEE</b>	Jeff McCoy*, Charlie Davidson, James Flowers
<b>FAIR ADVERTISING COMMITTEE</b>	John Stephan*, Wayne Bowman, Doug DeRose, Nathan Cook
<b>FAIR BOOK COMMITTEE</b>	Steve Patton*, Andy Caldwell, Jon Holbrook, David Stratton
<b>FAIR GATE COMMITTEE (Rotary)</b>	Steve Patton*, Charlie Davidson, Wayne Bowman, Doug DeRose, Russell Johnson
<b>FARM MACHINERY &amp; OUTSIDE EQUIPMENT DISPLAYS</b>	Jon Holbrook*, Andy Roberts, Evan Davis
<b>FLOWER COMMITTEE</b>	Jeff McCoy*, Ervin West, Evan Davis, Nathan Cook
<b>JR. FAIR &amp; SALES COMMITTEE</b>	Andy Caldwell, Leighton Grover, Wayne Bowman
<b>BEER GARDEN COMMITTEE</b>	Wayne Bowman*, Andy Roberts, Mickey Waters, Doug DeRose
<b>CHEERLEADING</b>	Nathan Cook*, Andy Caldwell, James Flowers, Tony Runk

## LIVESTOCK COMMITTEES 2019

<b>HORSE SHOWS</b>	Tony Runk*, Jeff McCoy, Leighton Grover
<b>DAIRY</b>	Charlie Davidson*, Jon Holbrook
<b>SHEEP</b>	Russell Johnson*, Mickey Waters, Andy Roberts
<b>OPEN BEEF &amp; FEEDER CALVES</b>	John Workman*, Steve Patton
<b>GOATS</b>	Chad Frazer*, Evan Davis, John Stephan

<b>POULTRY</b>	James Flowers*, Ervin West, Wayne Bowman
<b>RABBITS</b>	Doug DeRose*, Dave Stratton
<b>HOG REPRESENTATIVE</b>	Nathan Cook*, Andy Caldwell*

## MOTOR SPORTS COMMITTEES 2019

<b>MOTOR SPORTS</b>	Jon Holbrook*, Evan Davis, Mickey Waters, Leighton Grover
<b>PEDAL TRACTOR PULLS</b>	Andy Roberts*, Charlie Davidson, Leighton Grover, Ervin West
<b>PHOTOGRAPHY / FINE ARTS COMMITTEE</b>	John Stephan*, Andy Caldwell, Russell Johnson, Jeff McCoy
<b>SAFETY (ER) COMMITTEE (FIRE DEPT., SQUADS, SECURITY)</b>	Dave Stratton*, Jeff McCoy, Jon Holbrook, Russell Johnson
<b>SANITATION COMMITTEE (BARN BEDDING, PORT-A-POTS, TRASH)</b>	John Workman*, Nathan Cook, Leighton Grover, Chad Frazer
<b>TRANSPORTATION (SHUTTLES/WAGONS) / PARKING</b>	James Flowers*, John Workman*, Chad Frazer, Andy Roberts
<b>BARN YARD OLYMPICS</b>	Mickey Waters*, Karen Reno, Chad Frazer, Doug DeRose

## HIGHLAND COUNTY AGRICULTURAL SOCIETY BOARD MEMBERS

### TERM EXPIRES 2019

Chad Frazer	(937)393-9975	Jackson Township
Jon Holbrook	(937)288-0011	Hamer Township
Russell Johnson	(937)927-5458	New Market Township
Jeff McCoy	(937)393-9870	Paint Township
Charles Davidson	(937)288-2360	Southwest District
Doug DeRose	(937)603-5340	Salem Township
Nathan Cook	(937)365-1342	Northeast District

### TERM EXPIRES 2020

Andy Roberts	(937)927-5629	Concord Township
Steve Patton	(937)466-2260	Marshall Township
Leighton Grover	(937)402-7012	Southeast District
Tony Runk	(937)364-6343	Union Township
Mark Baldwin	(937)402-0438	Madison Township
Wayne Bowman	(937)403-2033	Penn Township
James Flowers	(937)763-4035	Dodson Township

### TERM EXPIRES 2021

Mickey Waters	(937)546-0572	Brushcreek Township
Andy Caldwell	(937)780-3980	Fairfield Township
Ervin West	(937)393-3225	Washington Township
John Stephan	(937)442-0203	Whiteoak Township
John Workman	(937)288-2736	Clay Township
Evan Davis	(937)603-4070	Northwest District
David Stratton	(937)393-9975	Liberty Township

# 2019 Highland County Fair Schedule

Sunday, September 1 - Sunday, September 8 | Gates Open 8:00am Daily

## SUNDAY, SEPTEMBER 1

Opening Ceremony .....	8:00am
Church Service (Multi Purpose Building) .....	9:00am
Tractor Pulls .....	9:00am
Rides in Operation .....	1:00pm
Fine Arts Showtime.....	3:00pm
Photography Showtime.....	3:00pm
Rodeo .....	4:00pm
Vegetables & Fruit Judging .....	4:00pm
Farm Products Judging.....immediately following Vegetables & Fruits	
Pee Wee Feeder Calf Showmanship.....	5:30pm
Open Class Feeder Calf Show.....	6:00pm
COTPC Truck Pulls .....	7:00pm

## MONDAY, SEPTEMBER 2

### *Senior Citizens Day and Veterans Admitted FREE*

Open Class Rabbit Show.....	8:30am
Goat PeeWee Showmanship .....	8:30am
Dahlia Show.....	11:00am
Motocross .....	11:30am
Culinary Arts Judging.....	12:00pm
Rides in Operation .....	1:00pm
Open Class Barrow Show, PeeWee Showmanship, Market Hog Show .....	4:00pm
Veterans Program .....	5:00pm
ATV Races.....	5:00pm
Ladies Lead (following Veterans Program) .....	6:00pm
Culinary Auction & Sale (Grange Building) .....	6:30pm
Pedal Tractor Pull .....	7:00pm
Sheep Lead Contest.....	7:30pm

## TUESDAY, SEPTEMBER 3

Rides in Operation .....	1:00pm
Poultry Show .....	1:00pm
Fruit Cobbler Contest.....	1:00pm
Hall of Fame.....	6:30pm
AutoCross.....	7:00pm

## WEDNESDAY, SEPTEMBER 4

Sheep PeeWee Showmanship .....	11:30am
County Born & Bred Market Lamb Show .....	12:00pm
Open Breeding Sheep Show.....	12:30pm
Open Market Lamb Show.....	1:00pm
Rides In Operation .....	1:00pm
Non-Garden Club & Jr. Exhibitors Flower Judging .....	1:00pm
Casserole Contest .....	2:00pm
Horse & Pony Show.....	6:30pm
Demolition Derby.....	7:00pm
Entertainment - Patrick Roush .....	7:30pm

## THURSDAY, SEPTEMBER 5

Rides in Operation .....	1:00pm
Needlework & Crafts Entry.....	2:00pm - 8:00pm
Gospel Music - Jimmy Dooley.....	7:00pm
Tractor Pull.....	7:00pm
Entertainment - Lindsay Huggins .....	8:00pm

## FRIDAY, SEPTEMBER 6

Dairy Cattle Show.....	9:00am
Adult Sheep Showmanship Fundraiser.....	10:00am
PeeWee Rabbit Showmanship .....	12:00pm
Rides In Operation .....	1:00pm
Garden Club Flower Judging .....	1:00pm
Open Western Horse Show .....	6:00pm
Tractor Pull.....	7:00pm
Talent Show .....	7:00pm

## SATURDAY, SEPTEMBER 7

Tug Pull .....	8:30am
Open Class Boer Goat Show.....	9:00am
Barn Yard Olympics (Jr. Fair Members Only) .....	12:00pm
Chili Cook-Off .....	12:00pm
Open Class Beef Show .....	12:00pm
NBHA Exhibition Barrels .....	12:00pm - 2:00pm
Rides In Operation .....	1:00pm
Open Speed & Fun Show .....	1:30pm
NBHA Speed Show .....	4:00pm
Cheerleading .....	5:00pm
Open Horse Show.....	6:00pm
Talent Show Finals .....	6:00pm
Tractor Pull.....	6:30pm

## SUNDAY, SEPTEMBER 8

Photography / Fine Arts Pickup .....	12:00pm - 2:00pm
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## ADMISSION

Exhibitors and/or Season Ticket .....	\$30.00
Membership Ticket .....	\$30.00
General Admission Ride Ticket .....	\$10.00

## TO PURCHASE RIDE TICKETS WITH EXHIBITOR/SEASON PASSES, MEMBERSHIP PASS, JR. FAIR PASS MUST PAY PRICE BELOW

Exhibitor/Season Passes / Membership Passes.....	\$7.00
All Day Ride Ticket Each Day - Jr. Fair Pass Holders ONLY .....	\$6.00
Kids Under 3 .....	FREE
Parking .....	FREE

# 2019 Highland County **Junior Fair Schedule**

Saturday, August 31 - Sunday, September 8 | Gates Open 8:00am Daily

**Saturday, August 31**

Hog Arrival and Weigh In .....	7:00am - 11:00am
Jr. Fair Building Project Arrival / Booth Set Up.....	9:00am - 9:00pm
FCCLA Projects Must Be In Place.....	9:00am - 12:00pm
Horse Arrival .....	10:00am - 4:00pm
Beef, Sheep, Goats Arrival.....	1:00pm - 5:00pm
Rabbit Arrival.....	4:00pm - 8:00pm
Beef, Sheep, Goats Weigh In.....	6:00pm
Non Lactating Dairy Arrival.....	7:00pm - 10:00pm

**Sunday, September 1**

Jr. Fair Farm Shop/Crop/Vegetable/Flower Still Projects/ Photography Judged.....	11:00am
Swine Showmanship.....	11:30am
Dairy Arrival.....	12:00pm - 4:00pm
Horse Skillathon .....	1:00pm - 3:00pm
Market Chicken Arrival and Weighing .....	2:00pm - 6:00pm
Queen/King Contest   MULTIPURPOSE SHOW ARENA .....	5:30pm
Poultry Exhibition Arrival.....	6:00pm - 8:00pm
FCS/4-H Style Review   MULTIPURPOSE SHOW ARENA.....	7:00pm

**Monday, September 2**

Horse Show .....	9:00am
Goat Showmanship, County Bred & Born Market Boer Goat Show, Harness Goat Show .....	9:00am
Rabbit Breed ID Contest .....	9:00am - 11:00am
Egg & Poultry Judging Contest .....	9:00am - 11:00am
Dog Obedience Show, Rally, You and Your Dog	
MULITIPURPOSE SHOW ARENA .....	9:30am
Dairy Skillathon .....	10:00am - 12:00pm
Jr. Fair Sewing Challenge .....	11:00am
Jr. Fair Awards .....	2:00pm
Avian Bowl .....	5:00pm
4-H Commodity Carnival .....	6:00pm - 8:00pm

**Tuesday, September 3**

Rabbit Showmanship followed by Single Fryer Market Rabbits	...8:00am
Poultry Showmanship & Exhibition followed by Open Exhibition	8:00am
Market Barrow Show.....	8:00am
4-H Commodity Carnival.....	12:00pm - 2:00pm
Beef Showmanship, County Bred and Born Feeders, County Bred and Born Market Beef   MULTIPURPOSE SHOW ARENA.	2:00pm
Cloverbud Activity .....	2:00pm - 3:00pm
Breeding Boer Goat, Pygmy Goat, Dairy Goat Show .....	4:00pm
High Point Horse Show .....	5:00pm
Market Goat Show .....	6:00pm

**Wednesday, September 4**

Poultry Meat Pen Show .....	8:00am
Rabbit Breeding Show .....	8:00am
Dog Showmanship   MULTIPURPOSE SHOW ARENA .....	9:00am
Ranch Horse, Calf Roping & Gymkhana .....	9:00am
Sheep Showmanship .....	9:00am
Dairy Show.....	9:30am
Cloverbud Activity.....	10:00am - 11:00am
Dog Skillathon .....	10:30am
Pee Wee Sheep Showmanship .....	11:30am
Gymkhana (or Immediately following Calf Roping) .....	12:00pm
4-H Commodity Carnival.....	3:00pm - 5:00pm
Jr. Fair Nutrition Bowl Contest .....	3:30pm
Hog Sale   NO loading tack during Sale!.....	5:30pm

**Thursday, September 5**

Jr. Fair Baking Contest .....	9:00am
Day In The Ring .....	9:30am
Horse Extreme Challenge .....	11:00am
Sheep Show .....	12:00pm
Single Fryer Rabbit Sale & Poultry Meat Pen Sale .....	12:00pm
Fun Horse Show .....	1:00pm
Beef Show .....	4:00pm

**Friday, September 6**

Beef, Sheep, Goats, Chickens, Rabbits Released or Immediately following all Sales   NO Loading during Sale!	8:00am - 2:00pm
General Livestock Judging Contest   MULTIPURPOSE SHOW ARENA	9:00am
Jr. Fair Tractor Rodeo	9:00am
Jr. Fair Demonstration Contest   MULTIPURPOSE SHOW ARENA	12:00pm
Dairy Released following Open Class Dairy Show	12:00pm
Showman of Showmen	2:00pm
Horses Released after Western Show	approx. 3:00pm
Goats, Steers, Feeders, Lambs, Dairy Sale	5:30pm

**Saturday, September 7**

Barnyard Olympics ..... 12:00pm  
Jr. Fair Bldg Release ..... 3:00pm - 5:00pm

**Sunday, September 8**

Release of all Jr. Fair Projects in the Jr. Fair Building  
(4-H, FFA, FCCLA, Girl Scouts, Boy Scouts, etc.).....10:00am - 12:00pm  
Tear Down Jr. Fair Building .....12:00pm

# Constitution & By-Laws

## ARTICLE I

This organization shall be known as the "Highland County Agricultural Society" and its purpose shall be for the encouragement and improvement of agriculture, domestic industry, public schools, and such other interests of Highland County as the Board of Directors shall deem proper.

## ARTICLE II

**Section 1.** The Board of Directors shall consist of one member from each township in Highland County, plus four members at large, one from NE, NW, SE, SW, dividing line being U.S. Route 62 and U.S. Route 50, not more than two from one township, making a total of twenty-one (21) members whose term of office shall be for three years. One-third of all directors shall be elected annually.

**Section 2.** The annual election for directors shall be by ballot at the office of the secretary on the Fairgrounds on the Thursday of the Fair, between the hours of 10:00 A.M. and 8:00 P.M. Members of the Society shall be permitted to vote for only those candidates who are residents of the same townships of the member of the Society voting, except Directors At Large who will be elected by residents of that section of the County from which the Director At Large resides. The casting of votes for director by proxies is not permitted.

**Section 3.** Members of the Society shall declare their candidacy for the office of Director by filing with the Secretary of the Society a petition signed by ten (10) or more members of the Society who are residents of Highland County seven (7) days before the annual election of directors is held. The official ballot shall contain only the names of those candidates who have filed the required petition.

**Section 4.** Each duly elected County Commissioner shall by virtue of his office become an honorary member of the Board of Directors. Each Vocational Agriculture teacher regularly employed by a Board of Education in each School district in Highland County, and the County Agriculture Educator, shall by virtue of being employed to encourage improvement of Agriculture become an honorary member of the Board of Directors. The County Superintendent of Schools shall be an honorary member. Honorary members are eligible to serve on committees.

## ARTICLE III

**Section 1.** Only members of the Society, holding a membership ticket, residents of Highland County 18 years and older, can vote at the annual election. The Highland County Agriculture Society will set the time and place for sale of Membership Certificates. The time and place of the sale of tickets shall be published three times in a newspaper of general circulation and on the Highland County Agriculture website, <http://www.highlandcountypafair.org>. The sale of membership ticket will close at 6:00 P.M. on the day preceding the opening of annual exhibition (the Saturday before the annual fair begins). Membership tickets can only be secured at the office of the Secretary of the Senior Fair Board. The annual election shall be held on the fairgrounds during the County Fair. The annual election shall be published three times in a newspaper of general circulation.

**Section 2.** The Board of Directors shall at the call of the president, any time after the annual election

but not later than November 15th, meet and elect a president, vice-president, secretary, and treasurer. The election of these officers shall be by ballot. The president, vice-president, and treasurer shall be elected to serve one year, until their successors are elected and qualified. All officers shall be members of the Society. The president and vice president shall be directors. The secretary and treasurer may or may not be directors. Before the election of officers is conducted, the newly elected directors shall qualify by taking oath before a competent authority.

## ARTICLE IV

The President of the Society will preside at all meetings of the Society and the Board, and shall discharge such other duties as pertain to his/her offices, and in his/her absence the Vice President shall discharge the duties of his/her office.

## ARTICLE V

The Secretary shall keep the roll of members and conduct the correspondence of the Society. He/She shall make a careful record of all meetings and business done by the Board of Directors, together with the reports of all committees appointed, and place such reports on file in a book for such purpose. He/She shall receive all money due or coming to the Society and he/she shall keep a book showing from what source it came. The Secretary shall keep a Secretary Account book that is approved by the Ohio Department of Agriculture. He/She shall pay money received by him/her to the Treasurer and take receipt for the same. He/She shall also keep an itemized account of all money paid by the Society and for what purpose.

## ARTICLE VI

The Treasurer shall receive all monies from the secretary collected for membership fees or otherwise. Also he/she shall receive all money for tickets sold during exhibitions of the Society and take an annual report to the Board of Directors at the regular annual meeting.

## ARTICLE VII

Judges for judging the different classes of articles offered in competition and awarded premiums on these articles shall be appointed and approved annually by the Board of Directors.

## ARTICLE VIII

The annual exhibit of the Society shall be held at a time and place to be determined by the Board of Directors and approved by the Ohio Department of Agriculture.

## ARTICLE IX

Regular meetings of the Board of Directors shall be held at regular intervals as decided by the Board of Directors. A meeting may be called on the order of the President of the Society. In the event the President of the Society refuses to call a meeting the Secretary shall be required to do so when requested in writing by a majority of the members of the Board of Directors.

**Continued on Page 9**



## Here. For You and Your Family.

Adena is your trusted care team.

Adena's primary care providers and specialists offer a variety of services at multiple locations so you can get the care you need when you need it. With convenient hours and locations close to home, we are here for every member of your family.

**Adena Greenfield Medical Center**  
550 Mirabeau Street  
Greenfield, OH 45123  
937-981-9400

**Adena Family Medicine Greenfield**  
1075 North Washington Street  
Greenfield, OH 45123  
937-981-9444

**Adena Health Center Hillsboro**  
160 Roberts Lane  
Hillsboro, OH 45133  
937-393-9955

**Adena Rehabilitation Hillsboro**  
599 Harry Sauner Road  
Hillsboro, OH 45133  
937-393-7668

**SCHEDULE AN APPOINTMENT:  
ADENA.ORG/FIND | 740-779-FIND**



#### ARTICLE X

The Secretary and Treasurer shall give bond.

#### ARTICLE XI

A majority of the regularly elected members of the Board of Directors shall constitute a quorum for the transaction of business.

#### ARTICLE XII

Any officer, or Director, absenting himself from three consecutive regular meetings, may upon two-thirds vote of the Board of Directors have his office declared vacant and his place filled by the Board. The Director thus appointed must meet the above requirements.

#### ARTICLE XIII

Amendments and alterations of the Constitution may be made only at the annual election of the membership holding membership tickets and a majority vote of the members present shall be necessary to adopt.

##### A. Amendments may be proposed by:

1. A majority of the board of directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or;
2. A petition filed with the secretary of the Society at least 14 days prior to the annual election of the board of directors. Any such petition shall:
  - a. Set forth the proposed amendment; and
  - b. Bear the signatures and addresses of not less than 25 members of the Society.

##### B. Directors of the Society shall:

1. Submit any properly proposed amendment to the membership of the Society
  - a. At either the annual election.
  - b. In such a manner that the members may vote on each amendment separately.
2. Publish notice of each such amendment and instructions on how to obtain a copy of the proposed amendment in a newspaper of general circulation in the County not less than three and not more than 10 days before the annual election at which it will be voted upon.
- C. Each Society shall file with the department of agriculture a copy of its Constitution and by-laws. Said copy shall be certified to be true and correct by the president and secretary of the Society.
- D. Each Society shall file a certified copy of each change in its Constitution and by-laws with the department 60 days following the date on which the Amendment is effective.

#### ARTICLE XIV

The rules governing the operation of County Agricultural Societies by the Ohio Department of Agriculture are hereby adopted.

#### BY-LAWS

1. Every article or animal entered for exhibition must be under the control of the Fair Board, but the Fair Board will not be responsible for any loss or damage that may occur.
2. Exhibitors are required to have their animals and articles entered on the books at the Secretary's office. On entry of the same, cards will be furnished with the number and the class as entered at the office which are to be placed on the animals or articles exhibited.
3. The Secretary shall not allow unauthorized persons to examine his entry books, nor shall he give

information as to the number of articles in any class.

4. Entry blanks, properly ruled for entries, will be found in the last part of this premium list. Additional blanks will be furnished on application. Send for blanks and make entry early.

5. Before election of officers or the newly elected directors all shall qualify by taking the following oath (or affirmation) before a competent authority: "do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, Laws of Ohio and the rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Highland County Agricultural Society, so help me God."

6. The Board shall fix the salaries of the Secretary and Treasurer in an amount in accordance with the rules of the Ohio Department of Agriculture.

7. The Board shall regulate the use and distribution of complementsaries and passes.

8. The following standing committees consisting of three or more members shall be appointed by the President: Grounds and Buildings; Finance and Auditing; Attractions; Music and Privileges; Printing and Advertising; Executive Committee. Special Committees may be appointed at any time necessary.

9. Any member of the Board who shall by virtue of his official position, use any means to defeat an impartial award, shall, on conviction thereof, forfeit his membership, and the Board shall appoint his successor.

10. Any person who, by letter or otherwise, attempts to interfere with the committees during the judging of exhibits will be excluded from competition, and if the premium in any way, has in the opinion of the Board of Directors, been obtained by fraud, such premium shall be withheld.

11. Charges made of the violations of these rules, or protest must be specifically stated in writing and accompanied by a deposit of \$100.00. The issue will be heard at the next regular Board meeting, or a special meeting called for the purpose of hearing said protest. The deposit will be returned if the Board finds in favor of the person filing the protest, otherwise it will be retained by the Board. The Junior Fair Protest will be presented to the Junior Fair Board first. The decision of the Junior Fair Board may be appealed to the Senior Fair Board under the provisions listed above. The decision of the Senior Fair Board shall be final.

12. If any disrespect is shown to the awards or the awarding judge by the exhibitor or his agent, he shall forfeit all the awards to him and it shall be the duty of the member in charge to report the same to the Board at its first and subsequent meetings.

13. The Agricultural Society reserves the right to remove anyone exhibiting inappropriate behavior or causing a disturbance. That person may be ejected from the grounds, and may be barred from the grounds, without refund of any monies for entrance, or entry fees for events, premiums, or camping.

14. Only members of the Society, holding a membership ticket, residents of Highland County 18 years and older, can vote at the annual election. The Highland County Agriculture Society will set the time and place for sale of Membership Certificates. The time and place of the sale of tickets shall be published three times in a newspaper of general circulation and on the Highland County Agriculture website, <http://www.hIGHLANDCOUNTYFAIR.ORG>. The sale of membership tickets will close at 6:00 P.M. on the day preceding the opening of annual exhibition (the Saturday before the annual fair begins). Membership tickets can only be secured at the office of the Secretary of the Senior Fair Board. The annual election shall be held on the fairgrounds during the County Fair. The annual election shall be published three times in a newspaper of general circulation.

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# Rules & Regulations

1. Exhibitors should examine the following rules in order to understand the manner in which the fair is conducted and to prevent mistakes which might otherwise occur.
2. All entries close at 6:00 P.M. August 19th, 2019, preceding the fair except entries in the champions, and grand champion which will close at the time of showing. No entrance fees on champions and grand champions.
3. All entries for competition must be in place as so stated by the Department in which they compete.
4. No animal may be entered in the name of any other than the bona fide owner. Should any be found otherwise entered, they will forfeit to the County Board any premium awarded by the judge.
5. Any persons attempting to exhibit an animal in any class other than that to which it belongs shall forfeit the entrance fee.
6. No person other than the judge will be permitted to go into the ring where the stock is exhibited, except an officer of the board and the Superintendent.
7. Cattle, horses and mules can enter the ring only under halter and in charge of a groom. Sheep and swine only in charge of an attendant.
8. Horses, cattle, hogs, goats, rabbits, chickens and sheep will be exhibited in rings prepared for the purpose, and the premium ribbons or cards shall be awarded by the judges before the animal leaves the enclosure. 1st premium - blue, 2nd - red, 3rd - white.
9. No animal shall be removed before the close of the exhibition without consent of the member in charge.
10. The Fair Board will take every precaution in its power for the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are required to give attention to their articles and at the closure of the Fair to attend promptly to their removal.
11. Should any premium be found to have been obtained by false evidence or misrepresentation, or a violation of the above rules, the money will be withheld by the board.
12. Person occupying stalls acquire no right thereto but may be removed at any time by the order of the superintendent of the department.
13. Superintendents are appointed whose duty it is to take charge of animals or articles on exhibition in their respective classes.
14. All premiums will be paid as soon as possible after the close of the fair. All checks are void after 90 days and will be forfeited to the Agriculture Society.
15. No straw furnished.
16. Only animals entered for competition will be allowed stalls.
17. Entries must be made to the Secretary, accompanied by the required fee.
18. Exhibitors of stock will be required to keep their stalls open and in good order, and their stock accessible to visitors at all reasonable hours during the fair.
19. No persons except members-in-charge shall see or be informed of the number of entries made.
20. No intoxicated persons shall be allowed on the grounds. No persons will be allowed to sell intoxicating drinks on the grounds without Board approval. Possession of illegal drugs on grounds will cause person or persons to be removed from the grounds.
21. No advertising will be allowed on the grounds that will in any way interfere with the privileges sold by the board.
22. Premiums are paid only by the records of the Judge's Books and from which there shall be no appeal.
23. The Secretary and Treasurer are to give bond approved by local fair board, \$10,000.00 each.
24. Exhibitors' buildings will be open until 10:00 P.M. The Fair Board will not be held responsible for any loss from unattended exhibits.
25. 15 minutes after fair midway closes, all persons must exit fairgrounds.
26. Only persons with livestock projects, exhibits or concessions may stay overnight and then only with a pass.
27. Overnight parking in parking lots only with special permission of the Fair Board.
28. Only Certified Service dogs and dogs being shown in shows are permitted on grounds.
29. No sharing of exhibit or concession space without permission of Fair Secretary.
30. NO PERSON will be permitted to:
  - A. Sell or distribute free, any merchandise.
  - B. Post or display signs.
  - C. Distribute handbills or advertising material.
  - D. Make solicitations of any nature on the Fairgrounds except in contracted concession or commercially rented space or with prior written permission of Senior Fair Board.
31. NO SMOKING is permitted in any barn and/or exhibition building.
32. Gasoline engines may not be operated and/or any combustible fuel in containers may not be kept in any building on the Fairgrounds during the Fair except by authorized Fair personnel.
33. All campers and exhibitors shall observe a 12:00 A.M. (midnight) curfew. This rule will be strictly enforced.
34. The Highland County Agricultural Society will charge \$30.00 for any checks returned from the bank.
35. Shirts and Shoes must be worn at all times.
36. No handheld lasers allowed on grounds.
37. Golf Carts or like motorized devices shall only be operated on the Fairgrounds by Fair Board Members, Officers, Employees, Gate and Parking Attendants, Law Enforcement Personnel, Approved Vendors, and members of the Media, and only in connection with their duties as a Fair Board Member, Officer, Employee, Gate and Parking Attendant, Law Enforcement Personnel and member of the Media unless:
  - A. Request is made to the Fair Board by a person(s) with demonstrated need (i.e.: handicapped decals issued by the State of Ohio, or other documentation or evidence of need)
  - B. The operator shall not be less than 18 yrs. of age and shall be a licensed driver.
  - C. Person(s) requesting the privilege of using a golf cart or other motorized device shall present proof of insurance coverage to the Fair Board in the amount not less than \$1,000,000.00.
  - D. No golf cart or other motorized device shall be operated after 11:00 A.M. in the midway area.
38. Drones and/or like devices are strictly prohibited from use on the Highland County Fairgrounds and the air space above without prior written permission of the Sr. Fair Board. Permission shall only be granted by a majority vote of the Sr. Fair Board and only for those strict purposes outlined in the written permission. Person(s) requesting the privilege of using a drone and/or like device shall present proof of insurance coverage to the Sr. Fair Board in the amount not less than \$1,000,000.00 and shall hold the Sr. Fair Board, Jr. Fair Board, Highland County Agriculture Society, and Highland County Commissioners harmless.

\* Official Rules maintained in the Sr. Fair Board Office. Due to possible printing errors the official Rules are the final authority for all Departments. You may contact the Fair Secretary for a current copy of these rules.

## PARKING REGULATIONS

The purpose of these regulations is to relieve the traffic congestion we have had in the camping and barn areas, and also to facilitate the movement of emergency fire and life squads. The Fire Department has ordered that all fire lanes be kept clear this year, and if everyone cooperates, it will make it better for all participants.

1. No parking next to barn or in roadway.
2. You may drive trucks to barn area to unload feed (ten minutes maximum), then to parking areas across the road.
3. Entrance through livestock gate by special parking pass only. One pass per family. Pass must be displayed in window.
4. One vehicle in camping area per camper. Pass must be displayed in window.
5. Any vehicle parking in an unauthorized area will be towed away at owner's expense.
6. Livestock trailers will be parked in the West parking lot.
7. The livestock tie out area will be on the West side of the beef barn, with no exceptions.
8. No vehicle shall block another vehicle in.
9. Anyone not following these regulations will be ejected from the grounds.
10. Park as directed in parking areas.
11. Parking passes for feeding must be used before 11:00 A.M. All vehicles with feed passes MUST be moved to the parking areas outside of the fence by 11:00 A.M. or will be subject to being towed away.

## CAMPER RULES & REGULATIONS

There will be a charge for Campers or Trailers parked on the grounds during the Fair. One car per camper allowed at campsite. Campsites will be staked for space. All two, three and four wheelers will be parked outside the gate. Camping fees are \$275.00 per camper or tent - No water hookups; \$275.00 with water hookup. There is a \$50.00 surcharge for a 50-amp electric hookup. No campers or trailers parked near barns, this is against Fire Marshal rules. Any vehicles parked in unauthorized areas will be towed at owner's expense. All space to be paid before June 30, 2019. Late camper payments will be \$325.00 after June 30, 2019. All campers must be parked before August 31, 2019. Any camper parked on grounds before 6:00 A.M. on August 28, 2019 will be charged \$20.00 extra per day. Make checks payable to Highland County Agricultural Society and mail to P.O. Box 564, Hillsboro, Ohio 45133. Camper applications will be mailed by June 1 of each year. Camper applications must be received by June 30, 2019 or you lose your camping space. If any questions please call the Senior Fair Board Office at (937)393-9975.

Continued on Page 11

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#### CONCESSIONS & PRIVILEGES

1. Concessionaires are bound by the term of the contracts they sign at the time of securing concessions. In addition they are liable to strict supervision by the management. The right is reserved to promulgate and enforce whatever rules appear necessary for the regulations of concessions and concession contracts.
2. Purchasers of privileges must keep their space in sanitary condition by removing therefrom any filth or refuse. Concessions and their help must be neat and tidy in dress. Persons found working at any privilege not complying with this section may be ordered off the grounds.
3. No game of chance or immoral exhibition will be allowed on the grounds.
4. Under no circumstances will any person or firm be allowed to place any advertising matter upon buildings, trees, or any place on the grounds, nor will they be permitted to distribute advertising matter outside of the place assigned to them without permission from the Secretary.
5. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession of commercial rented spaces or as allowed by the Ohio Revised Code.

#### SANITARY REQUIREMENTS

1. Concessions handling, preparing, or serving foods, drinks or confectionery on the fairgrounds shall comply with the following requirements.
  - A. Garbage and other waste matter shall be kept in tight containers securely covered and removed daily, or more often if necessary.
  - B. All foods, drinks or confectionery shall be securely protected from flies, dust, dirt, and other contamination while being prepared, served or stored.
  - C. No glass or plastic container may be used. All drinks must be served in paper cups.
  - D. All other drinks, hot or cold, shall be served in single service cups only. These cups shall be of paper or suitable material and must be discarded after one use. The rims of these cups shall not be touched by the fingers of the food handler and they shall be kept protected from the flies and dust.
  - E. Metal cutlery and china or porcelain plates may be used only if thoroughly cleaned and sterilized after each usage in the following manner:

1. Cleaned in hot water with soap or other approved cleaning material which shall be changed frequently.

2. Sterilized by immersion for at least one minute in scalding water.

3. Allowed to drain dry in a place protected from flies and dust, WITH PLATES INVERTED.

F. Plates and other utensils or paper or cardboard shall be used whenever possible and likewise protected.

G. After sterilization those portions of the forks, spoons, and knives that will touch the user's mouth or food shall not be touched by the fingers of the food handler.

H. All waste water must be held in storage tanks and disposed of in areas assigned by the secretary.

I. Common drinking cups are prohibited by State Law and none will be permitted at any source of water supply or in connection with any exhibit. Only paper cups or other sanitary dispensing device approved by the Health Department may be used.

J. In all animal exhibits every practical means for controlling flies shall be observed and manure shall be cleaned out and removed frequently enough to prevent the breeding of flies.

#### INTOXICATING SPIRITS POLICY

1. No person is permitted to bring beer, wine, intoxicating liquor or drugs onto the Highland County Fairgrounds, except with previous approval of the Board.
2. A person age 21 and greater may purchase beer at the designated area at the Highland County Fairgrounds.
3. Nothing in this section shall be construed to permit any person to possess beer, wine, or intoxicating liquor while on the Highland County Fairgrounds, and NOT in the designated area.
4. No person shall consume beer, wine, or intoxicating liquor upon the Highland County Fairgrounds without prior written consent of the Fair Board or an officer thereof authorized by the Fair Board. Any person observed consuming beer, wine, or intoxicating liquor without written consent shall be subject to ejection without refund of admission price.

## Requirements of Livestock

# Ohio's Livestock Health Exhibition Rules

STATE OF OHIO DEPARTMENT OF AGRICULTURE DIVISION OF ANIMAL INDUSTRY  
8995 E. Main St., Reynoldsburg, Ohio 43068

#### INSPECTION & HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO (Current as of May 2011)

#### OHIO 2019 HEALTH EXHIBITION RULES

*Note: Chapter 901:1-18 of the Administrative Code was titled pursuant to Chapter 119 of the Revised Code.*

901:1-18-01	.....	Chapter's Application
901:1-18-02	.....	Definitions
901:1-18-03	.....	Exhibitions: Sanitation, Inspection & Records
901:1-18-04	.....	Exhibitors
901:1-18-05	.....	Poultry and Fowl
901:1-18-06	.....	Cattle
901:1-18-07	.....	Goats
901:1-18-08	.....	Horses, Mules and Ponies
901:1-18-09	.....	Sheep
901:1-18-10	.....	Swine
901:1-18-11	.....	Llama

#### RULE 901:1-18-01 CHAPTER'S APPLICATION

A. Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

B. Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

#### 901:1-18-02 DEFINITIONS

As used in this chapter:

A. "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711 of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

B. "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

C. "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

D. "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

E. "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

F. "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

G. "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication," and has no other evidence of bovine tuberculosis.

#### 901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION & RECORDS

A. Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

B. Each entity sponsoring an exhibition shall:

1. Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

2. Have the approved veterinarian:

- a. Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
- b. Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
- c. Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease;

3. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

4. May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

C. An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

#### 901:1-18-04 EXHIBITORS

A. No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

B. The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

C. Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

D. Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

#### 901:1-18-05 POULTRY & FOWL

A. All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

1. Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

2. Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

3. Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

Continued on Page 12

**a4.** Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.  
**B.** The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.  
**C.** Waterfowl, doves and pigeons are exempt from this rule.

**901:1-18-06 CATTLE**

**A.** Cattle moved within Ohio for exhibition:

1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

**B.** All cattle imported into Ohio for exhibition must:

1. Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
2. Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
3. If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administration Code;
4. If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
5. If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccines under twenty months of age (dairy) or twenty-four months of age (beef); and
6. If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.R.R. 78.9 and obtain an Ohio permit prior to movement.

**C.** Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

**901:1-18-07 GOATS**

**A.** Goats moved within Ohio for exhibition:

1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
2. All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Adminstrative Code.

**B.** Goats imported into Ohio for exhibition:

1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
2. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
3. The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
4. Originate from a tuberculosis accredited free herd defined in Rule 901:18-02 (G) of the Administration Code for bovine tuberculosis eradication; or
5. Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
6. Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administration Code.

**C.** If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

**901:1-18-08 HORSES, MULES & PONIES**

**A.** Horses, mules and ponies moved within Ohio for exhibition:

1. If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
2. If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

**B.** Horses, mules and ponies imported into Ohio for exhibition:

1. Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
2. If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
3. Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

**901:1-18-09 SHEEP**

**A.** Sheep moved within Ohio for exhibition:

1. The animal presented for exhibition must show no evidence of an infectious or contagious disease.
2. All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

**B.** Sheep imported into Ohio for exhibition:

1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
2. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
3. The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

**901:1-18-10 SWINE**

**A.** Swine moved within Ohio for exhibition:

1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
2. Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
3. Swine originating from a pseudorabies stage IV area shall:
  - a. Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - b. Originate from a pseudorabies qualified herd; or
  - c. Be negative to an official pseudorabies test within thirty days of the exhibition.

**B.** Swine imported into Ohio for exhibition:

1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of exhibition; and
  - a. Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United State department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
  - b. Originate immediately and directly from a pseudorabies state IV area; and
  - c. Be negative to an official pseudorabies test within thirty days of the exhibition.

**901:1-18-11 LLAMA**

**A.** Camelids including, but no limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

**B.** Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for exhibition:

1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
2. When presented for exhibition must show no symptoms or evidence of contagious or disease.

\*THESE RULES COULD BE CHANGED BETWEEN PRINTING OF THE FAIRBOOK AND THE FAIR. PLEASE CONTACT YOUR VETERINARIAN WITH ANY QUESTIONS.

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# Ohio's Livestock Tampering Exhibition Rules

## STATE OF OHIO DEPARTMENT OF AGRICULTURE DIVISION OF ANIMAL INDUSTRY

8995 E. Main St., Reynoldsburg, Ohio 43068

## INSPECTION & HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO

(Current as of March 23, 2017)

### OHIO 2019 TAMPERING EXHIBITION RULES

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#### 901-19-01 DEFINITIONS

As used in Chapter 901-19 of the Administrative Code:

- A. "Accessory reproductive tissue" includes but is not limited to epididymis.
- B. "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- C. "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- D. "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- E. "Class" means a division within a show or exhibition as defined by a sponsor.
- F. "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- G. "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- H. "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- I. "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- J. "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- K. "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- L. "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- M. "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- N. "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- O. "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- P. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- Q. "Grand champion" means the highest placing livestock entry of a show.
- R. "Household" means the permanent residence address of the exhibitor.
- S. "Immediately" means the time period between the cessation of the administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- T. "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- U. "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

#### 901-19-19 ABSOLUTE LIABILITY

This is a mandatory rule.

- A. Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

B. If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

C. The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

1. The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
2. The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
3. The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

#### 901-19-21 DISCIPLINARY ACTION

This is a mandatory rule.

- A. Any person who violates a provision on sections 901-70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

1. Disqualification from any exhibition;
2. Disqualification of the exhibition livestock from any exhibition;
3. Continuing education;
4. Written letter of reprimand;
5. Forfeiture or return of awards, prizes, premiums, or proceeds; or
6. Pre-exhibition drug testing.

B. Disqualification may include any or all shows and classes and may be for any number of years.

C. Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

#### 901-19-31 RESPONSIBILITIES OF AND ASSISTANCE TO JUNIOR FAIR EXHIBITORS

This is an optional rule.

A. A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

B. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

1. Family members;
2. Household members;
3. Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
4. Vocational agriculture instructors;
5. County extension agents;
6. Department representatives;
7. Veterinarians;
8. Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
9. Guest speakers of the 4-H, FFA, or other youth organizations.

C. Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

#### 901-19-32 BREED SHOWS OR CLASSES

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

#### 901-19-33 PROHIBITED GROOMING PRACTICES

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- A. Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- B. Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- C. Pigmented grooming aides or materials; and
- D. Slick clipping or body shaving of the market hogs except on the ears and tails.

#### 901-19-34 OUTSTANDING MARKET PROJECT COMPETITION

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set

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forth in an industry publication or in a publication such as the "caring of animals" handout or by viewing the "caring for animals video" available from a county extension office.

#### **901-19-35 RECOGNITION OF DISCIPLINARY ACTIONS**

This is an optional rule.

**A.** Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

**B.** A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

#### **901-19-38 FALSE, DECEPTIVE OR UNACCEPTABLE PRACTICES**

This is a mandatory rule.

The following are unacceptable practices:

**A.** Castration of livestock for purposes of this rule which exceed the following criteria:

- 1.** Cattle over eight months of age;
- 2.** Swine over seventy-five pounds; or
- 3.** Sheep over seventy-five pounds.

**B.** Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.

**C.** Any natural occurrence or surgical process which results in testicular tissue remaining in the body of the exhibition livestock except rabbits and poultry.

#### **901-19-39 OWNERSHIP REQUIREMENTS**

**A.** No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:

- 1.** Market steers - one hundred fifty days;
- 2.** Market dairy steers - one hundred fifty days;
- 3.** Market hogs - sixty days;
- 4.** Market lambs - sixty days;
- 5.** Market goats - sixty days;
- 6.** Veal calves - sixty days; and
- 7.** Market poultry - within five days of hatch including all individual participants in a cooperative.

**B.** No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

**C.** For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

#### **901-19-40 MEETINGS OF THE ADVISORY COMMITTEE ON LIVESTOCK EXHIBITIONS**

**A.** Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members consider appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

**B.** Notice of meetings

**1.** Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

**2.** Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news services, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

**3.** Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov).

**C.** Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068;" or by calling the animal health division at (614) 728-6220.



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# Livestock Show Reform Law

901.70	Livestock Exhibition Definitions
901.71	Advisory Committee on Livestock Exhibitions
901.72	Administrative Rules for Livestock Exhibitions
901.73	Investigations Concerning Livestock Exhibitions
901.74	Disciplinary Actions
901.75	No Exhibition After Disqualification
901.76	Tampering With or Sabotaging Livestock at an Exhibition Prohibited

## 901.70 LIVESTOCK EXHIBITION DEFINITIONS

As used in sections 901.70 to 901.76 of the Revised Code:

**A.** "Exhibition" means any of the following:

1. A show or sale of livestock at a fair or elsewhere that is sponsored by or under the control of a county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code;
2. A show or sale of livestock at the Ohio state fair;
3. A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that is assembled for any length of time;
4. A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that includes livestock with origins outside Ohio;
5. Any show or sale of livestock at a fair or elsewhere that is specified by rule of the director of agriculture adopted under section 901.72 of the Revised Code.

**B.** "Livestock" means any animal generally used for food or in the production of food, including cattle, sheep, goats, rabbits, poultry, swine, and any other animal included by the director by rules adopted under section 901.72 of the Revised Code.

**C.** "Sponsor" means any of the following:

1. A county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code;
2. The Ohio state fair;
3. Any other public or private entity sponsoring an exhibition.

## 901.71 ADVISORY COMMITTEE ON LIVESTOCK EXHIBITIONS

**A.** There is hereby created the advisory committee on livestock exhibitions consisting of not more than twenty-one members, as follows:

1. The director of agriculture, or the director's designee, who may be the chief of the division of fairs;
2. The state veterinarian, or the state veterinarian's designee;

3. A representative of the Ohio cattlemen's association, the Ohio purebred dairy cattle association, the Ohio pork producers council, the Ohio poultry association, the Ohio sheep improvement association, the Ohio fair managers association, the Ohio farm bureau federation, the Ohio farmers union, the Ohio department of education's agricultural education service, the Ohio state university extension, the national farmers organization, and the Ohio state grange, or their designees. Each of these members shall be chosen by the organization the member represents.

4. The chairperson of the Ohio expositions commission, or the chairperson's designee;

5. Three persons who shall be appointed by the director, each of whom shall serve as a member of a board of directors of a county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code. Of the initial appointments made by the director, one shall be for a term ending on December 31, 1996; one shall be for a term ending on December 31, 1997; and one shall be for a term ending on December 31, 1998.

6. Not more than three additional members appointed at the option of the director. If the director appoints one or more additional members, the first additional appointment shall be for a term ending on December 31, 1996; the second additional appointment shall be for a term ending on December 31, 1997; and the third additional appointment shall be for a term ending on December 31, 1998.

Following the completion of the initial terms of the appointments made by the director, each term of office shall be three years, commencing on the first day of January and ending on the thirty-first day of December. A member appointed by the director shall hold office from the date of the member's appointment until the end of the term for which the member was appointed. Vacancies shall be filled in the same manner as the original appointment. Any member appointed to fill a vacancy occurring prior to the expiration of the term for which the member's predecessor was appointed shall hold office for the remainder of the unexpired term. Any member shall continue in office subsequent to the expiration date of the member's term until the member's successor takes office or until a period of ninety days has elapsed, whichever occurs first.

Members may be removed from the committee only for misfeasance, malfeasance, or nonfeasance. A vacancy on the committee shall not impair the right of the other members to exercise all of the functions of the committee. A simple majority constitutes a quorum for the conduct of business of the committee. On request, each member shall be reimbursed for the actual and necessary expenses incurred in the discharge of the member's duties as a committee member.

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**B.** The committee shall be considered a part of the department of agriculture for the administrative purposes required by this section, including the payment of expenses authorized to each member of the committee under this section. The director or the director's designee shall serve as chairperson of the committee. The director shall designate an employee or official of the department to act as the secretary of the committee. The secretary shall keep the minutes of the committee's meetings and a permanent journal of all meetings, proceedings, findings, determinations, and recommendations of the committee, including an itemized statement of the expenses allowed to each member of the committee under this section. The committee may request from the director, and the director shall provide, meeting space, assistance, services, and information to enable the committee to carry out its duties.

**C.** The committee shall meet at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members consider appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

**D.** The committee may propose rules and may advise and counsel the director on all matters relating to the administration of exhibitions and any other matter that the committee and the director consider appropriate in carrying out sections 901.71 to 901.76 of the Revised Code.

#### 901.72 ADMINISTRATIVE RULES FOR LIVESTOCK EXHIBITIONS

**A.** The director of agriculture, in accordance with Chapter 119. of the Revised Code, may adopt rules for the governance and administration of exhibitions, and to provide for related food safety and the health, safety, and welfare of livestock, and may adopt by reference rules adopted by other public or private agencies such as the Ohio farm animal care commission. Rules of the director may specify those grooming, commercial, or medical practices that are generally accepted within the community of persons exhibiting livestock and may specify false, deceptive, misleading, unethical, or unprofessional practices that constitute grounds for disciplinary action under section 901.74 of the Revised Code.

**B.** Rules of the director that apply to exhibition-related food safety and the health, safety, and welfare of livestock shall apply to every exhibition operated within this state and to every sponsor. A sponsor may exempt itself from any other rules adopted by the director under this section that do not apply to food safety or the health, safety, or welfare of livestock, including, without limitation, rules for the governance and administration of exhibitions, by, not later than thirty days before the commencement of its exhibition, filing with the director, on a form prescribed and provided by the director, a list of the rules that shall not apply to its exhibition.

**C.** The director may provide mediation, dispute resolution, and arbitration services in any dispute involving an alleged violation of a rule adopted under division [A] of this section from which the sponsor could have exempted itself under division [B] of this section, but chose not to.

**D.** Nothing in this section or in sections 901.73 or 901.74 of the Revised Code precludes any sponsor from doing any of the following:

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1. Adopting rules or written policies for the governance and administration of its own exhibition, including, without limitation the adoption of any rule by reference to a rule adopted by other public or private agencies;
2. Adopting rules or written policies providing for appeals regarding alleged violations of rules or written policies adopted by the sponsor;
3. Taking any disciplinary action established in the rules or written policies adopted by the sponsor in connection with violations of the sponsor's rules or written policies for the governance and administration of its exhibition. Any such disciplinary action taken by a sponsor in regard to its own exhibition is in addition to any disciplinary action taken by the director under section 901.74 of the Revised Code.
4. Establishing by rule or written policy criteria and procedures for the reinstatement of any person disqualified from participation in the sponsor's exhibition by a disciplinary action taken by the sponsor and for deciding requests for reinstatements submitted under those rules.

#### 901.73 INVESTIGATIONS CONCERNING LIVESTOCK EXHIBITIONS

##### A.

1. The director of agriculture may inspect and investigate any matter involving livestock that is not present at an exhibition, but is registered or entered in an exhibition, or raised with the apparent intent of being so registered or entered, when the director reasonably suspects any of the following:
  - a. There has been a violation of section 901.76 or 2925.09 of the Revised Code or a rule adopted under section 901.72 of the Revised Code;
  - b. The livestock's health, safety, or welfare may be threatened;
  - c. The livestock constitutes a threat to or may adversely affect food safety.
2. The director may conduct random inspections and investigations regarding any matter involving livestock present at an exhibition.
3. With the consent of the property owner and the livestock owner, the director or the director's designee may enter at all reasonable times any premises, facility, pen, yard, vehicle, or means of conveyance for the purpose of sampling and testing livestock registered or entered in an exhibition or raised with the apparent intent of being so registered or entered. If the director or director's designee is denied access to any premises, facility, pen, yard, vehicle, or means of conveyance by the property owner or to livestock by the livestock owner, and if the director reasonably suspects that food safety or the health, safety, or welfare of livestock is threatened, the director may apply to a court of competent jurisdiction in the county where the premises, facility, pen, yard, vehicle, means of conveyance, or livestock are located for a search warrant authorizing access to the premises, facility, pen, yard, vehicle, means of conveyance, or livestock for the purposes of this section. The court shall issue the search warrant for the purposes requested if there is probable cause to believe that livestock is involved that is registered or entered in an exhibition or raised with the apparent intent of being so registered or entered, and that food safety or the health, safety, or welfare of live stock is threatened. The finding of probable cause may be based on hearsay, provided there is a substantial basis for believing that the source of the hearsay is credible and that there is a factual basis for the information furnished.

The director may designate employees of the department of agriculture, employees of the United States department of agriculture, licensed veterinarians, or employees or students of an approved or accredited veterinary school or college to perform the inspecting, sampling, and testing. The director may contract with laboratories, universities, or other persons or institutions, both public and private, to perform the livestock testing.

4. While the director or the director's designee is sampling or testing the livestock, the owner or custodian of the livestock shall render assistance in accordance with sections 941.05 and 941.08 of the Revised Code. Any person who refuses to cooperate with the director or the director's designee in the inspection, sampling, and testing of livestock may be prohibited by the director acting under section 901.74 of the Revised Code from participating in any exhibition.
5. A person may register, enter, or exhibit at an exhibition only livestock owned by that person for the length of time specified by rule of the director, unless one of the following applies:

1. The livestock owner suffers from a recognized physical handicap that prevents the owner from showing the livestock;
2. The sponsor provides written permission to someone other than the livestock owner to register, enter, or exhibit the livestock;
3. A rule of the director provides that this division shall not apply to an exhibition.

#### 901.74 DISCIPLINARY ACTIONS

6. Any person involved in any activity in connection with exhibiting livestock at an exhibition or with raising livestock with the apparent intent that the livestock eventually is to be entered in an exhibition is subject to disciplinary action by the department of agriculture for any of the following reasons:

1. The person has been convicted of or pleaded guilty to a violation of section 901.76 or 2925.09 of the Revised Code, or has been found by the director of agriculture to have tampered with or sabotaged livestock;
2. The director reasonably suspects that the person's conduct in regard to raising or exhibiting the livestock threatens, endangers, or adversely affects food safety or the health, safety, or welfare of livestock;
3. The person has refused to cooperate with the director or the director's designee in the inspection, sampling, and testing of livestock under section 901.73 of the Revised Code, unless the person withheld consent to the inspection, sampling, and testing and no search warrant was issued;
4. The person has violated a rule adopted by the director under section 901.72 of the Revised Code from which the sponsor of the exhibition at which the violation occurred could have exempted itself under that section, but chose not to.

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**B.** If one or more of the grounds for disciplinary action listed in division [A] [1], [2], or [3] of this section exist, the director, upon the director's own initiative, may conduct an adjudication in accordance with Chapter 119 of the Revised Code and may take any disciplinary action established by the director by rules adopted in accordance with Chapter 119 of the Revised Code. If one or more of the grounds for disciplinary action listed in division [A] of this section exist, the director, upon the request of a sponsor, may conduct an adjudication in accordance with Chapter 119 of the Revised Code and may take any disciplinary action established by the director by rules adopted in accordance with Chapter 119 of the Revised Code. Disciplinary action imposed under this section by the director may include disqualifying the person, the person's family, members of the person's household, or any other person associated with the activity resulting in the disciplinary action from participating in any class or with any species of livestock in any current or future exhibition.

**C.** The director, in accordance with Chapter 119 of the Revised Code, may adopt rules establishing the criteria and procedures for the reinstatement of any person disqualified from participation in an exhibition as a result of disciplinary action taken by the director under this section. Any person disqualified by disciplinary action of the director may file a written request with the director to seek reinstatement after the period of disqualification ends or at any other time established by rule. Upon the written request of the person seeking the reinstatement, the director shall conduct an adjudication in accordance with Chapter 119 of the Revised Code.

#### **901.75 NO EXHIBITION AFTER DISQUALIFICATION**

No person shall exhibit livestock owned or raised by another person if the person owning or raising the livestock has been disqualified by the director of agriculture under section 901.74 of the Revised Code or has been disqualified from exhibiting livestock by any court having jurisdiction.

#### **901.76 TAMPERING WITH OR SABOTAGING LIVESTOCK AT AN EXHIBITION PROHIBITED**

**A.** No person shall tamper with any livestock.

**B.** No person shall sabotage any livestock exhibited at an exhibition.

**C.** In addition to the penalties established in section 901.99 of the Revised Code, whoever violates division [A] or [B] of this section is subject to disciplinary action by the director of agriculture under section 901.74 of the Revised Code.

**D.** This section does not apply to either of the following:

**1.** Any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes during the course of a valid veterinarian-client-patient relationship;

**2.** Accepted grooming, commercial or medical practices as defined by rules of the director adopted under section 901.72 of the Revised Code.

**E.** As used in this section:

**1.** "Tamper" means any of the following:

**a.** Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated as defined in division [A], [B], [C], [D], [E], [H], [I], or [J] of section 3715.59 of the Revised Code;

**b.** The injection, use, or administration of any drug that is prohibited under any federal law or law of this state, or any drug that is used in any manner that is not authorized under any federal law or law of this state. Whenever the commissioner of the United States food and drug administration or the secretary of the United States department of agriculture, pursuant to the "Federal Food, Drug and Cosmetic Act," 52 Stat. 1040 [1938], 21 U.S.C.A. 301, as amended, or the federal "Virus-Serum-Toxin Act," 37 Stat. 832 [1913], 21 U.S.C.A. 151, as amended, approves, disapproves, or modifies the conditions of the approved use of a drug, the approval, disapproval, or modification automatically is effective for the purposes of division [E][1][b] of this section, unless the director, in accordance with Chapter 119 of the Revised Code, adopts a rule to alter for the purposes of that division the action taken by the commissioner or secretary. The director may adopt such a rule if the director considers it to be necessary or appropriate for the protection of food safety or the health, safety, or welfare of livestock or to prevent the use of a drug for the purpose of concealing, enhancing, transforming, or changing the true conformation, configuration, or condition of livestock. No such rule shall authorize the use of any drug the use of which is prohibited by, or authorize the use of any drug in a manner not authorized by, the commissioner or secretary under either of those acts.

**C.** The injection, or other internal or external administration of any product or material, whether gas, solid, or liquid, to livestock for the purpose of concealing, enhancing, transforming, or changing the true conformation, configuration, condition, or age of the livestock or making the livestock appear more sound than it actually is;

**d.** The use or administration, for cosmetic purposes, of steroids, growth stimulants, or internal artificial filling, including paraffin, silicone injection, or any other substance;

**e.** The use or administration of any drug or feed additive affecting the central nervous system of the livestock;

**f.** The use or administration of diuretics for cosmetic purposes;

**g.** The surgical manipulation or removal of tissue so as to change, transform, or enhance the true conformation or configuration of, or to conceal the age, of the livestock;

**2.** "Sabotage" means intentionally tampering with any livestock belonging to or owned by another person that has been registered, entered in, or exhibited in any exhibition, or raised with the apparent intent of being entered in an exhibition.

The advertisement features a woman in a blue t-shirt and black helmet leading a brown horse. To her left is a large green graphic with the word "Great" in yellow cursive. Below it, three green checkmarks are followed by the words "education", "experience", and "results". At the bottom, the Great Oaks logo is displayed with the text "CAREER CAMPUSES" and "Diamond • Laurel • Live • Scarlet". The website "greatoaks.com" is at the bottom right.

# 2019 Open Class Beef Cattle Show

Show Time: Saturday, September 7 | 12:00pm | Cattle can arrive after 10:00pm Friday

SUPTS. .... \*JOHN WORKMAN, STEVE PATTON

**ENTRY FEE: \$5.00 PER ENTRY**

An exhibitor ticket must be purchased by anyone who exhibits, unless he or she exhibits in the Junior Fair. Only registered cattle are eligible to show in this class. Entries in this department close August 19, 2019. Entry Fee must accompany entries. No fitting chutes are to be kept in the barn, the exhibitor must keep the chute outside of the barn. Cattle may arrive after 10:00 P.M. on Friday and must be in place by Saturday 9:00 A.M. Any exhibitor showing any animal out of class shall forfeit all premiums and leave after the show. Minimum of 3 animals per breed required to show that breed. Only breeds listed will be shown. Class 20 Calves must be born within 4 months of each other. No tie outs will be reserved until 8/24/19. No mulch in tie outs. No signs to be nailed to anything in the barn. These will be removed. This rule applies to all exhibitors.

**Breed No.**

	<b>Breed Name</b>
1	.....Angus
2	.....AOB
3	.....Chianina
4	.....Maine Anjou
5	.....Simmental
6	.....Limousin
7	.....Shorthorn
8	.....Gelbvieh
9	.....Crossbred

5. Late Summer Yearling Heifers - 7/1/18 - 8/31/18	\$30.00	\$20.00	\$10.00
6. Early Summer Yearling Heifers - 5/1/18 - 6/30/18	\$30.00	\$20.00	\$10.00
7. Late Junior Yearling Heifers - 3/1/18 - 4/30/18	\$30.00	\$20.00	\$10.00
8. Early Junior Yearling Heifers - 1/1/18 - 2/28/18	\$30.00	\$20.00	\$10.00
9. Senior Yearling Heifers - 9/1/17 - 12/31/17	\$30.00	\$20.00	\$10.00
10. Cow and Calf	\$30.00	\$20.00	\$10.00
Champion Female	Ribbon	Ribbon	Ribbon
Reserve Champion Female	Ribbon	Ribbon	Ribbon
11. Junior Bull Calves - 1/1/18 - 4/30/18	\$30.00	\$20.00	\$10.00
12. Winter Bull Calves - 11/1/18 - 12/31/18	\$30.00	\$20.00	\$10.00
13. Senior Bull Calves - 9/1/18 - 10/31/18	\$30.00	\$20.00	\$10.00
14. Late Summer Yearling Bulls - 7/1/18 - 8/31/18	\$30.00	\$20.00	\$10.00
15. Early Summer Yearling Bulls - 5/1/18 - 6/30/18	\$30.00	\$20.00	\$10.00
16. Late Junior Yearling Bulls - 3/1/18 - 4/30/18	\$30.00	\$20.00	\$10.00
17. Early Junior Yearling Bulls - 1/1/18 - 2/28/18	\$30.00	\$20.00	\$10.00
18. Senior Yearling Bulls - 9/1/17 - 12/31/17	\$30.00	\$20.00	\$10.00
19. Bulls, 2 Years Old & Over	\$30.00	\$20.00	\$10.00
Champion Bull	Ribbon	Ribbon	Ribbon
Reserve Champion Bull	Ribbon	Ribbon	Ribbon
20. Pair of Heifers - Must be within 4 months	\$30.00	\$20.00	\$10.00

**CLASSES**

	1st	2nd	3rd
1. Junior Heifer Calves - 1/1/19 - 3/31/19	\$30.00	\$20.00	\$10.00
2. Junior Heifer Calves - 4/1/19 - 5/31/19	\$30.00	\$20.00	\$10.00
3. Winter Heifer Calves - 11/1/18 - 12/31/18	\$30.00	\$20.00	\$10.00
4. Senior Heifer Calves - 9/1/18 - 10/31/18	\$30.00	\$20.00	\$10.00



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Hillsboro, OH 45133  
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## Pee Wee Feeder Calf Showmanship

Sunday, September 1 | 5:30pm

## 2019 Highland County Fair Open Class Feeder Calf Show

Show Time: Sunday, September 1 | 6:00pm

SUPTS. .... FRED YOCHUM &amp; JOHN WORKMAN

**ENTRY FEE: \$10.00 PER HEAD****RULES**

1. Calves must be in place before 2 P.M.
2. All calves are dismissed following the show.
3. Calves will be weighed on Sunday, September 1 after Jr. Fair Beef weigh in.
4. Calves must be Beef Breeding.
5. Calves must be dropped after January 1, 2019 and weigh between 300 and 700 pounds.
6. Calves must be castrated. Dehorning is recommended, but not necessary.
7. Calves must be broke to lead and show.
8. The beef committee reserves the right to reject any calf that does not meet the physical requirements as to size, age, quality, castration, etc.
9. An Exhibitor ticket must be purchased by anyone who exhibits, unless they exhibit in the Junior Fair.
10. No pre-entry of Open Class Feeder Calves. Entries will be collected at scales.
11. Class premium will be based on entries.
12. Show will be done as **OHIO BEST RULES**.

**HEIFERS**

1. All other rules apply the same as steer calves.

**SHOW CLASSIFICATIONS**

Beef Committee will divide into classes according to amount and weights of calves in show. Decision will be made and announced just prior to the show. Premiums will be based on entries.

# 2019 Dairy Cattle Show

Show Time: Friday, September 6 | 9:00am | PeeWee Showmen start at 9:00am

MEMBERS IN CHARGE ..... \*CHARLIE DAVIDSON, JON HOLBROOK

## ENTRY FEE: \$4.00 PER ENTRY

An exhibitor ticket must be purchased by anyone who exhibits, unless he or she exhibits in the Junior Fair. Only registered cattle are eligible to show in this class. Entries in this department close August 19. When making entry specify number of stalls desired. Entry Fee must accompany entries. All cattle to arrive on Thursday, September 5th by 11:59 P.M. and will be released Friday, September 6th after show. All cows three years old and over shall have born a calf within (15) fifteen months previous to exhibition or show satisfactory evidence of being safe in calf, or cannot compete. May have (2) two entries per class.

Breed No.	Breed Name
1	Holstein
2	Guemsey
3	Jersey
4	Ayrshire
5	Brown Swiss
6	Milking Shorthorn

CLASSES	1st	2nd	3rd	4th
1. Female Junior Heifer Calf	\$30.00	\$20.00	\$10.00	\$5.00
2. Female Intermediate Calf	\$30.00	\$20.00	\$10.00	\$5.00
3. Female Senior Heifer Calf	\$30.00	\$20.00	\$10.00	\$5.00

4. Summer Yearling Heifer	\$30.00	\$20.00	\$10.00	\$5.00
5. Female Junior Yearling Heifer	\$30.00	\$20.00	\$10.00	\$5.00
6. Winter Yearling Heifer	\$30.00	\$20.00	\$10.00	\$5.00
7. Female Senior Yearling Heifer	\$30.00	\$20.00	\$10.00	\$5.00
8. Junior Two Year Old Cow	\$35.00	\$25.00	\$15.00	\$10.00
9. Senior Two Year Old Cow	\$35.00	\$25.00	\$15.00	\$10.00
10. Junior Three Year Old Cow	\$35.00	\$25.00	\$15.00	\$10.00
11. Senior Three Years under Four	\$35.00	\$25.00	\$15.00	\$10.00
12. Female Four Years	\$35.00	\$25.00	\$15.00	\$10.00
13. Female Five Years & over	\$35.00	\$25.00	\$15.00	\$10.00
14. Dry Cow	\$30.00	\$20.00	\$10.00	\$5.00
15. Best Udder - Must be in milk	\$35.00	\$25.00	\$15.00	\$10.00
			<b>1st</b>	<b>2nd</b>
16. Exhibitor's Herd (5 females - 2 in milk)	\$75.00	\$50.00	\$25.00	
Champion Cow & Reserve	Ribbon	Ribbon	Ribbon	
17. Peewee Showmanship Class				NO FEE NO PAYOUT
Senior Yearling				Sept. 1, 2017 to Nov. 30, 2017
Winter Yearling				Dec. 1, 2017 to Feb. 28, 2018
Junior Yearling				March 1, 2018 to May 31, 2018
Summer Yearling				June 1, 2018 to Aug. 31, 2018
Senior Calf				Sept. 1, 2018 to Nov. 30, 2018
Intermediate Calf				Dec. 1, 2018 to Feb. 28, 2019
Junior Calf				March 1, 2019 to May 31, 2019

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# 2019 Open Class Sheep Show

Show Time: Wednesday, September 4 | County Born and Bred 12:00pm | Jr. Showmanship 9:00am

PeeWee Showmanship (after Showmanship) 11:30am | Open Breeding Sheep Show 12:30pm

Open Market Show 1:00pm

MEMBERS IN CHARGE .....\*RUSSELL JOHNSON, MICKEY WATERS, ANDY ROBERTS

An exhibitor ticket must be purchased by anyone who exhibits, unless he or she exhibits in the Junior Fair. All competing animals must be registered in their respective association and bear the association and breeders tags at time of showing. Competition open to all sheep breeders. Exhibitors may make as many entries as they like but awards to any one exhibitor will be limited to two prizes in singles or group classes. Age of sheep as of opening date of fair. Exhibitors must keep their pens and aisles clean and attractive at all times.

**Breeders Young Flock:** One yearling ram or ram lamb; 2 yearling ewes; and 2 ewe lambs.**Pens of Lambs:** Four lambs of either sex.

Animals shall not receive a premium if the judges believe it is not worthy of placing. Entries in this department close August 19, 2019. When making entries, specify number of pens desired. Entry Fee must accompany entries.

All sheep must be in place Wednesday, September 4, by 8:00 A.M. and remain on exhibition until released by the sheep superintendent.

Group sheep classes must be shown in as individuals.

No Bedding or Tack in barn before 6 P.M. Sunday.

**LATE ENTRIES IF ACCEPTED ARE DOUBLE ENTRY FEE. ENTRY FEES - 10% OF FIRST PREMIUM**

Breed No.	Breed Name
1	Hampshire
2	Suffolks
3	Dorsets
4	Shropshire
5	Montadale

6	Oxfords
7	Corriedales
8	Southdowns
9	Columbia
10	Rambouillet
11	Cheviots
12	Any other registered breed
13	Tunis

	CLASS NO.	1st	2nd	3rd	4th	5th
1. Ram 1 year, under 2 years	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00	
2. Ram lamb, under 1 year	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00	
3. Pair ram lambs	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00	
4. Ewe 1 year, under 2 years	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00	
5. Pair year ewes	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00	
6. Ewe lamb, under 1 year	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00	
7. Pair ewe lambs	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00	
8. Best pen 4 lambs	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00	
9. Breeders young flock	\$12.00	\$10.00	\$8.00	\$5.00	\$4.00	
Champion Ram		Ribbon				
Champion Ewe		Ribbon				

Continued on Page 21

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**H&R Block is proud to sponsor the Junior Fair Livestock Sale**

### Hillsboro

134 N. High Street, Hillsboro, OH 45133  
937-393-4807  
Monday - Thursday 9am-5pm or By Appointment

### Greenfield

1470 Jefferson St., Greenfield, OH 45123  
937-981-2101  
Tuesdays 10am-4pm or By Appointment

# Pee Wee Sheep Showmanship

Wednesday, September 4 | 11:30am

After Jr. Showmanship | 9:00am

**Age Limit:** Pre 4-H; age 8 & under. Great opportunity to gain show experience!

No entry fee

Contact .....Fair Office (937)393-9975

Sponsored by .....Ridge Electric Motors - Dennis & Tina Morris

# Open Market Show

Wednesday, September 4 | 1:00pm

1. All lambs must be in place prior to show at 10:00 A.M.

2. Entry into the fair must be paid.

3. Entries shown in the Open Market Lamb classes cannot be shown in breeding classes.

4. Wether and ewe lambs are eligible for show.

5. No muzzles allowed.

6. All lambs are to be slick sheared and must have scrapie tag.

7. After each class is shown, lambs will be weighed on officials' scales. Each lamb cannot weigh 2 lbs. above class weight range. If any lamb is out of its weight range, it will be disqualified and will not be eligible for any other class and forfeit premiums.

8. Exhibitors will be responsible for entering in the right classes.

9. Scale will open at 9:00 A.M. for exhibitors to weigh their lambs.

10. Entries of \$10.00 per head need to be sent to the Highland Co. Shepherds Club (see entry form in fair book) by Monday, September 2, 2019 at 5:00 P.M. Late entry fee is \$12.00/head.

## MARKET LAMB CLASSES

	1st	2nd	3rd	4th	5th
90 lbs - 115 lbs	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00
116 lbs - 124 lbs	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00
125 lbs - 132 lbs	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00
133 lbs - 140 lbs	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00
141 lbs & over	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00

**Grand Champion**

\$150.00 and banner

**Reserve Grand Champion**

\$100.00 and banner

**3rd Overall**

\$75.00

**4th Overall**

\$50.00

Prizes will be prorated.

## THANK YOU TO LAST YEAR'S SPONSORS:

Magulac Tire, Lerch's Barnlot, Zach's Towing & Recovery, Zach's Welding, Teeters Club Lambs, Herdman Pole Barns, Anchor Club Lambs, Charlie Mootz Trucking, Health Quest of Mt. Orab, Shane Simmons Farms, Premier Crop Insurance, J. Boeckmann Excavating, LLC, Sandlin Farms, Caldwell Farms

# County Born and Bred Lamb Show

Wednesday, September 4 | 12:00pm

1. No entry fee - Sign up at Sr. Fair Office.

2. Any one lamb that is tagged in for the Highland County Market Lamb show that was born and bred in Highland County can be shown.

3. County Born and Bred are those lambs born to a ewe that was bred (natural service) and stood the entire gestation in, and lambed in Highland County.

4. Random farm visits can be made.

5. Premiums may be awarded depending on donations.

6. The **full** scrapie tag will be recorded on tag in day.

7. Only the Jr. Exhibitor that tagged in the lamb can show the animal.

8. Exhibitor has to be a member of the Highland Co. Shepherds Club.

## THANK YOU TO LAST YEAR'S SPONSORS:

Charlie Mootz Trucking, Teeters Club Lambs, Shane Simmons Farms, McDonald & Sons, Bohrer Show Lambs, Hightop Showstock, BWB Farms, Duncan Landscaping, Herdman Pole Barns, Premier Crop Insurance, J. Boeckmann Excavating, LLC, Terry's Grocery, Highland County Shepherds Club

## Open Market Sheep Show Entry Form

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

QTY: \_\_\_\_\_ Market Lambs @ \$10.00/Head (Late Fee \$12.00/Head)

AMOUNT: \_\_\_\_\_

Please make checks payable to  
The Highland County Shepherds Club

Mail to: 9961 Small Road, Hillsboro, OH 45133.

Any questions call Lani Teeters (937)763-7970 or Nathan Teeters (937)763-7969

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# 2019 Sheep Lead Contest

Show Time: Monday, September 2 | 7:30pm

Sponsored by .....Highland County Shepherds Club

**ENTRIES DUE BY SEPTEMBER 1, 2019**

**PRE-ENTRY FEE \$5.00/ENTRY - \$10.00**

**DAY OF CONTEST**

**RULES**

Entries in this class will be open to all guys and gals who have an interest in sheep or wool fashion. The objective of this class is to present a class of sheep in the most attractive manner and to give the spectators a real opportunity to view a class of beauty. In all classes, the wearing apparel must be predominantly wool. However, it does not have to be home sewn. All entrants must furnish their own garments. Breeding sheep or market lambs may be used in the classes (no rams). The sheep must be conditioned, fitted and trained to show by halter. Entrant does not have to own the sheep that is being shown. Commentary forms need to be typed, neatly completed, written in the third person, and mailed back or turned in two hours before the show at the latest.

**JUDGING STANDARDS**

1. Entrant's outfit and/or costume .....50 points
2. Posture and Poise .....25 points
3. Control & presentation of animal .....25 points

Judges' selection is final.

**CLASSES WILL BE DIVIDED INTO THESE CATEGORIES:**

**(THE AGE AS OF DATE OF CONTEST)**

Pee Wee	.....8 and under
Junior	.....9-13
Senior	.....14-18
Adult	.....19 and over
Pairs	.....Any Age
Costume Class	.....Any Age

**PREMIUMS**

1st place .....	\$25.00
2nd place .....	\$15.00
3rd place .....	\$10.00

**ENTRY FORMS ARE AVAILABLE FROM AND ARE TO BE RETURNED TO:**

Diane Keltner  
2463 Townsend Road  
Martinsville, Ohio 45146

Contact Diane Keltner for more information  
(937)364-2227

**THANK YOU TO LAST YEAR'S DONORS:**  
Back Yard Paradise, Duncan Farms,  
Hightop Showstock, Merchants National Bank

## Highland Co. Guys and Gals Sheep Lead Class 2019 Entry Form

**SEND ENTRIES AND FEES TO:**

Diane Keltner  
2463 Townsend Road  
Martinsville, OH 45146

**SHOW DATE:** September 2

**ENTRY DATE:** September 1

**SHOW TIME:** 7:30 P.M.

**DIVISION**

PEE-WEE	(8 & UNDER)	_____
JUNIOR	(9-13)	_____
SENIOR	(14-18)	_____
ADULT	(19 & ABOVE)	_____
COSTUME	(ANY AGE)	_____
PAIRS	(ANY AGE)	_____

**ENTRY FEE \$5.00**

*Office Use Only*

Amount Due: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Balance Due: \_\_\_\_\_

Date Received: \_\_\_\_\_

Entry fee of \$5.00 payable to Highland County Shepherds Club

Entries received day of show are subject to an additional \$5.00 late fee. For more information call Diane Keltner at (937)364-2227

Total Enclosed Fee: \$ \_\_\_\_\_

**PRIZES:**

**1ST PLACE: \$25.00    2ND PLACE: \$15.00    3RD PLACE: \$10.00**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Youth Contestant's Age \_\_\_\_\_

**Signature of Participant/Parent/Guardian:** \_\_\_\_\_

Your entry is accepted subject to the following conditions: If any damage, loss, or injury to person or property shall be caused by reason of neglect or willful act of any person, having privilege to exhibit at the Highland Co. Fairgrounds, Highland Co. Fair or its agents amid the Highland Co. Shepherds Club shall in no manner be responsible therefore, and in case it be subjected to any expense or liability, all persons causing same, or liable therefore, shall indemnify the Highland Co. Fair and the Highland Co. Shepherds Club. I have read and agree to abide by all policies and procedures of the Highland Co. Fair.

**Reminder: Exhibitor issued checks which are returned for any reason will be assessed a \$25.00 return check fee.**

3rd Annual

# PRO-AM Adult Sheep Showmanship Fundraiser

When: Friday, September 6 at 10:00am | Where: Sheep Barn and / or Show Arena

## 3 CLASSES (Sheep can be provided if one needed)

**AMATEUR** - Open to those who have never shown. No Worries!! It's all for fun. Come take a shot at it. SHEEP EXPERIENCE NOT REQUIRED!! Kids can coach you in this class.

**PRO** - Come on, you know who you are! Those that have been in the show ring a time or two back in the day. Dust off those show boots. Tuck in your shirt. Let's see if you still got it.

**\*\*\*NEW THIS YEAR\*\*\* CELEBRITY CLASS** - Nominate and coach your favorite local celebrity. This could be one of our Sr. Fair Board Members, a Local Public Official, or a Local Business Supporter of the Highland Co. Fair. Anyone serving in a community role!!

**PRIZES:** Mostly just bragging rights, but there will be a surprise for those picked as the top 3 Showmen in each class.

## Please come and support the Shepherds Club as we continue to support the youth of Highland County.

Remember: It takes a lot of courage to get out there and do what our kids do every day. Let's lead by example and show them our support by being brave out in the ring too.

It's for a good cause and will be held in a fun light hearted setting.

Enter yourself or nominate your fellow 4-H / FFA parents and or advisors. If nominating someone you are responsible for informing them and having them arrive at the time of the event!

## PRO-AM Adult Sheep Showmanship Fundraiser Entry Form

Please have entries in by Monday, September 2, 2019

Requested donation for Entry Fee: \$10.00/person

Name: \_\_\_\_\_ Contact #: \_\_\_\_\_

Class Entering: Circle One      PRO CLASS:      AMATEUR CLASS:      \*\*CELEBRITY\*\*\*

Club, Chapter, or Celebrity Role Representing: \_\_\_\_\_

I will provide my own lamb \_\_\_\_\_ I will need a lamb provided for me \_\_\_\_\_

Please remit entries and payment to: Highland County Shepherds Club care of Beth Roehm, 7331 Hightop Road, Hillsboro, Ohio 45133.

Any Questions? Please call Beth at (937) 302-6435.

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# 2019 Poultry Show

Show Time: Tuesday, September 3 | 1:00pm

SUPERINTENDENT ..... DIANE WAITS  
 MEMBERS IN CHARGE ..... JAMES FLOWERS, ERVIN WEST, WAYNE BOWMAN

1. All entries must be in the office of the secretary by August 19.
2. All poultry entries may arrive at 3:00 P.M. on Sunday, September 1 and must be checked by 6:00 P.M. Sunday, September 1 and released on Friday, September 6 from 8:00 A.M. to 2:00 P.M.
3. All exhibitors must purchase an exhibitor ticket.
4. Entry fee for all poultry is \$1.00 per head.
5. No sick, unsightly specimens or barebacks will be accepted.
6. No unworthy specimens shall be awarded a premium whether there be competition or not.
7. The latest Revised Standard of Perfection will govern the show.
8. Exhibitors must own the poultry they exhibit.
9. Judging time will follow the Junior Fair Show on Tuesday, September 3.

10. No exhibitor may enter more than six breeds or variety of breeds.
11. No exhibitor may enter more than two exhibits in each age category.
12. Those categories with single entries shall receive no higher than 2nd place premium money.
13. The exhibitor must furnish feed and water cups for their exhibits.
14. All entries are final. No changes after they are entered in the computer. Check your entry blanks for accuracy.
15. For a complete list of breeds please contact the Senior Fair Board Office.

**PLAQUES**

1. Overall Grand Champion Poultry ..... Donated by Highland Co. Poultry, Pigs and Lambs 4-H Club.
2. Overall Reserve Grand Champion Poultry ..... Donated by Highland Co. Poultry, Pigs and Lambs 4-H Club.
3. Overall Waterfowl Champion ..... Donated by Daryl & Kris Waits, Jr.  
 If you have questions, call the superintendent at (937)288-2481.

**CLASSES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Rooster (Cock)	\$3.00	\$2.00	\$1.50
2. Hen	\$3.00	\$2.00	\$1.50
3. Cockerel	\$3.00	\$2.00	\$1.50
4. Pullet	\$3.00	\$2.00	\$1.50

## Grange Building

## The Earth, The Home & The Hearth Area

MEMBERS IN CHARGE ..... \*DOUG DEROSE,  
 ..... CHARLIE DAVIDSON, LEIGHTON GROVER, ERVIN WEST

These buildings will be open 11:00 A.M. till 9:00 P.M. Note: Sunday thru Saturday. See Building Schedule. Be sure to support the Culinary Auction on Monday evening.

**GENERAL RULES for all entries in these areas**

1. ALL ENTRIES for Departments 7, 8, 12, 17, and 18 must be sent to P.O. Box 564, Hillsboro, OH 45133 and MUST BE RECEIVED BY August 19, 2019. If you have any questions about an entry please call the department superintendent.
2. All exhibits must have been grown in Highland County or adjoining counties by the exhibitor during 2019.
3. Each exhibitor must purchase an exhibitor's pass for \$25.00. NO EXCEPTIONS. Passes must be shown when bringing exhibits to the fairgrounds and entering items.
4. ENTRIES ARE LIMITED TO ONE PER VARIETY (Not Class). Two articles alike will not be accepted. Enter only in class specified. NOTE: If you are unsure of correct class, enter the item in more than one class. On entry day contact the Dept. Superintendent for correct class ruling. Same articles are not to be shown in consecutive years.
5. Judging is open to the public. See times under Departments.
6. DECISION OF THE JUDGES IS FINAL. Anyone interfering with the judge or the judging will be eliminated from the competition. The Judge may withhold the premium of entry if article is not worthy of awards. Only one entry in a class does not guarantee a 1st place award. A rosette will be given for the Best of Show in each class and a Sweepstakes rosette will be given for each overall department or section.

7. Superintendents will exercise due caution in handling all exhibits and care will be taken to see that all are safe during the time they are on exhibit. However, the superintendents, helpers, nor the Fair Board shall be held responsible should loss or damage occur.

8. ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 7:00 P.M. SATURDAY, SEPTEMBER 7. Release exhibits starting at 7:00 P.M. until 9:00 P.M. Saturday evening and Sunday 12:00 P.M. to 2:00 P.M. If these times are inconvenient for you, please make arrangements for a family member or friend to pick up your item. THEY MUST HAVE YOUR ENTRY TICKET STUBS. Premium checks will be available Sunday at dismissal.
9. Jr. Fair Exhibitors may enter with their Jr. Fair Pass.
10. Exhibitors are requested to help out for 2 hours in the Grange Bldg. or the FOP Bldg.
11. The first 75 entries free - after that \$1.00 per entry.

**MUST PRE-REGISTER IN BAKING AREA.**

Department 7	Vegetables & Fruits - MUST PRE-REGISTER
Department 8	Farm Products - MUST PRE-REGISTER
Superintendent	Wayne Keltner (937)364-2227
Department 12	Needlework and Crafts - MUST PRE-REGISTER
Superintendent	Becky Ruggles (937)403-3803
Department 17	Quilting - MUST PRE-REGISTER
Superintendent	Becky Ruggles (937)403-3803
Department 18	Culinary Arts - MUST PRE-REGISTER
Superintendent	Bev McPherson (937)981-2551



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**ALL ANIMALS**

Good Luck To All Fair Participants

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# 2019 Vegetables & Fruit

Entry: Sunday, September 1 | 10:00am - 2:00pm | Judging: Sunday, September 1 | 4:00pm

**SUPERINTENDENT** ..... WAYNE KELTNER  
.....(937)364-2227

For display only. Show the public your quirks of nature (oddballs) from your vegetables, fruits and farm products. Bring them on entry day. No ribbons will be given.

**1.** All exhibits must have been grown in Highland County or adjoining counties by the exhibitor during 2019.

**2.** Entries are limited to one per variety. Each exhibit must be displayed on a large solid white styrofoam plate unless otherwise noted. Exhibitors are to furnish their own plates.

**3.** Any vegetable or fruit that spoils will be disposed of by the superintendents. Please do not bring overripe vegetables and fruit.

**4.** Exhibits will not be considered for an award if they have an incorrect amount or have been entered in the wrong class.

**5.** Items entered in "any not listed" should be named on the entry tag for the interest of the judge and the public.

**6. Must Follow The Earth, The Home & The Hearth General Rules (See Page 24).**

## AWARDS AND PREMIUMS

First Place .....Blue Ribbon and \$3.00  
Second Place .....Red Ribbon and \$2.00  
Third Place .....White Ribbon and \$1.00  
Best in Class .....Rosette  
Sweepstakes .....1 Rosette per Section A, B, C, D

## SECTION A - VEGETABLES

**CLASS 1 - IRISH POTATOES:** 4 on a plate

**Variety:**

101 Any White Variety  
102 Any Red Variety  
103 Any Irish Potato not listed (named)

104 Largest Irish Potato by weight

**CLASS 2 - SWEET POTATOES:** 4 on a plate

**Variety:**

201 Any Yellow Variety  
202 Any White Variety  
203 Any Sweet Potato not listed (named)  
204 Largest Sweet Potato by Weight

**CLASS 3 - PEPPERS:** 4 on a plate

**Variety:**

301 Bell - Green  
302 Bell - Any other color  
303 Banana  
304 Cayenne - small plate  
305 Jalapeno - small plate  
306 Pimento - Red  
307 Habanero - small plate  
308 Any Pepper not listed (named)

**CLASS 4 - ROOT CROPS:** 4 on a plate

**Variety:**

401 Carrots  
402 Beets  
403 Turnips  
404 Parsnips  
405 Salsify  
406 Radishes  
407 Rutabaga  
408 Garlic - small plate  
409 Horseradish  
410 Any Root Crop not listed (named)

**CLASS 5 - ONIONS:** 4 on a plate

**Variety:**

501 Any White Variety  
502 Any Yellow Variety  
503 Any Red Variety  
504 Bermuda  
505 Leek  
506 Any Onion not listed (named)

**CLASS 6 - SQUASH:** No plate required

**Variety:**

601 Acorn  
602 Buttercup  
603 Crookneck - small  
604 Patty Pan  
605 Turban  
606 Butternut  
607 Zucchini - small  
608 Cusshaw  
609 Spaghetti  
610 Hubbard  
611 Any Squash not listed (named)

**CLASS 7 - GOURDS**

**Variety:**

701 Apple  
702 Birdhouse/Bottle  
703 Bushel  
704 Dipper  
705 Luffa  
706 Small Ornamental  
707 Snake  
708 Any Gourd not listed (named)

**CLASS 8 - PUMPKINS**

**Variety:**

801 Field - weighs over 15 pounds  
802 Jack-O-Lantern - weighs 10-15 pounds  
803 Pie - weighs less than 10 pounds  
804 Miniature - 4 on a plate  
805 Any Pumpkin not listed (named)  
806 Largest Pumpkin by weight

**CLASS 9 - CABBAGE:** 1 on a plate

**Variety:**

901 Flat Head  
902 Peaked Head  
903 Round Head  
904 Red Cabbage  
905 Any Cabbage not listed (named)  
906 Largest Cabbage by weight

**CLASS 10 - POD BEANS:** 10 on a plate

**Variety:**

1001 Any String Bean - green  
1002 Any Stringless Bean - green  
1003 Yellow Wax  
1004 Burgundy  
1005 Yard Long  
1006 Any Pod Bean not listed (named)

**CLASS 11 - SHELLLED BEANS:**

24 on a small plate

**Variety:**

1101 Horticulture  
1102 Red Kidney  
1103 Pinto  
1104 Navy  
1105 Lima  
1106 Any Shelled Bean not listed (named)

**CLASS 12 - SWEET CORN:** 4 on a plate

**Variety:**

1201 Any White Variety

1202 Any Yellow Variety

1203 Any Bicolor Variety

**CLASS 13 - CUCUMBERS:** 4 on a plate

**Variety:**

1301 Any Green Variety - Slicing Size  
1302 Any Green Variety - Pickling Size  
1303 Any Cucumber not listed (named)

**CLASS 14 - POPCORN:** 4 on a plate

**Variety:**

1401 Any White Variety  
1402 Any Yellow Variety  
1403 Strawberry  
1404 Any Popcorn not listed (named)

**CLASS 15 - MISCELLANEOUS:**

Number specified per variety

**Variety:**

1501 Broccoli - 1 head on a plate  
1502 Rhubarb - 4 stalks tied together  
1503 Kohlrabi - 4 on a plate  
1504 Okra - 4 on a plate  
1505 Cauliflower - 1 head on a plate  
1506 Celery - 1 plant displayed in a can  
1507 Eggplant - 1 on a plate  
1508 Brussels Sprouts - 6 on a small plate  
1509 Peas - 6 pods on a small plate  
1510 Any Vegetable not listed (named)

## SECTION B - FRUITS

**CLASS 16 - MELONS:** 1 each

**Variety:**

1601 Any Cantaloupe  
1602 Largest Cantaloupe by weight  
1603 Sugar Baby Watermelon  
1604 Any Large Round Watermelon  
1605 Any Long Watermelon  
1606 Any Melon not listed (named)  
1607 Largest Watermelon by weight

**CLASS 17 - TOMATOES:**

Number specified per variety

**Variety:**

1701 Roma - Italian - 4 on a plate  
1702 Yellow Pear - 6 on a small plate  
1703 Red Cherry - 6 on a small plate  
1704 Salad - 1 1/2 inch - 6 on a small plate  
1705 Grape - 6 on a small plate  
1706 Tomatillo - 4 on a small plate  
1707 Any Red Variety - 4 on a plate  
1708 Any Yellow Variety - 4 on a plate  
1709 Any Red and Yellow Mix (Rainbow) - 4 on a plate  
1710 Any Tomato not listed (named) - 4 on a plate

**CLASS 18 - APPLES:** 4 on a plate

**Variety:**

1801 Rome Beauty  
1802 Red Delicious  
1803 Yellow Delicious  
1804 Jonathan  
1805 Northern Spy  
1806 Grimes Golden  
1807 Winesap  
1808 McIntosh  
1809 Crab Apple  
1810 Any Apple not listed (named)

**CLASS 19 - PLUMS:** 4 on a plate

**Variety:**

1901 Stanley

1902 Blue Damson

1903 Any Plum not listed (named)

**CLASS 20 - GRAPES:** 4 bunches on a plate

**Variety:**

2001 Any Blue Variety  
2002 Any White Variety  
2003 Any Red Variety

**CLASS 21 - MISCELLANEOUS:**

Number specified per variety

**Variety:**

2101 Pears - 4 on a plate  
2102 Peaches - 4 on a plate  
2103 Huckleberries - 4 branches on a plate  
2104 Any Fruit not listed (named)

## SECTION C - DECORATIVE

**CLASS 22 - BASKETS**

- All Varieties must be grown by Exhibitor and named to be considered for an award

**Variety:**

2201 Vegetable Basket: 6 or more varieties (named)  
2202 Fruit Basket: 4 or more varieties (named)  
2203 Gourd Basket: 6 or more varieties (named)  
2204 Fresh Cut Herb Basket: 6 or more varieties (named)

**CLASS 23 - DECORATED: UNCUT**

**Variety:**

2301 Miniature Pumpkin  
2302 Large Pumpkin  
2303 Gourd  
2304 Any Vegetable  
2305 Any Fruit

**CLASS 24 - SCARECROWS:**

Free Standing - made by Exhibitor

**Variety:**

2401 Female - under 3 feet tall  
2402 Male - under 3 feet tall  
2403 Female - over 3 feet tall  
2404 Male - over 3 feet tall

## SECTION D - JR. DIVISION

**CLASS 25 - AGES 5-8 YEARS OLD**

**Variety:**

2501 Vegetable Basket - 6 or more varieties (named)

2502 Decorated (uncut) Pumpkin or Gourd  
2503 Decorated (uncut) Vegetable or Fruit

2504 Scarecrow - Female (any size)

2505 Scarecrow - Male (any size)

**CLASS 26 - AGES 9-12 YEARS OLD**

**Variety:**

2601 Vegetable Basket - 6 or more varieties (named)

2602 Decorated (uncut) Pumpkin or Gourd  
2603 Decorated (uncut) Vegetable or Fruit

2604 Scarecrow - Female (any size)

2605 Scarecrow - Male (any size)

**CLASS 27 - AGES 13-18 YEARS OLD**

**Variety:**

2701 Vegetable Basket - 6 or more varieties (named)

2702 Decorated (uncut) Pumpkin or Gourd

2703 Decorated (uncut) Vegetable or Fruit

2704 Scarecrow - Female (any size)

2705 Scarecrow - Male (any size)



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# 2019 Farm Products

Grange Building

Entry: Sunday, September 1 | 10:00am - 2:00pm

Judging: Sunday, September 1 | 4:00pm

**SUPERINTENDENT** ..... WAYNE KELTNER

..... (937)364-2227

**1.** All exhibits must have been grown in Highland County or adjoining counties by the exhibitor during 2019.

**2.** Entries are limited to one per variety. Exhibits will not be considered for an award if they are not displayed as specified.

**3. Must Follow The Earth, The Home &**

**The Hearth General Rules (See Page 24).**

#### AWARDS AND PREMIUMS

First Place ..... Blue Ribbon and \$3.00

Second Place ..... Red Ribbon and \$2.00

Third Place ..... White Ribbon and \$1.00

Best in Class ..... Rosette

Sweepstakes ..... 1 Rosette in DEPARTMENT 8

**CLASS 1 - HAY:** 1 flake tied and wrapped in plastic

#### Variety:

101 Alfalfa

102 Grass or mixed

103 Legumes

104 Any Hay not listed (named)

**CLASS 2 - FIELD CORN:** 6 ears tied together

#### Variety:

201 Yellow Hybrid

202 Longest Ear

203 Best Single Ear

204 Any Field Corn not listed (named)

**CLASS 3 - SEEDS:** Displayed in clear quart jar

#### Variety:

301 Wheat

302 Oats

303 Clover

304 Timothy

305 Fescue

306 Soybeans

307 Sunflower

308 Any Seed not listed (named)

**CLASS 4 MISCELLANEOUS:** Number specified per variety

#### Variety:

401 Soybeans - 3 stalks tied together

402 Sunflower - largest head

403 Sunflower - most perfect head

404 Peanuts - 3 plants tied together

405 Ornamental Corn - 6 ears tied together

406 Miniature Ornamental Corn - 6 ears tied together

407 Unusual Agricultural Product (named)

408 Unusual Forest Product (named)

409 Grass Silage - displayed in clear quart jar

410 Corn Silage - displayed in clear quart jar

411 Tobacco - 3 stalks on stick

412 Broom Corn - 3 stalks tied together

413 Any Farm Product not listed (named)

# 2019 Flower Show

Set-up: Tuesday, August 27 | 7:00pm

Dahlia Show Exhibitors & Artistic Design:  
Monday, September 2

Non-Garden Club & Junior Exhibitors:  
Wednesday, September 4

Hillsboro Garden Club Exhibitors:  
Friday, September 6

All entries must be made by August 19, 2019 with the Highland County Fair Board. See entry blank in fair book.

#### FAIR SHOW COMMITTEE

#### NON-GARDEN CLUB, JUNIOR EXHIBITORS & GARDEN CLUB SHOW COMMITTEE MEMBERS

**CHAIR:** ..... Rosemarie Cowdrey (937)402-1038, Beryl Gruelle  
..... Larry Moore (937)393-2541, Andrea Schneider

#### RULES

1. Non-garden exhibitors must be residents of Highland County or adjoining counties.
2. Garden Club exhibitors must be members of Highland County Garden Club. Junior exhibitors must be under 18 years of age.
3. Only amateur growers may exhibit. (The committee defines an amateur as one who grows plants for pleasure and excellence, and whose sales, if any, do not exceed the amount for seeds, bulbs, plants, etc.)
4. Exhibitors are required to purchase an exhibitor's pass.
5. Exhibitors may make as many as three entries in any specimen class, providing each is a different variety.
6. All specimens must be named varieties and the name must be written on the tag if a garden club member. Non-garden club and junior exhibitors may name varieties if known.
7. All flowers entered as specimens must be grown by the exhibitors.
8. Potted plants must be established in the pot, and must have been grown by the exhibitor for at least three months.
9. Classes may be withdrawn, combined, divided or subdivided by the committee if the number of entries warrants.
10. Exhibits must be entered by the exhibitor in the correct class.
11. All entries must be in by August 19, 2019.
12. Exhibitors are limited to one entry in each artistic class.
13. All entries in artistic classes must be the work of the exhibitor.
14. All plant materials used in an artistic design should be listed on the entry tag, or on a 3x5 card accompanying the entry.
15. Plant material for artistic designs may be obtained from any source.

**16.** No artificial plant material or artificially colored fresh plant material permitted in any class.

**17.** Dried or treated material permitted in any design.

**18.** Dried painted material permitted in any design.

**19.** Bases or accessories permitted in all classes.

**20.** The Artistic Placement Committee reserves the right to reject any artistic exhibit not complying with the schedule. This must be done before the judging starts.

**21.** While the supervisors will exercise due caution in handling and safeguarding exhibits, they cannot be responsible for damage or loss.

**22.** 9W & 9F Artistic Designs are to be staged on tables 24 inches deep (provided), width not over 30 inches unless otherwise specified, background height of 50 inches maximum.

**23.** Floral Hall closed during judging - Monday, Wednesday, Friday 9:00 A.M.-3:00 P.M. Will reopen when judging is complete.

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**A PROUD SUPPORTER OF THE HIGHLAND COUNTY FAIR!**

# 2019 Dahlia Show

Show Time: Monday, September 2 | 11:00am

Judge Dahlia Certified: Dick Westfall

For questions about entries call Larry Moore at (937)393-2541.

**Artistic Classes.....\$3.00 \$2.00 \$1.00**

The show will be judged by one or more Dahlia judges according to the American Dahlia Society rules and classifications.

**RULES**

1. Open to anyone.
2. Each exhibitor to purchase exhibitor membership or season ticket.
3. Exhibitors are responsible for entering their exhibits in the proper classification. All specimens must be debudded and shown with foliage in exhibitor's containers.
4. The entry tag must show the exhibitor's number from the exhibitor's ticket. This number must be placed on the inside along with the exhibitor's name and variety of Dahlia. On the outside of the tag, show the class number and variety.
5. All exhibits must be in place by 11:00 A.M.
6. All competitive exhibits must have been grown by the exhibitor.
7. Two entries of a variety may be entered in each class by the exhibitor.
8. The use of artificial material above the top of the container to support the stem will disqualify

the entry. The use of wedges to stage the bloom is permissible. Reasons for disqualifications will be indicated on tag.

**9.** The American Dahlia Society classifications as to type, color & size will be followed & blooms will be judged accordingly. Every bloom must be entered as classified, except in Classes 136 and 137.

**10.** All blooms should have balance of foliage, proper stem length in relation to the bloom size. Specimen blooms should have at least two sets of leaves.

**11.** All entries are the property of the Highland County Fair for the duration of the show and may not be removed until 8:00 P.M. Tuesday. The utmost care will be given for the protection of all exhibits.

**12.** The judge(s) and show chairperson shall have authority to disqualify anyone or all entries of any exhibitor showing poor sportsmanship conduct.

**13.** Largest bloom. Bloom must be good enough to win a red ribbon. Size is measured by diameter and depth. The bloom must come from classes 10-20 from either field or cloth.

**14.** Undersize and oversize will not be penalized but in miniature classes and smaller classes

and smaller class diminutiveness will be rewarded.

**15.** Smallest bloom must receive a red ribbon to be eligible.

**16.** Class terminology: FD-Formal Decorative; ID-Informal Decorative; C-Cactus; SC-Semi Cactus; BA-Ball; MIN-Miniature.

**17.** ALL BLOOMS MUST HAVE NAMES ON ENTRY TAGS!!!

**CLASS 1 - Artistic Classes**

10. 1 Bloom AA-A FD - Red
11. 1 Bloom AA-A FD - White
12. 1 Bloom AA-A FD - Yellow
13. 1 Bloom AA-A FD - Orange
14. 1 Bloom AA-A FD -  
All other colors and blends
15. 1 Bloom AA-A ID - Red/Dr.
16. 1 Bloom AA-A ID - White
17. 1 Bloom AA-A ID - Yellow
18. 1 Bloom AA-A ID - Orange
19. 1 Bloom AA-A ID -  
All other colors and blends
20. 1 Bloom AA-A C - Red/Dr.
21. 1 Bloom AA-A C - White
22. 1 Bloom AA-A C - Yellow
23. 1 Bloom AA-A C - Orange
24. 1 Bloom AA-A C -  
All other colors and blends
25. 1 Bloom AA-A SC - Red/Dr.
26. 1 Bloom AA-A SC - White
27. 1 Bloom AA-A SC - Yellow
28. 1 Bloom AA-A SC - Orange
29. 1 Bloom AA-A SC -  
All other colors and blends
30. 1 Bloom B FD - Red/Dr.
31. 1 Bloom B FD - White
32. 1 Bloom B FD - Yellow
33. 1 Bloom B FD - Orange
34. 1 Bloom B FD -  
All other colors and blends
35. 1 Bloom B ID - Red
36. 1 Bloom B ID - White
37. 1 Bloom B ID - Yellow
38. 1 Bloom B ID - Orange
39. 1 Bloom B ID -  
All other colors and blends
40. 1 Bloom B C - Red
41. 1 Bloom B C - White
42. 1 Bloom B C - Yellow
43. 1 Bloom B C - Orange
44. 1 Bloom B C - All other colors and blends
45. 1 Bloom B SC - Red/Dr
46. 1 Bloom B SC - White
47. 1 Bloom B SC - Yellow
48. 1 Bloom B SC - Orange
49. 1 Bloom B SC - All other colors
50. 1 Bloom BB FD - Red
51. 1 Bloom BB FD - White
52. 1 Bloom BB FD - Yellow
53. 1 Bloom BB FD - Orange
54. 1 Bloom BB FD -  
All other colors and blends
55. 1 Bloom BB ID - Red
56. 1 Bloom BB ID - White
57. 1 Bloom BB ID - Yellow
58. 1 Bloom BB ID - Orange
59. 1 Bloom BB ID -  
All other colors and blends
60. 1 Bloom BB C - Red
61. 1 Bloom BB C - White
62. 1 Bloom BB C - Yellow
63. 1 Bloom BB C - Orange
64. 1 Bloom BB C -  
All other colors and blends
65. 1 Bloom BB SC - Red
66. 1 Bloom BB SC - White
67. 1 Bloom BB SC - Yellow
68. 1 Bloom BB SC - Orange
69. 1 Bloom BB SC -  
All other colors and blends
70. 1 Bloom BA - Red
71. 1 Bloom BA - White
72. 1 Bloom BA - Yellow
73. 1 Bloom BA - Orange
74. 1 Bloom BA -  
All other colors and blends
75. 1 Bloom MIN BA - Red
76. 1 Bloom MIN BA - Yellow
77. 1 Bloom MIN BA - Purple
78. 1 Bloom MIN BA -  
All other colors and blends
80. 3 Blooms AA-A, FD, ID
81. 3 Blooms AA-A, C SC
82. 3 Blooms B, FD-ID
83. 3 Blooms B, C, SC
84. 3 Blooms BB, FD, ID
85. 3 Blooms BB, S, SC
86. 3 Blooms BA
87. 3 Blooms MIN BA
88. 3 Blooms MIN, FD, ID
89. 3 Blooms MIN, C, SC
90. 3 Blooms Pom Pom
91. 3 Blooms Any other type not listed
92. 5 Blooms A-AA-B
93. 5 Blooms BB-MIN
100. 1 Bloom MIN FD - Red
101. 1 Bloom MIN FD - Yellow
102. 1 Bloom MIN FD -  
All other colors and blends
106. 1 Bloom MIN ID - Red
107. 1 Bloom MIN ID - Yellow
108. 1 Bloom MIN ID -  
All other colors and blends
110. 1 Bloom MIN C - Red
111. 1 Bloom MIN C - Yellow
112. 1 Bloom MIN C -  
All other colors and blends
113. 1 Bloom MIN SC - Red
114. 1 Bloom MIN SC - Yellow
115. 1 Bloom MIN SC -  
All other colors and blends
120. 1 Bloom Pom Red
121. 1 Bloom Pom White
122. 1 Bloom Pom Orange
123. 1 Bloom Pom Yellow
124. 1 Bloom Pom Blend
125. 1 Bloom Pom All other colors
130. 1 Bloom Novelty Any color or variety
131. 1 Bloom Water Lily
135. 1 Bloom Any variety not listed
136. 1 Bloom Unclassified FD-ID
137. 1 Bloom Unclassified C-SC
140. Largest Bloom of show
145. Smallest Bloom of show
150. Novice AA-A 1 Bloom First year  
of showing any form
151. Novice B 1 Bloom
152. Novice any other 1 Bloom
160. Specimen basket

**ARTISTIC ARRANGEMENTS**  
**Theme: "Natural Beauty"**

170. "Babbling Brook" Showing Water - Designer's Choice
171. "New Moon Risings" Designer's Choice

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# 2019 Wednesday Flower Show

Judging: Wednesday, September 4 | 1:00pm | Naomi Ormes, OAGC Judge

## Non-Garden Club & Junior Exhibitors

Theme: "NATURAL BEAUTY"

All entries must be in to the Senior Fair Board Office by August 19. Judging will begin at 1:00 P.M. on Wednesday, September 4. Entries must not be removed before 8:00 P.M. Thursday, September 5. Anyone removing materials in any class before 8:00 p.m. will forfeit premiums. One Best of Show Rosette and one Second Best of Show Rosette will be awarded in Horticulture and Classes from Artistic Design.

### SCHEDULE: DIVISION I

Non-Garden Club Exhibitors

Specimen Blooms.....\$2.00 \$1.50 \$1.00

#### CLASS 101-Hybrid Tea Roses, named, disbudded, one bloom with foliage attached.

1. White or near white
2. Yellow, yellow blend, apricot blend
3. Pink
4. Pink blend
5. Red
6. Red blend
7. Orange, orange blend, orange-red
8. Any color not listed above.
9. Collection of three, same variety
10. Rose Bowl - One rose any color or blend-no foliage (container not furnished).
11. Open bloom, any color, Stamens must show.

#### CLASS 102-Floribunda or Polyantha Roses, named, one spray, disbudded with foliage attached.

12. White, yellow, yellow blend, apricot blend
13. Pink or Pink blend
14. Red or Red blend
15. Any color not falling in above classes.
16. One spray, any color, naturally grown.

#### CLASS 103-Grandiflora Roses, named, with foliage attached, naturally grown.

17. Pink or pink blend
18. Red or red blend
19. Yellow or yellow blend
20. Any other color not falling in above classes.
- CLASS 104-Climbers, one spray.
21. Any color

#### CLASS 105-Miniature roses, named, with foliage attached.

22. White or near white, one bloom
23. Pink or pink blend, one bloom
24. Red, one bloom
25. Red blend, one bloom
26. Yellow, yellow blend, apricot blend, one bloom
27. Any color not falling in the above classes, one bloom
28. Any variety, one spray naturally grown.

#### CLASS 106-Gladiolus, named, one spike, disbudded, with or without markings

29. White or near white
30. Yellow or orange

31. Pink or rose
32. Red or red blend
33. Lavender or purple
34. Miniature, florets under 2 1/2" across, any color
35. Any color not mentioned above.

#### CLASS 107-Dahlias, named, disbudded, with foliage attached.

36. One bloom, any variety or type 8" or over
37. One bloom, any variety or type 4" to 8"
38. Three blooms, same variety, miniature 2" to 4"
39. Three blooms, pom-pom under 2" any variety.

#### CLASS 108-Shrub Roses (Knock Out Roses), named, one spray with foliage attached

40. Red or red blend
41. Any other color or blend

#### CLASS 109-Zinnia, named, one bloom, disbudded with foliage attached

42. Large cactus type, any color, any variety
43. Large Dahlia or California type, any color, any variety
44. Medium flowered (2-3") any color, any variety
45. Small flowered (under 2") three blooms, any color, same variety
46. Collection of three blooms, one each of different varieties.

#### CLASS 110-Marigold, any color, any variety, with foliage attached

47. Triploids (Dolly, Pineapple, Guys & Dolls, etc.) Large flower type, one bloom
48. Carnation flowered (Climax, Alaska, Toreador, etc.) Large flower type, disbudded, one bloom
49. Dwarf triploid, hedge or semi-dwarf hybrids, petite, small to mid-sized spray forms, not disbudded with foliage attached.

#### CLASS 111-Chrysanthemums

50. One spray, any color, any type, Cushion, Pompon, etc.

#### CLASS 112-Celosia, one stem, named, with foliage attached.

51. Plumed, any variety, may or may not be disbudded
52. Crested, any variety, (other than dwarf) disbudded
53. Dwarf plumed, any variety, may or may not be disbudded.
54. Dwarf crested, any variety disbudded.

#### CLASS 113-Container Grown Plants

55. African Violet, single crown, single bloom, any variety.
56. African Violet, single crown, double bloom, any variety.
57. African Violet, miniature, any variety.
58. Foliage plant, vines permitted, more than one vine in pot if same variety.
59. Flowering plant, must be in bloom, one plant in pot.
60. Cactus, may be multiple stemmed.
61. Succulent, may be multiple stemmed.

#### CLASS 114-Any annual, biennial, or perennial not listed above.

62. Any round form, named, three blooms, same variety disbudded with foliage attached.
63. Any spike form, one spike, foliage attached.

#### CLASS 115-ARTISTIC CLASSES -

Non-Garden Club.....\$3.00 \$2.00 \$1.00

#### DIVISION IA - SENIORS

##### Artistic Arrangements

Theme: "Natural Beauty"

64. "The Rainbow Promise," Inspirational
65. "Winter Wonderland"
66. "The Beautiful Fall Colors"

#### DIVISION II A - JUNIORS

##### (under 18 years of age) Horticulture

Specimen Blooms.....\$2.00 \$1.50 \$1.00

Containers will be provided.

69. Celosia, one bloom, named with foliage attached, any variety.
70. Marigold, large flowered type, any color, any variety one bloom.
71. Marigold, small to mid-size, one spray form with foliage attached.
72. Zinnia, one bloom any variety with foliage attached.

73. Rose, any color, one bloom, foliage attached

74. Any round form, named, with foliage attached

75. Any spike form, named, with foliage attached

#### HORTICULTURE SPECIAL CLASS

76. Benary's Giant Zinnia, Lime Green

#### DIVISION II B - JUNIORS

##### Theme: "Natural Beauty"

Artistic Classes .....\$3.00 \$2.00 \$1.00

Trophies in Artistic & Horticulture provided by Hillsboro Garden Club. Painted and dried material permitted in all classes. **NO Backgrounds in Junior Arrangements.**

#### Artistic Arrangements

77. "Fairy Garden"

78. "Moribana: Heaven, Earth & Man"

79. "Using a Pumpkin in design"

#### DIVISION III - INVITATIONAL GARDEN CLUB

CLASSES - to be judged:

Niches \$4.00 premium per entry. Painted & dried material permitted in all classes. Titled on 3x5 card

81. Niche - Natural Beauty, Designer's Choice

82. Niche - Table Setting Type II, Designer's Choice



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# 2019 Friday Flower Show

Judging: Friday, September 6 | 1:00pm | Naomi Ormes, OAGC Judge

**Theme: "Natural Beauty"**

CHAIR .....Rose Marie Cowdrey (937)402-1038

All entries must be in by August 19. Judging will begin at 1:00 P.M. Entries must not be removed before 8:00 P.M. September 7. One Best of Show and one Second Best of Show Rosette will be awarded in Horticulture and Artistic Classes.

Specimen Blooms.....\$2.00 \$1.50 \$1.00

**CLASS 101-Hybrid Tea Roses named, disbudded, one bloom with foliage attached**

1. White or near white
2. Yellow, yellow blend, apricot blend
3. Pink
4. Pink blend
5. Red
6. Red blend
7. Orange, orange blend, orange-red
8. Any color not listed above
9. Collection of three, same variety
10. Rose Bowl - One rose, Tea or Grandiflora, any color or blend, no foliage (container not furnished)
11. Open bloom, any color, stamens must show

**CLASS 102-Floribunda or Polyantha Roses, named, one spray, disbudded with foliage attached**

12. White, yellow, yellow blend, apricot blend
13. Pink or Pink blend
14. Red or Red blend
15. Any color not falling in above classes
16. One spray, any color, naturally grown

**CLASS 103-Grandiflora Roses, named, with foliage attached, naturally grown**

17. Pink or pink blend
18. Red or red blend
19. Yellow or yellow blend
20. Any other color not falling in above classes

**CLASS 104-Climbers, one spray**

21. Any color

**CLASS 105-Miniature roses, named, with foliage attached**

22. White or near white, one bloom
23. Pink or pink blend, one bloom

24. Red, one bloom

25. Red blend, one bloom

26. Yellow, yellow blend, apricot blend, one bloom

27. Mauve, one bloom

28. Orange or Orange blend, one bloom

29. Any color not falling in the above classes, one bloom

30. Any variety, one spray naturally grown

**CLASS 106-Gladiolus, named, one spike, disbudded, with or without markings**

31. White or near white
32. Yellow or orange
33. Pink or rose
34. Red or red blend
35. Lavender or purple
36. Miniature, florets under 2 1/2" across, any color
37. Any color not mentioned above

**CLASS 107-Dahlias, named, disbudded, with foliage attached.**

38. One bloom, any variety or type 8" or over
39. One bloom, any variety or type 4" to 8" decorative, formal or informal
40. One bloom, cactus or semi-cactus, 4" to 8"
41. Three blooms, single type, of same variety
42. Three blooms, pom-pom under 2" any variety

**CLASS 108-Shrub roses (Knock Out Roses), named, one spray with foliage attached**

43. Red or Red Blend
44. Any other color or blend

**CLASS 109-Zinnia, named, one bloom, disbudded with foliage attached**

45. Large cactus type, any color, any variety
46. Large Dahlia or California type, any color, any variety
47. Medium flowered (2-3") any color, any variety
48. Small flowered (under 2") three blooms, any color, same variety
49. Collection of three blooms, one each of different varieties

**CLASS 110-Marigold, any color, any variety, with foliage attached**

50. Triploids (Dolly, Pineapple, Guys & Dolls, etc.) Large flower type, one Bloom
51. Carnation flowered (Climax, Alaska, Toreador, etc.) Large type, disbudded, one bloom

52. Dwarf triploids, hedge or semi-dwarf hybrids, petite, small to mid-sized spray forms, not disbudded with foliage attached, one spray

**CLASS 111-Chrysanthemums**

53. One spray, any color, any type, Cushion, Pompom, etc.

**CLASS 112-Celosia, one stem, named, with foliage attached**

54. Plumed, any variety, may or may not be disbudded
55. Crested, any variety, (other than dwarf) disbudded
56. Dwarf plumed, any variety, may or may not be disbudded
57. Dwarf crested, any variety disbudded

**CLASS 113- Horticulture Special Class**

58. ProCut Plum Sunflower, Jung Seed
59. Benary's Giant Lime Zinnia, Jung Seed

**CLASS 114-Container Grown Plants**

60. African Violet, single crown, single bloom, any variety
61. African Violet, single crown, double bloom, any variety
62. African Violet, miniature, any variety
63. Foliage plant, vines permitted, more than one vine in pot if same variety
64. Flowering plant, must be in bloom, one plant in pot
65. Cactus, may be multiple stemmed
66. Succulent, may be multiple stemmed

**CLASS 115- Any annual, biennial, or perennial not listed above**

67. Any round form, named, three blooms, same variety, disbudded with foliage attached
68. Any spike form, named, one spike, foliage attached

**CLASS 116 - ARTISTIC DESIGNS**

Theme: "Natural Beauty" .....\$3.00 \$2.00 \$1.00

69. "The Rainbow Promise" Inspirational

70. "Winter Wonderland"

71. "Winding Stream after a Spring Shower" Underwater

72. "The Beautiful Fall Colors"

73. "Don't Forget the Birds"

Educational Exhibits:

Harry Lauder Walking Stick - Nancy Baldwin;  
Cinnamon, Eggshells & Bananas - Andrea Schneider;  
Moribana - Nancy Baldwin

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# 2019 Fine Arts

Entry Deadline: Entry form to Fair Office by Monday, August 19, 2019

Entry Delivery: Bring artwork to the Photography / Fine Arts Building on Wednesday, August 28 4:00 - 8:00pm or Thursday, August 29 12:00 - 5:00pm

Entry Judging: Friday, August 30 (no public)

Entry Pickup: Sunday, September 8 12:00 - 2:00pm

Information Supt. ....Diana Harvey  
.....(937)393-2747 or dharveyoh@gmail.com

## AWARDS AND PREMIUMS

### ADULTS STUDENTS

First Place	Ribbon and \$5.00	Ribbon and \$4.00
Second Place	Ribbon and \$4.00	Ribbon and \$3.00
Third Place	Ribbon and \$3.00	Ribbon and \$2.00

### MONETARY PRIZE FOR

Best Use of Color - Adult Division  
Best Drawing - Student Division

### AWARD FOR PEOPLE'S CHOICE

#### ROSETTES FOR

Best of Show Overall	Best of Show Student
Best of Show Adult	Reserve Best of Show Student
Reserve Best of Show Adult	

### Read and follow rules carefully.

#### Rules will be strictly adhered to. NO EXCEPTIONS

1. Exhibitors are urged to make entries early and fill out entry blanks completely and accurately. Entry blanks are located in the back of the fair book. A separate entry blank must be used by EACH ENTRANT. Be certain to enter the correct class or entry can't be judged.
2. Each exhibitor must purchase a fair pass and it must be shown when entries are brought in. Junior Fair exhibitors may show on their Junior Fair pass.
3. The competition is open to any artist from any county. All work must be original by the exhibitor. No copies or kits will be accepted. Entries may not have shown previously at the Highland County Fair.
4. The competition is divided into two groups: adult and student. Adult: Amateur & Professional. Student: K-4, 5-8, 9-12. Students enter according to the grade you were in at the completion of the past school year.

5. You may enter no more than 2 artworks in each subclass and no more than 8 total entries.

6. HANGING RULES. Sawtooth hangers or wet paintings are unacceptable. No entry will be submitted or judged that is improperly prepared for competition. Due to space limitations, maximum framed size should not exceed 30" x 40" or 1,200 square inches. Maximum size of three-dimensional art is 20" high, 12" wide, 12" deep. Adult entries must be framed and wired ready to hang. Plate hanger frames are acceptable if backed, matted and covered with a transparent material such as shrinkwrap. Student entries MAY be framed but MUST be matted with matboard or posterboard and must be backed with cardboard to be made rigid. Wire or heavy cord must be attached securely. Contact Fine Arts Supt. Diana Harvey with any questions.

7. In a class having only one entry, the judge shall award no higher than 2nd place unless in the opinion of the judge the entry is of such exceptional merit as to warrant a 1st place. No award will be made on any entry that in the opinion of the judge is unworthy of a premium.

8. Premium money will be forfeited by anyone removing entries before release time. Not responsible for entries or premium money left after the pick-up date.

9. Superintendent reserves the right to disqualify any entry below standard or incorrectly entered or submitted. The Agricultural Society reserves the right to reject any entry. No fliers, handbills or soliciting in or around the exhibit per regulation 30.

10. To maintain the safety of the exhibit, the exhibit needs to be monitored. Therefore, when delivering paintings, each exhibitor will be asked to schedule a two-hour shift during fair week to watch the exhibits. Your cooperation in this request is appreciated.

### DIVISION - AMATEUR

#### CLASS 1A - OILS & ACRYLICS

101. Portrait
102. Animal
103. Still Life
104. Landscape
105. Seascapes

#### CLASS 2A - WATERCOLORS & ACRYLICS

201. Portrait or Animal

202. Still Life

203. Landscape

204. Seascapes

#### CLASS 3A - PASTELS & CHARCOALS

301. Portrait

302. Animal

303. Still Life

304. Landscape

305. Seascapes

#### CLASS 4A - COLORED PENCIL

401. Any Subject

#### CLASS 5A - PEN & INK

501. Any Subject

#### CLASS 6A - PENCIL

601. Portrait

602. Animal

603. Still Life

604. Landscape or Seascapes

#### CLASS 7A - OTHER, INCLUDING THREE DIMENSIONAL ART

(See hanging rule #6 for size limitation for 3-D)

701. Any Media/Subject

### ADULT DIVISION - PROFESSIONAL

#### CLASS 8P - OILS & ACRYLICS

801. Portrait or Animal

802. Still Life

803. Landscape or Seascapes

#### CLASS 9P - WATERCOLORS & ACRYLICS

901. Portrait or Animal

902. Still Life

903. Landscape or Seascapes

#### CLASS 10P - PASTELS & CHARCOALS

1001. Portrait

1002. Animal

1003. Still Life

1004. Landscape or Seascapes

#### CLASS 11P - PEN & INK

1101. Any Subject

#### CLASS 12P - PENCIL & COLORED PENCIL

1201. Any Subject

#### CLASS 13P - OTHER, INCLUDING THREE DIMENSIONAL ART

(See hanging rule #6 for size limitation for 3-D)

1301. Any Media/Subject

### STUDENT DIVISION - GRADES 9 - 12

#### CLASS 14S - OILS & ACRYLICS

1401. Any Subject

#### CLASS 15S - WATERCOLORS & ACRYLICS

1501. Portrait or Animal

1502. Still Life

1503. Landscape or Seascapes

Continued on Page 32



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**CLASS 16S - PASTELS**  
 1601. Portrait or Animal  
 1602. Still Life  
 1603. Landscape or Seascape  
**CLASS 17S - COLORED PENCIL**  
 1701. Portrait or Animal  
 1702. Still Life  
 1703. Landscape or Seascape  
**CLASS 18S - PEN & INK, CALLIGRAPHY & LETTERING**  
 1801. Any Subject  
**CLASS 19S - PENCIL**  
 1901. Portrait or Animal  
 1902. Still Life  
 1903. Landscape or Seascape  
**CLASS 20S - CHARCOAL**  
 2001. Any Subject  
**CLASS 21S - ABSTRACT**  
 2101. Any Media/Subject  
**CLASS 22S - OTHER, INCLUDING THREE DIMENSIONAL ART**  
 (See hanging rule #6 for size limitation for 3-D)  
 2201. Any Medium  
**CLASS 23S - MARKERS**  
 2301. Any Subject  
**CLASS 24S - CARTOONING / CARICATURE**  
 2401. Any Subject  
**CLASS 25S - COMPUTER GRAPHIC DESIGN**  
 2501. Any Subject  
**CLASS 26S - SCRATCH BOARD**  
 2601. Any Subject

**STUDENT DIVISION - GRADES 5 - 8**

**CLASS 27S - OILS & ACRYLICS**  
 2701. Any Subject  
**CLASS 28S - WATERCOLORS & ACRYLICS**  
 2801. Portrait or Animal

2802. Still Life  
 2803. Landscape or Seascape  
**CLASS 29S - PASTELS**  
 2901. Portrait or Animal  
 2902. Still Life  
 2903. Landscape or Seascape  
**CLASS 30S - COLORED PENCIL**  
 3001. Portrait  
 3002. Animals  
 3003. Still Life  
 3004. Landscape or Seascape  
**CLASS 31S - PEN & INK**  
 3101. Any Subject  
**CLASS 32S - PENCIL**  
 3201. Portrait  
 3202. Animals  
 3203. Still Life  
 3204. Landscape  
**CLASS 33S - CHARCOAL**  
 3301. Any Subject  
**CLASS 34S - ABSTRACT**  
 3401. Any Media/Subject  
**CLASS 35S - OTHER, INCLUDING THREE DIMENSIONAL ART**  
 (See hanging rule #6 for size limitation for 3-D)  
 3501. Any Medium  
**CLASS 36S - CALLIGRAPHY & LETTERING**  
 3601. Any Medium  
**CLASS 37S - MARKERS**  
 3701. Any Subject  
**CLASS 38S - CARTOONING / CARICATURE**  
 3801. Any Medium  
**CLASS 39S - COMPUTER GRAPHIC DESIGN**  
 3901. Any Subject  
**CLASS 40S - SCRATCHBOARD**  
 4001. Any Subject

**STUDENT DIVISION - GRADES K - 4**

**CLASS 41S - OILS & ACRYLICS**  
 4101. Any Subject  
**CLASS 42S - WATERCOLORS**  
 4201. Any Subject  
**CLASS 43S - PASTELS & CRAYONS**  
 4301. Pastels  
 4302. Crayons  
**CLASS 44S - COLORED PENCIL**  
 4401. People  
 4402. Animals  
 4403. Still Life  
 4404. Landscape  
**CLASS 45S - PENCIL**  
 4501. People or Animals  
 4502. Still Life or Landscapes  
**CLASS 46S - MARKERS**  
 4601. People  
 4602. Animals  
 4603. Still Life  
 4604. Landscape  
**CLASS 47S - PEN & INK, SCRATCH BOARD**  
 4701. Any Subject  
**CLASS 48S - COLLAGE**  
 4801. Any Subject  
**CLASS 49S - COMPUTER DESIGN**  
 4901. Any Subject  
**CLASS 50S - CARTOONING**  
 5001. Any Subject  
**CLASS 51S - OTHER, INCLUDING THREE DIMENSIONAL ART**  
 (See hanging rule #6 for size limitation for 3-D)  
 5101. Any Subject

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Page 32 - 2019 Highland County Fair Catalog

Layout and Design by: The Highland County Press

# 2019 Needlework & Crafts

Entry: Wednesday, August 28 2:00 - 8:00pm | Judging: Thursday, August 29 12:00pm

## AREA SUPERINTENDENT

Becky Ruggles (937)403-3803

1. All entries must be entered before August 19, 2019. Entry form is located in the back of the fair book. Should you have any questions, please call the superintendent.

2. All articles must be clean and in good condition. Items that are not will be disqualified. All wall items must be equipped to hang on wall securely for display.

3. Entries are to be limited to one per variety. 4. Articles containing more than one type of stitching should be entered in the class that represents the largest type of work.

5. ALL NEEDLEWORK AND CRAFT ITEMS MUST BE BROUGHT IN WEDNESDAY, AUGUST 28 BETWEEN 2:00 AND 8:00 P.M.

6. Articles may be shown once every three years.

7. Framed needlework will be measured by design area only. Do not include matting and frame.

8. All articles will remain in place until Sunday, September 8, 2019. You may pick up your articles between 1:00 and 4:00 P.M.

9. Must Follow The Earth, The Home & The Hearth General Rules (See Page 24).

## AWARDS AND PREMIUMS

SWEEPSTAKES ROSETTE .....1 per section  
BEST OF SHOW ROSETTE .....1 per class  
FIRST PLACE .....Blue Ribbon & \$3.00  
SECOND PLACE .....Red Ribbon & \$2.00  
THIRD PLACE .....White Ribbon & \$1.00

## SECTION A - CROCHET & KNITTING

### CLASS 1 - BEDSPREADS

#### Variety:

101. Crochet  
102. Knitted  
103. Any Bedspread not listed  
(must be named)

### CLASS 2 - AFGHANS

#### Variety:

201. Crochet Navajo-large  
202. Crochet Ripple-large  
203. Crochet Shell-large  
204. Crochet Granny-large  
205. Crochet Afghan stitch-large  
206. Crochet-Any Crochet Afghan not listed  
(must be named)  
207. Crochet-Baby Afghan  
208. Knitted Afghan-large  
209. Knitted Afghan-baby  
210. Any Afghan not listed (must be named)

## CLASS 3 - RUGS

#### Variety:

301. Hooked or Punched  
302. Punched  
303. Crochet  
304. Braided  
305. Loom Woven  
306. Any Rug not listed (must be named)

## CLASS 4 - CROCHET

401. Child's Sweater  
402. Adult Sweater  
403. Baby Set-2 or more pieces  
404. Vest-Open Front  
405. Hat  
406. Scarf, Stole, Shawl  
407. Slippers  
408. Doily-under 12 inches  
409. Doily-12 inches and over  
410. Tablecloth  
411. Potholder-fancy  
412. Potholder-plain  
413. Doll Outfit-must be on doll  
414. Lace  
415. Any Crochet item not listed  
(must be named)

## CLASS 5 - KNITTING

#### Variety:

501. Child's Sweater  
502. Adult Sweater  
503. Mittens  
504. Baby Set-2 or more pieces  
505. Vest-Open Front  
506. Hat  
507. Slippers  
508. Scarf, Stole, Shawl  
509. Potholder/Dishcloth  
510. Purse/Tote  
511. Any Machine Knitted Item  
(must be named)  
512. Any Knitted item not listed  
(must be named)

## SECTION B - HOME ARTS

### CLASS 6 - TATTING

#### Variety:

601. Doily  
602. Collar  
603. Lace  
604. Jewelry  
605. Any Tatting item not listed  
(must be named)

Continued on Page 34



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**CLASS 7 - CROSS STITCH****Variety:**

- 701. Pillowcases (2)
- 702. Luncheon Cloth
- 703. Towels (2)
- 704. Picture-framed  
(less than 9 inches on longest side)
- 705. Picture-framed  
(9-18 inches on longest side)
- 706. Picture-framed  
(over 18 inches on longest side)
- 707. Sampler-framed
- 712. Tablecloth
- 713. Placemats-set of 4
- 714. Any Cross Stitch item not listed  
(must be named)

**CLASS 8 - COUNTED CROSS STITCH****Variety:**

- 801. Sampler-framed
- 802. Picture-framed  
(less than 9 inches on longest side)
- 803. Picture-framed  
(9-18 inches on longest side)
- 804. Picture-framed  
(over 18 inches on longest side)
- 805. Pillow
- 806. Clothing-Adult
- 807. Clothing-Child
- 808. Clothing-Baby
- 809. Napkins-set of 4
- 810. Towels (2)
- 811. Tablecloths
- 812. Placemats-set of 4
- 813. Any Counted Cross Stitch item not listed (must be named)

**CLASS 9 - EMBROIDERY****Variety:**

- 901. Tablecloth
- 902. Pillowcases (2)
- 903. Picture-framed  
(less than 9 inches on longest side)
- 904. Picture-framed  
(9-18 inches on longest side)
- 905. Picture-framed  
(over 18 inches on longest side)
- 906. Sampler-framed
- 907. Pillow
- 908. Placemats-set of 4
- 909. Clothing-Adult
- 910. Clothing-Child
- 911. Clothing-Baby
- 912. Napkins-set of 4
- 913. Any Embroidery not listed  
(must be named)

**CLASS 10 - NEEDLEPOINT EMBROIDERY****Variety:**

- 1001. Wall Hanging
- 1002. Clothing
- 1003. Any Needlework not listed  
(must be named)

**CLASS 11 - CREWEL EMBROIDERY****Variety:**

- 1101. Wall Hanging
- 1102. Picture-framed  
(less than 9 inches on longest side)
- 1103. Picture-framed  
(9-18 inches on longest side)
- 1104. Picture-framed  
(over 18 inches on longest side)
- 1105. Pillow

**CLASS 12 - NEEDLEPOINT****Variety:**

- 1201. Picture-framed  
(less than 9 inches on longest side)
- 1202. Picture-framed  
(9-18 inches on longest side)
- 1203. Picture-framed  
(over 18 inches on longest side)
- 1204. Pillow
- 1205. Any Needlepoint item not listed  
(must be named)

**CLASS 13 - CANDLEWICKING****Variety:**

- 1301. Picture-framed  
(less than 9 inches on longest side)
- 1302. Picture-framed  
(9-18 inches on longest side)
- 1303. Picture-framed  
(over 18 inches on longest side)
- 1304. Wall Hanging
- 1305. Pillow
- 1306. Any Candlewick item not listed  
(must be named)

**CLASS 14 - SPECIALTY NEEDLEWORK****Variety:**

- 1401. Pulled Thread
- 1402. Drawn Thread
- 1403. Swedish Weaving
- 1404. Old Hedebo
- 1405. Hardanger
- 1406. Ribbon Embroidery
- 1407. Duplicate Stitch
- 1408. Any Specialty Needlework item not listed (must be named)

**CLASS 15 - PLASTIC CANVAS NEEDLEWORK****Variety:**

- 1501. Tissue Box
- 1502. Door Stop
- 1503. Napkin Rings-set of 4 with napkins
- 1504. Placemats-set of 4
- 1505. Centerpiece
- 1506. 3-D Display
- 1507. Any Plastic Canvas not listed  
(must be named)

**CLASS 16 - LIQUID EMBROIDERY****Variety:**

- 1601. Tablecloth
- 1602. Pillowcases-2
- 1603. Picture-framed  
(less than 9 inches on longest side)
- 1604. Picture-framed  
(9-18 inches on longest side)
- 1605. Picture-framed  
(over 18 inches on longest side)
- 1606. Pillow
- 1607. Napkins-set of 4
- 1608. Placemats-set of 4
- 1609. Clothing-Adult
- 1610. Clothing-Child
- 1611. Clothing-Baby
- 1612. Tree Skirt
- 1613. Any Liquid Embroidery not listed  
(must be named)

**CLASS 17 - WALL HANGINGS LESS THAN 18 INCHES WIDE****Variety:**

- 1701. Hooked
- 1702. Punched
- 1703. Felt
- 1704. Plastic Canvas
- 1705. Loom Woven

**CLASS 18 - WEAVING****Variety:**

- 1801. Basket
- 1802. Wheat Weaving
- 1803. Pin Weaving
- 1804. Any Weaving not listed  
(must be named)

**CLASS 19 - LEATHERWORK****Variety:**

- 1901. Wallet
- 1902. Purse
- 1903. Belt
- 1904. Any Leatherwork item not listed  
(must be named)

**CLASS 20 - WOOD (NOT FURNITURE)****Variety:**

- 2001. Woodburning
- 2002. Tole Painting
- 2003. Yard Decoration-less than 36 inches tall
- 2004. Wall Decoration
- 2005. Toy
- 2006. Turned item
- 2007. Picture
- 2008. Novelty item
- 2009. Birdhouse
- 2010. Any Wood item not listed  
(must be named)

**CLASS 21 - DECORATED CLOTHING (NO CHRISTMAS)****Variety:**

- 2101. Sweatshirt
- 2102. Holiday Sweatshirt
- 2103. T-Shirt
- 2104. Holiday T-Shirt
- 2105. Apron

**CLASS 22 - DOLLS - HANDMADE****Variety:**

- 2201. Amish Dolls - Cloth
- 2202. Applehead Doll
- 2203. Cloth Doll-other than listed
- 2204. Clown Doll
- 2205. Mix Material Doll
- 2206. Paper Twist Doll
- 2207. Porcelain Doll
- 2208. Soft Sculpture Doll
- 2209. Spool Doll
- 2210. Any Doll not listed (must be named)

**CLASS 23 - CERAMICS****Variety:**

- 2301. Holiday other than Christmas
- 2302. Village
- 2303. Animal
- 2304. Indian
- 2305. Religious
- 2306. Glazed item
- 2307. Wall Decoration
- 2308. Bowl or Vase
- 2309. People
- 2310. Christmas Tree
- 2311. Any Christmas Item
- 2312. Any Ceramic not listed (must be named)

**Continued on Page 35**

## PROUD SUPPORTERS OF THE HIGHLAND COUNTY FAIR



**HIGHLAND**  
DISTRICT HOSPITAL

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**SECTION D**

Sweepstakes ..... Rosette - 1  
 Best of Show ..... Rosette - 1 per class  
 First Place ..... Blue Ribbon and \$2.00  
 Second Place ..... Red Ribbon and \$1.50  
 Third Place ..... White Ribbon and \$1.00

**CLASS 24 - WREATHS NON-HOLIDAY**

**Variety:**  
 2401. Grapevine  
 2402. Straw  
 2403. Cloth  
 2404. Any Wreath not listed (must be named)

**CLASS 25 - CHRISTMAS ITEMS**

**Variety:**  
 2501. Wreath  
 2502. Swag  
 2503. Centerpiece  
 2504. Tree Ornament  
 2505. Tree Ornament-set of 4  
 2506. Stocking  
 2507. Tree Skirt  
 2508. Door Stop  
 2509. Santa Claus Item  
 2510. Decorated Sweatshirt  
 2511. Decorated T-Shirt  
 2512. Apron  
 2513. Table Linen Item  
 (Tablecloth-1, Napkins-4, Placemats-4)  
 2514. Christmas Bazaar Item  
 2515. Christmas Angel-  
 no ornament/treetop decoration  
 2516. Any Christmas item not listed  
 (must be named)

**CLASS 26 - DRIED FLOWERS AND EVERLASTINGS**

**Variety:**  
 2601. Table Arrangement - under 12 inches  
 2602. Table Arrangement - 12 inches or over  
 2603. Wreath  
 2604. Swag

**CLASS 27 - HOLIDAYS OTHER THAN CHRISTMAS**

**Variety:**  
 2701. Door Decoration  
 2702. Mobile  
 2703. Centerpiece  
 2704. Ceramic Item  
 2705. Plastic Canvas Item  
 2706. Basket  
 2707. Wreath  
 2708. Wood Item  
 2709. Tole Painting  
 2710. Door Stop  
 2711. Table Linen Item  
 (Tablecloth-1, Napkins-4, Placemats-4)  
 2712. Any Holiday item not listed  
 (must be named)

**CLASS 28 - BUCKEYE CRAFT**

**Variety:**  
 2801. Unique decorative use of buckeyes  
 2802. Buckeye Ornaments-3 ornaments  
 using 1 to 3 buckeyes each

**SECTION E**

Sweepstakes ..... Rosette - 1  
 Best of Show ..... Rosette - 1 per class  
 First Place ..... Blue Ribbon and \$2.00

Second Place ..... Red Ribbon and \$1.50  
 Third Place ..... White Ribbon and \$1.00

**CLASS 32 - BEADS**

**Variety:**  
 3201. Earrings  
 3202. Necklace  
 3203. Bracelet  
 3204. Any 2 - 3 piece set to consist of  
 earrings, necklace, bracelet

3205. Purse  
 3206. Collar  
 3207. Key Chain  
 3208. Sweatshirt

3209. Sweater  
 3210. Vest  
 3211. Doll

3212. Any Bead item (must be named)

**CLASS 33 - MISCELLANEOUS**

**Variety:**  
 3301. Macrame  
 3302. Tin Punch  
 3303. Grapevine - not wreath  
 3304. Stained Glass, not etched  
 3305. Calligraphy  
 3306. China Painting  
 3307. Painted Gourds  
 3308. Bizarre item (must be named)  
 3309. Jewelry  
 3310. Woodworking  
 3311. Heritage crafts  
 3312. Collection of 8 items  
 (no larger than 2 inches x 2 inches)  
 3313. Decorated Gourd  
 3314. Any Miscellaneous item

Highland County Fair | Department 13

# 2019 Open Class Rabbit Show

Show Time: Monday, September 2 | 8:30am

SUPERINTENDENTS ..... MARK PHELPS, LONNIE HARPER  
 MEMBERS IN CHARGE ..... DOUG DEROSE, DAVE STRATTON

1. No limit per exhibitor in each class.
2. Entry fee is \$1.00 per rabbit. NO REFUND OF FEES.
3. All rabbits exhibited at the Highland County Fair must be permanently and legibly tattooed in the left ear.
4. All rabbits entered and shown in the Open Class rabbit show must be purebred. No mixed breeds.
5. Include the following rabbit information on the entry form: breed, variety (if applicable), sex, class, and tattoo number.
6. Changes allowed in only the same breed, variety, sex, and class.
7. Carry in Show - After show these rabbits are released. All rabbits released on Friday, September 6 from 8:00 A.M. to 2:00 P.M. The exhibitor must check in with the Superintendent upon arrival and before caging rabbits. The exhibitor must at this time notify the superintendent of any and all changes and scratches.
8. Only rabbits entered for show at the Highland County Fair are permitted in or around the rabbit barn.
9. Please place a check mark on the entry form beside any rabbits already entered in the Junior Fair show. This will help determine the number of additional cages that the Open Class will require.
10. All entry fees and ticket fees must accompany the entry.
11. An exhibitor ticket must be purchased by anyone who exhibits, unless they are in the Junior Fair.
12. A maximum of 4 changes are permitted from the moment entries are made. No changes on entries after August 29.
13. Cages cleaned daily and animals fed and watered at least once a day.
14. Exhibitors may remove animals at the discretion of the Superintendent.
15. All penned rabbits must be checked in by Sunday, first day of the fair, between 3:00 P.M. - 9:00 P.M.
16. No altering of appearance permitted. This includes no dyeing, coloring or painting of toenails, fur, skin, eyes and teeth. No plucking of off colored hairs, no trimming to alter markings, and no grooming preparations or powders which can alter the natural condition or appearance.
17. No breeding on grounds.
18. FOR LIST OF BREEDS, PLEASE CONTACT THE SENIOR FAIR BOARD OFFICE.

Note how all breeds are grouped together. The Californians have only one variety, so no variety needs to be listed, but the Silver Martens have four varieties, and each of these are grouped together. In every breed, first enter the Sr. Buck, then the Sr. Doe. The 6-8 buck and the 6-8 doe (if your breed has a 6-8 month class), and last, the Jr. Buck and Jr. Doe. Entries received that are incomplete or that have mistakes

will be returned to the entrant. The corrected entries must then be returned to the secretary by the entry deadline to be reaccepted.

Entries close August 19.

No entries accepted after this date. NO EXCEPTIONS.

No changes on entries after August 20.

**CLASSES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Senior Buck	\$3.00	\$2.00	\$1.00
2. Senior Doe	\$3.00	\$2.00	\$1.00
3. 6-8 Mo. Buck	\$3.00	\$2.00	\$1.00
4. 6-8 Mo. Doe	\$3.00	\$2.00	\$1.00
5. Junior Buck	\$3.00	\$2.00	\$1.00
6. Junior Doe	\$3.00	\$2.00	\$1.00

**Listed below are the breeds capable of showing in the 6-8 month classes.**

American	Creme D'Argent	Beveren
Flemish Giant	Californian	Hotot
Champagne D'Argent	French & English Lops	Checkered Giant
New Zealand	American Chinchilla	Palomino
Giant Chinchilla	Satin	Cinnamon
Silver Fox	Giant Angora	

If you have any questions call the Superintendent.

## Pee Wee Rabbit Showmanship

Show Time: Friday, September 6 | 12:00pm

**Pre-register:** with barn superintendents on Monday, September 2. Must be pre 4-H; age 8 and under.

**Great Experience Opportunity!**

# 2019 Department of Photography Rules

Show Time: Sunday, September 1 | 3:00pm

2019 SUPERINTENDENT .....Film Foggers

For information call Karin Smith (937)232-4967 or  
email [Deedenfield@gmail.com](mailto:Deedenfield@gmail.com).

Articles will be pre-registered and sent on fair book entry form by AUGUST 19. Entries postmarked or brought to the fair board after AUGUST 19 will not be accepted.

SEND ENTRIES TO THIS ADDRESS  
Entries Highland County Fair - Dept. 14  
P.O. Box 564, Hillsboro, Ohio 45133

## Pre-Registered Articles

will be accepted at Fairgrounds

Wednesday, August 28 | 4:00 - 8:00 pm and

Thursday, August 29 | 1:00 - 4:00 pm and

Judging: Friday, August 30 | Approx: 6:00pm

All articles will be released on Sunday, September 8 from 12:00 P.M. until 2:00 P.M. and you must present claim tickets to pick up photos. All remaining entries will be stored at the fair board office for 60 days and then will be disposed of. You may enter up to 7 photos in Traditional Photo Show and up to 5 photos in Digital Altered Show for up to "Total of 12" on entry form.

### TRADITIONAL PHOTOGRAPHY SHOW Please Read and Follow RULES "1-17"

1. Entries are open to all State of Ohio residents.
2. Each adult exhibitor must purchase an exhibitor ticket prior to entry. Tickets will be available at the fairgrounds. Junior Fair Exhibitors may exhibit with their pass.
3. Photos must be **MATTED AND FRAMED WITH GLASS**. No framing on poster board or paper. No frameless type of mounting allowed for safety reason. The maximum inside frame opening not to exceed 16" x 20". No diagonal framing allowed. (Clear glass is recommended)
4. All photos are to be **"Permanently and Securely Affixed With Wire For Hanging."** (Eye hooks preferably.) There will be NO exceptions.
5. NO entries from previous years will be allowed. Entries will be work of the registrant only. No photos of other photographs or artwork.
6. Exhibitors will have no visible means of identification or wording of any type on the frame, matting or photograph. Also date stamp is not recommended.
7. **All entries in all categories will be a single photograph** (not a double or triple photographs, etc.).
8. Only persons volunteering to oversee the exhibit will be entitled to attend the judging held Friday. Any person interfering with the judge and judging will be excluded from competition.
9. Negatives or digital files will be requested for settlement of protest. ALL PROTESTS must be made in writing and filed with the fair board by noon of the day following judging (see fair book rules book bylaw No. 11). Any disputes will be decided upon the judge's report and will be final.
10. The judge will have the discretion on the category subject, as well as the presentation and technical merit of the photograph.
11. Superintendent's and Judge's decisions on class or varieties - WILL BE FINAL.
12. No flyers/handbills and/or do any soliciting in or around this exhibit. Rules and regulation #30.
13. The High. Co. Agricultural Society reserves the right to refuse any entry.

Continued on Page 37



## Jason Davis

Independent Sales Representative for  
Pioneer® brand products

7971 New Vienna Rd., Hillsboro, OH 45133  
(937) 402.7873 Tel  
[jason.davis@plantpioneer.com](mailto:jason.davis@plantpioneer.com)



**14. All classes will have no means of altering other than basic minor enhancements "color, density, contrast, cropping." All other manipulated photos must be entered in the separate "Digital Altered Show" - Class H.**

**15. Entries to be limited to one per variety, up to total of seven varieties. You may not enter more than "7" exhibits on entry form.**

**16. All exhibits that you list will be final. No additions or changes will be allowed once it is received at the Fair Office. You may delete (not bring) from the "7".**

**17. No Color will be added to Class A "Black & White and Sepia Tone."**

**TRADITIONAL PHOTOGRAPHY SHOW  
PREMIUMS AND AWARDS**

1st Place .....Blue Ribbon and \$5.00  
2nd Place .....Red Ribbon and \$4.00  
3rd Place .....White Ribbon and \$3.00  
4th Place .....Honorable Mention Ribbon  
Best of Show ....."Best of Show" Plaque  
Reserve Best of Show ....."Reserve Best of Show" Plaque  
Best of Class (7) ....."Best of Class" Plaque  
Peoples Choice Photography Award .....Plaque

**(Vote Sunday, September 1 - Thursday, September 5)**

**Awarded Friday, September 6**

**CLASS A - BLACK AND WHITE AND SEPIA TONE**

**Variety BLACK AND WHITE and SEPIA TONE**

A-1 Still Life - Arranged or Encountered  
A-2 Landscape or Waterscape  
A-3 Architecture or Structure  
A-4 Human - Candid  
A-5 Portrait - Posed  
A-6 Animal or Bird  
A-7 Flower  
A-8 Season  
A-9 Miscellaneous (Any black/white subject not listed in Class A.)

**CLASS B - COLOR**

**Variety COLOR**

B-1 Still Life Arranged (Items depicted are to be arranged in a setting defined by the photographer)  
B-2 Still Life Encountered (Items depicted are to be in no way altered or influenced by the photographer in order to capture the shot)  
B-3 Architecture or Structure  
B-4 Sports  
B-5 Miscellaneous (Any color subject matter not listed in any of the other variety categories in Class B, C, D, E, F, or G.)

**CLASS C - NATURE**

**Variety COLOR**

C-1 Landscape  
C-2 Waterscape  
C-3 Flower - single blossom  
C-4 Flowers - 2 or more blossoms  
C-5 "Scene of Nature"

**CLASS D - SUN AND SEASON**

**Variety COLOR**

D-1 Spring  
D-2 Summer  
D-3 Autumn  
D-4 Winter  
D-5 Sunrise or Sunset

**CLASS E - ANIMAL**

**Variety COLOR**

E-1 Animal or Bird - (House pet)  
E-2 Animal or Bird - (Farm animal)  
E-3 Insects or Reptiles  
E-4 Wildlife

**CLASS F - PEOPLE**

**Variety COLOR**

F-1 Human - candid - one person  
F-2 Human - candid - two or more people  
F-3 Portrait - posed  
F-4 Children - (12 years and under)  
F-5 Formal Affairs - (Formal attire, human or still life-wedding, proms, etc.)

**CLASS G - SPECIALTIES**

**Variety COLOR or BLACK/WHITE**

G-1 Holiday  
G-2 Humorous Story (picture worth a thousand words)  
G-3 Highland County Fair (animal, people, midway, tractors, etc.)  
G-4 Photojournalism  
G-5 Highland County - Historical Museum (Inside or Outside)  
G-6 Antiques  
G-7 Camouflage

**DIGITAL ALTERED SHOW**

**Please Read and Follow Rules "1-17"**

1. Entries are open to all State of Ohio residents.
2. Each adult exhibitor must purchase an exhibitor ticket prior to entry. Tickets will be available at the fairgrounds. Junior Fair Exhibitors may exhibit with their pass.
3. Photos must be **MATTED AND FRAMED WITH GLASS**. No framing on poster board or paper. No frameless type of mounting is allowed for safety reasons. The maximum inside frame opening not to exceed 16"x20". No diagonal framing allowed. (Clear glass is recommended)
4. All photos are to be "Permanently and Securely Affixed With Wire For Hanging." (Eye hooks preferably.) There will be NO exceptions.
5. NO entries from previous years will be allowed. Entries will be work of the registrant only. No photos of other photographs or artwork.
6. Exhibitors will have no visible means of identification or wording of any type on the frame, matting or photograph. Also date stamp is not recommended.
7. **All entries in all categories will be a single photograph** (not a double or triple photographs, etc.).
8. Only persons volunteering to oversee the exhibit will be entitled

to attend the judging held Friday. Any person interfering with the judge and judging will be excluded from competition.

**9. Negatives or digital file will be requested for settlement of protest. ALL PROTESTS must be made in writing and filed with the fair board by noon of the day following judging (see fair book rules book bylaw No. 11). Any disputes will be decided upon the judge's report and will be final.**

**10. The judge will have the discretion on the category subject, as well as the presentation and technical merit of the photograph.**

**11. Superintendent's and Judge's decisions on class or varieties - WILL BE FINAL.**

**12. No flyers/handbills and/or do any soliciting in or around this exhibit. Rules and regulation #30.**

**13. The High. Co. Agricultural Society reserves the right to refuse any entry.**

**14. All photos that have **more** than the basic minor enhancements "color, density, contrast, cropping," and all manipulated photos must be entered here - "Digital Altered Show - Class H".**

**15. Entries to be limited to one per variety, up to total of five varieties. You may not enter more than "5" exhibits on entry form.**

**16. All exhibits that you list will be final. No additions or changes will be allowed once it is received at the Fair Board Office. You may delete (not bring) from the "5".**

**17. Please attached a 4x6 copy of the beginning original photo on back of frame in a plastic bag.**

**DIGITAL ALTERED SHOW PREMIUMS AND AWARDS**

1st Place .....Blue Ribbon and \$5.00  
2nd Place .....Red Ribbon and \$4.00  
3rd Place .....White Ribbon and \$3.00  
4th Place .....Honorable Mention Ribbon  
Best of Show ....."Best of Show" Plaque  
Reserve Best of Show ....."Reserve Best of Show" Plaque  
Peoples Choice Photography Award .....Plaque

**(Vote Sunday, September 1 - Thursday, September 5)**

**Awarded Friday, September 6**

**CLASS H - DIGITALLY ALTERED**

**Variety COLOR or BLACK/WHITE**

H-1 Special Effects (neon glow, smudge effects, filters, etc.)  
H-2 Computer Fixed (removal of lines, signs, other distracting items)  
H-3 Computer Paint (using "paintbrush or airbrush, etc." tool for the hand colored look, touch up, adding color, etc.)  
H-4 Multiple Images (combined multiple "not identical" images or photos into one photograph)  
H-5 Miscellaneous (Any subject matter not listed in the other H variety categories, also include "HDR" type of photo here.)

**DEPARTMENT #14 PHOTOGRAPHY SPONSORS:**

Judge Rocky Coss, Southern Hills Community Bank,  
East Surgical Group, Burwinkel Family Dentistry,  
Merchants National Bank, James T. KcKown DDS,  
Edward Jones - Matthew Greene Financial Advisor

**Best of Luck To All Fair Participants!**

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# 2019 Tractor / Truck Pulling Contests

Sunday, September 1 | Thursday, September 5 | Friday, September 6 | Saturday, September 7

## MEMBERS IN CHARGE

\*JON HOLBROOK .....(937)402-6131  
EVAN DAVIS.....(937)603-4070  
MICKEY WATERS .....(937) 546-0572  
LEIGHTON GROVER .....(937)402-7012

**THE FOLLOWING RULES & REGULATIONS WILL APPLY TO ALL CLASSES OF TRACTOR PULLS. ANY EXCEPTIONS TO THESE RULES WILL BE PUBLISHED UNDER THE INFORMATION FOR THAT CLASS.**

Open to anyone 14 years of age or older who can operate a tractor and abide by the following rules.

1. Only tractors on rubber tires are eligible. Crawlers, four wheel drive, steel wheels, tire chains or dual wheels will not be permitted.  
2. Each tractor to have only one operator.  
3. All weights must be securely fastened to tractor. No sandbags or concrete blocks are permitted. Frame and weight not to exceed 14 ft. in front of center or rear axle. No weight in rear of tractor to complicate hitching or unhitching.  
4. Pull will be made from a safe and stationary drawbar with point of pull not to exceed 20" above ground level. Drawbar must be

equipped with a hitching device not more than 1" thick and less than 3 1/2" in diameter, hole in drawbar. Pulling point no more than 1 1/2" from back edge of device.  
5. No part of tractor will cross boundary line during pull. No measurement will be taken if boundary is crossed.

6. Only tractor pull officials and no helpers will be allowed in pull lane during attempt.  
7. No excessive jerking of sled.  
8. Driver must stay in seat throughout pull and keep tractor in control at all times.  
9. Judges have right to stop or disqualify any contestant if they consider operation of tractor unsafe.  
10. Pull is ended when engine stalls or forward motion stops.  
11. Contest to be governed by judges. Judges' decisions are final.  
12. Failure to comply promptly and completely with directions of the rules and judges shall result in immediate disqualification.  
13. Highland County Fair Board will not be responsible for accidents or damage to tractors, drivers or spectators.  
14. No. 1 puller will be test puller and if weight machine is okay will take completed

pull, or has choice to pull in 3rd position.

15. Five entries are required to have a class.  
16. NO CHECKS EXCEPT BY MAIL.  
17. Any rule changes or class changes at drivers' meeting take precedence.  
18. All drivers must wear a helmet.

## 2019 HIGHLAND COUNTY FAIR DEPT. 15 WEEKLY SCHEDULE

### SUNDAY, SEPTEMBER 1 - 9:00 A.M.

#### SOUTHERN OHIO GARDEN TRACTOR PULLS

### SUNDAY, SEPTEMBER 1 - 10:00 A.M.

#### ANTIQUE TRACTOR PULL

4500#SFS, 4500#MS, 5500#SFS, 5500#MS, 6500#SFS, 6500#MS

#### FIELD STOCK PULL

5,500# 18.4-38, 7,500# 18.4-38, 8,500#

### SUNDAY - 7:00 P.M. COTPC TRUCK PULLS

[www.COTPC.com](http://www.COTPC.com) for Classes and Rules

8,000# Work Stock Trucks.

6500# Gas

Contact Keith Sullivan (513)519-4068

### THURSDAY, SEPTEMBER 5 - 7:00 P.M.

6,300# Light Limited Super Stocks

11,500# Pro Farm Tractors  
5,200# Single Engine Modified Tractors\*  
6,500# Modified Tractors\*  
8,500# Light Pro Stock  
\* Ohio Modified Rules Apply

### FRIDAY, SEPTEMBER 6 - 7:00 P.M.

8,500# Light Pro Stock  
8,000#/8,500# Open Super Stock Tractors  
5,200# Single Engine Modified Tractors  
Semis

### SATURDAY, SEPTEMBER 7 - 8:30 A.M.

#### TUG PULL

4000#, 5500#, 7500#

### SATURDAY, SEPTEMBER 7 - 6:30 P.M.

5,800# 2wd

Modified Trucks (500CI)

6,200# 2wd

Open Blower Trucks

6,350# 4wd Modified Trucks

6,500# Modified Tractors

7,500# Modified Tractors

8,300# Limited Light Pro Stock Tractors

Semis

**Continued on Page 40**

## EQUIPPED *for* ANYTHING.

*Good luck, Highland County Fair Exhibitors!*

**\$15,999<sup>1</sup>**

OR

**\$159**

PER MONTH<sup>2</sup>

3025E Tractor  
Package

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(1)Offer valid on qualifying purchases made between June 1, 2019 and July 2, 2019. Prices and model availability may vary by dealer. Some restrictions apply; other special rates and terms may be available, so see your dealer for details and other financing options. Available at participating dealers. (2)Offer valid on qualifying purchases made between June 1, 2019 and October 26, 2019. Subject to approved installment credit with John Deere Financial. Package payment based on 20% down and 0% APR for XX Months. Taxes could increase the monthly payment. Price and model availability vary by dealer. Some restrictions apply. See dealer for details.



**JOHN DEERE**



# Southern Ohio Garden Tractor Pulls

Sunday, September 1  
9:00am

## Antique Tractor Pull

Sunday, September 1  
10:00am

Drivers' meeting - 9:00 A.M.  
SUPERINTENDENT....Jon Holbrook 402-6131

### DEPT. 15-AT/CL - ENTRY FEE \$15.00

CLASS	WEIGHT
Class 1.....	.4500# 3MPH
Class 2.....	.4500# 4MPH
Class 3.....	.5500# 3MPH
Class 4.....	.5500# 4MPH
Class 5.....	.6500# 3MPH
Class 6.....	.6500# 4MPH

**AWARDS**

1st.....	\$75.00
2nd.....	\$50.00
3rd.....	\$40.00
4th.....	\$30.00
5th.....	\$20.00

### RULES

1. Drivers must be 14 years of age or older. Those under 18 years of age must have written parental/guardian permission.
2. Drivers must stay on the seat of the tractor at all times. Hands must be on the steering wheel, hand brakes, hand clutch, or throttle at all times during the pull.
3. Any tractor or puller found to be unsafe or illegal may be disqualified or barred from hooking. No alcoholic beverages will be permitted.
4. Any tractor part falling off while pulling will result in DQ while hooked to the sled.
5. Tractor must stay in bounds at all times.
6. Wheelie bars are required. 10" height maximum. All tractors must have safety kill switches.
7. One hook per class.
8. Draw bars must not exceed 20 inches in height or less than 18 inches from center of axle to hooking point. No part of the draw bar may extend rearward beyond the point of hook. Draw bars must be stationary in all directions. No devices.
9. Weights must not extend rearward beyond rear tires and cannot be more than 11 feet from the center of the rear axle to furthest point forward. (Stock wheelbase cannot be altered.)
10. No steel wheels. Two wheel drive only. No duals.
11. Tractors must be naturally aspirated.
12. Gas, diesel or LP fuels only. No alcohol or nitrous oxide fuels may be used in tractors. Gas is allowed a maximum of 750 specific gravity. All tractors are subject to random fuel checks. Tractors manufactured to use diesel fuel only cannot be converted to gas or LP.
13. Fan guards on all tractors (side shield or fan shield). Mandatory.
14. RPMs and MPH will be checked from 1/2 track until the pull is completed. RPMs al-

lowed will be determined by the M&W chart. Any tractor not listed will use manufacturer's data. 20% margin of error will be permitted for all classes.

15. Tractors must have the stock engine, frames, transmission, rear end and axle housing or manufacturer's replacement.

16. Super Farm Stock Class Only - Oliver 8, Farmall M, Massey 44, MM-U, JD-G, Case-CLD, JD-A and up and like size tractors are not allowed in classes below 4500#. Massey 33, Oliver 77, and down and like size tractors are not allowed in classes below 4000#.

17. Enhanced Electrical Systems permitted in all classes. No rev limiters allowed.

18. Heads, blocks (lugs), manifolds must be the same manufacturer as the crankcase and frame. (Replacement manufacturer allowed).

19. Any agricultural type carburetor allowed. Must be the same number of barrels and throats and draft direction as originally manufactured.

20. Spacer plates and girdles will have no more than 1 inch above and below the center line of the crankshaft, 2 inches total.

21. Judges or promoters' decision is final at all times during the pull.

22. Super Farm Stock will run any gear (3 mph). Tire sizes 15.5 x 38 max, or 14.9 x 30, 16.9 x 28 (15" rim max). (Top Cut Tires only) Pressed Wheels are allowed 1958 and older.

23. Modified Stock will run any gear (4 mph). Tire size will be 18.4 x 38. (Cut Tires Allowed 1958 and older.

vice. Minimum length at 18 in. from center of rear axle.

4. Two attempts can be made in speed trap, but one in pull lane. No spotting of sled on second pull.

5. Braking of rear wheels and locking rear axle is permitted.

6. Five entries are needed to have a class.

## 11,500 LB Pro Farm

Thursday, September 5  
7:00pm

MEMBERS IN CHARGE .....\*JON HOLBROOK  
.....EVAN DAVIS, MICKEY WATERS,  
.....LEIGHTON GROVER

### AWARDS

1st.....	\$350.00
2nd.....	\$250.00
3rd.....	\$175.00
4th.....	\$125.00
5th.....	\$100.00

**Drawbar:** Must be a minimum of 18 inches behind center of rear axle. A maximum of 20 inches in height and be ridged in all directions. Hitching eye to be a minimum of 1 inch thick with a 3"x3.75" inside diameter hole.

**Fire Extinguisher:** Must be equipped with fire extinguisher.

**Tire Size:** M20.8 - 38

### AWARDS: THURSDAY LIGHT PRO

1st.....	\$500.00
2nd.....	\$350.00
3rd.....	\$250.00
4th.....	\$200.00
5th.....	\$100.00
6th.....	\$100.00
7th.....	\$100.00

IN ADDITION TO THE GENERAL RULES STATED BEFORE, THE FOLLOWING RULES WILL APPLY TO THIS CLASS:

1. Stock tractors are tractors having a standard block and crankcase for make and model being entered.

2. Two attempts can be made in speed trap, but one in pull lane.

3. Breaking of rear wheels and locking of rear axle is permitted.

4. All exposed turbochargers or portions thereof must be shrouded.

5. Tractor shall have a fire extinguisher.

## Single Engine Modified Speed Pull

Friday, September 6  
7:00pm

Drivers' meeting 6:30 P.M.

MEMBERS IN CHARGE .....\*JON HOLBROOK  
.....MICKEY WATERS, LEIGHTON GROVER  
.....EVAN DAVIS

## Antique & Field Stock Pull

Sunday, September 1  
9:00am

Drivers' meeting - 8:00 A.M.

MEMBERS IN CHARGE .....\*JON HOLBROOK  
.....EVAN DAVIS, MICKEY WATERS,  
.....LEIGHTON GROVER

### Dept. 15 - FS/SP - Entry Fee \$20.00

CLASS	WEIGHT
Class 1.....	.5500 lbs. (4 MPH)
Class 2.....	.7500 lbs. (4 MPH)
Class 3.....	.8500 lbs.

### AWARDS

1st.....	\$100.00
2nd.....	\$75.00
3rd.....	\$50.00
4th.....	\$30.00
5th.....	\$20.00

IN ADDITION TO THE GENERAL RULES STATED BEFORE, THE FOLLOWING RULES WILL APPLY TO THIS CLASS:

1. No tire size larger than 18.4 x 38 Sunday, except Class 6, 20.8x38.

2. Frame and weight not to exceed 14 ft. in front of center or rear axle.

3. Pull will be made from a safe and stationary drawbar with point of pull not to exceed 20 inches above ground level. Drawbar must be equipped with a hitching device not more than one inch thick and less than 3 1/2" in diameter, hole in drawbar. Pulling point no more than 1 1/2 inches from back edge of de-

## Light Limited Super Stock Tractor

Thursday, September 5  
7:00pm

MEMBERS IN CHARGE .....\*JON HOLBROOK  
.....EVAN DAVIS, MICKEY WATERS,  
.....LEIGHTON GROVER

### WEIGHT: 6300 LB

1st.....	\$325.00
2nd.....	\$225.00
3rd.....	\$175.00
4th.....	\$150.00
5th.....	\$125.00
6th.....	\$100.00
7th.....	\$80.00
8th.....	\$60.00
9th.....	\$55.00
10th.....	\$50.00

IN ADDITION TO THE GENERAL RULES STATED BEFORE, THE FOLLOWING RULES WILL APPLY TO THIS CLASS:

1. All engine radiator fans must be shrouded with 1/16 inch or thicker metal. All clutch, pressure plates, flywheels and all drive train components must be shrouded 360 degrees, with 3/16 inch metal or thicker.

2. All exhaust must discharge vertically and be securely attached.

3. All modified tractors must be equipped with a dry chemical fire extinguisher in easy access to driver.

4. Deadman throttle working in forward motion. Closed in rear position. With kill switch.

5. Dolly wheel or skids required.

6. One 4 barrel carburetor with no tunnel ram and no pressurized tanks.

7. Must have an approved blanket or shroud 360 degrees flywheel.

## Super Stock & Pro Stock Speed Pull

Friday, September 6  
7:00pm

Drivers' meeting 6:30 P.M.

MEMBERS IN CHARGE .....\*JON HOLBROOK  
.....MICKEY WATERS, LEIGHTON GROVER  
.....EVAN DAVIS

### DEPT. 15 - SS/PS - ENTRY FEE \$15.00

CLASS	WEIGHT
Class 3.....	8000/8500# Open Super Stock

Continued on Page 41

## Road Tractors

Friday, September 6 &  
Saturday, September 7

MEMBERS IN CHARGE ..... \*JON HOLBROOK  
.....MICKEY WATERS, LEIGHTON GROVER  
.....EVAN DAVIS

DEPT. 17 - SEMI - ENTRY FEE \$15.00  
AWARDS: FRIDAY CLASS 1  
SEMI

1st	\$400.00
2nd	\$250.00
3rd	\$150.00
4th	\$125.00
5th	\$75.00

AWARDS: SATURDAY CLASS 2  
SEMI

1st	\$450.00
2nd	\$300.00
3rd	\$150.00
4th	\$125.00
5th	\$75.00

FOR EVERYONE'S SAFETY ALL PERSONS EXCEPT  
DRIVERS MUST REMAIN IN THE BLEACHERS. IN  
ADDITION TO THE GENERAL RULES STATED BE-  
FORE, THE FOLLOWING RULES WILL APPLY TO  
THE CLASS.

1. Trucks may be driven or hauled in.
2. Maximum 20" hitch height with bags inflated.
3. No clevis style hitches, must be solid with 3 3/4" hole.
4. Must provide own hitch.
5. Trucks weighing 20,000 lbs. or more cannot

have any added weight.

6. Trucks weighing less than 20,000 lbs. can only add weight up to 20,000 lbs.
7. No riders.
8. We reserve the right to weigh.
9. We reserve the right to inspect inside or outside of trucks or boxes on truck.

LOWING WILL APPLY TO THIS CLASS.

1. Distance of pull will be 20 ft. at one hitching. Start to be made with a tight chain. No jerking. No helpers on track.
2. Contestants will be given two trials to move any load the given distance. Immediately after a contestant fails to pull the sled the given distance, puller will be given one minute to pick sled spot.
3. Only the driver shall be allowed on tractor while trial is being made. Driver must stay in seat.

4. Pulling point no more than 1 1/2 inches from back edge of device. Minimum length at 18 in. from center of rear axle.

5. Frame and weight not to exceed 14 ft. in front of center of rear axle.

6. Each contestant must furnish their own clevis. Clevis must be bolted clevis.

7. Boundaries will be plainly marked and tractors shall stay within these limits while trial is being made. Failure to do so will nullify trial. The boundary width shall be 20 ft. minimum.
8. Committee or judges shall have full power to decide all questions arising in connection with contest, subject to the rules and administration as provided, in any event not covered by the rules. The committee shall have full power to decide in the manner that is fairest to majority.

9. The committee, comprised of pullers, shall determine the winners and shall award the prizes in accordance with rules.

10. A committee of three judges will be appointed before the contest.

11. Tires sizes: 4000 lbs., 15.5 maximum; 5500 lbs. to 7500 lbs., 18.4 maximum; 24.5 maximum on balance of classes.

12. Pulling weight must include driver. There will be no official weigh-in as the top five tractors will be weighed out following class.

13. All tractors will be classified according to weight only.

## Limited Light Pro Stock Class Pull

Saturday, September 7  
6:30pm

Drivers' meeting 6:00 P.M.

MEMBERS IN CHARGE ..... \*JON HOLBROOK  
.....MICKEY WATERS, LEIGHTON GROVER  
.....EVAN DAVIS

DEPT. 17-SEMI - ENTRY FEE \$15.00

CLASS WEIGHT  
Class 1.....Limited Light Pro Stock 8500#

### AWARDS

1st	\$350.00
2nd	\$250.00
3rd	\$150.00
4th	\$125.00
5th	\$100.00
6th	\$75.00
7th	\$50.00
8th	\$50.00
9th	\$50.00
10th	\$50.00

Continued on Page 42

# HARTS

Highland Area Rural  
Transportation System



Contact us at  
**937-402-6156**  
for any of your mobility needs.

We are glad to offer support to all the  
participants in the Highland County Fair!

If we can help serve your transportation needs, please don't hesitate to contact us.

email - [jadray@familyrecoveryservices.org](mailto:jadray@familyrecoveryservices.org)

or visit [harts4highland.org](http://harts4highland.org)

Monday - Friday from 8:30 am - 4:00 pm

**HARTS is working to bring low-cost rural public transit to Highland County**

Funding has been partially provided by ODOT Office of Transit.



1. Engine Block must remain in org. location as located by manufacturer.
2. Stock transmission or manufacturer's replacement and stock final drive housing or manufacturer's replacement.
3. OEM Block and cyl. head required.
4. All exhaust pipes must discharge vertically and be securely attached.
5. Must run stock fuel for make and model of tractor (no nitrous or alcohol).
6. Water injection is optional.
7. Tractors must have wide front axle.
8. Engine side shields are mandatory unless RPMs are stock.
9. Tractors must have grill as intended by manufacturer, fiberglass replacement is allowed as long as it matches OEM look.
10. Drawbar MAX height 20 in. and have a 3 1/2" min. hole.
11. MAX tire size 24.5" x 32" (NO DUAL WHEELS).
12. 8" min. length from center of wheels to point of hook.
13. Only one turbo allowed not to exceed 3" inlet (NO ADDITIONAL OPENINGS IN COMPRESSOR HOUSING BESIDES THE 3" INLET).
14. Roll cage needed.
15. Any turbo outside of hood MUST BE SHIELDED.
16. All tractors must have a kill switch or air shut off for safety.
17. All tractors must have wheelie bars (MIN. 5" SQUARE PAD NOT TO EXCEED 10' FROM GROUND MIN. 32" FROM CENTER OF REAR AXLE).
18. All tractors must have a working FIRE EXTINGUISHER.
19. Helmets and firesuits are required, and

must have seat belt.

20. Clutches must be covered with a safety blanket from back face of bellhousing to rear of engine block and must have steel flywheel SFI 1.1 or SFI 1.2 approved.
21. Max. pump size is p. pumps, no sigma pumps.

## Modified Tractor Speed Pull

Saturday, September 7  
6:30pm

Drivers' meeting 6:00 P.M.

MEMBERS IN CHARGE .....\*JON HOLBROOK  
.....MICKEY WATERS, LEIGHTON GROVER  
.....EVAN DAVIS

### DEPT. 15-M - ENTRY FEE \$15.00

CLASS	WEIGHT
Class 1	6500#
Class 2	7500# Open
CLASS 1	6500# Open

### AWARDS: CLASS 1 6500#

1st.....	\$350.00
2nd.....	\$250.00
3rd.....	\$200.00
4th.....	\$150.00
5th.....	\$125.00
6th.....	\$100.00
7th.....	\$100.00
8th.....	\$100.00
9th.....	\$100.00
10th.....	\$100.00

### AWARDS: CLASS 2 7500# OPEN & CLASS 1 6500# OPEN

1st.....	\$700.00
2nd.....	\$400.00
3rd.....	\$300.00
4th.....	\$200.00
5th.....	\$125.00

IN ADDITION TO THE GENERAL RULES STATED BEFORE, THE FOLLOWING RULES WILL APPLY TO THIS CLASS:

1. If original vehicle has doors, they must be on and closed.
2. Seat belt required and must be worn. Driver must wear helmet.
3. No dual wheels or chains.
4. All tires must have rubber or rubber compound contact between tire and ground surface.
5. Tire size limit: 18.4 x 16.1 (open class).
6. High point of hitch cannot exceed 30 inches.
7. From point of hitch to center rear axle must be no less than 18 inches.
8. Fire extinguishers are required.
9. Any weight that hits the track while hooked to the sled and in motion will be cause for disqualification.
10. The same truck can only run once in each weight class.
11. Fuels: Gasoline or alcohol. No diesels or nitrous oxide.
12. Front and back glass or plexiglas required. Tinted glass or plexiglas must not be too dark.
13. Truck must run with its hood on.
14. Any factory production steel bodied truck or van or car allowed.
15. All vehicles must have SEMA approved equipment including but not limited to scatter shields, blankets, clutches, pressure plates and flywheels. No portion or part of SEMA approved equipment may be omitted and/or altered. Inspection plates must have a sufficient number of high grade cap screws securing it to the bell housing.
16. All 2 wheel drive trucks must have a switch that will kill the engine in case of chain or drawbar breakage. The switch will be located within the range of center or one foot either side of the center of the back of the truck, about 2 feet above drawbar. A two inch ring for connection is required. Kill switch must be grounding type. Trailer breakaway may be used.
17. Exhaust must discharge upward.
18. All 2 wheel drive trucks must have wheelie bars. Wheelie bars must be 5 inches back from the farthest point of tire, with a 5 inch square pad on the bottom and no higher than 10 inches from the ground.
19. If fan is engine driven, it must have a shroud 18" x 6" 360°.
20. Trucks must have presentable bed or flat.
21. 1 (one) automotive V8 type engine only allowed.
22. All vehicles running a blower must be equipped with blower strap belts.
23. All objects in cab must be securely fastened. No weights allowed.
24. All participants must purchase pass or season ticket.
25. Highland County Fair Board will not be responsible for accidents or damage to tractors, drivers or spectators.
26. No. 1 puller will be test puller and if weight machine is okay will take completed pull, or has choice to pull in 3rd position.
27. Contest to be governed by judges. Judges' decisions are final.
28. Five entries are needed to have a class.

## Modified & Open 2 & 4 Wheel Drive Truck Pull

Saturday, September 7  
6:30pm

Drivers' meeting 6:00 P.M.

MEMBERS IN CHARGE .....\*JON HOLBROOK  
.....MICKEY WATERS, LEIGHTON GROVER  
.....EVAN DAVIS

### DEPT. 15-MT - ENTRY FEE \$15.00

CLASS	WEIGHT
Class 1	5800#
2 wheel drive 500 Cu. Inch or Under Modified	
Class 2	6200#
Open 2 wheel drive Open Blower Only	
Class 3	6350#
4 wheel drive Modified	

### AWARDS: CLASS 1

1st.....	\$500.00
2nd.....	\$350.00
3rd.....	\$175.00
4th.....	\$150.00
5th.....	\$125.00
6th.....	\$100.00
7th.....	\$85.00
8th.....	\$70.00

### AWARDS: CLASS 2

1st.....	\$650.00
2nd.....	\$450.00
3rd.....	\$300.00
4th.....	\$200.00
5th.....	\$150.00
6th.....	\$100.00

### AWARDS: CLASS 3

1st.....	\$550.00
2nd.....	\$350.00
3rd.....	\$250.00
4th.....	\$200.00
5th.....	\$125.00

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7450 Oakridge Rd., Hillsboro, OH 45133 PUCO #155026-T

# HIGHLAND COUNTY FAIR TRUCK/TRACTOR PULLS



## SUNDAY, SEPTEMBER 1

ANTIQUES 10:00 AM

4,500# SFS 4,500# MS

5,500# SFS 5,500# MS

6,500# SFS 6,500# MS

### FIELD STOCK PULL

5,500# 18.4-38 7,500# 18.4-38, 8,500#FS

GAS and DIESEL TRUCKS 7:00 PM -

COTPC

6,200# Gas, 2.6 Diesel, 3.0 Diesel

6,500# Work Stock Gas

8,000# Work Stock Truck

Work Stock Questions: Contact Keith Sullivan  
(513)519-4068

Facebook-Tractor Pulls in Ohio, Kentucky and Indiana



## FRIDAY, SEPTEMBER 6

7:00 P.M.

6,300# Limited Light Super Stock Tractors

8,500# Light Pro Stock Tractors

8,000/8,500# Open Super Stock Tractors

5,200# Single Engine Modified Tractors

2.5 / 2.6 Diesel Trucks 8,000#

Semis

## SATURDAY, SEPTEMBER 7

8:30 A.M.

TUG PULL 4,000# 5,500# 7,500#

## SATURDAY, SEPTEMBER 7

7:00 P.M.

5,800# 2wd

Modified Trucks (500CI)

6,200# 2wd

Open Blower Trucks

6,200# 4wd Modified Trucks

6,500# Modified Tractors

7,500# Modified Tractors

8,500# Limited Light Pro Stock Tractors

Semis

## THURSDAY, SEPTEMBER 5

7:00 P.M.

11,500# Pro Farm

6,300# Limited Light Super Stock Tractors

8,500# Light Pro Stock Tractors

5,200# Single Engine Modified Tractors\*

6,500# Modified Tractors\*

5,800# 500cI 2WD Trucks\*

\* Ohio Modified Rules Apply!

Jon Holbrook

(937) 402-6131

Evan Davis

(937) 603-4070

Mickey Waters

(937) 546-0572

Leighton Grover

(937) 402-7012

Senior Fair Board Office

(937) 393-9975

Highland County Fair

# 2019 Pedal Tractor Pulls

Monday, September 2 | 7:00pm

In Front of the 4-H Food Building

**SPONSORED BY MOONLITE FARMERS FARM BUREAU ADVISORY COUNCIL,  
BROWN CO., RIPLEY, OHIO**

MEMBERS IN CHARGE .....\*ANDY ROBERTS, ANDY CALDWELL, LEIGHTON GROVER, ERVIN WEST  
**RULES AND REGULATIONS**

Drivers' meeting 1/2 hour before pull.

1. The Moonlite Farm Bureau Council Officials' decision in judging rules and results are final.
2. Parents must enter child and sign liability release forms. Adults entering must sign liability release forms.
3. The Moonlite Farm Bureau Council reserves the right to limit the number of entries per class.
4. Entrants must ride only tractors and skid supplied by the Moonlite Farm Bureau Council.
5. First and second pullers in each class will be asked to repull if the weights or course are altered.
6. When the chain clears the ground the pull starts.
7. The pull can be resumed if a foot slips off pedal.
8. No standing up to pedal. Daylight seen between seat of tractor and puller ends the pull.
9. No hooking feet under pedals.
10. No backing up and jerking skid chain.
11. Tractor leaving the boundary lines ends the pull.
12. Stopped forward motion ends the pull.

## CLASSES

Class 1 .....	Age 5
Class 2 .....	Age 6-7
Class 3 .....	Age 8-9
Class 4 .....	Age 10-11
Class 5 .....	Age 12-13
Class 6 .....	Age 14-15
Class 7 .....	Age 16-17
Class 8 .....	Age 18 & Over - Women
Class 9 .....	Age 18 & Over - Men

NO CHECKS, EXCEPT BY MAIL.

Highland County Fair

# 2019 Horse & Pony Show

Show Time: Wednesday, September 4 | 6:30pm

Owner-Horse-Rider must live in or be a member of a 4-H or FFA horse project in Highland County.

**ENTRY FEE \$6.00 NO REFUNDS - (THIS WILL BE STRICTLY ENFORCED)**

Highland County Fair | Department 16

# 2019 Open Western Horse Show

Show Time: Friday, September 6 | 6:00pm

**ENTRY FEE \$7.00 NO REFUNDS - (THIS WILL BE STRICTLY ENFORCED)**

Judge to be announced

**Payback .....** \$40.00 \$30.00 \$20.00 \$10.00

The Ohio State University Uniform Rules for 4-H Horse shows will apply to all youth classes including the following: "All Youth Age 19 & under, participating in any 4-H Equestrian Activity, are required to wear properly fitted protective headgear (helmet) which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an Equine."

## CLASSES

1. Ranch Horse Halter .....	Open
2. Adult Halter .....	20 Years & Over
3. Youth Halter .....	.9 to 19 Years
4. Youth Walk/Trot Showmanship .....	.9 to 10 Years   1st & 2nd Year 4-H
5. Youth Showmanship .....	.9 to 13 Years
6. Youth Showmanship .....	.14 to 19 Years
7. Adult Showmanship .....	20 Years & Over
8. Lead in Riders .....	.8 Years & Under (Helmet Required)
9. Youth Walk/Trot Horsemanship/Equitation .....	.9 & 10 Years (Can't Show 3 Gaited)
10. Youth Horsemanship/Equitation .....	.9 to 13 Years
11. Youth Horsemanship/Equitation .....	.14 to 19 Years
12. Adult Horsemanship/Equitation .....	20 Years & Over
13. Adult Walk/Trot Pleasure .....	20 Years & Over
14. Youth Walk/Trot Pleasure .....	.9 to 19 Years
15. Youth Pleasure .....	.9 to 13 Years
16. Youth Pleasure .....	.14 to 19 Years
17. Adult Open Pleasure .....	20 Years & Over
18. Ranch Horse Pleasure .....	Open

No stallions in youth or lead-in classes. All participants must either purchase Exhibitor or Season pass or pay regular gate admission.

The Highland County Sr. Fair Board will not be responsible for loss of property or accidents to either participants or spectators.

**Payback .....** \$15.00 \$12.00 \$10.00 \$8.00 \$5.00

The Ohio State University Extension Uniform Rules for 4-H Horse shows will apply to all youth classes including the following: "All Youth Age 19 & under, participating in any 4-H Equestrian Activity, are required to wear properly fitted protective headgear (helmet) which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an Equine."

## CLASSES

1. Ranch Horse Halter .....	Open
2. Adult Halter .....	20 Years & Over
3. Youth Halter .....	.9 to 19 Years
4. Youth Walk/Trot Showmanship .....	.9 to 10 Years   1st & 2nd Year 4-H
5. Youth Showmanship .....	.9 to 13 Years
6. Youth Showmanship .....	.14 to 19 Years
7. Adult Showmanship .....	20 Years & Over
8. Lead in Riders .....	.8 Years & Under (Helmet Required)
9. Youth Walk/Trot Horsemanship/Equitation .....	.9 & 10 Years (Can't Show 3 Gaited)
10. Youth Horsemanship/Equitation .....	.9 to 13 Years
11. Youth Horsemanship/Equitation .....	.14 to 19 Years
12. Adult Horsemanship/Equitation .....	20 Years & Over
13. Adult Walk/Trot Pleasure .....	20 Years & Over
14. Youth Walk/Trot Pleasure .....	.9 to 19 Years
15. Youth Pleasure .....	.9 to 13 Years
16. Youth Pleasure .....	.14 to 19 Years
17. Adult Open Pleasure .....	20 Years & Over
18. Ranch Horse Pleasure .....	Open

No stallions in youth or lead-in classes. All participants must either purchase Exhibitor or Season pass or pay regular gate admission.

The Highland County Sr. Fair Board will not be responsible for loss of property or accidents to either participants or spectators.



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**2019 Highland County Fair Competitors**  
*from your hometown movie theater!*  
*Cool Off At The Movies After The Fair!*  
**For show listings, call (937) 393-8400**

Highland County Fair

# 2019 Rodeo

International Professional Rodeo Association  
One Performance Sunday, September 1 | 4:00pm

Come to the Rodeo

Sunday, September 1 at 4:00 P.M.  
at The Highland County Fair

For Information on Signing Up  
For The Rodeo Call:

Three Bar J Ranch & Rodeo Co. • Stock Contractor  
8014 E. Greenville Pike, Union City, IN 47390  
(937)459-3592

International Professional Rodeo Association  
National Headquarters • PO Box 83377 • OKC, OK 73148  
1412 S. Agnew, Stockyards • OKC, OK 73108  
(405) 235-6577

# THREE BAR J RANCH & RODEO

8014 East Greenville Pike,  
Union City, IN 47390

**Tel. (937)459-3592**  
**Fax (765)964-3965**

BB, BR, SB, TD, SW, CBR, TR \$500 admission - \$50 EF - CGBKR \$125

admission - \$50 EF - Total \$3,625

Stock Contractors Fee \$10.00

Books Open Monday, August 19 8:00 A.M. CST

Books Close Monday, August 19 5:00 P.M. CST

Headquarters Phone: 800-639-9002

Permits, locals, and youth cards accepted - CES \$8.00

Outdoor arena - Highland County Fairgrounds,  
604 John Street, Hillsboro, Ohio

Highland County Fair and Hillsboro Gymkhana Speed Club Present

# 2019 Open Speed & Fun Show



Highland County Fairgrounds | Saturday, September 7 | NBHA Ohio 00,01,03

Fun Class starts at 1:30pm | Open Show starts at 4:00pm (class 4 will not start before 5:00pm)

\$1,500.00 Added Money

#### FUN CLASSES START AT 1:30

1. Texas barrels (all ages)	\$5.00 EF	\$10.00 First Place Winner
2. Down and back (all ages)	\$5.00 EF	\$10.00 First Place Winner
3. Big T (all ages)	\$5.00 EF	\$10.00 First Place Winner

2:00-3:15 Exhibition Barrels \$3/run-Pay at gate  
3:30-3:45 Exhibition Poles \$3/run-Pay at gate

#### OPEN SHOW CLASS

OPEN SHOW CLASS	ENTRY FEE / ADDED MONEY	PAYOUT
1. Youth Poles	\$10.00 EF - \$50.00 Added	70%
2. Open 2-D Poles	\$10.00 EF - \$50.00 Added	70%
3. Pee Wee Barrels	\$5.00 EF	100%
4. Warm Up 3-D Barrels	\$12.00 - \$200.00 Added	70%
5. Youth 3-D Barrels	\$12.00 - \$150.00 Added	70%
6. Open 4-D Barrels	\$28.00 EF - \$1,000.00 Added	70%
7. Sr. Barrels (Can Rollover From Open)	\$10.00 EF - \$50.00 Added	70%

\$3 from each entry in the youth, open & sr. goes to NBHA. Entries for each class will close when the first horse runs in that class. No refund after class begins.

\*\*Hillsboro Gymkhana Club, NBHA, or Highland County Fairgrounds will not be responsible for accidents or stolen property.

Contact: Ed Tipton (937)402-8351 or Jill Barnett (937) 689-9277

# BUSH

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# 2019 Quilting

Entry: Wednesday, August 28 | 2:00 - 8:00pm

Judging: Thursday, August 29 | 10:00am

SUPERINTENDENT.....BECKY RUGGLES

.....(937)402-3803

MEMBERS IN CHARGE .....\*DOUG DEROSE

..CHARLIE DAVIDSON, LEIGHTON GROVER,

.....ERVIN WEST

1. All entries must be pre-registered by using the form in the back of the fair book. Remember to check deadline date. If you have any questions call superintendent.

2. All entries must be brought to the Grange Building at the fairgrounds on Wednesday, August 28, 2019, anytime from 2:00-8:00 P.M. The judging will be on Thursday, August 29, 2019.

3. To help maintain the safety of the exhibit, the exhibit needs to be monitored. Therefore, when delivering entries, each exhibitor will be expected to schedule a two-hour shift for every four (4) items exhibited.

4. All articles must be cleaned and in good condition. If not the item will be disqualified.

5. Entries are limited to one per variety.

6. Articles may be shown once every three years.

7. Articles containing more than one type of work should be entered in the class that represents the largest amount of work or call the superintendent for help.

8. All articles will stay in place until Sunday, September 8, 2019. You may pick up your articles from 1:00-4:00 P.M.

9. **Must Follow The Earth, The Home & The Hearth General Rules (See Page 24).**

## AWARDS

Sweepstakes .....1 per section  
Best of Class .....1 per class  
Ribbon and Premiums.....for 1st, 2nd & 3rd

## SECTION A - QUILTS

CLASS 1 - ANTIQUE - (over 50 years)

**Variety:**

101. Antique

102. Antique Top recently quilted

CLASS 2 - APPLIQUE

(No Smaller than 45"x60")

**Variety:**

201. Applique - Hand Quilted

202. Applique - Machine Quilted

CLASS 3 - EMBROIDERED

(No Smaller than 45"x60")

**Variety:**

301. Embroidered - Hand Quilted

302. Embroidered - Machine Quilted

CLASS 4 - PIECED (No Smaller than 45"x60")

**Variety:**

401. Hand Pieced - Hand Quilted

402. Hand Pieced - Machine Quilted

403. Machine Pieced - Hand Quilted

404. Machine Pieced - Machine Quilted

CLASS 5 - SMALL SIZE QUILTS

**Variety:**

Baby Quilts are no larger than 45"x60"

501. Baby Quilt - Hand Quilted

502. Baby Quilt - Machine Quilted

503. Wall Hanging - Max. 45" x 45" -

Hand Quilted

504. Wall Hanging - Max. 45" x 45" -

Machine Quilted

505. Any quilted item not named

CLASS 6 - MISCELLANEOUS

**Variety:**

601. Pillow (must show quilting)

602. Quilted clothing

603. Quilted handbag or tote

604. Quilted Accessories

605. Quilted Table Toppers or Place Mats

606. Any quilted item not named

## SECTION B - SEWING

CLASS 7 - SEWING - CLOTHING

**Variety:**

701. Coat or Jacket

702. Child's Dress

703. Infant Wear

704. Lady's Dress

705. Formal

706. Blouse or Shirt

707. Slacks or Pants or Skirt

708. Costume

709 Any clothing item not named

CLASS 8 - CLOTHING ACCESSORIES

**Variety:**

801. Apron

802. Hat

803. Handbag or tote

804. Vest

805. Any Item for Hair

806. Any sewn accessories not listed

CLASS 9 - POLAR FLEECE

**Variety:**

901. Coat or Jacket

902. Blouse or Shirt or Top

903. Pants or Skirt

904. Hat

905. Scarf

906. Mittens or Gloves

907. Blanket or Throw

908. Any Polar Fleece item not listed

CLASS 10 - HOME (No Quilting)

**Variety:**

1001. Pillow

1002. Table Topper or Place Mats or Napkins

1003. Wall Hanging - Max. 45"x45"

1004. Rag or Chenille Blanket

1005. Tied Comforter

1006. Any sewn item for home not listed

CLASS 11 - STUFFED

**Variety:**

1101. Doll

1102. Doll Group

1103. Animal

1104. Animal Group

1105. Toy

1106. Toy Group

**Kay W. Simmons**

---

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EXHIBITORS!

**LENNOX**

# 2019 Culinary Arts

Judging: Monday, September 2 | 12:00pm

Auction: Monday, September 2 | 6:30pm

Baked Goods Entry: Monday, September 2  
8:00 - 11:00amCanned Goods Entry: Monday, September 2  
8:00 - 11:00amEntry Release Times: Sunday, September 8  
1:00 - 4:00pm

MEMBERS IN CHARGE .....\*DOUG DEROSE,  
.....CHARLIE DAVIDSON, LEIGHTON GROVER,  
.....ERVIN WEST

AREA SUPERINTENDENT .....  
.....BEV MCPHERSON (937)981-2551

1. All items must be fresh. Items that are not will be disqualified. All baked items must be homemade from scratch within the last month and pre-registered in the exhibitor's name. An exhibitor pass or Jr. fair pass is needed to enter. All baked goods must be covered.

2. All canned goods should be this year's product. All canned items must have a two-piece lid attached and be in the jar size noted for the class-variety.

3. BAKED GOODSTO BE BROUGHT IN MONDAY, SEPTEMBER 2, BETWEEN 8:00-11:00 A.M. CANNED

ITEMS TO BE BROUGHT IN SEPTEMBER 2, BETWEEN 8:00-11:00 A.M. YOU MUST BRING YOUR ENTRY IN THROUGH THE YELLOW GATE. YOU WILL ONLY BE PERMITTED TO BRING YOUR CAR INTO UNLOAD ONLY.

4. Classes 1, 2, 3, 4, 7 and 8 will be double ticketed. After judging, a slice of each of these items will be wrapped, ticketed, and marked with the awards given, for display. The remaining portion of the first place winners in Classes 1, 2, 3, 4, 7 and 8 will be sold at auction Monday evening. Winning items will be displayed by the exhibitors at the auction. Please help us promote this auction. Proceeds from the auction will be split between the exhibitor and the senior fair 50/50 to be used in this area. See General Rule Number 8. NOTE: The container goes with the item sold. We suggest disposable containers.

5. Class 5 - Decorated Cakes-Professional Only should be entered in exhibitor's name as C/O Business Name. Call Bev McPherson at (937)981-2551 for complete details on size, etc. Entry will be limited.

**6. Must Follow The Earth, The Home & The Hearth General Rules (See Page 24).**

#### AWARDS & PREMIUMS PRESENTED

Premiums - Sweepstakes.....Rosette - 1  
Best of Show Rosette ..... 1 per class  
First Place ..... Blue Ribbon and \$3.00  
Second Place ..... Red Ribbon and \$2.00  
Third Place ..... White Ribbon and \$1.00.

#### SECTION A - BAKED GOODS

**CLASS 1 - YEAST BREADS** - See Rule 4

##### Variety:

101. White Loaf  
102. Wheat Loaf  
103. Raisin Loaf

104. Cloverleaf Rolls - 12

105. Pan Rolls - 12

106. Sweet Rolls - 12

107. Coffee Cake

108. Doughnuts - 12

109. Any Yeast Bread not listed (must be named)

**CLASS 2 - QUICK BREADS** - See Rule 4

##### Variety:

201. Muffins, fruit - 12

202. Biscuits - 12

203. Cornbread

204. Banana Nut Bread

205. Zucchini Bread

206. Pumpkin Bread

207. Gingerbread

208. Coffee Cake

209. Any Quick Bread not listed (must be named)

#### CLASS 3 - CAKES - See Rule 4

CAKES MUST BE ICED UNLESS OTHERWISE SPECIFIED

##### Variety:

301. White

302. Angel Food - NO ICING

303. German Chocolate

304. Chocolate

305. Apple

306. Jam

307. Pineapple-Upside Down - NO ICING

308. Spice

309. Carrot

310. Roll, any filling

311. Bundt

312. Cupcakes (12 count)

313. Any Cake not listed (must be named)

**CLASS 4 - PIES** - See Rule 4

NO CREAM FILLING

401. Apple

402. Cherry

403. Blackberry

404. Raspberry

405. Raisin

406. Rhubarb

407. Pecan

408. Peach

409. Strawberry

410. Any Fruit Pie not listed (must be named)

#### SECTION B - DECORATED CAKES

Premiums ..... Sweepstakes Rosette - 1

Best of Show ..... Rosette - 1 per class

First Place ..... Blue Ribbon and \$3.00

Second Place ..... Red Ribbon and \$2.00

Third Place ..... White Ribbon and \$1.00

Continued on Page 48

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**CLASS 5 - PROFESSIONAL****Variety:**

501 thru 504 may be dummy forms of foam or cardboard & etc. See Rule 5. Decorations must be edible.

501. Wedding

502. Quarter Sheet

503. Novelty Cake

504. 8"Round or Square

505. Cupcakes - 6

506. Cookies - 6

**SECTION C - DECORATED CAKES**

Premiums ..... Sweepstakes Rosette - 1

Best of Show ..... Rosette - 1 per class

First Place ..... Blue Ribbon and \$3.00

Second Place ..... Red Ribbon and \$2.00

Third Place ..... White Ribbon and \$1.00

**CLASS 6 - AMATEUR****Variety:**

601 thru 604 may be dummy forms of foam or cardboard & etc. See Rule 5. Decorations must be edible.

601. Wedding

602. Quarter Sheet

603. Novelty Cake

604. 8"Round or Square

605. Cupcakes - 6

606. Cookies - 6

**SECTION D - COOKIES & CANDIES**

Premiums ..... Sweepstakes Rosette - 1

Best of Show ..... Rosette - 1 per class

First Place ..... Blue Ribbon and \$3.00

Second Place ..... Red Ribbon and \$2.00

Third Place ..... White Ribbon and \$1.00

**CLASS 7 - COOKIES** - 12 to a plate**Variety:**

701. Sugar

702. Chocolate Chip - plain

703. Oatmeal - plain

704. Peanut Butter

705. Ginger

706. Raisin

707. Date Nut

708. Filled

709. Brownies - iced &amp; nuts

710. Brownies - plain

711. Any Cookie not listed (must be named)

**CLASS 8 - CANDY - AMOUNT AS SPECIFIED****Variety:**

801. Chocolate Fudge - plain, 1 pound

802. Chocolate Fudge - with nuts, 1 pound

803. Vanilla Fudge - plain, 1 pound

804. Peanut Butter Fudge - plain, 1 pound

805. Peanut Brittle, 1 pound

806. Potato, 1 pound

807. Divinity, 12 pieces

808. Molded Candies, 12 pieces

809. Mints, 12 pieces

810. Any Candy not listed (must be named),  
1 pound**SECTION E - CANNED GOODS**

ALL CANNED ITEMS MUST MEET USDA GUIDELINES.  
CONTACT THE COUNTY EXTENSION OFFICE FOR  
RULES, REGULATIONS AND FURTHER INFORMATION 393-1918.

Premiums ..... Sweepstakes Rosette - 1

Best of Show ..... Rosette - 1 per class

First Place ..... Blue Ribbon and \$3.00

Second Place ..... Red Ribbon and \$2.00

Third Place ..... White Ribbon and \$1.00

**CLASS 9 - VEGETABLES** - Must be in standard canning jar with two-piece lid and in specified jar size.**Variety:**

901. Green Beans - quart

902. Yellow Wax Beans - quart

903. Shelled Beans - quart

904. Lima Beans - pint

905. Peas - pint

906. Carrots - pint

907. Beets - pint

908. Corn - pint

909. Mixed Vegetables - quart

910. Any Vegetable not listed (must be named)

**CLASS 10 - FRUITS** - Must be in specified size jar**Variety:**

1001. Tomatoes - quart

1002. Apples - quart

1003. Cherries - quart

1004. Peaches - quart

1005. Pears - quart

1006. Plums - quart

1007. Rhubarb - quart

1008. Grapes - quart

1009. Blackberries - quart

1010. Raspberries - quart

1011. Any Fruit not listed (must be named)

**CLASS 11 - SAUCES** - Must be in specified jar size**Variety:**

1101. Applesauce - pint

1102. Pizza - pint

1103. Chili - pint

1104. Spaghetti - pint

1105. Salsa - pint

1106. Catsup - pint

1107. Any Sauce not listed (must be named)

**CLASS 12 - JUICES** - Must be in specified jar size**Variety:**

1201. Tomato - quart

1202. Grape - quart

1203. Apple - quart

1204. Any Juice not listed (must be named)

**CLASS 13 - JELLIES** - Must be in 1/2 pint or pint  
jars with 2-piece lids - No paraffin**Variety:**

1301. Apple

1302. Blackberry

1303. Cherry

1304. Grape

1305. Plum

1306. Raspberry

1307. Strawberry

1308. Crabapple

1309. Any Jelly not listed - 1/2 pint or pint

(must be named)

**CLASS 14 - JAMS OR PRESERVES** - Must be in  
pint jars with 2-piece lids - No paraffin**Variety:**

1401. Blackberry

1402. Cherry

1403. Grape

1404. Peach

1405. Plum

1406. Pear

1407. Raspberry

1408. Strawberry

1409. Rhubarb

1410. Tomato

1411. Any Jams or Preserves not listed - pint

(must be named)

**CLASS 15 - BUTTERS** - Standard pint jars with 2-piece lids**Variety:**

1501. Apple

1502. Grape

1503. Peach

1504. Pear

1505. Plum

1506. Tomato

1507. Any Butter not listed - pint (must be named)

**CLASS 16 - PICKLES** - Standard pint jars with 2-piece lids**Variety:**

1601. Bread &amp; Butter - pint

1602. Lime - pint

1603. Mustard - pint

1604. Dill - Sliced - pint

1605. Whole - pint

1606. Sweet - Sliced - pint

1607. Watermelon - pint

1608. Green Tomato - pint

1609. Mixed Vegetable - pint

1610. Sauerkraut - quart

1611. Any Pickle not listed - pint (must be named)

**CLASS 17 - RELISHES** - Must be in pint jars with 2 piece lids**Variety:**

1701. Cucumber

1702. Corn

1703. Pimento or Pepper

1704. Any Relish not listed (must be named)

**CLASS 18 - HONEY****Variety:**

1801. Honey - extracted

1802. Honey - comb

**CLASS 19 - MISCELLANEOUS** - Amount as specified**Variety:**

1901. Meat - quart

1902. Herb Vinegar

1903. Live Herbs - 4 growing container

1904. Dry Noodles - quart

1905. Dried Fruit - quart

1906. Dried Vegetable - quart

1907. Potato Chips - quart

1908. Caramel Corn - quart

1909. Eggs - 12 in long carton

1910. Soup - quart (must be named)

1911. Any Miscellaneous item not listed

(must be named)

**SECTION F - JR. DIVISION****CLASS 20 - COOKIES** - 6 to a plate - any variety,

must be named

2001. 5 yrs.-8 yrs.

2002. 9 yrs.-12 yrs.

2003. 13 yrs.-18 yrs.

**CLASS 5 - PROFESSIONAL****Variety:**

501 thru 504 may be dummy forms of foam or cardboard &amp; etc. See Rule 5. Decorations must be edible.

501. Wedding

502. Quarter Sheet

503. Novelty Cake

504. 8"Round or Square

505. Cupcakes - 6

506. Cookies - 6

**SECTION C - DECORATED CAKES**

Premiums ..... Sweepstakes Rosette - 1

Best of Show ..... Rosette - 1 per class

First Place ..... Blue Ribbon and \$3.00

Second Place ..... Red Ribbon and \$2.00

Third Place ..... White Ribbon and \$1.00

**CLASS 6 - AMATEUR****Variety:**

601 thru 604 may be dummy forms of foam or cardboard & etc. See Rule 5. Decorations must be edible.

601. Wedding

602. Quarter Sheet

603. Novelty Cake

604. 8"Round or Square

605. Cupcakes - 6

606. Cookies - 6

**CLASS 7 - COOKIES** - 12 to a plate**Variety:**

701. Sugar

702. Chocolate Chip - plain

703. Oatmeal - plain

704. Peanut Butter

705. Ginger

706. Raisin

707. Date Nut

708. Filled

709. Brownies - iced &amp; nuts

710. Brownies - plain

711. Any Cookie not listed (must be named)

**CLASS 8 - CANDY - AMOUNT AS SPECIFIED****Variety:**

801. Chocolate Fudge - plain, 1 pound

802. Chocolate Fudge - with nuts, 1 pound

803. Vanilla Fudge - plain, 1 pound

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805. Peanut Brittle, 1 pound

806. Potato, 1 pound

**CLASS 9 - VEGETABLES****Variety:**

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907. Beets - pint

908. Corn - pint

909. Mixed Vegetables - quart

910. Any Vegetable not listed (must be named)

**CLASS 10 - FRUITS****Variety:**

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1002. Apples - quart

1003. Cherries - quart

1004. Peaches - quart

1005. Pears - quart

1006. Plums - quart

1007. Rhubarb - quart

1008. Grapes - quart

1009. Blackberries - quart

1010. Raspberries - quart

1011. Any Fruit not listed (must be named)

**CLASS 11 - SAUCES****Variety:**

1101. Applesauce - pint

1102. Pizza - pint

1103. Chili - pint

1104. Spaghetti - pint

1105. Salsa - pint

1106. Catsup - pint

1107. Any Sauce not listed (must be named)

**CLASS 12 - JUICES****Variety:**

1201. Tomato - quart

1202. Grape - quart

1203. Apple - quart

1204. Any Juice not listed (must be named)

**CLASS 13 - JELLIES****Variety:**

1301. Apple

1302. Blackberry

1303. Cherry

1304. Grape

1305. Plum

1306. Raspberry

1307. Strawberry

1308. Crabapple

1309. Any Jelly not listed - 1/2 pint or pint

(must be named)

**CLASS 14 - JAMS OR PRESERVES****Variety:**

1301. Meat - quart

1302. Herb Vinegar

1303. Live Herbs - 4 growing container

1304. Dry Noodles - quart

1305. Dried Fruit - quart

1306. Dried Vegetable - quart

1307. Potato Chips - quart

1308. Caramel Corn - quart

1309. Eggs - 12 in long carton

1310. Soup - quart (must be named)

1311. Any Miscellaneous item not listed

(must be named)

**SECTION F - JR. DIVISION****CLASS 20 - COOKIES** - 6 to a plate - any variety,

must be named

2001. 5 yrs.-8 yrs.

2002. 9 yrs.-12 yrs.



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2019 Highland County Fair

# Demolition Derby

Wednesday, September 4 | 7:00pm | Highland County Fairgrounds



80 & Newer Pro - Stock Class

Street Stock Class

Smash It Compact Cars and Mod Compacts

Mowers

Power Wheels

For Rules go to: **www.smashitderby.com**

For Questions and Info: Call Tim at **740-857-2033**

2019 Highland County Fair

# MX Motorcycle Race

Monday, September 2 | 11:30am

Sign-up: 8:00 - 10:00am

## MOTOCROSS AND ATV RACES

### BIKE CLASSES

1.	50cc oil inj 4-6
2.	50cc non oil inj 4-6
3.	50cc oil inj 7-8
4.	50cc non oil inj 7-8
5.	65cc 7-9
6.	65cc 10-12
7.	Mini Jr 80/85cc (7-11)
8.	Mini Sr 80/85cc (12-15)
9.	Schoolboy (125/250f) 12-15
10.	Ages 16-24
11.	125/250F A-B-C
12.	250/450 A-B-C
13.	25 Plus

## MOTOCROSS AND ATV RACES

### QUAD CLASSES

1.	50cc 4-6
2.	50cc 7-8
3.	80cc 8-11
4.	.90cc
5.	200cc 2 stroke (16 & up)
6.	4 Stroke 16-24
7.	4 Stroke Pro
8.	2 Stroke Pro
9.	4 Stroke Amateur
10.	2 Stroke Amateur
11.	.25 Plus
12.	Powder Puff

Highland County Fair

# 2019 Autocross

Tuesday, September 3 | 7:00pm

**\$250.00 to win a class,  
Plus 50% Payback**

**\$100.00 to the longest jump**

**\$100.00 to the best-looking vehicle**

### AUTOCROSS CLASSES

1. Front Wheel Drive
2. Rear Wheel Car, Small Truck, Minivan
3. UTV or Side by Side
4. 4-Wheel Drive, Truck, Large Van
5. Open, (no rail buggies)

\*Other classes may be available depending on entries.

### AUTOCROSS RULES

1. Participants must attend drivers meeting.
2. Participants must be at least 16.

3. Vehicles must be in good working condition including brakes.

4. Vehicles must have easily accessible tow hook.

5. Vehicles must have seatbelt or equivalent.

6. Vehicles must be free of loose items, the rest properly stored.

7. Vehicles' glass must be removed, you may keep the front windshield.

8. Only factory turbos and superchargers, no nitrous.

9. Must have helmet and personal protective equipment.

10. Roll bars, fire extinguisher, neck braces and other safety equipment suggested.

11. One person per vehicle during race.

12. Only DOT tires.

13. Stock Frames.

14. Suspension lifts allowed.

15. Shocks must be in stock location.

16. Convertible or removable top must have roll bar.

17. If the vehicle has been rolled over before, it must have roll cage.

18. No boat gas tanks.

19. Batteries may be mounted in vehicle but secured down.

20. Advertising on vehicle is allowed, no obscene decals or writing.

21. Promoter reserves the right to disqualify or refuse entry for any reason deemed necessary.

22. Any rule changes or class changes at drivers meeting take precedence.

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2019 Highland County Fair

# 4 Wheeler ATV Race

Monday, September 2 | 5:00pm

Sign-up: 1:00 - 3:00pm

**200% PRO PAYBACK - GATE \$10.00**

**PIT PASS \$5.00**

**AMATEUR SIGN UP FEE**

**1st Class \$20.00 2nd Class \$10.00**

**Pro Sign Up Fee \$30.00**

**RULES \*\* NO PIT RIDING!**

All ATVs must have kill switch-above 80cc  
Follow all AMA Rules. All Race Numbers Must be  
Clearly Displayed

For information contact .....Brad Van Winkle (937)402-0129  
.....Loren O'Cull (937)725-6290

2019 Highland County

# Junior Fair Division

"All American Flair at the Highland County Fair"

## DEPT. XIII HIGHLAND COUNTY JUNIOR FAIR

Member in Charge.....Senior Fairboard  
Supts.....Jana Holbrook, Kathy Bruynis,  
.....Brian Cummings

The Highland County Junior Fair was organized in May 1948, for the purposes of assisting the Highland County Agricultural Society, to encourage and improve agriculture, domestic industry, and public schools.

Lana Grover .....President  
Caden Hess .....Vice President  
Brynn Karnes .....Secretary  
Paige Teeters .....Treasurer  
Jacob Campbell, Sara Newsome,  
Joe Helterbrand, Chesnie Pharo .....Publicity

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# Rules and Regulations Membership

1. Competition will be open to members in good standing of one of the following Highland County organizations.

A. FFA; 4-H; FCCLA; Girl Scouts; Boy Scouts

2. To exhibit at the Highland County Junior Fair, a member or his immediate family must meet one of the following criteria.

A. Be a resident in one of the five school districts which serve Highland County.

B. Be a resident of Highland County and attend a neighboring school district.

C. Be a resident of Highland County who is paying tuition to attend another school.

D. Own land in Highland County and have the Jr. Fair project on that land.

E. Have an approved cross county line form on file in OSU Extension office.

3. Jr. Fair Passes:

A. All Junior Fair Exhibitors must have a Jr. Fair pass which can be purchased for **\$20.00** at the Senior Fair Office. If lost, a second pass costs **\$21.00**.

B. Any Junior Fair exhibitor involved in the misuse of his/her exhibitor's pass will be required to appear before the Junior Fair board for determination or disposition of the offense.

4. Jr. Fair exhibitors must be at least 8 as of Jan. 1 and enrolled in third grade and not have passed their 19th birthday as of Jan. 1 current year.

5. A qualified Jr. Fair Entry of the Jr. Fair Exhibitor is a Market animal that was entered and that crosses the scale (See Rule #9 under showmanship).

6. A qualified Jr. Fair Entry of the Jr. Fair Exhibitor is a Breeding animal that was ~~LIVESTOCK ARRIVAL TIMES~~ the Adult Supt. for that specific class technical during specified arrival times as outlined in the Junior Fair Schedule on Page 7 of the Fair Book.

2. Permission for late arrival must be attained from the Jr. Fair Coordinator.

## DEADLINES

1. Livestock Entry day shall be at the Highland County Fairgrounds on the third Friday of July of the current year between 12:00-6:00 P.M.

2. Livestock entries close on the Fourth Friday of July of the current year at 4:00 P.M.

3. Late penalties will be applied as follows: \$50.00 per exhibitor and will be assessed up and until 12:00 P.M. of the Third Monday of August of the current year. ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER PENS ARE ASSIGNED.

4. If an exhibitor has no market project which makes weight, and has no eligible junior fair entry, that exhibitor may retain the light or heavy market project on the fairgrounds for showmanship purposes. That animal must be removed immediately following the conclusion of the showmanship competition.

5. Release times will be extended for open class entry and competition.

6. All Junior Fair & 4-H Special Interest Projects, Crops, Garden, Flowers, Farm Shop & Photography Exhibit Entries shall be as outlined on Page 7 of the Junior Fairbook.

## GENERAL

1. Any exhibit deemed unworthy of recognition by the judges shall not receive a premium.

2. Quality Assurance must be done by June 1 of each year in order to show market or lactating animals.

3. Fair management will not be responsible for loss or injury to exhibits or animals.

4. All exhibitors who have not received their premium money by October 31 shall make inquiry to the Secretary at the Extension Office. No money will be paid due to mistakes on pre-

mium lists after November 16. Corrections must be brought to the attention of the Fair board by this date.

5. Jr. Fair exhibitors must exhibit own project unless participating in another Jr. Fair activity at that time, or excused by adult superintendent in charge. Projects may be shown only by a Jr. Fair Member exhibitor.

6. No weigh scales (other than the official scales) are permitted on the fairgrounds.

7. Any animal participating in an official weigh-in must enter the scales with equipment considered normal for adequate control. (example: rope halter for cattle or sheep, lead straps for goats, etc.) No animal may be weighed at any official weigh-in with any additional items on the animal's body that may alter the natural weight of the animal. (Example: sweat collars for steers, body blankets for sheep, heavy chains, excessive mud on animals, etc.)

8. Immediate family is defined as mother, father, brother, sister, grandparent, uncle, aunt or guardian of an exhibitor by marriage or by law.

9. Violation of any stated Jr./Sr. Fair rules may result in the loss of premium payment or future participation eligibility.

## GENERAL LIVESTOCK

1. All livestock exhibits must be owned and in possession by the exhibitor on or before June 1, of the current year, except steers which must be in possession of and owned by the exhibitor by December tagging.

A. No person may show someone else's animal for payment.

2. Market Chickens shall be in the possession of and owned by the exhibitor on the fourth Wednesday of July of the current year.

3. Market Rabbits shall be in the possession of and owned by the exhibitor on the first Monday of August of the current year.

4. Exhibitors shall be responsible for feeding and care of all animals immediately upon arrival on fairgrounds.

5. Beginning at 8:00 A.M. Saturday, first day of the fair, regular admission tickets, including exhibitor tickets, will be required to bring in feed and supplies.

6. Livestock Health Requirements shall be rigidly enforced as per senior fair regulations.

7. A copy of any lease must be in the Junior Fair Board Office no later than June 1, current year, for dairy and horses. If you have any breeding animals of the particular species you are leasing, you cannot lease that animal.

8. The same project may not be carried in 4-H and FFA; this applies both in county and across county lines.

9. Livestock exhibitor siblings (defined by full, half, or by law) who have same-species projects but who are in different 4-H clubs or FFA chapters may request to have their same-species animals stalled together with the sibling's 4-H club or FFA chapter of their choosing. This request must be made in writing on the entry form when animals entered in July.

10. Exhibitors are limited to two entries per class per breed, except poultry, rabbits and goats. Refer to their specific rules.

11. All breeding livestock must be purebred unless exempted.

All animals must be registered with the breed association in the exhibitor's name or show proof of partnership agreement. Registration papers must be given when you enter or they will be put in Crossbred/Utility/Grade classes.

12. No other exhibitor and/or exhibitor's family shall be allowed to exhibit in the Highland County Junior Fair who has been banned for disciplinary or other similar reason from other county, independent or State Fairs for a period commensurate with the ban.

13. Grooming Rule: Only the exhibitor, his/her immediate family, and other Junior Fair exhibitors of the Highland County Fair will be able to fit and groom animals which includes washing, combing, drying, clipping, on official Jr. Fair days. Official Jr. Fair Day includes any Jr. Fair breeding, market, showmanship

and any other Jr. Fair Exhibition Classes. (See General Rule 8). If there is an Open Class Show on an Official Jr. Fair Day then the Official Grooming Rule will take effect immediately following the conclusion of any Open Class Show or if the Jr. Fair Show is first then the Grooming Rule would apply until Jr. Fair Show is concluded on Official Jr. Fair Days.

14. All swine, sheep, rabbit, poultry, dairy goat pens and horse stalls are to be cleaned out immediately after sale and release of livestock.

15. The Highland County Fair will implement and adhere to all Ohio Revised Code and Department of Agriculture rules and regulations.

16. Junior Fair members who currently have dairy and horses may not lease any breeding animals in that species. Leasing will be available only to those individuals or families that do not have these species. These individuals may lease up to two breeding animals.

17. All species must stay in your respective Barn or Barn Areas unless permission is given by Jr. Fair Coordinator and Barn Superintendent.

18. If you are using a tent, you must have a minimum of 2 sides open at all times in all species.

19. If an animal wins its class it MUST compete in Division or Championship Drive or the exhibitor will be disqualified and must give back all awards for that animal.

20. The final decision of class breaks will be at the discretion of the Barn Superintendent and Jr. Fair Coordinator.

## MARKET LIVESTOCK

1. All Ohio Jr. Fair Market Exhibitors and Lactating Animal Exhibitors must annually complete a mandatory Quality Assurance Training to exhibit or sell animals at county or state fair.

2. The Drug Use Notification Form (DUNF) must be completed and turned in at fair weigh-in.

3. An exhibitor may not sell an animal through the Highland County Jr. Fair Sales if they have sold or intend to sell another market animal at another county fair in the current fair year.

4. Any Junior Fair exhibitors may show more than one market species but only sell one unless you receive Grand or Reserve Champion. (Overall, County Bred and Born, Rate of Gain). Each species' limits shall be as follows:

A. Market lambs - show 2, sell 2 (one time through sale ring)

B. Market rabbits - show 2, sell 1

C. Market swine - show 2, sell 1

D. Market chickens - show 1 pen, sell 1 pen

E. Market goats - show 2 Dairy & 2 Boer, Sell 2 Dairy or 2 Boer (one time through sale ring)

F. Dairy cattle

G. Beef cattle - show 2 steers, sell 1 and show 2 feeder calves, sell 1 (one time through sale ring)

All Grand and Reserve Grand Champions in the market species must sell, except feeder calves. Second animal of Grand and Reserve Grand Champion lamb and goat exhibitors will sell separately. Outstanding Market Exhibitor will be sold as one weight for Goats and Sheep. Second will sell separately. Outstanding Market Exhibitor is not mandatory to sell.

5. Only market animals that have been tagged during county-wide tagging may show and sell.

6. Feeder Calves must be declared if selling when crossing scales.

7. All market animals must be placed in only one (1) Junior Fair member's name. See specific species rules.

8. All exhibitors must have a financial ownership interest in market projects exhibited, be responsible for care and management, and not be showing someone else's animal for payment.

Continued on Page 54

## 9. FAMILY TAGGING RULE FOR BEEF, SHEEP, SWINE, GOATS, AND RABBITS

Exhibitors may tag up to four animals in each market species (Goats can tag 4 Boer and 4 Dairy and Beef can tag 4 Market Beef and 4 Feeder Calves). Family tagging rules apply as follows:

- A. If one market animal has been tagged in each family member's name, one market animal may be tagged as a "family animal."
- B. If a second market animal has been tagged in each family member's name, a second and FINAL "family market animal" may be tagged.
- C. No more than two market animals may be tagged as "family animals."
- D. No individual exhibitor will have access to more than four market animals (including "family animals") in each species. Exception is Market Goats and Market Beef ... 4 Boer Goats and 4 Dairy Goats may be tagged as well as 4 Market Beef and 4 Feeder Calves.
- E. Family Tagging may be done in each market species EXCEPT CHICKENS!
- F. Family tagging applies to a family unit with animals managed at same location. (Refer to General Rule #7)
- G. Any interpretation or clarification will be directed to the Highland Co. Jr. Fair Coordinator.

### SHOWMANSHIP

- 1. Each species will have a showmanship contest.
- 2. There will be 4 divisions:
  - A. Senior Showmanship - 16-18 years old as of January 1 of the current year.
  - B. Intermediate Showmanship - 12-15 years old as of January 1 of the current year.
  - C. Junior Showmanship - 8-11 years old as of January 1 of the current year.
  - D. Sweepstakes Showmanship - any exhibitor who has won Junior, Intermediate, or Senior Showmanship either in previous years or current year.
- 3. Each species superintendent will be responsible for deciding if age classes are necessary and establishing the age classes for their respective showmanship show.
- 4. Each species superintendent has the ability to establish a sign-in period for showmanship. The times for the sign-up should be posted at the sign-in table on day of arrival.
- 5. In the species which participate in the Outstanding Market Exhibitor Program, the superintendent will make accommodations for establishing age scores for each participant.
- 6. An exhibitor may win a division more than one time.
- 7. Winners of one showmanship age division will not be permitted to move to the next age division prior to reaching the appropriate age.
- 8. The winners of Sweepstakes Showmanship in each species which participate in Showman of Showmen will be permitted to represent their department in the Showman of Showmen Contest unless they win more than one Sweepstakes. Then they must choose which species they will represent and the second place Sweepstakes winner will replace them in the other species not chosen.
- 9. If an exhibitor has no market project which makes weight, and has no eligible junior fair entry, that exhibitor may retain the light or heavy market project on the fairgrounds for showmanship purposes. That animal must be removed immediately following the conclusion of the showmanship competition.
- 10. Once you win Showman of Showmen you can only participate in your age class for OME points in any species then the 2nd place would move up for Division overall or those species without Divisions they would move up for Sweepstakes overall.
- 11. It is the exhibitor's decision on whether or not the animal is fitted/groomed/dried with a light sheen or oil.

### HIGHLAND COUNTY AGRICULTURAL SOCIETY

### RULES & INTERPRETATION FOR JUNIOR FAIR LIVESTOCK

The following rules are listed in addition to the Ohio Revised

Code found in the front of this book.

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, possession and ownership by specified dates (possession intended to mean in direct control and responsible for the daily care of the given project, and ownership intended to mean a financial transaction has taken place transferring rights to the animal), custody and any other irregularity in showing will be considered fraud and deception.

To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used.

### ADMINISTRATION AND REGISTRATION OF DRUGS SEE

#### REVISED CODE 901-19-04

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

### RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fairboard that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for a disbarment is three (3) years or a period of time specified by the investigation committee before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation.

During any part or parts of these proceedings, the exhibitor and/or parties involved may be represented by an attorney.

### PROCEDURE FOR SUSPICION OF TAMPERING AND/OR

#### MISREPRESENTATION

A. A signed statement of complaint filed with the Senior Fairboard Secretary. Any signed statement of complaint filed with the Senior Fairboard Secretary by any other exhibitor or party, other than fair officials, shall be filed no later than 12:00 noon

the day after the show.

B. Fair officials may file a complaint at any time upon reasonable suspicion of tampering and/or misrepresentation.

C. Should a complaint be filed under A or B above, an investigative committee, consisting of the Senior Fairboard President, Vice President and Secretary, Jr. Fair Coordinator, Extension Educators 4-H, adult Jr. Fair Barn 4-H Supt. and an adult FFA Supt., SHALL immediately conduct an investigation. Should the investigating committee find reasonable cause, the Ohio Department of Agriculture will be notified to assist in the investigation. The animal in question may or may not be allowed to continue through the show and sale, and may be segregated after the sale for further carcass tests as determined necessary, by the Committee, the Fair Boards, and the Ohio Department of Agriculture (ODA).

D. Any exhibitor and/or parties against whom a complaint is filed shall be entitled to be represented by an attorney during any phase of the investigation set forth in C above.

### SALES

#### Officers

President ..... Brian Beatley

Vice President ..... Brad Williams

Secretary ..... Bertha Hamilton

Treasurer ..... Theresa Luschek

1. Market livestock sold will be subject to legislated market check off deductions and an amount to be determined by the sale committee to cover incurred expenses, recognition, and Fair improvement assessment per animal sold, with the exception of the poultry market meat pen.

2. NO oil, grease or wax is permitted on animals at the sales.

3. All market barrows, lambs, steers, feeder calves, and market goats selling at the Jr. Fair Sales will be loaded out and immediately moved to the stockyards for dispersal except rabbits and chickens, which go to the processor.

4. All market barrows are terminal. A "terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed facility no later than or immediately following the conclusion of the species sale, exception may include Showman of Showmen animals. All other market animal shows are partial terminal. "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the species sale, exception may include Showman of Showmen animals. See individual species rules regarding sale eligibility. Partial terminal is interpreted that animals may sell, but are not required to do so. All Grand Champion and Reserve Grand Champion market animals are required to sell, except Feeder Calves.

5. If an exhibitor has no market project which makes weight, and has no eligible junior fair entry, that exhibitor may retain the light or heavy market project on the fairgrounds for showmanship purposes. That animal must be removed immediately following the conclusion of the showmanship competition. Release times will be extended for open class entry and competition.

6. All exhibitors exhibiting more than one species must declare which species they are selling through the Junior Fair Sale by 6:00 P.M. on the first Sunday of the Fair. Unless you win Grand or Reserve prior to declared sale in a different species. Failure to declare will result in selection by the Executive Committee of the Sale Committee.

7. Any junior fair member that withdraws an animal that has been consigned to the junior fair sales, forfeits the right to exhibit any animal project at the Highland County Junior Fair the following year. Exception would be certification from the official Highland County Fair Veterinarian of a sickness or injury to the consigned animal.

Highland County's

# Outstanding Market Exhibitor Award and Skillathon Winner

All Outstanding Market Exhibitor Skillathons will be on Saturday, August 24, 2019 | 12:00-6:00pm at the Fairgrounds

Adult Superintendent ..... Lynette Hamilton

The Outstanding Market Exhibitor Award is a combination of skillathon, showmanship, and live animal placings. All prospective Outstanding Market Exhibitor Award contestants must be age 8 as of Jan. 1 and in the third grade and not have passed their 19th birthday as of Jan. 1 of the current year.

**1.** To be eligible for Outstanding Market Exhibitor Award in barrows, meat chickens, market lambs, market fryers and market beef, exhibitors MUST participate in the skill-a-thon and use their own market animal in showmanship, and in the live animal show for each species entered. Youth do not need to pre-enter for this event.

**2.** Exhibitors who meet the above requirements will receive points as follows: 1st place 100 pts., 2nd place 98 pts., 3rd place 96 pts., 4th place 94 pts. and etc. These placings are given by age groups 8/9, 10, 11, 12, 13, 14, 15, 16, 17, and 18. Each age division will have a winner which will qualify him/her for overall Outstanding Market Exhibitor.

**3.** The 4-H or FFA exhibitor's current project record book will be evaluated as part of an outstanding market exhibitor station, only those members competing for OME will need to bring their project book. Members who are just competing for skill-a-thon winner of their respective age division will have an extra station that consists of 25 points. Members competing in both skill-a-thon and the OME programming will need to complete the last station which is worth 25 points.

**4.** Showmanship: Each species will have showmanship contests that are consistent with the overall Junior Fair rules. The OME program recognizes participants based upon their respective ages. Every participant will be ranked by age at the completion of his or her showmanship class. If a showmanship class has both market and breeding animals in it, the showmanship placing of each exhibitor will stand as ranked and the points will be awarded accordingly. If a class contains exhibitors of more than one age group, again, the showmanship placing of the exhibitor will stand as ranked and the points will be awarded accordingly. The judge will not be required to place more than five placings for showmanship (may place less as long as it is consistent throughout all showmanship classes within a species). All exhibitors not placing in the top five will receive sixth place points. If there is more than one showmanship class of the same age group, the superintendent will conduct a blind draw to determine who is in each class. Each class will be placed and the OME points will be assigned based upon ranking in that class only. Each class winner will be eligible to compete in the Division Showmanship Contest.

**5.** All showmanship classes in a particular species will be broken the same: either 3 age divisions or each age having at least one class, even if there is only one exhibitor.

**6.** Skillathon: A minimum score of 25% in the Skillathon is required to be eligible for OME. Skillathon tiebreakers will be given at the final station and will go on overall score at the last station. These scores will only be used if there is a tie in the skillathon score or there is an overall tie which cannot be broken by the procedures outlined below. Skillathons for the OME award will be held Saturday, August 24, 12:00 P.M. - 6:00 P.M. at the Fairgrounds. This will be the only day they are given. ABSOLUTELY no exceptions will be made for time change or personal accommodations.

**7.** Tiebreakers for overall Outstanding Market Exhibitor Award shall be in this order: 1st, skillathon placing; 2nd, total skillathon score; 3rd, skillathon station #1 score; 4th, skillathon station #2 score; etc.

**8.** A winner will be determined for each age division by the total points accumulated in showmanship, skillathon, and class placing. The overall Outstanding Market Exhibitor for each species will be the exhibitor accumulating the most points from the three events regardless of age. The following weighted scales will be used in these three areas: skillathon 40%, showmanship 40%, show placing 20%.

**9.** Awards for each winner will be presented at the fair.

**10.** All winners for both the skill-a-thon and OME awards will be recognized prior to their respective market species sales. The overall species' winner can but is not required to sell their market animal. If they have already sold another market animal then they are not permitted to sell their OME in that respective species.

**11.** Your books and score sheets will be given out 2 hours after the sale at the Jr. Fairboard office for pickup by the exhibitor or the parent of the exhibitor.

**12.** Possible stations may include but are NOT limited to: Parts ID, QA, breeds, ID feed records, feed program, ear notching, tattoo etc., structural correctness, meat cut, ID selection and evaluation, reproductive systems, housing, breeding, egg and carcass grading, health and diseases, and etc. References include but are not limited to quality assurance and animal care, youth education program/curriculum guide and learning laboratory kits, 4-H resource handbook, 4-H project and record books, selection and evaluation book, caring for animal video, NPB pork quality assurance workbook, and etc.

**13.** Once a youth exhibitor has begun their skillathon for their species they are not permitted to stop or take a break, unless approved by superintendent of the OME program, otherwise they will be disqualified from the event.

**14.** Cell phones may not be used during Skillathon/OME Competition.

**15.** If you need a reader a plan MUST be turned in every year to the Extension Office or Jr. Fair Coordinator

no later than Pen Assignment of the current year. Please show documentation from your school.

## SPONSORS OF OME

Beef	.....Dwight Hamilton Show Cattle
Goat	.....Hamilton Livestock - Ty and Lauren Hamilton
Poultry	.....JNM Business Solutions Inc. & dba H&R Block
Rabbit	.....Peoples Bank
Sheep	.....Bohrer Show Lambs
Swine	.....Fender Farms

## SPONSOR OF OEE

Horse	.....Donna Griffith
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## SPONSORS OF SKILLATHON

Beef	.....Highland Co. Cattlemen
Goat	.....Highland Co. Goat Association
Poultry	.....Highland Co. Poultry Association
Rabbit	.....Highland Co. Rabbit Association
Sheep	.....Highland Co. Shepherds Club
Swine	.....Highland Co. Pork Producers

## JUNIOR FAIR SKILLATHON DAIRY, DOG, HORSE ONLY

Horse	.....Sunday 1:00-3:00 P.M.
Dairy	.....Monday 10:00 A.M. - 12:00 P.M.
Dog	.....Wednesday 10:30 A.M.

## ADULT SUPTS.

Dairy	.....Jackie Stratton
Dog	.....Melissa Harless

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# 2019 Showman of Showmen Contest

Friday, September 6 | 2:00pm

ADULT SUPERINTENDENT .....Kelsey Sheeley

JUNIOR SUPERINTENDENTS .....Lana Grover, Brianna Purvis, Heather Burba, Caden Hess

.....Paige Teeters, Gavin Puckett, Kurt Hamilton, Kelcie Thornburgh, Austin Leininger

The Showman of Showmen Contest is designed to provide junior fair exhibitors with additional experiences in showing different species. This contest is designed to be both educational and recreational in nature.

## RULES

1. The contest is open to the current year's Sweepstakes Showmanship winner in each of the following nine departments: Beef, Swine, Sheep, Dairy, Horse, Goat, Rabbit, Poultry, and Dog. Past winners of this contest are ineligible.

2. If a Sweepstakes winner wins more than one species Sweepstakes they must choose which species they will represent and the second place Sweepstakes winner will replace them in the other species not chosen.

3. Participants will show all species included in the contest using correct showmanship techniques for each.

4. Each species will be shown separately in a Round Robin.

5. There will be a different judge for each species. Each judge will rank the participants on a scale of one to ten. The participants' rankings from each species will be totaled and the participant with the

lowest number at the end will be the winner.

6. In the event of a tie, will be broken on the overall consistency of the participants ranking.

7. Must give 24 hour notice before Showman of Showmen Contest if Sweepstakes winner is unable to participate. If no notice is given exhibitor will forfeit showmanship award for that year. That particular species will not be represented.

8. The Adult Superintendents will select the judges for the Showman of Showmen Contest. The Jr. Adult Barn Superintendents are responsible for selecting the species animals & judge to represent their species, but the Showman of Showmen Superintendent is responsible for reminding the Barn Superintendent.

9. The exhibitor and or commodity group is responsible for providing an animal in their respective species for the contest.

## AWARDS

Showman of Showmen Traveling Plaque .....Highland County Jr. Fair Board

Showman of Showmen Highland Co. Commissioners' Award .....Terry Britton, Jeff Duncan, Gary Abernathy

Res. Showman of Showmen .....Highland County Jr. Fair Board

Highland County Junior Fair

# 2019 Livestock Judging Contest

Friday, September 6 | 9:00am

Sponsored by .....Highland Co. Junior Fairboard

Adult Superintendents .....Jacky Stratton, Kelsey Sheeley

Junior Superintendents .....Caden Hess, Brennen Priest, Chesnie Pharo,

.....Hillary Hamilton, Mallory Parsons, Gavin Puckett

## RULES

1. Two age divisions

Junior .....age 8-13 as of January 1

Senior .....age 14-18 as of January 1

2. Open to Highland County and out of county residents ages 8-18.

3. The contest will consist of classes of swine, beef, and sheep.

4. Teams shall consist of 3 or 4 people with top 3 scores counting for team score. All individuals are eligible for the individual awards.

5. No charge for Highland County residents. Out of County residents will be charged \$2.00 per person.

6. Registration is 8:00-9:00 A.M.

7. Prizes sponsored by Highland Co. Junior Fairboard.

8. Prizes will be as follows: Plaques to 1st, 2nd, and 3rd place junior individuals and senior individuals. Rosettes to 4th through 10th place individuals in both divisions.

Small plaques to each team member of the top 3 teams in the junior and senior divisions. Rosettes to each member of the 4th - 10th place teams in each division.

Junior Plaques .....Greystone Systems

Senior Plaques .....Hamilton Livestock

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# 2019 Highland County Fair Queen / King Contest

Sunday, September 1 | 5:30pm



Sponsored by ..... Highland Co. Senior Fairboard  
Adult Superintendent ..... Kristen Satterfield  
Junior Superintendents ..... Bryn Karnes, Joe Helterbrand, Brennen Priest,

..... Chesnie Pharo, Jacob Campbell, Rachel Schuler, Justin Jenkins  
1. Girls/Boys may be nominated by each of the following organizations:

- A. FFA
- B. Family Careers & Community Leaders of America (FCCLA)
- C. Girl Scouts
- D. Farm Bureau Rural Youth
- E. 4-H Clubs
- F. Jr. Leadership

Each local organization is allowed up to five girls and five boys that they may nominate and she/he may be a candidate only if she/he attends a Highland County School, or is a resident of Highland County. She/he must be a member of one of these organizations prior to and through the completion of the 2019 Highland County Fair.

2. Contestants must be between 15 and 19 years of age as of Jan. 1 of current year, not married nor have been married nor have born a child. All past queens are ineligible.

3. The girl chosen will represent Highland County in the Ohio State Fair Queen Contest in 2020. (An alternate is to be chosen in case the Queen is unable to represent Highland County in the state contest.)

4. Contestants must present a 3-5 minute oral presentation on the Jr. Fair theme, "All American Flair at the Highland County Fair." NO OTHER TOPICS WILL BE ACCEPTED!! No props of any kind may be used.

5. Judging will be based on the following factors:

- A. 25% Personality
- B. 25% Oral presentation - limited 3 to 5 minutes
- C. 25% Achievement
- D. 25% Personal Appearance & Poise

6. Return applications to: Kristen Satterfield, 7680 Pondlick Road, Seaman Ohio 45679 by deadline (see application).

## AWARD AND DONOR

A tray will be donated and presented to the Highland County Junior Fair Queen / King by Merchants National Bank.

## Bob Shanks Award

# Outstanding Youth Scholarship Award

To be given on Friday of Fair before Beef, Lamb, Dairy, Goat Sale

## SELECTION

Selection of the final applicant(s) will be made by a Scholarship Selection Committee consisting of the Probate Judge of Highland County, County Extension Educator for Highland County, President of Highland County Farm Bureau Board, and a vocational agriculture teacher in Highland County, Ohio.

## APPLICATIONS

Scholarship applications will be available at the Highland County Extension Office after May 1st of the year the scholarship is to be awarded.

## DEADLINE FOR SUBMITTING APPLICATIONS

The deadline for submitting applications each year is August 1st. The applications should be mailed or delivered to: Highland County Extension Office, 119 Governor Foraker Place, Hillsboro, OH 45133.

The Bob Shanks Outstanding Youth Scholarship Award, an endowment fund, was established in honor of Robert B. Shanks, whose enthusiastic leadership, advice and friendship was an inspiration to the youth in Highland County. The object of the award is to assist youth students who have been active in any of the following Highland County Junior Fair organizations: Farm Bureau Youth, 4-H, FFA and Family Career Community Leaders of America (FCCLA).

### SCHOLARSHIP AMOUNT: \$1,000.00 | QUALIFICATIONS OF APPLICANTS

1. Applicant must be a member of one of the organizations set forth in the preamble.
2. Applicant must be a resident of Highland County, Ohio.
3. Applicant must be a current year high school graduate of a Highland County school or enrolled as a student in a four-year college or university program or in a two-year college program.
4. Applicant must be continuing his/her education with an above average academic standing.
5. Scholarship monies will be paid to the educational institution or the recipient.
6. Recipient may reapply annually.

## Highland County Junior Fair

# 2019 Tractor Rodeo

Friday, September 6 | 9:00am

Superintendent ..... Jerry Faulconer  
Jr. Superintendents ..... Jacob Campbell, Addie Hildebricht, David Giordano,  
..... Kurt Hamilton, Austin Leininger

## RULES

1. Time will begin when front of the tractor crosses starting line.

2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestant for flagrant violations.
5. The contestant will stop and get off the tractor when he has completed the course to his own satisfaction.
6. Time will end when the contestant gets off the tractor.
7. Maximum time for each contestant, four (4) minutes. (No penalty for time until after 2 minutes)
8. Age categories 9-11; 12-15; 16-18 and one adult class. First, second & third place will be recognized in each age group.
9. Trophies sponsored by the Highland County Senior Fairboard.
10. Participants must be a Highland Co. Jr. Fair Exhibitor to participate in the Jr. Fair Tractor Rodeo Contest.

Highland County Junior Fair

# 2019 Dairy Show

Wednesday, September 4 | 9:30am

Dairy Sale: Friday, September 6

Adult Superintendent.....Jacky Stratton  
Jr. Superintendent.....Hillary Hamilton

**DEPT: J01 Junior Dairy**

CLASS: 001 Ayrshire  
002 Guernsey  
003 Holstein  
004 Jersey  
005 Milking Shorthorn  
006 Brown Swiss

LOT: 001 Junior Heifer Calf (born on or after March 1 current year and over 4 months of age)  
002 Intermediate Heifer Calf (born December 1, 2018 thru February 28, 2019)  
003 Senior Heifer Calf (born September 1, 2018 thru November 30, 2018)  
004 Summer Yearling (born June 12, 2018 thru August 31, 2018)  
005 Junior Yearling Heifer (born March 1, 2018 thru May 31, 2018)  
006 Winter Yearling (born December 1, 2017 thru February 28, 2018)  
007 Senior Yearling Heifer (born September 1, 2017 thru November 30, 2017)  
008 Junior Two Year Old Cow (born March 1, 2017 thru August 31, 2017)  
009 Senior Two Year Old Cow (born September 1, 2016 thru February 28, 2017)  
010 Junior Three Year Old Cow (born March 1, 2016 thru August 31, 2016)  
011 Senior Three Year Old Cow (born September 1, 2015 thru February 28, 2016)  
012 Four Year Old Cow (born September 1, 2014 thru August 31, 2015)  
013 Aged Cow (born on or before August 31, 2014)

CLASS: 007 Dairy Breeder's Herd - the best display of three (3) dairy animals of same breed bred and owned under two years of age.

LOT: 001

## RULES

1. Exhibitors are limited to two entries per class.
2. First place winners in each class and lot are eligible for breed championship classes. A Junior Champion, Senior Champion and Grand Champion will be named in each breed.
3. All animals in the showmanship classes must be from the student's farming program or their project.
4. Dairy Showmanship will be followed by the Dairy Show. Refer to Junior Fair Rules.
5. No Premiums.
6. Jr. Fair members and families who currently have dairy animals may not lease any other dairy projects. Dairy leasing will be available only to those individuals or families that do not have dairy.

Each Dairy Exhibitor will go through sale ring with their project & a pound of butter will be given to their buyer.

## AWARDS AND DONORS

1. Junior Dairy Showmanship (cow bell) .....Dairy Farmers of America
2. Intermediate Dairy Showmanship .....Concord Jr. Farmers
3. Senior Dairy Showmanship .....Ashley Fisher
4. Dairy Showmanship Sweepstakes ....Madeline & Mason Brault in Memory of Jeff Holbrook
5. 2nd Place Dairy Showmanship Sweepstakes Trophy .....COBA>Select Sires, Inc.
6. 2nd Place Senior, Intermediate, Junior Showmanship .....Highland County Dairy Service Unit will present show halters
7. Champion Ayrshire .....In memory of Sandy Seagraves
8. Junior Champion Holstein .....Kathy & Chris Bruynis
9. Senior Champion Holstein .....In Memory of Lowell Dickey
10. Junior Champion Guernsey .....Charles & Jonda Davidson
11. Senior Champion Guernsey .....Davidson's Registered Guernseys & Holsteins
12. Junior Champion Jersey .....Bohl's Jerseys
13. Senior Champion Jersey .....Winkle Jerseys
14. Champion Milking Shorthorn .....Spring Meadow Farm
15. Champion Brown Swiss .....Charlie Mootz Trucking, LLC
16. Junior Dairy Breeders Silver Tray & Bowl .....Junior Fair Dairy Alumni
17. Junior Champion Ayrshire .....Schaefer Farms



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# 2019 Goat Show

Goat Showmanship, County Bred & Born Market Boer Goat Show, Harness Goat Show:  
Monday, September 2 | 9:00am

Breeding Boar Goat, Pygmy Goat, Dairy Goat Show:  
Tuesday, September 3 | 4:00pm

Market Goat Show: Tuesday, September 3 | 6:00pm

Sale: Friday, September 6 | 5:30pm

Adult Superintendents .....Daniel Foster, Julie Krebs, Chris Fitzpatrick

Junior Superintendents .....Paige Teeters, Rachel Schuler, Mallory Parsons, Cora Gillespie

**DEPT: J02 Junior Goats**

CLASS: 001 Alpine

002 American Lamancha

003 Nigerian Dwarf

004 Nubian

005 Oberhalsi

006 Saanen

007 Sable

008 Toggenburg

009 Recorded Grade

020 Utility

LOT 001 Junior Kids - born on or after April 1 of current year

LOT 002 Intermediate Kids - born between March 1-31 of current year

LOT 003 Senior Kids - born on or after Jan. 1 through Feb. 28 of current year

LOT 004 All Dry Yearlings

LOT 005 Does, Yearlings in milk, 1 year old and under 2

LOT 006 Does in milk, 2 years and under 3

LOT 007 Does in milk, 3 years old and under 5

LOT 008 Does in milk, 5 years old and over

**PREMIUMS: A \$5.00 B \$4.00 C \$3.00**

**(Only Breeding)**

CLASS: 010 Market Goat

LOT 001 Dairy Market Goat

LOT 002 Boer Market Goat

LOT 003 County Bred and Born Boer Goat

All market goats must be born on or after Jan. 1, current year and before April 30, current year and must have all milk teeth intact when crossing the scale.

## JUNIOR GOAT RULES

1. All breeds listed will compete in separate classes. Breeds: Alpines, American Lamanchas, Nigerian Dwarf, Nubians, Oberhalsi, Saanen, Sable, Toggenburg, Recorded Grade.

2. Exhibits will follow breed characteristic guidelines. Classes 001-009 require registration papers. Class 020 does not (Utility) (2).

3. Goat exhibitors including dairy breeding, boer breeding and pygmy breeding may enter two goats per class up to 10 goats overall. This does include market and harness goats.

4. Breeding classes restricted to does.

5. With the exception of junior and senior kids, ages of all goat classes will be calculated as of the day of the junior show.

6. Classes 001-009 require registration papers. Class 020 does not (utility).

7. Training collars allowed.

8. Can have horns.

9. Dairy goats and pygmy goats other than wethers will not sell.

10. Dairy goat classes may be combined or divided as necessary based on the number of entries with desirable class size being 3-10 animals.

11. Junior Fair members and families who currently have goats (dairy, boer, pygmy) may not lease any other breeding goats. Goat leasing will be available only to those individuals or families that do not have breeding goats. These individuals may lease up to two breeding animals.

12. The Dairy Market & Boer Market Goats will be 2 separate shows.

A. Jr. Fair Exhibitors can tag-in 4 Dairy Goats and 4 Boer Goats.

B. Jr. Fair Exhibitors can show 2 Dairy Goats and 2 Boer Goats.

C. Jr. Fair Exhibitors can sell 2 Dairy or 2 Boer Goats. You cannot sell one of each.

D. The second animal of Grand and Reserve Grand Champion goat exhibitors will sell separately.

13. Market Goats:

A. All market goats must be in possession by June 1, current year.

B. All market goats must be tagged at the county tagging in June to show and sell.

C. All market goat classes will be divided into 10 pound increments when feasible.

D. Wethers or Does.

E. Market goats possessing 25% or more boer or Spanish bloodlines will show in their own division. Dairy market goats will show in a separate division. Any disputes regarding show classification will be settled by the superintendent(s).

F. All market goats must weigh a minimum of 50 pounds. Market goats will NOT be reweighed. Market goats weighing 48-50 pounds will be recorded as 50 pounds and will show in a 50 pound weight class. All market goats will be sold by the pound at the sale.

G. A market goat may be pulled from the sale providing the barn superintendent is notified no later than one hour after the show concludes.

H. Scrapie Tag numbers are required on all market goats.

I. All Boer Goats County Bred and Born are those Boer Goats born to a goat that was bred (natural service, A.I., or embryo transfer), stood the entire gestation in and kidded in Highland County.

14. Family Tagging refer to Rule #8 under Market Livestock.

15. All goats must have a Scrapie Tag or Scrapie Tattoo in order to be unloaded from trailer at fair.

16. Goat exhibitors may start bringing in tack Wednesday at noon before fair.

17. There will be a Breeding Goat Showmanship, a Market Goat Showmanship. Exhibitors may only show in Breeding or Market, not both showmanships. There will be one overall Goat Sweepstakes winner that will participate in the Showman of Showmen Contest.

# Pygmy Goat Show

Tuesday, September 3 | 4:00pm

CLASS: 011 Pygmy

021 Utility

LOT 001 Junior Does - 3-6 months

LOT 002 Junior Does - 6-9 months

LOT 003 Junior Does - 9-12 months

LOT 004 Junior Yearling, 12-15 months

LOT 005 Intermediate Yearling, 15-18 months

LOT 006 Senior Yearling, 18-24 months

Champion Junior Doe

Reserve Champion Junior Doe

LOT 007 Senior Does, Freshened Yearling

LOT 008 Senior Does, 2-year old does

LOT 009 Senior Does, 3-year old does

LOT 010 Senior Does, 4-year old does and older

Champion Senior Doe

Reserve Champion Senior Doe

Grand Champion Doe

Reserve Grand Champion Doe

LOT 011 Wethers, under 1 year of age

LOT 012 Wethers, 1 year of age and older

**PREMIUMS: A \$5.00 B \$4.00 C \$3.00**

## PYGMY GOAT RULES

1. Breeding classes restricted to does.

2. With the exception of junior and senior kids, ages of all pygmy goat classes will be calculated as of the day of the Junior Show.

3. Classes may be combined or divided as necessary based on the number of entries, with desirable class size being 3 to 10 animals.

4. Pygmy goat exhibitors are permitted to use a lead no longer than four feet in length.

Continued on Page 60



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# Boer Goat Show

Tuesday, September 3 | 4:00pm

CLASS: 012 Boer Production  
022 Utility  
LOT 001 Junior Does - 3-6 months  
LOT 002 Junior Does - 6-9 months  
LOT 003 Junior Does - 9-12 months

Champion Junior Boer Doe

Reserve Champion Junior Boer Doe  
LOT 004 Senior Does, 12-18 months  
LOT 005 Senior Does, 18-24 months  
LOT 006 Senior Does, 24-36 months  
LOT 007 Senior Does, Aged, 36 months and older

Champion Senior Boer Doe

Reserve Champion Senior Boer Doe  
Grand Champion Boer Doe  
Reserve Grand Champion Boer Doe

## BOER GOAT RULES

1. Does must be at least 50% boer, with papers (registered).
2. Trophies will be given to the Junior Champion Boer and Senior Champion Boer.
3. Production boer goats do not have to be dehorned.
4. Exhibitors may enter two goats per class up to 10 goats overall.

# Harness Goat Show

Monday, September 2 | immediately following  
County Bred & Born Market Boer Goat Show

Participation in the harness goat classes is determined by the progress of the goat, not its age.  
Refer to class description.

CLASS: 013 Harness Goat  
LOT 001 Junior Harness - junior kid or above shown in full harness: led, with well-fitted harness. See Rule 4a below.  
LOT 002 Intermediate Harness - junior kid or above in full harness: driven from a walk behind position. See Rule 4b below.  
LOT 003 Senior Harness - junior kid or above in full harness: driven, full harness, using lines pulling an occupied cart. See Rule 4c.  
PREMIUMS: A \$3.00 B \$2.00 C \$1.00

## RULES

1. The harness goat class is open to wethers (castrated male goats) only.
2. The level of the class shall deal with the level of the progress of the goat, not its age.
3. Harness Goats must turn in Scrapie Tag number to Extension Office by June 1.
4. Judging shall be on the following points:

Appearance of the animal 20 points  
Appearance of the exhibitor 20 points  
Appearance of the harness/cart 20 points  
Performance of the animal in the show ring 40 points.

Criteria for judging the animal's performance shall be cumulative.

- A. Junior Harness - Goat must be led with well-fitted harness. Goat must be able to GO, STOP, and TURN both ways willingly. Goat is led through figure 8 as well as around the area in both directions.
- B. Intermediate Harness - Goat is driven from a walk behind position. Goat should be able to STOP, START and TURN both ways willingly. Voice commands optional. Goats will be driven through a figure 8 as well as around the area in both directions.
- C. Senior Harness - Goat is driven using lines. The goat should be able to pull a wagon or cart with the driver in. The goat should be able to STOP, START and TURN both ways willingly. Voice commands may be used. Goats will be driven through a figure 8 as well as around the area in both directions.
5. Exhibitors have the option of starting at the edge of the show ring or being led by a helper to the center of the ring before judging begins.
6. Each exhibitor may show a harness goat team of 2 or an individual harness goat in each class, but not more than one entry per class.
7. No goat competing in a harness class may be shown or sold as a market wether. Harness goats may be shown in Junior Fair showmanship classes.
8. Scrapie Tag number must be turned in by June 1 of current year to the Extension Office or to Jr. Fair Coordinator.

## GOAT AWARDS

Champion Boer Goat .....	Vickie Warnock, Highland County Treasurer
Champion Boer Utility Doe .....	Rock Cliff Acres
Champion Jr. Dairy Doe .....	Hurless & Son Construction, LLC
Champion Sr. Dairy Doe .....	Crestwood Ridge Skilled Nursing & Rehab
Champion Jr. Dairy Utility Doe .....	Belfast Kids Unlimited
Champion Sr. Dairy Utility Doe .....	Mary & David Post
Harness Goat .....	Breezy Knoll Pygmy Goat Farm
Champion Market Dairy Goat .....	Fur, Feathers & Friends 4-H Club
Champion Market Meat Goat .....	Service Master
Champion Weight Division .....	Hamilton Livestock, Davis Seed Sales, Simply Pygmies Plus
Champion Weight Class .....	Bruce Leininger, Concord Jr. Farmers, In Memoriam of Linda Griffith, ...First State Bank of Hillsboro, (2) Highland's Best 4-H Club, (3) Service Master, Rick Little, Ross Miller, Pegan Boer Goats, Cloud Farms, Whispering Winds Farm (2), Peters Heating & Cooling
Res. Champion Market Dairy Goat .....	Cloud Farms
Res. Champion Market Meat Goat .....	Highland Co. Goat Association
Grand Champion County Bred & Born Market Meat Goat.....	Highland Co. Goat Association
Res. Champion County Bred & Born Market Meat Goat.....	Highland Co. Goat Association
Champion Pygmy Doe .....	In Memoriam of Ralph Griffith
Champion Pygmy Wether .....	Simply Pygmies Plus
2nd Place Jr., Int., Sr. Sweepstakes Showmanship .....	Highland Co. Goat Association
Jr. Breeding Goat Showmanship .....	Keith & Debbie Heaton
Int. Breeding Goat Showmanship.....	Saucy Sisters Pizza
Sr. Breeding Goat Showmanship .....	A-1 Tree Care
Sweepstakes Breeding Goat Showmanship .....	Phil & Carleta Weyrich
Jr. Market Goat Showmanship .....	Tom & Kathy Fawley
Int. Market Goat Showmanship .....	Pegan Boer Goats
Sr. Market Goat Showmanship .....	Color Me Crazy
Sweepstakes Market Goat Showmanship .....	Tom & Kathy Fawley
Overall Goat Sweepstakes Showmanship .....	Jarrod & Jackie Thoroman

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# 2019 Highland County **Junior Fair Beef Show**

Beef Showmanship: County Bred & Born Feeder Calf Show, County Bred & Born Market Beef Show:  
Tuesday, September 3 | 2:00pm

Beef Breeding Show: Thursday, September 5 | 4:00pm: followed by Feeder Calf Show, followed by  
Jr. Fair Market Beef Show

Jr. Market Beef & Beef Feeder Calf Sales: Friday, September 6 | 5:30pm

Adult Superintendents .....Kim Allen, Tim Sheeley, Mike Sykes, Lauren Grover, Kim Adams  
Jr. Superintendents .....Bryn Karnes, Sara Newsome, Kara Williams,  
.....Austin Leininger, Robbie Wickline

**DEPT: J03 Junior Beef**

CLASS: 001 Angus - purebred  
002 Chianina - papers  
003 Crossbred  
004 Gelbvieh - 3/4  
005 Gelbvieh Balancer - 1/4-3/4  
006 Hereford - purebred  
007 Limousin - 3/4  
008 Lim Flex - 1/4 - 75% Limousin  
009 Maine Anjou (Brown Papers)  
010 Mainetainer (Green Papers)  
011 Shorthorn - 15/16 purebred  
012 Shorthorn Plus or Appendix - 3/8 and must have the AR on papers  
013 Simmental - 7/8  
014 Simmental Influence - at least 1/2-3/4 Simmental  
015 All Other Breeds (AOB) - any breed or animal with papers not listed above

The following breeds will be recognized & based on the breed minimums as noted below:  
MAXIMUM 2 ENTRIES PER LOT

LOT: 001 Junior Heifer, dropped Jan. 1, 2019 - May 30, 2019  
LOT: 002 Winter Heifer, dropped Nov. 1, 2018 - Dec. 31, 2018  
LOT: 003 Senior Heifer, dropped Sept. 1, 2018 - Oct. 30, 2018  
LOT: 004 Summer Yearling, dropped May 1, 2018 - Aug. 31, 2018  
LOT: 005 Spring Yearling, dropped March 1, 2018 - April 30, 2018  
LOT: 006 Junior Yearling, dropped Jan. 1, 2018 - Feb. 28, 2018  
LOT: 007 Senior Yearling, dropped Sept. 1, 2017 - Dec. 31, 2017  
LOT: 008 Bull Class, must be owned by Exhibitor, born after May 1, 2018

**PREMIUMS: A - \$7.50 B - \$6.00 C - \$3.00**  
**(Only Breeding)**

CLASS: 020 Market Beef  
CLASS: 021  
LOT: 021 County Bred & Born Market Beef  
Steers must weigh minimum of 1,000 lbs. at fair weigh-in to show or sell.  
Allow one reweigh if animal is over maximum or under minimum weight.  
CLASS: 022  
LOT: 022 Beef Feeder Calf - must weigh not less than 300 lbs. and not more  
than 700 lbs. at fair weigh-in to show or sell.  
CLASS: 023  
LOT: 023 County Bred & Born Feeder Calf

Continued on Page 62



**GOOD NEWS**  
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**FAIR**

**Sunday, September 1st**

**Band starts at 9:40 AM, Service at 10:00AM  
In the Multipurpose Building**

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**BEEF SHOW RULES**

- Market beef must be born after Jan. 1 of the previous year.
- All market beef and feeder calves must have been properly castrated and totally healed with no apparent staginess; properly dehorned and healed, and free of warts and other skin diseases.
- Market beef will be shown by weight.
- All market animals must be tagged and shown halter broken to exhibit and sell.
- Any second market beef shown will be loaded out immediately after the show by the owner, unless otherwise cleared with the superintendent.
- Market heifers must complete a Vet paper stating the heifer is not pregnant. Paper must be signed by Vet on or after August 15th and handed in the Monday before the Fair.
- Registration papers required at entry day to enter breeding classes. Any animal without registration papers on entry day will be placed in the crossbred class.
- Showmanship animal must be from exhibitor's projects. Animals are to be groomed before coming into the show ring. Refer to Jr. Fair Rules.
- Beef Exhibitors may bring bedding & tack starting Wednesday before fair or when animals are brought in Saturday, 1:00 P.M.-5:00 P.M. Divider panels between animals are to be 8 feet or less. No straw allowed in the beef barn.
- Designation of Animal to be sold: The Jr. Fair exhibitor must turn in sale cards 1 hour after the show concludes (or within a time frame specified by the barn superintendents), or the animal that is sold through the ring will be selected for them by the superintendents. Rate of Gain and County Bred & Born steers are considered Grand and Reserve Grand Champions. All Grand and Reserve Grand Champion Feeder Calves and Steers must sell.
- No tie outs may be reserved until 8/24/2019. No mulch in tie outs.
- Junior Fair beef breeding is released immediately following Jr. Fair Steer Show until 5:00 P.M. Friday (Only breeding.) Removal on backside of barn. There will be NO loading of tack during the beef and lamb sale.
- Maximum of one fan per beef animal. Because of safety, no butt fans will be allowed.
- County Bred & Born are those market beef animals and feeder calves born to a beef female that was bred (natural service, A.I., or embryo transfer), stood the entire gestation in, and calved in Highland County.
- Family Tagging: Refer to rule #8 under Market Livestock.

**BEEF AWARDS AND DONORS**

- Junior Beef Showmanship ..... In Memory of David Mustard
- Intermediate Beef Showmanship ..... Higgins Steel Roofing, LLC
- Senior Beef Showmanship ..... Vickie Warnock, Hi. Co. Treasurer
- Sweepstakes Beef Showmanship ..... Chip & Shannon Yochum Family

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FAIR PARTICIPANTS!**

- Senior, Intermediate, Junior & Sweepstakes Showmanship 2nd place Rosettes ..... Hawk Family Farms
- Beef Showmanship 1st - 5th Place Age Division Rosettes ..... Maplecrest Farms & ..... Hamilton Insurance
- Grand Champion Market Beef Jacket ..... The Union Stock Yards
- Grand Champion Market Beef Banner ..... Merchants National Bank
- Res. Grand Champion Market Beef Banner ..... Merchants National Bank
- Champion Rate of Gain Market Beef ..... Hunter Meats
- Res. Champion Rate of Gain Market Beef ..... Jack W. Smith
- Class Champion Market Beef ..... Clint & Marcy Boyd Family
- Class Champion Market Beef ..... Hunter Meats
- Class Champion Market Beef ..... Fred & Barb Yochum
- Class Champion Market Beef ..... Vickie Warnock, Highland Co. Treasurer
- Class Champion Market Beef ..... Shelton Cattle
- Class Champion Market Beef ..... The Dickey Group, Inc.
- Champion County Bred & Born Market Beef ..... Fawley Farms
- Res. Champion County Bred & Born Market Beef ..... Forsythe Cattle
- Class Champions County Bred & Born ..... Cummings Cattle
- Grand Champion Heifer ..... Hess Auction Co.
- Reserve Grand Champion Heifer ..... Bill Fawley, County Auditor
- Champion Simmental ..... John Grover "Auctioneer"
- Champion Simmental ..... Influence Heifer Lucky 7 Farms
- Champion Crossbred ..... Chip & Shannon Yochum Family
- Champion Angus Heifer ..... Hawk Family Farms
- Champion Shorthorn Plus/Appendix Heifer ..... Barnyard Bunch 4-H Club
- Champion Chianina Heifer ..... A-1 Building Co.
- Champion Limousin Heifer ..... Vickie Warnock, County Treasurer
- Champion Maine Anjou Heifer ..... Forsythe Cattle
- Champion Purebred Shorthorn Heifer ..... Lucky 7 Farms
- Champion Hereford Heifer ..... Long Hall Cattle
- Champion Gelbvieh Heifer ..... Anneka P. Collins, H.C. Prosecutor
- Champion AOB Heifer ..... Jeff & Lydia Duncan
- Champion Gelbvieh Balancer Heifer ..... Kiley Construction & Excavation
- Champion LimFlex Heifer ..... Kiley Construction & Excavation
- Champion Mainetainer Heifer ..... Kiley Construction & Excavation

**BEEF FEEDER CALF RULES**

- Exhibitors are limited to two entries.
- Feeder Calves must be born on or after Jan. 1 of current year.
- Calf must be weaned by August 15 of current year.
- Calf must be halter broken and properly castrated and totally healed with no apparent staginess; properly dehorned and healed; and free of warts and other skin diseases.
- All feeder calves exhibited at the Highland County Fair Junior Beef Show must be preconditioned in accordance to the required treatment procedures distributed at the county-wide tag-in. Preconditioning must be completed between July 1 and August 1 and must be certified by an accredited veterinarian.
- Feeder calves must weigh not less than 300 lbs. and not more than 700 lbs. at fair weigh-in to show and sell.
- Exhibitors can tag four and show two feeder calves and sell one feeder calf.

**FEEDER CALF AWARDS & DONORS**

- Champion Beef Feeder Calf ..... Cummings Cattle Brian Cummings Family
- Res. Champion Beef Feeder Calf ..... Hess Family Cattle
- Champion Wt. Division ..... A-1 Building Co.
- Champion Wt. Division ..... Southern Hills Community Bank
- Champion Wt. Division ..... Hawk Family Farms
- Champion Wt. Division ..... Workman Farms
- Champion Wt. Division ..... In Memory of David Mustard
- Champion Wt. Class Feeder Calf ..... Roger Earley & David Earley
- Champion Wt. Class Feeder Calf ..... Hamilton Insurance
- Champion Wt. Class Feeder Calf ..... Ohio Asphaltic Limestone Corp.
- Champion Wt. Class Feeder Calf ..... Southern Hills Community Bank
- Champion Wt. Class Feeder Calf ..... Farm Credit Services of Mid-America
- Champion Wt. Class Feeder Calf ..... Workman Farms
- Champion Wt. Class Feeder Calf ..... Marshall Stockmen 4-H Club
- Champion Wt. Class Feeder Calf ..... Magulac Tire Service, Inc.
- Champion Wt. Class Feeder Calf ..... Peters Heating & Cooling
- Champion Wt. Class Feeder Calf ..... Concord Jr. Farmers
- Champion Wt. Class Feeder Calf ..... Fred & Barbara Yochum
- Champion Wt. Class Feeder Calf ..... Hamilton Farms
- Champion Wt. Class Feeder Calf ..... Emmy Jenkins, 2007 Highland Co. Beef Queen
- Champion Wt. Class Feeder Calf ..... Maple Lane Farm, Judy Franklin
- Champion Wt. Class Feeder Calf ..... Rick's Hometown TV & Appliance Center
- Champion Wt. Class Feeder Calf ..... Hauke Angus
- Champion Wt. Class Feeder Calf ..... Gillespie Farms
- County Bred & Born Feeder Calf ..... All awards donated by Highland Co. Cattleman's Association

Highland County Junior Fair

# 2019 Swine Show

Showmanship: Sunday, September 1 | 11:30am

Barrow Show: Tuesday, September 3 | 8:00am

Market Barrow Sale: Wednesday, September 4 | 5:30pm

Adult Supts ..... Brian Cummings, Brad Williams, Brian Deatley  
Jr. Supts ..... Caden Hess, Jacob Campbell, Brennen Priest, Heather Burba,  
..... Chesnie Pharo, Gavin Puckett, Kurt Hamilton, Kelcie Thornburgh, Dawson Osborn

**DEPT: J04 Junior Swine**

**CLASS: 001**

**LOT: 001** Market Barrow - 220-280 lbs. to show & sell (All Market Barrows must be born on or after Jan. 1, current year.)

## SWINE SHOW RULES

1. All champions of classes will show against each other where there is a placing or award to be given.
2. The market barrow show may be divided into a maximum of six divisions, determined by the Junior Fair Adult Swine Superintendents based on the number of barrows in the show.
3. Any Jr. Fair Swine Exhibitor is eligible for showmanship. Refer to Jr. Fair Showmanship Rules.
4. Barrows will be weighed for show and sale weight between 7:00-11:00 A.M. on Saturday, August 31. Market Barrows will not be re-weighed. To alter a barrow's weight by more than five pounds would require procedures in opposition to best quality assurance practices. Market barrows weighing 215-219 pounds will be recorded as 220 pounds and will show in a 220 pound weight class. Market barrows weighing 281-285 pounds will be recorded as 280 pounds and will show in a 280 pound weight class.
5. Exhibitors may tag up to four barrows, weigh and show two, and sell one.
6. Hair shall not be clipped or cut below 1/2 inch anywhere on the entire pig. Hogs will be checked before crossing scales.
7. No straw allowed. No automatic waterers of any type will be allowed in any hog pens.
8. All pens are to be cleaned by the exhibitor immediately after the sale.
9. Designation of Animal to be sold: The Jr. Fair exhibitor must turn in sale cards 1 hour after the show concludes (or within a time frame specified by the barn superintendents) or the animal that is sold through the ring will be selected for them by the superintendents. All Grand and Reserve Grand Champion Market Barrows must sell.
10. All extra hogs will be loaded out one hour following the Junior Fair market barrow show. Exhibitor or representative of exhibitor must bring their extra barrow to the designated area along with required paperwork.
11. Swine exhibitors may bring in tack any time after 12:00 p.m. Wednesday before fair.
12. If there are 300 Hogs or less there will be 30 classes with 6 divisions.
13. All Hogs selling Wednesday night will go immediately on the truck.
14. No clipping of pigs on fairgrounds.
15. Family Tagging: Refer to Rule #8 under Market Livestock.

## SWINE AWARDS & DONORS

1. Junior Swine Showmanship ..... Jack & Kay Fender
2. Intermediate Swine Showmanship ..... Jeff, Denise & Ashton Bain
3. Senior Swine Showmanship ..... Rhonemus Family Farms
4. Sweepstakes Swine Showmanship ..... Midwest Buildings & Supply
5. Swine Showmanship Rosettes for Sr., Intermediate, Jr. & Sweepstakes  
2nd Place ..... Rich Graves  
3rd Place ..... Jack & Kay Fender  
4th Place ..... Vickie Warnock, Highland Co. Treasurer  
5th Place ..... Shannon Valley Farms
6. Showmanship Age Classes ..... Highland County Pork Producers
7. Champion Market Barrow ..... United Producers Inc.
8. Reserve Champion Market Barrow ..... Marshall Jr. Farmers 4-H Club
9. Champion & Reserve Champion Market Barrow Banners:  
Champion ..... Tom Myers & Family  
Reserve Champion ..... Peters Heating & Cooling

10. Swine Wt. Class Champion donors ..... Carr Farms Pioneer Seed, Lerrick Hamps, Southern Hills Community Bank, Concord Jr. Farmers (2), Lucky Green 4-H Club, Jason & Tara Davis, McClain FFA, Emmy Jenkins, Merchants National Bank, Jerry & Karen Miller, Mowrytown FFA (2), Mustard Farms, Greene Country Farm Hands (2), Jerry Haag Motors, Inc., Rhonemus Family Farms, Highland County Coon Hunters, Ryan Farms, H.C.P.P.L. 4-H Club, Dr. M. Dean Kiesling, Triple L 4-H Club, Tonya Fender, 2010 Swine Industry Queen, Kayla Deatley, 2011 Highland Co. Pork Queen, Michaela Chaney, 2013 Highland County Pork Queen, Katina's Flowers, Jack & Kay Fender, Ryan Pollard-Diversified Services, Farm Risk Management, Pigs Plus 4-H Club, Unger Farms, Anneka P. Collins, Highland Co. Prosecutor, (2) Storer Family Show Pigs, Fender Farms
11. 3rd-10th Place Wt. Class Swine Ribbons ..... Merchants National Bank
12. Wt. Division Champion Trophies ..... Claycomb Family, Dr. M. Dean Kiesling, Rick Williams Auction Co. LLC, Jeff, Denise & Ashton Bain, Tara Karnes, 2013 Highland Co. Fair Queen, Fender Farms
13. Reserve Wt. Division Champion Trophies ..... Edginton Funeral Home, Judge David McKenna, NCB, Peters Heating & Cooling, Tom Myers Family, Herdman Pole Barns
14. Swine Wt. Class Champion donors ..... Carr Farms Pioneer Seed, Lerrick Hamps, Southern Hills Community Bank, Concord Jr. Farmers (2), Lucky Green 4-H Club, Jason & Tara Davis, McClain FFA, Emmy Jenkins, Merchants National Bank, Jerry & Karen Miller, Mowrytown FFA (2), Mustard Farms, Greene Country Farm Hands (2), Jerry Haag Motors, Inc., Rhonemus Family Farms, Highland County Coon Hunters, Ryan Farms, H.C.P.P.L. 4-H Club, Dr. M. Dean Kiesling, Triple L 4-H Club, Tonya Fender, 2010 Swine Industry Queen, Kayla Deatley, 2011 Highland Co. Pork Queen, Michaela Chaney, 2013 Highland County Pork Queen, Katina's Flowers, Jack & Kay Fender, Ryan Pollard-Diversified Services, Farm Risk Management, Pigs Plus 4-H Club, Unger Farms, Anneka P. Collins, Highland Co. Prosecutor, (2) Storer Family Show Pigs, Fender Farms
15. 3rd-10th Place Wt. Class Swine Ribbons ..... Merchants National Bank
16. Wt. Division Champion Trophies ..... Claycomb Family, Dr. M. Dean Kiesling, Rick Williams Auction Co. LLC, Jeff, Denise & Ashton Bain, Tara Karnes, 2013 Highland Co. Fair Queen, Fender Farms
17. Reserve Wt. Division Champion Trophies ..... Edginton Funeral Home, Judge David McKenna, NCB, Peters Heating & Cooling, Tom Myers Family, Herdman's Pole Barns

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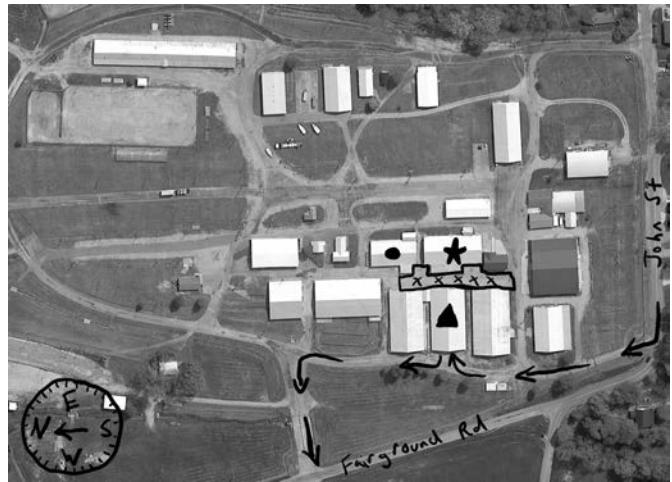
## LOAD OUT PROCEDURE FOR OPEN SHOW HOGS GOING HOME

- COMING FROM JOHN ST. TURN RIGHT INTO THE FAIRGROUNDS (aka yellow gate entrance)
- FOLLOW THE ARROWS AS DRAWN UNTIL YOU ARE LOCATED ON THE WEST SIDE OF THE HOG BARN WITH THE TRIANGLE DRAWN ON IT
- THIS IS WHERE YOU ARE PERMITTED TO LOAD ALL OPEN SHOW HOGS THAT WILL BE RETURNING HOME. THIS LOADING AREA IS FOR HOGS IN BOTH THE TRIANGLE BARN AS WELL AS THE BARN WITH THE CIRCLE DRAWN ON IT
- ONCE LOADED CONTINUE TO FOLLOW THE ARROWS DRAWN TO EXIT THE FAIRGROUNDS OUT TO FAIRGROUND RD. (aka green gate exit)

## PROCEDURE FOR OPEN SHOW HOGS GOING ON STOCKYARD TRAILER

- YOU OR SOMEONE ON YOUR BEHALF WILL BRING THE HOG(S) TO THE BUILDING WITH A STAR DRAWN ON IT AT THE CONCLUSION OF THE OPEN SHOW TO BE LOADED ONTO A STOCKYARD TRAILER

## **OVERVIEW LAYOUT OF HIGHLAND COUNTY FAIRGROUNDS**



**MAP KEY:**  
**ARROWS = TRAFFIC FLOW**  
**TRIANGLE BUILDING = OLD/BIG HOG BARN**  
**CIRCLE BUILDING = NEW/SMALL HOG BARN**  
**STAR BUILDING = SHOW ARENA**  
**OUTLINE AREA WITH X's = RESTRICTED LOAD OUT AREA**



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Highland County Junior Fair

# 2019 Sheep Show

Showmanship: Wednesday, September 4 | 9:00am

Breed Show, Market Lamb Show: Thursday, September 5 | 12:00pm

Market Lamb Sale: Friday, September 6 | 5:30pm

Adult Supts. ....Libby McNeal, Stacie Rhonemus  
Jr. Supts. ....Lana Grover, Joe Helterbrand, David Giordano

## DEPT. J05 JUNIOR SHEEP - REGISTERED SHOW

CLASS: 001 Registered Cheviot  
002 Registered Columbian  
003 Registered Corriedale  
005 Registered Dorset  
006 Registered Hampshire  
007 Registered Longwool  
008 Registered Merino  
009 Registered Montadale  
010 Registered Natural Colored  
011 Registered Oxford  
012 Registered Polypay  
013 Registered Rambouillet  
014 Registered Shropshire  
015 Registered Southdown  
016 Registered Suffolk  
017 Registered Targhee  
018 Registered Tunis

LOT: 001 Ewe lamb under 1 year

LOT: 002 Ewe 1 year and under 2 years  
LOT: 003 Aged ewe 2 years and over  
LOT: 004 Ram lamb under 1 year  
LOT: 005 Ram lamb 1 year and under 2 years  
LOT: 006 Ram 2 years and over  
LOT: 007 Breeder's Young Flock (2 ewes and 1 ram)

## DEPT. J05 JUNIOR SHEEP - GRADE SHOW

CLASS: 201 Grade Cheviot  
202 Grade Columbian  
203 Grade Corriedale  
204 Grade Crossbred  
205 Grade Dorset  
206 Grade Hampshire  
207 Grade Longwool  
208 Grade Merino  
209 Grade Montadale  
210 Grade Natural Colored  
211 Grade Oxford  
212 Grade Polypay  
213 Grade Rambouillet  
214 Grade Shropshire  
215 Grade Southdown  
216 Grade Suffolk  
217 Grade Targhee  
218 Grade Tunis

## PREMIUMS: A - \$5.00 B - \$4.00 C - \$3.00 (Only Breeding)

CLASS 020  
LOT: 020 Market Lamb (born on or after Jan. 1, current year - either wether or ewe)  
90 lbs. and above to show & sell\*

\*Allowed one re-weigh if animal is under minimum weight.

CLASS 021  
LOT: 021 Production Market Lamb\*

\* The winner of the award is based upon a combination of rate of gain placing and show ring placing. The placings in each are ranked 1 through 10; the placings are added together; low score wins. Ties are broken by the highest rate of gain.

## JUNIOR SHEEP SHOW RULES

1. The Highland Co. Fair is a slick sheared market lamb show. All lambs must be freshly shorn by weigh-in time.
2. Market lambs must be banded or knife castrated.
3. Exhibitors may tag up to 4 market lambs, weigh and show two, and sell two.
4. Any 4-H or FFA Sheep Exhibitor is eligible for the Sheep Showmanship Contest. See Jr. Fair Rules.
5. Market lambs will be weighed for show and sale beginning Monday, Labor Day at 10:00 A.M.
6. All pens are to be cleaned by the exhibitor immediately after the sale.
7. A market lamb may be pulled from the sale, provided the barn superintendent is notified no later than one hour after the show concludes. Grand and Reserve Grand Champion Market Lambs must sell.
8. No straw allowed.
9. Breeding sheep and tack removal - back side of barn Friday, 8:00 A.M.-5:00 P.M. or after sale.  
DO NOT MOVE OUT DURING SALE.
10. Scrapie Tags are required on all Lambs.
11. Sheep exhibitors may start bringing in tack Wednesday at noon before fair.
12. Family Tagging: Refer to Rule #8 under Market Livestock.

## SHEEP AWARDS & DONORS

1. Junior Sheep Showmanship .....Donald E. Fender Realtors, Inc.
2. Intermediate Sheep Showmanship .....Merchants National Bank, Hillsboro
3. Senior Sheep Showmanship .....Mowrystown FFA
4. Sweepstakes Sheep Showmanship Trophy .....Farm Credit Services of Mid-America
5. Jr., Intermediate, Sr., and Sweepstakes Sheep Showmanship  
2nd place rosettes .....Farm Credit Services of Mid-America
6. Champion Market Lamb Jacket .....Union Stock Yards, Hillsboro
7. Grand Champion Market Lamb Banner .....Merchants National Bank
8. Reserve Champion Market Lamb Trophy .....Hamilton Insurance Agency
9. Junior Sheep Breeder Trophy (2 ewes and 1 ram) .....Concord Jr. Farmers 4-H Club
10. Champion Registered Ewe .....Fantastics 4-H Club
11. Champion Registered Ram .....Merchants National Bank, Hillsboro
12. Champion Grade Ewe .....Patch of Heaven Farm
13. Champion Grade Ram .....Anneka P. Collins Highland Co. Prosecutor
14. Sheep Wt. Class Champion donors .....Barrett's Strawberry Farm,  
.....Richard Michael Family, Keltner Farms, Bohrer Show Lambs, Hi. Co. Poultry,  
.....Pigs & Lambs, Higgins Bldg. Materials & Steel Roofing, LLC, Concord Jr. Farmers,  
.....The Highland County Press, Belfast Kids Unlimited (2)
15. Champion Weight Division .....Kaylee Achor 2014 Highland Co. Junior Fair Queen,  
.....Teeters Club Lambs, Ryan Pollard-Diversified Services, Farm Risk Management
16. 1st Place Production .....Harris Family
- 2nd Place Production .....Brown Farms



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Highland County Junior Fair

# 2019 Saddle Horse Show

Monday, September 2 | 9:00am

Adult Supts: .....Donna Griffith, Tim Sheeley, Lora Kelly  
Jr. Supt: .....Brianna Purvis

**DEPT: J06 Junior Horse**

9:00 a.m. Cloverbud Exhibition Class

CLASS: 001 Horse

LOT: 001 Production, 13-18 yrs

LOT: 002 Yearling Halter, 13-18 yrs

LOT: 003 Yearling Lunge Line 13-18 yrs

LOT: 004 English Showmanship 9-18 yrs

LOT: 005 Walk Trot Showmanship, 10 yrs and under

LOT: 006 Showmanship 9-13 yrs

LOT: 007 Showmanship 14-18 yrs

LOT: 008 Pony Showmanship 9-18 yrs. - cannot exceed 58"

LOT: 009 Showmanship Sweepstakes - 1st & 2nd place winners of the above showmanship classes are eligible, except Walk Trot

LOT: 010 Miniature Horse and/or Pony Halter

LOT: 011 Open Halter, 9-18 yrs - Junior Horse, 5 and under

LOT: 012 Open Halter, 9-18 yrs. Senior Horse, 6 and over

LOT: 013 Horseless Showmanship, 9-18 yrs.

LOT: 014 Hunter Seat Equitation Over Fences

LOT: 015 Hunter Hack

LOT: 016 English Equitation 9-18 yrs.

LOT: 017 English Pleasure 9-18 yrs.

LOT: 018 Walk Trot Horsemanship, 10 yrs and under or 1st year showing

LOT: 019 Walk Trot Pleasure, 10 yrs and under or 1st year showing

LOT: 020 Pony Horsemanship 9-18 yrs. - cannot exceed 58"

LOT: 021 Easy Gaited Equitation

LOT: 022 Easy Gaited Pleasure

LOT: 023 Horsemanship 9-13 yrs.

LOT: 024 Horsemanship 14-18 yrs.

LOT: 025 Horsemanship Sweepstakes - 1st & 2nd place winners of the above horsemanship and equitation classes are eligible; except Walk-Trot.

LOT: 026 Western Pleasure 9-13 yrs

LOT: 027 Western Pleasure 14-18 yrs

LOT: 028 Pony Pleasure 9-18 yrs

LOT: 029 2 yr. old Snaffle Bit Pleasure 13-18 yrs

LOT: 030 Reining (Pattern C)

LOT: 031 Western Riding 9-13 years (Pattern B)

LOT: 032 Western Riding 14-18 years (Pattern B)

LOT: 033 Pleasure Driving (Horse or Pony 9-18 years)

LOT: 034 Trail (Horse & Pony), 9-13 yrs.

LOT: 035 Trail (Horse & Pony), 14-18 yrs.

**PREMIUMS: A - \$5.00 B - \$4.00 C - \$3.00**

## HORSE SHOW RULES:

1. All classes are open to 4-H horse clubs and FFA Chapters. Horse exhibitors are encouraged to show in both showmanship and horsemanship with the exception of horseless.

2. Exhibitor must lead his own colt in Production Class, and another junior fair member must lead mare. The colt is to be led in front of the mare.

3. Jr. Fair Production Class 001, Lot 001 may be shown out of trailer and not stalled.

4. Production & Yearling: conditioning, fitting; showmanship, manners and training of horse, 10%; conformation, 90%.

5. Showmanship (English & Western): Appearance of animal - 30%; Appearance of exhibitor - 10%; Show the Animal - 60%.

6. Placing will be 75% on Horsemanship and Equitation and 25% on grooming.

7. Horse show classes listed above are subject to change in relationship to age groups according to the number of entries. The decision will be made by the horse committee and the extension educator.

### 8. Yearling Lunge Line Class Rules:

A. Exhibitors enter the ring one at a time.

B. When the whistle blows, 90 seconds are allowed to walk, trot and lope both directions. The exhibitor determines when he has displayed to his advantage.

C. After all exhibitors have lunged their entries, they are shown as a halter class and judged on conformation suitable to a performance horse. For the conformation judging, the exhibitor may use a lead shank in place of the lunge line. The lead shank or lunge line chain can be used under the chin, over the nose or hanging from the halter.

D. If the entry is thought to be a hunt seat prospect, it is braided and shown at the walk, trot, and canter.

E. Judges are instructed to judge 70% on way of going suitable to a pleasure horse and 30% on conformation suitable to a pleasure horse. Breaks of gait and momentary lapses of attention are not to be penalized unless it is thought to be an indication of bad mindedness.

F. Entry to be shown in a show halter with a lunge line attached to the halter by the side ring or center ring. Lunge line not to go over or under the chin, or over the poll.

G. Exhibitors are to dress appropriately as if presenting a halter horse in AQHA competition. If hunt seat exhibitors desire to dress in hunt seat attire, it is not prohibited.

9. Only 36" length, 24" width, 30" high, show trunks may be kept in aisles.

10. Horses are not to be cleaned in aisles.

11. Exhibitors are responsible for the care and feeding of horses while at the fair.

12. Exhibitors are to furnish their own bedding for stalls.

13. There will be no riding in the horse barn or on the midway.

14. All junior fair horse projects must be on the fairgrounds the first Saturday of fair between 10 A.M. and 4 P.M. Horse projects are released at 3:00 P.M. Friday. Horses must be off the grounds by noon Saturday unless showing on Saturday. All stalls are to be cleaned before leaving or premiums will be forfeited.

15. If you qualify more than one horse for the champion horsemanship and showmanship you must select which horse to show.

16. Any exhibitor or parent wishing to discuss any matter with the judge must first contact the Steward who may approve and arrange such an appointment.

17. Chaps will be optional.

18. The following rule applies to the first Saturday of fair through the last Saturday of fair: All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials) SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, show committees, officials, Extension personnel, and volunteer leaders are not responsible for checking headgear worn for such compliance. The Ohio 4-H Horse Program, show

Continued on Page 68

**Good Luck to all**

**HIGHLAND COUNTY JR. FAIR EXHIBITORS!**



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committees, officials, Extension personnel, and volunteer leaders make no representation or warranty, expressed or implied, about any protective headgear, and caution riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Ohio 4-H Horse Program, show committees, officials, Extension personnel, and volunteer leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she is not permitted to participate in riding or driving activities until proper headgear is acquired.

19. To participate in the Snaffle Bit class the exhibitor must have bought or raised the animal, but it may only be trained by the exhibitor.
20. Parents, Trainers, or any other person will not be permitted to train, ride, or show a 4-H or FFA project at the County Fair with the exception of lunging. Once a Junior Fair Horse Exhibitor has completed their classes at the Fair this rule will not apply.
21. All winning horses of any class may be subjected to drug testing upon the discretion of the 4-H Horse Committee and the Highland County Jr. Fair Board. Refer to Jr. Fair rules on misrepresentation.
22. An adult must be present when any Jr. Fair member is working in any horse arena.
23. A two minute gate call will be enforced unless there has been a designated tack change.
24. Only the horses on deck for the next class are permitted in the make-up area.
25. Horses showing as ponies must be measured by the fair horse steward at Equine Registration Day.
26. No walk trot exhibitors in trail classes.
27. Walk/Trot classes are for exhibitors 9 to 10 years old or if older than age 10 for first year showing.
28. If showing Walk/Trot you may show in Walk/Trot classes only which would include Walk/Trot Showmanship, Walk/Trot Horsemanship, Walk/Trot Pleasure, and Walk/Trot Barrels. You cannot show in any 9 to 13, 14 to 18, Pony, or English classes including Showmanship, Equitation, Horsemanship, Pleasure, Jumping, Trail, Reining, Western Riding, Gymkhana, and Versatility.
29. For Jumping classes there will be no warm up jumping in the show arena. Once a contestant enters the arena they will be judged. There will be one warm up jump set up in the make-up arena prior to the jumping classes.
30. Fences will be set at 2' for horses and 1'8" for ponies in Hunt Seat Equitation Over Fences and Hunter Hack classes.
31. An exhibitor cannot show the same horse in western pleasure, ranch horse pleasure and ranch riding at the same show.
32. All arenas will close at 11 pm each night.
33. Horses may be turned out in the 4-H practice arena or make-up arena during the fair as long as: there is adult supervision, no one is waiting to ride or lunge their horse, all gates are closed and securely latched, the horse is wearing a halter, and if after dark the arena lights are on.
34. Make sure all cones, trail obstacles, barrels, jumps, etc. are picked up out of the arenas and put away when finished.
35. Each horse must have a halter and lead rope attached to the outside of their stall in a conspicuous place whenever the horse is in the stall.
36. Each 4-H member can only enter and show 3 horses at the Highland County Fair.

## Highland County Junior Fair 2019 High Point Show

Tuesday, September 3 | 5:00pm

Sponsored by: Lowell's Landscapes  
Geoff Lowell, 630 S. West St.,  
Hillsboro, OH 45133

Adult Supts: ....Donna Griffith, Tim Sheeley,  
.....Lora Kelly

DEPT: J07 Junior Roping,  
Gymkhana & High Points

CLASS 030  
LOT: 001 English Equitation  
Western Horsemanship  
Trail  
Barrels

PREMIUMS: A - \$5.00 B - \$4.00 C - \$3.00

### RULES:

1. The classes and their order will be: Trail, Pleasure, Horsemanship/Equitation, Barrels.
2. The judge will place each class 1st thru 8th (8 point will be awarded for 1st, 7 points for 2nd, etc.). Points are totaled for all 4 classes and added to the points awarded for the Skillathon placings to determine the winner of the High Point Show. (The Skillathon placings
- will be determined by taking the raw Skillathon score for each exhibitor showing in the High Point Show. The exhibitor with the highest raw Skillathon score will receive 8 points, 2nd highest score will receive 7 points, etc.)
3. The winner of the High Point Show is the exhibitor accumulating the most points in the Skillathon and the four events combined of the High Point Show. There will be 8 placings awarded in each of the High Point Show 4 classes and overall.
4. In the event of a tie the exhibitor with the highest horsemanship/equitation placing will be the winner.
5. Three or more classes must be completed the night of the show or the show is canceled. If less than 3 classes are completed, no placings or awards will be presented.
6. Exhibitors must complete all four classes (or 3 if the show is shortened) with the same horse and participate in the Skillathon on Sunday of the Fair in order to be placed in individual classes and to be placed overall.
7. Deadline for High Point Show entries is

37. Each 4-H member is limited to one entry per class in any Highland County Junior Fair Horse Show.
38. No coaching of Exhibitors by any spectators, including parents, 4-H advisors, trainers, etc., while exhibitors are in the show arena during any Highland County Junior Fair Horse Show.

### HORSE AWARDS & DONORS

1. Production Trophy .....Wilkin Heating & Air Conditioning
2. Yearling Halter Trophy .....Rich Graves in Memory of Eddie Graves
3. Yearling Lunge Line .....Whispering Winds Farm
4. English Showmanship 9-18 yrs. Trophy .....Hillsboro City Schools
5. Walk-Trot Showmanship Trophy .....Davis Seed Sales
6. Showmanship 9-13 yrs. Trophy .....Shafer Heating & Cooling
7. Showmanship 14-18 yrs. Trophy .....Timber Lane Sporting Goods
8. Pony Showmanship Trophy .....ICAP Crop Insurance
9. Miniature Horse and/or Pony Halter .....Maynard Smith Ins. Co. & .....In Loving Memory of Janice Van Pelt
10. Champion Horse Showmanship .....Judy Franklin in memory of John E. Franklin
11. Res. Champion Showmanship Trophy .....Marion & Wanda Foster & Krista Gard Family
12. Open Halter, Jr. Horse .....Short Farms
13. Open Halter, Sr. Horse .....Mary Kay Cosmetics, Patsy Fauber, Ind. Consultant
14. Horseless Showmanship .....In memory of George Anders
15. Hunt Seat Equitation Over Fences and Hunter Hack .....Bell Gardens Place Senior Living
16. English Equitation 9-18 yrs. .....Wendell & Joyce Sparks & Shelley Mustafaga
17. English Pleasure .....Hillsboro City Schools
18. Walk-Trot Horsemanship Trophy .....Judge Kevin & Kristy Greer
19. Walk-Trot Pleasure .....Merchants National Bank
20. Pony Horsemanship .....Silver Spurs 4-H Club
21. Easy Gaited Equitation Walking .....Dr. Matthews Chiropractic, LLC
22. Easy Gaited Pleasure Walking .....Jeff & Amanda Knauff
23. Horsemanship 9-13 yrs. .....Jeff & Renee Parry
24. Horsemanship 14-18 yrs. ....Maynard Smith Ins. Co. & In Loving Memory of Janice Van Pelt
25. Champion Horsemanship .....Bob & Dorothy Hodson
26. Res. Champion Horsemanship .....Elmore Management Group
27. Western Pleasure 9-13 .....Shafer Heating & Cooling, LLC
28. Western Pleasure 14-18 yrs. .....Ken, Kathy & Callie Murphy
29. Pony Pleasure 9-18 yrs. .....Silver Spurs 4-H Club in Memory of Kaitlin Gross
30. 2 Year Old Snaffle Bit Pleasure .....Toby Jon Farm
31. Reining (Pattern C) .....Stars Hollow Farm, LLC
32. Western Riding 9-13 years .....Roger Miller & Family
33. Western Riding 14-18 years .....Michael & Donna Griffith
34. Pleasure Driving Trophy .....Jeff & Amanda Knauff
35. Trail (Horse & Pony) 9-13 yrs. .....Donna Griffith
36. Trail (Horse & Pony) 14-18 yrs. .....Magulac Tire Service
37. Reining Pleasure .....Hillsboro Family Dentistry

Highland County Fair Entry day on July 15, 2019.

8. Exhibitor may show in Western or English tack and attire, however, Western type equipment **must** be used in barrels in accordance with "Uniform Rules for 4-H Horse Shows."
9. Equipment and clothing requirements for exhibitors showing western will be the same as for Western Horsemanship and equipment and clothing requirements for exhibitors showing English will be the same as for English Equitation in "Uniform Rules for 4-H Horse Shows."
10. Whatever tack the exhibitor has on their horse when they enter the arena for the first class is the same tack they will use for the first three classes. After the Horsemanship/Equitation class is completed, all contestants will be moved to the makeup arena. At that time parents will be allowed to enter the makeup arena to assist their child if they need to change from English to Western tack for Barrels and to check equipment and tighten girths.
11. If at any time during the first three classes of the High Point Show a parent feels it is necessary to check their child's equipment or tighten the girth on their child's saddle, they must get permission from the Show Steward to enter the arena. The judge, ringmaster, 4-H advisors, and any other helpers for the High Point Show will not tighten girths or adjust any equipment.
12. The same working order will be followed for all 4 classes. Exhibitors are asked to be ready and waiting at the entrance point when it is their turn to go in each class.
13. Exhibitors will meet with the Show Steward at the Entry Booth at 4:30 P.M. the day of the show to pick up their trail and horsemanship/equitation patterns. At that time there will also be a walk-through of the trail pattern. The walk-through will be made by exhibitors, the Show Steward, and the Judge only. No parents, relatives, friends, trainers, etc. will be allowed to walk-through the trail pattern with the exhibitors.
14. There will be a 3 minute time limit in completing the trail class and it will be scored on most obstacles completed.
15. Crossing the line before the pattern is finished is an automatic disqualification in the barrels.
16. No exhibitor is allowed to talk with any spectator and/or parents outside of the arena during the show or they will be disqualified. If there is a problem, the exhibitor may speak to the ringmaster.
17. No cell phones are allowed in the show arena. Any exhibitor caught using a cell phone during the High Point Show will be disqualified.

Highland County Junior Fair

# 2019 Ranch Horse, Calf Roping and Gymkhana

Ranch Horse Pleasure, Ranch Riding and Ranch Conformation followed by Roping & Gymkhana:

Wednesday, September 4 | 9:00am

Adult Supts: .....Donna Griffith

## DEPT: J07 Junior Roping, Gymkhana & Versatility

CLASS: 019 Ranch Horse

LOT: 001 Ranch Horse Pleasure 9-13

LOT: 002 Ranch Horse Pleasure 14-18

LOT: 003 Ranch Riding 9-18

LOT: 004 Ranch Horse Conformation 9-18

CLASS: 020 Ground Roping

LOT: 001 9-13 as of Jan 1 current year, Beginner

LOT: 002 9-13 as of Jan 1 current year, Advanced

LOT: 003 14-18 as of Jan 1 current year

CLASS: 021 Goat Tying

LOT: 001 9-13 Boys, Beginner

LOT: 002 9-13 Boys, Advanced

LOT: 003 9-13 Girls, Beginner

LOT: 004 9-13 Girls, Advanced

**PREMIUMS: A \$3.00 B \$2.00 C \$1.00**

LOT: 005 14-18 Girls

CLASS: 022 Moving Dummy Breakaway

LOT: 001 9-13, Beginner

LOT: 002 9-13, Advanced

LOT: 003 14-18

CLASS: 023 Break Away Roping

LOT: 001 9-13

LOT: 002 14-18

CLASS: 024 Calf Roping

LOT: 001 Boys Calf Roping, 14-18

CLASS: 025 Team Roping

LOT: 001 Team Roping, boys & girls, 14-18

CLASS: 026 Pole Bending

LOT: 001 9-13

LOT: 002 14-18

CLASS: 027 Barrels

LOT: 001 14-18

LOT: 002 9-13 yrs (must have shown 3 gaited)

LOT: 003 Walk trot, 10 yrs and under or 1st year showing

CLASS: 028 Stakes Race

LOT: 001 Stakes Race

CLASS: 029 Keyhole

LOT: 001 Keyhole

**PREMIUMS: A \$5.00 B \$4.00 C \$3.00**

## RULES:

1. All rules listed in the Uniform Rules 4-H Horse Shows will be followed for roping and gymkhana classes.
2. Crossing the time line before the pattern is finished is an automatic disqualification in the poles, barrels, stakes, and keyhole.
3. Beginners (calf roping only) are 1st and 2nd year members with no previous experience except the Highland County Fair.
4. Appointments are the same as for western horsemanship.
5. This activity is a one day event only.
6. Horses will be trailered on the day of the show and not stalled and removed following the show.
7. Youth are required to wear protective head gear as fully described above. See Horse Show Rules, #18.
8. All exhibitors must be a Junior Fair member in good standing and carrying a horse project in 4-H or FFA.
9. In Walk-Trot Barrels if you break into a lope for 1 or more strides you will be disqualified.

## RANCH HORSE CONFORMATION RULES:

1. If showing in Ranch Horse Conformation cannot show same horse in any Halter class on Monday (does not include Showmanship.)
2. In Ranch Horse Conformation horses are to be shown in good working halter, rope braided, nylon or plain leather. No silver will be allowed on halters. Any silver on halters will result in an automatic disqualification.
3. The horse should be shown as naturally as possible. Banded or braided manes, braided tails, tie in tails and/or extensions are not allowed. Hoof black is not allowed.

## ROPING AND GOAT TYING RULES:

1. The Uniform Rules for 4-H Horse Shows will be followed.
2. Appointments for roping classes and Goat Tying are the same as for Western Horsemanship. A properly fitted ASTM/SEI approved safety headgear with the chin harness securely fastened at all times must be worn in Moving Dummy Breakaway Roping. In Ground Roping and Goat Tying exhibitors may either wear a western hat or an ASTM/SEI approved safety helmet with chin harness securely fastened.
3. Horses used in Moving Dummy Breakaway Roping must be

carried as a horse project and registered at Equine Registration Day the first Saturday of June.

## 4. Goat Tying Rules -

- a. Contestants enter the arena on foot (horses are not used in this event) and compete one at a time.
- b. Goat Tying is a timed event with a 30 second time limit.
- c. Time shall begin when the contestant crosses the start line.
- d. Goat is tied to a stake with a rope 10 feet in length.
- e. The contestant catches the goat, throws the goat down, then crosses and ties together at least 3 legs of the goat using a leather thong, pigging string, or rope.
- f. If goat is down when contestant reaches it, the goat must be elevated by contestant so that at least 3 legs extend directly underneath before thrown.
- g. Time will stop when the contestant releases the tie by raising both hands high in the air.
- h. Contestant must then step back 3 feet from the goat and will be disqualified for retouching the goat or tie after signaling for time.
- i. The goat must remain tied for at least 5 seconds. Failure to do so will result in a 10 second penalty assessment.
- j. Time will stop after passage of 30 seconds without a successful goat tie and a "no time" shall be given to the contestant.
- k. Undue roughness in handling the goat will result in disqualification.

## GYMKHANA AWARDS & DONORS

1. Pole Bending 14-18 .....Town & Country Dept. Store
2. Pole Bending 9-13 .....Town & Country Dept. Store
3. Barrels, 14-18 .....Hi. Co. Chamber of Commerce
4. Barrels, 9-13 .....Ken & Kristi Luschek
5. Barrels, Walk-Trot .....Hi. Co. Chamber of Commerce
6. Stakes Race .....Dr. Matthews Chiropractic, LLC
7. Keyhole .....Jason & Tara Davis
8. Ranch Horse Conformation .....Herdman's Pole Barns
9. Ranch Horse Pleasure 9-13 .....Madison Frazer
10. Ranch Horse Pleasure 14-18 .....Galen and Lynn Neal
11. Ranch Riding .....Madison Frazer

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# 2019 4-H Fun Show

Extreme Trail Challenge: Thursday, September 5  
11:00am | Junior Fair Horse Arena

Freestyle Reining & Fun Show:  
Thursday, September 5  
immediately following Extreme Challenge

Superintendents .....4-H Horse Advisors

The Extreme Trail Challenge is a timed and judged competition through an obstacle course consisting of 6 to 16 obstacles requiring the contestants to demonstrate both horsemanship and speed. The safety of the contestant and the horse are always most important during this event.

The Trail Challenge is open to current 4-H/FFA horse members riding their project horse. Entries must be made to Donna Griffith at 937-466-2330 or [silverspurs411@yahoo.com](mailto:silverspurs411@yahoo.com) by July 15 (same as county fair entry day).

Western style clothing shall be worn by the contestants. Helmets are required, in accordance with helmet rule in 4-H rulebook, along with a long sleeved shirt, long pants, and boots. Chaps are optional.

Western tack must be used on the horse (see 4-H Rulebook for acceptable tack). Two hands on the reins are not permitted unless using a snaffle bit (horses 5 years and under). Protec-

tive boots are allowed. Tie-downs are not allowed. Excessively touching the horse or hitting the horse at any time will cause disqualification. Fall of horse and/or rider while on course will cause disqualification. The contestant who completes the course with the most points in the least amount of time will win the Trail Challenge. A score is given for each obstacle. A score is also given for overall horsemanship. Each obstacle consists of three components which each horse and rider team will be judged on: the approach to the obstacle, the obstacle itself, and the departure from the obstacle. The judge will award points on a scale of 1 to 10 for the horse and rider's performance through each obstacle based on the following criteria: horsemanship, cadence, control, horse's attitude, and overall execution. Horse and rider will be required to complete obstacle within a given time in order to receive points. If an obstacle is not completed within the given time frame, a whistle will be blown and the contestant must move on to the next obstacle.

All contestants will have the opportunity to walk through (no horses) and review the course one hour before start time. The pattern will be posted at that time. Working order of contestants entered in the Trail Challenge will be by random draw.

## THE FOLLOWING ARE OBSTACLES THAT MAY BE USED FOR THIS EVENT:

Back thru a pattern of cones, logs, hay bales, etc.

Ride thru a narrow chute

Carry an object from one point to another

Lope circles: large/fast and small/slow

Ground tie

Cross logs at a walk, trot or lope

Pull log with a rope

Mailbox

Slicker

Bridge

Gate

Pick up horse's feet

Saddle and bridle horse

Rollbacks

Serpentine thru a pattern

Side pass

Spin in a box

Stops

Rope dummy calf head

Walk thru log jumble

Ride through water obstacle

Ride a straight line at a walk, trot or lope

Cross over a tarp

Awards will be given for 1st through 5th place.

Extreme Trail Challenge will be sponsored by

Stars Hollow Farm/Donna & Michael Griffith.

# 4-H Fun Show

Thursday of Fair 1:00pm  
or immediately following  
Extreme Trail Challenge

Superintendents: .....4-H Horse Advisors

## CLASSES:

1. Freestyle Reining

2. Golf Ball N Spoon

3. Crepe Paper Race

4. Speed Ball

5. Boxer Shorts Race

6. Ride-N-Run

7. Egg Toss

## RULES:

1. \$5.00 per person entry fee for the show.
2. One entry per class
3. Open to Highland County youth 8 years of age as of Jan. 1 of current year and not have passed their 19th birthday as of Jan. 1, current year.
4. Show Stewards - Highland Co. 4-H Horse Advisors
5. No whips or bats to be used
6. Each class will have four (4) divisions (except Egg Toss):

A. 9 to 13 – Walk Trot

B. 9 to 13 – 3-gaited

C. 14 to 18 – Walk Trot

D. 14 to 18 – 3-gaited

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# 2019 Highland County Junior Fair Rabbit Show

Showmanship: Tuesday, September 3 | 8:00am

Single Fryer Rabbit Judging immediately following Showmanship

Rabbit Breed Show: Wednesday, September 4 | 8:00am

Single Fryer Rabbit Sale: Thursday, September 5 | 12:00pm | Rabbit & Poultry Barn

Adult Supts. ....Mark Phelps, Lonnie Harper  
Junior Supt. ....Brandon Young, Abby Dhume

**DEPT: J08 Junior Rabbit**

CLASS: 001

LOT: 001 Market Rabbit  
CLASS: List Breed, Variety & Color  
LOT: 001 Senior Buck  
LOT: 002 Senior Doe  
LOT: 003 6-8 month Buck (see rule no. 4 below on breeds)  
LOT: 004 6-8 month Doe (see rule no. 4 below on breeds)  
LOT: 005 Junior Buck (6 months and under)  
LOT: 006 Junior Doe (6 months and under)

CLASS: 200 Doe & Litter

LOT: 001 Doe & Litter Class 4  
LOT: 002 Doe & Litter Class 6

**PREMIUMS: A - \$2.00 B - \$1.50 C - \$1.00 (ONLY BREEDING)**

## RABBIT RULES - BREEDING

1. Must be in possession by June 1 of this year.
2. All entries must be carried as a current year project.
3. An exhibitor may exhibit two breeds of rabbits (market project does not count as one of the breeds) but only one entry per class per variety per breed. A total of 10 cages per exhibitor will be allowed. A doe and litter takes up two cages. Breeds recognized by the American Rabbit Breeders Association are eligible to show.
4. Rabbits 4 to 6 months of age show as juniors. Due to size difference in breeds, all breeds are not able to compete in the 6-8 month classes. Listed are the breeds capable of showing in the 6-8 months classes: American, Beveren, Californian, Champagne D' Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D' Argent, Flemish Giant, Giant Angora, Blanc D' Hotot, French and English Lops, New Zealand, Palomino, Satin, and Silver Fox.
5. No breeding allowed in barn.
6. No altering of appearance permitted. This include dyeing, coloring or painting of toenails, fur, skin, eyes and teeth. No plucking of off-colored hairs, no trimming to alter markings, and no grooming preparations or powders which can alter the natural appearance or condition.
7. All rabbits must be permanently and legibly tattooed in the left ear. Tattoo numbers of rabbits entered by entry deadline must be from project animals with tattoo numbers on file in the County Extension Office.
8. Tattoo numbers of all project animals must be on file in the County Extension Office by the last Monday in June.
9. Any rabbit exhibitor is eligible for the Showmanship Contest. See Jr. Fair Rules.
10. Rabbits showing signs of sickness or disease will be asked to leave by the fair vet, upon examination.
11. All penned rabbits must stay in the barn till the last day of the fair.

## MARKET RABBIT RULES

1. Eligible 4-H and FFA members must identify their market rabbits on tattoo day (check current year calendar for date) to be eligible to show and sell at the fair. Recommended weights at tattoo day are 2-3 pounds.
2. Members may tattoo up to four market rabbits on tattoo day. Doe not required, but can only weigh in and show two, one will sell at the fair.
3. Market rabbit required weights are 4.0 to 6.0 pounds at the fair weigh in and recommended to be between 56 and 85 days of age on weigh in day.
4. Market rabbits will NOT be re-weighed. Market rabbits weighing 3.9 lbs will be recorded as 4.0 lbs and will show in the 4.0 weight class. Rabbits weighing 6.1 lbs will be recorded as 6.0 lbs and will show in the 6.0 weight class.
5. Market classes will be divided into weight classes.
6. Only Champion Division winners are eligible for Grand Champion Overall. The Reserve Division winner from which the Grand Champion is selected will be eligible to compete for Reserve Champion Overall.
7. Any member taking the market project is ineligible to show the same rabbit in a breeding class or doe and litter class. Market rabbits may only be shown in the market rabbit class.
8. All Junior fair market rabbit exhibitors must complete a mandatory Quality Assurance Training to exhibit and sell animals at the County or State Fair.
9. Family Tagging: Refer to Rule #8 under Market Livestock.

## DOE AND LITTER RULES

1. Doe and litters must be a pure breed recognized by the ARBA (American Rabbit Breeders Association).

2. Doe and litters are to be a minimum of five weeks and a maximum of eight weeks of age on the first day of the fair.

3. Two doe and litters may be shown if they are in two different classes. Four class breeds of rabbits will be one class and six class breeds will be the other class.
4. Doe and litters will be judged in their cage with the exhibitor standing beside them.
5. Doe and litters are judged on overall quality and condition of the doe and litter.
6. Doe and litter pens are to be cleaned daily.

## AWARDS & DONORS

1. Overall Grand Champion Rabbit .....Hamilton Insurance
2. Overall Reserve Grand Champion Rabbit .....Liberty Leaders 4-H Club
3. Grand Champion Meat Rabbit .....Rusty & Kelley Yeager Family
4. Res. Grand Champion Meat Rabbit Trophy .....Blue Barn Rabbitry
5. Champion Wt. Class .....Wright Nursery (2), Concord Junior Farmers 4-H Club, .....Richard Michael Family, The Dickey Group, Inc. Realtors, Jason & Tara Davis, Country Critters 4-H Club, Lynchburg-Clay FFA, Halterman Equipment LLC, Vickie Warnock, .....Highland Co. Treasurer, Fur, Feathers, Friends 4-H Club, Belfast Kids Unlimited, Blue Barn Rabbitry Lonnie & Michelle, Crowe Financial Group, Dr. Matthews Chiropractic LLC, .....Timmy & Jessica Hart, In Memory of Grindle Allen, In Memory of Ray Koch, Whisker Flatts Rabbitry (2), Harris Family, In Memory of Raymond Howard, Hidy Rabbitry (2)
6. Champion Weight Division (2) Whisker Flatts Rabbitry, Highland County Rabbit Council (3)
7. Champion Sr. Doe .....Phelps Family Farm
8. Champion Sr. Buck .....Merchants National Bank
9. Champion Jr. Doe .....Belfast Kids Unlimited
10. Champion Jr. Buck .....Lynette Hamilton, 2004 Hi. Co. Fair Queen
11. Champion Doe & Litter Class 4 .....Steve & Debi Dillon
12. Res. Champion Doe & Litter Class 4 .....In Memory of Ray Koch
13. Champion Doe & Litter Class 6 .....Phelps Family Farm
14. Res. Champion Doe & Litter Class 6 .....Merchants National Bank
15. 6-8 month Buck .....In Memory of Ray Koch
16. 6-8 month Doe .....Concord Jr. Farmers
17. Sweepstakes Showmanship .....Rick's Body Shop
18. Sr. Showmanship .....NCB
19. Jr. Showmanship .....Fur, Feathers, & Friends 4-H Club
20. Intermediate Showmanship .....Lynette Hamilton, 2004 HC Fair Queen
21. 2nd Pl. Sweepstakes Showmanship .....B&M Rabbitry
22. 2nd Place Jr. Rabbit Showmanship .....Chuck Trefz & Jane Allen
23. 2nd Place Intermediate Rabbit Showmanship .....Dr. Rindy Matthews Chiropractic LLC
24. 2nd Place Sr. Rabbit Showmanship .....Stephan Anderson
25. 3rd Place Sweepstakes Showmanship .....Belfast Kids Unlimited 4-H Club

# Junior Fair Rabbit Identification Contest

Monday, September 2 | 9:00am - 11:00am

Rabbit & Poultry Barn

Adult Supts. ....Mark Phelps, Lonnie Harper  
Jr. Supt. ....Brandon Young

Various breeds and varieties of rabbits will be presented to the participant. Each contestant will complete a form by identifying the breed, class, showroom classification, registration variety, body type and coat of each rabbit without removing the rabbit from the cage. Open to all junior fair exhibitors.

## AWARDS & DONORS

- 1st Place Junior Division .....Fur, Feathers & Friends 4-H Club
- 2nd Place Junior Division .....Fur, Feathers & Friends 4-H Club
- 1st Place Intermediate Division .....Crowe Financial Group
- 2nd Place Intermediate Division .....Crowe Financial Group
- 1st Place Senior Division .....Great Clips
- 2nd Place Senior Division .....Great Clips

# 2019 Highland County **Junior Fair Poultry Show**

Showmanship & Exhibition Show: Tuesday, September 3 | 8:00am

Poultry Meat Pen Show: Wednesday, September 4 | 8:00am

Poultry Meat Pen Sale: Thursday, September 5 | 12:00pm in Rabbit & Poultry Barn

Adult Supts.....Diane Waits, Denise Bain  
Junior Supts.....Justin Jenkins, Addie Hildebricht

**DEPT: J09 Junior Poultry**

CLASS: 001 Egg Production Pen - 2 birds

LOT: 001 Pullets

LOT: 002 Hens

CLASS: 002

LOT: 001 Egg Production - 14 eggs

CLASS: 003

LOT: 001 Meat Pen - 1 pen with 3 birds

CLASS: 004 Young Exhibition - Cockerel & Pullets (hatched after Jan. 1 current year)

LOT: 001 Bantam

LOT: 002 Standard

CLASS: 005

LOT: 001 Old Exhibition - Hen and Rooster (hatched before Jan. 1 current year)

LOT: 001 Bantam

LOT: 002 Standard

CLASS: 006

LOT: 001 Waterfowl

LOT: 001 Pen of 2 ducks (drake & duck)

LOT: 002 Pen of 2 geese (goose & gander)

CLASS: 007

LOT: 001 Turkeys - pen of 2

CLASS: 008

LOT: 001 Squabs and Pigeons - pairs

**PREMIUMS: A - \$2.00 B - \$1.50 C - \$1.00 (ONLY BREEDING)**

**RULES**

1. All poultry (except meat pen chicks) must be in possession by June 1, current year.
2. To be eligible for championship and sale, junior fair members must order and purchase meat pen chicks from the Extension Office on/or before June 1, current year. All Grand and Reserve Grand Champion Market Meat Pen and Rate of Gain Pens must sell.
3. The pen of three (Class 003, Lot 001) must weigh the minimum of 12 lbs. on Monday of fair at weigh-in and banding; exhibitor must be present. Allow one re-weigh if animal is under minimum weight.
4. A rate of gain contest will be held for Poultry Meat pen of three.
5. All other entries must be carried as a current year project.
6. All exhibitor must be present at show and/or sale.
7. Egg production pens. Limit to 3 breeds or 3 varieties of a breed with 2 cages per breed or variety of breed, accepted breeds: Leghorn, Rhode Island Red, Barred Rocks, White Rocks, any other breed. Exhibitors are to bring in day of judging 14 eggs per pen, two to break out, 12 to judge.
8. Must enter Class 001 to be eligible for Class 002.
9. Exhibition classes (Classes 004 and 005, Lots 001 and 002) are limited to 3 breeds or 3 varieties of a breed with 2 cages per breed or variety of breed.
10. The waterfowl class is limited to 3 breeds with 2 cages per breed.
11. Any poultry exhibitor is eligible for showmanship. See Junior Fair Rules.

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**AWARDS & DONORS**

1. Champion Egg Production Pen .....Belfast Kids Unlimited
2. Champion Exhibition Cockerel & Pullet .....Diane Waits & Family
3. Champion Exhibition Rooster and Hen .....Larry & Carol Holmes
4. Champion Waterfowl .....Highland Co. Poultry, Pigs & Lambs 4-H Club
5. Champion Turkey .....TSC
6. Junior Showmanship .....Lynchburg-Clay FFA
7. Intermediate Showmanship .....Lynchburg-Clay FFA
8. Senior Showmanship .....Lynchburg-Clay FFA
9. Showmanship Rosettes, 2nd places .....KBP Foods
10. Sweepstakes Showmanship .....KBP Foods
11. Champion Poultry Meat Pen .....Delmar & June Ferguson
12. Grand Champion Meat Pen Banner .....Merchants National Bank
13. Res. Champion Poultry Meat Pen .....Rusty & Kelley Yeager Family
14. Rate of Gain .....Jason & Buffy Wyckoff
15. Reserve Rate of Gain .....Belfast Kids Unlimited
16. Wt. Class Champions .....Beth Griffith and Family, 2003 Poultry Ambassador, Jim & Karen Faust, Triple L 4-H Club, Vanzant Farm, First State Bank, Fur, Feathers & Friends 4-H Club, Paul Mitchell Salon & Tara Swift, Owner, JK Farm, Angle's Construction LLC, Highland's Best 4-H Club, David & Mary Post, Janie's Closet, Rhonemus Valley Poultry, The Freehling Family
17. Champion Division .....Freehling Family, James & April Flowers, Rhonemus Valley Poultry, Eric & Kathy Rhoads Family, Lynchburg Guys & Gals 4-H Club

## **Junior Fair Avian Bowl Competition**

Monday, September 2 | 5:00pm

Adult Supts.....Daryl Waits, Jr., Diane Waits, Denise Bain  
Junior Supt.....Abby Dhume

**AWARDS**

1st Place Plaques .....Highland County Poultry Association

## **Junior Fair Egg and Poultry Judging Contest**

Monday, September 2 | 9:00am - 11:00am

Poultry Building

Adult Supts.....Denise Bain, Diane Waits  
Junior Supt.....Dawson Osborn

**CLASSES**

1. Egg Judging - Contestants to judge and grade eggs in the shell and on an open plate according to USDA standards.
  - A. Candle - for interior quality
  - B. Exterior - qualities of outer shell
  - C. Broken out - eggs on a plate
2. Poultry Judging - Contestants to judge carcasses and laying hens to USDA standards.
  - A. Contestants to judge frying chickens dressed and ready to cook.
  - B. Contestants to judge 4 hens and place them according to their present production.
3. Age Guidelines:
  - A. Junior (ages 9-13) as of January 1 of the current year.
  - B. Senior (ages 14-18) as of January 1 of the current year.
4. All contestants will be judged on an individual basis. Contestants do not have to be showing a poultry project. Contestants may participate in one or both judging events.

**AWARDS**

1st Place Plaque - Overall Egg & Poultry Judging .....Diane Waits and Family  
Ribbons will be awarded for 1st, 2nd and 3rd places in egg judging and carcass judging, Junior & Senior. Rosettes will be awarded for 1st, 2nd, and 3rd place overall Junior and Senior.

Highland County Junior Fair

# 2019 Dog Show

Obedience, Rally, You & Your Dog:  
Monday, September 2 | 9:30am

Showmanship: Wednesday, September 4 | 9:00am

Skillathon: Wednesday, September 4 | 10:30am

Adult Supts. ....Melissa Harless, Barb Lawson

## DEPT: J11 Junior Fair Dog Show

Eligibility for showing in an Obedience "A" Class is defined as "no training or showing experience for class level entered for the handler and/or dog prior to April 1st of the current project year." Handlers and/or dogs not meeting this requirement MUST show in a "B" Class.

### CLASS: 001 LOT: 001 Beginner Novice A

This class is for the beginning exhibitor and beginning dog. Neither handler nor dog has had any prior obedience experience before their county's current enrollment deadline. All exercises will be performed on leash. Exercises to be performed include: heel, figure 8, sit for exam, sit stay, and recall. Once an exhibitor or dog has shown in this class they must move to Beginner Novice B or Pre-Novice at the very minimum.

Youth have the opportunity to enter 1 dog in a Beginner Novice/PreNovice Class, 1 Dog in Novice, 2 dogs in Graduate Novice, 2 dogs in Open and 2 dogs in Graduate Open. The Youth must show the dog entered on Entry Day in those classes. The dog entered must meet all eligibility requirements for class entered.

### CLASS: 001 LOT: 002 Beginner Novice B

This class is for the handler or dog that has shown in Beginner Novice A or has experience at the beginner Novice level before their county's current enrollment deadline. They have not yet progressed to Novice level or higher. Exercises to be performed include: heel on leash, figure 8 on leash, sit for exam on leash, sit stay leash attached, on ground, recall off leash. Exhibitor can repeat this class with same dog or different dog unless a state fair class winner, then move to either Pre-Novice or Novice A. Exhibitors have the option of moving back and forth between Beginner Novice B or Pre-Novice until winning both of these classes or they have experience at the Novice level, with the same dog.

### CLASS: 001 LOT: 003 Pre-Novice

This class is for the exhibitor or dog that has shown in Beginner Novice A or has experience at the Beginner Novice level before their county's current enrollment deadline. They have not progressed to Novice level or higher. All exercises will be performed on leash. Exercises to be performed include: heel, figure 8, stand for examination, recall, long sit (1 minute), long down (3 minutes). Exhibitor can repeat this class with same dog or different dog unless a state fair class winner, then move to either Beginner Novice B or Novice A. Exhibitors have the option of moving back and forth between Beginner Novice B or Pre-Novice until winning both of these classes or they have experience at the Novice level, with the same dog.

### CLASS: 002 LOT: 001 Novice A

In this class, neither the handler nor the dog has had any prior experience at the Novice level before their county's current enrollment deadline. Exercises to be performed include: heel on leash, figure 8 on leash, stand for examination off leash, heel free off leash, recall off leash, long sit (1 minute leash attached), long down (3 minutes leash attached).

### CLASS: 002 LOT: 002 Novice B

This class is for the Exhibitor or dog that has shown in Novice A or has had experience at the Novice level prior to their county's current enrollment deadline. They have not yet progressed to Graduate Novice A level or higher. Exercises same as Novice A. Exhibitor can repeat class with same dog or different dog unless a state fair class winner, then move to Grad Novice A.

### CLASS: 003 LOT: 001 Graduate Novice A

Youth who exhibited for the first year in Grad Novice A last year can remain in Grad Novice A with the same dog for current year. Youth who exhibited for 2nd year in Grad Novice A last year must move to Grad Novice B with same or different dog for current year. Exercises to be performed include: heel on leash and figure eight off leash; moving drop on recall; dumbbell recall; recall over high jump, recall over broad jump, 3-minute long down (handler out of sight).

### CLASS: 003 LOT: 002 Graduate Novice B

This class is for the Exhibitor or dog who has shown in Graduate Novice A or has had prior experience at the Graduate Novice level. They have also not progressed to the Open level or higher. Exercises same as Graduate Novice A. Exhibitor can repeat class with same dog or different dog.

### CLASS: 004 LOT: 001 Open A

In this class, neither the Exhibitor nor dog has had any prior experience at the Open level before the county's current enrollment deadline. Once a member shows in this class, he/she must move to Open B at the very minimum. All exercises will be performed off leash. Exercises to be performed include: heel free and figure 8, drop on recall, retrieve on flat, retrieve over high jump, broad jump, long sit\* (3 minutes) and long down (5 minutes). \*handler out of sight.

Continued on Page 74



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CLASS: 004 LOT: 002 Open B

This class is for the Exhibitor or dog that has shown in Open A or has had prior experience at the Open level. They have also not progressed to the Graduate Open level or higher. Exercises same as Open A. Exhibitor can repeat class with same dog or different dog unless class winner, then move to Grad Open A.

CLASS: 005 LOT: 001 Graduate Open A

In this class neither the Exhibitor nor dog has had any prior experience at the Graduate Open level, or a higher level of dog obedience, before the county's current enrollment deadline. All exercises will be performed off leash. Exercises to be performed include: signal exercise, scent discrimination, directed retrieve, moving stand and examination, go out, directed jumping.

CLASS: 005 LOT: 002 Graduate Open B

This class is for the Exhibitor or dog that has shown in Graduate Open A or has had prior experience at the Graduate open level, or a higher level of dog obedience. Exercises same as Graduate Open A.

CLASS: 006 LOT: 001

Brace - A team of dogs. Exercises to follow Pre-Novice.

CLASS: 008 LOT: 001 Pilot Dog

CLASS: 009 Rally Obedience

Rally is a sport in which the dog and handler complete a course that has been designed. Each Rally exercise is described on an 8-1/2" x 11" instructional sign via words, directional arrows, colors, and geometric shapes. There are 10-20 signs per course depending on the level. Rally Novice A and B classes are performed entirely on leash. Beginner Novice and Pre-Novice level dogs must be shown in either Rally Novice A or B, depending on their experience in Rally. Rally Advanced A & B classes are performed off leash, Rally Excellent A & B classes are performed off leash except the Honor exercise. Novice or above level dogs must show in either Rally Advanced A or B depending on their experience in Rally.

#### RALLY NOVICE

CLASS: 009 LOT: 001 Rally Novice A

This class is for the exhibitor and/or dog with no prior experience showing at any Rally level before April 1, or their county's enrollment deadline.

CLASS: 009 LOT: 002 Rally Novice B

This class is for the exhibitor and/or dog that have had prior experience showing at the Rally Novice level before April 1, or their county's enrollment deadline. They have not yet progressed to the Rally Advanced A level or higher. Once winning this class, the exhibitor and/or dog must move to Rally Advanced A.

#### RALLY ADVANCED

CLASS: 009 LOT: 003 Rally Advanced A

This class is for the exhibitor and/or dog who have not had any prior experience showing at the Rally Advanced level before April 1, or their county's enrollment deadline.

CLASS: 009 LOT: 004 Rally Advanced B

This class is for the exhibitor and/or dog that have had prior experience showing at the Rally Advanced level before April 1, or their county's enrollment deadline. Once winning this class, the exhibitor and/or dog must move to Rally Excellent A at the very minimum the next project year.

#### RALLY EXCELLENT

CLASS: 009 LOT: 005 Rally Excellent A

This class is for the exhibitor and/or dog that have not had prior experience showing at the Rally Excellent level before April 1, or their county's enrollment deadline.

CLASS: 009 LOT: 006 Rally Excellent B

This class is for the exhibitor and/or dog that have had prior experience showing at the Rally Excellent level before April 1, or their county's enrollment deadline.

#### RULES

1. All entries must be carried as current year projects.
2. **A.** If the dog is registered by the AKC, UKC, individual, breed registries, etc. the Exhibitor's name or a member of their immediate family's name must appear on the registration certificate. Co-ownership of a dog is permitted provided the Exhibitor's name or a member of their immediate family's name is listed on the registration certificate. A copy of the registration certificate must be on file in the County Extension Office by the first Thursday in April each year.
- B.** If a non-registered dog was purchased from a private owner, pet shop, humane society, etc., the Exhibitor's name or a member of the immediate family's name must appear on the bill of sale. A copy of this bill of sale must be on file at the County Extension Office by the first Thursday in April each year.
- C.** If a dog was given to an Exhibitor or immediate family, or found by the Exhibitor or immediate family, the Exhibitor or a member of their immediate family receiving or finding the dog should verify that date received or found by use of veterinary records, dog licenses, and other forms of records, and write a statement as to the definite or approximate date the dog was received as a gift or found. A copy of this statement must be on file in the County Extension Office by the first Thursday in April each year.
3. All dogs participating in the Highland County Fair must be immunized against Distemper (CDV), Hepatitis, Leptospirosis, Parvovirus (CPV), Parainfluenza (CPI), and Rabies by a licensed, accredited veterinarian. All vaccinations must be current through Highland County Fair show dates. See certificate of vaccination for current year.

Continued on Page 75

## Good luck to all the exhibitors at the 2019 Highland County Fair!

### Financial Advisors



**Mathew Greene, AAMS®**  
(937) 393-8040



**Kyle King**  
(937) 393-3160



**Susan Vaher**  
(937) 393-5751

Member SIPC

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**A.** All Exhibitors must have either the Certificate of Vaccination for the Ohio State Junior Fair Dog Show Project or the Highland County Junior Fair Dog Show turned into the County Extension Office by the first Thursday in June.

**B.** The required vaccination must be given two weeks prior to the first 4-H fun show in which the dog is participating.

**C.** A copy of current year dog license form must be turned in with dog forms.

**4.** Only domestic dogs are permitted to be shown at the Highland County Jr. Fair Dog Show. Wolf and wolf hybrids are not permitted.

**5.** Females in season will not be exhibited. If a female shows any sign of heat, she will be eliminated from the show and sent home. Any female which appears so attractive to males as to be a disturbing element will be eliminated from the show and sent home. Pregnant and/or lactating (nursing) female dogs are not permitted on the fairgrounds, and are not permitted to be shown.

**6.** Each exhibitor will keep his/her dog on a leash while on the fairgrounds except when participating in the ring and judging. No prong collars, etc. are allowed.

**7.** All exhibitors will display good sportsmanship with their own dog and other exhibitors at all times. No dog is allowed in the dog show arena except dogs to be judged.

**8.** Any exhibitor who is showing a dog that snaps, bites, or attempts to bite while in the ring must be immediately excused from the ring and then removed from the fairgrounds for the duration of the fair. If the dog bites a judge all awards are forfeited by exhibitor!

**9.** Any dog exhibiting unsafe or threatening behavior at any time before, during or after exhibition MUST be removed from the fairgrounds and will not be permitted to return at any time throughout the Fair. Determination of the Jr. Fair Coordinator and Dog Show Supts. will be final.

**10.** The show will be judged according to the Junior Fair Dog Obedience, Grooming and Showmanship score sheets.

**11.** During the project year, which begins no later than the first Thursday in April, no one other than the Junior Fair Exhibitor is permitted to show the project dog at any type of dog show including fun matches.

**12.** Exhibitors showing their dogs at any Licensed or Member Obedience Trial or at a Sanctioned Match must show their dogs at the same or higher B level classes than they are showing in AKC, UKC, or other titling shows. Dogs completing their Companion Dog (CD) title (or UKC or other titling equivalents) prior to, or anytime during, the project year must show in the Graduate Novice B class at the very minimum. Dogs completing their Companion Dog Excellent (CDX) title (or UKC or other titling equivalents) prior to, or anytime during, the project year must show in Open B or Graduate Open B classes. Any dog receiving one or more legs toward a championship title anytime during the project year must then move into the appropriate B class at the time the first leg was earned.

**13.** Dogs MUST be 6 months or older to show.

**14.** All exhibitors must enter on Entry day. All exhibitors must check in 15 minutes prior to show start time. Dog Skillathon will take place on Wednesday of fair. Once a Youth begins skillathon they are not permitted to leave and return.

**15.** Individuals who violate any rule and/or exhibit poor sportsmanship during the Junior Fair Dog Show WILL BE DISQUALIFIED from showing and removed from the fairgrounds. Judges' decisions are FINAL. Individuals are NOT permitted to have any discussion with judges at any time throughout the Dog Show. Individuals with concerns must express them in writing, give them to show personnel, and those concerns will be discussed. Confrontations with judges and/or show personnel will result in removal of those individuals from the fairgrounds and in disqualification of exhibitors.

**16.** Refer to State Fair Guideline Supplement and rules for any clarifications.

**17.** Written concerns from the fair will be discussed at the Dog Advisory Committee meeting.

#### DOG SHOWMANSHIP

CLASS: 010 LOT: 001 Junior Grooming and Handling A

This class is for the junior fair exhibitor 9-11 years of age as of January 1, current year. Neither the junior fair exhibitor nor the dog has had any prior experience in Grooming and Handling before the county's current enrollment deadline.

CLASS: 010 LOT: 002 Junior Grooming and Handling B

This class is for the junior fair exhibitor or dog who has shown in Junior Grooming and has experience in Grooming and Handling before the county's current enrollment deadline. The junior fair exhibitor must meet the age requirements of 9-11 years of age as of January 1, current year.

CLASS: 011 LOT: 001 Intermediate Grooming and Handling A

This class is for the junior fair exhibitor 12-14 years of age as of January 1, current year. Neither the exhibitor nor the dog has had any prior experience in Grooming and Handling, AKC Jr. Handling or like experiences, or a champion title before the county's current enrollment deadline.

CLASS: 011 LOT: 002 Intermediate Grooming and Handling B

This class is for the junior fair exhibitor or dog who has shown in Intermediate Grooming and Handling A or has had prior experience in Grooming and Handling, AKC Jr. Handling or like experiences, or a champion title before the county's current enrollment deadline. The exhibitor must meet the age requirements of 12-14 years of age as of January 1, current year.

CLASS: 012 LOT: 001 Senior Grooming and Handling A

This class is for the junior fair exhibitor 15-18 years of age as of January 1, current year. Neither the Exhibitor nor the dog has had any prior experience in Grooming and Handling before the county's current enrollment deadline.

CLASS: 012 LOT: 002 Senior Grooming and Handling B

This class is for the junior fair exhibitor or dog who has shown in Grooming and Handling or has had prior experience in Grooming and Handling before the county's current enrollment deadline.

The exhibitor must meet the age requirements of 15-18 as of January 1, current year.

CLASS: 013 LOT: 001 Dog Sweepstakes (Highland County only)

Any junior fair exhibitor that has won Junior Grooming & Handling A or B, Intermediate Grooming & Handling A or B, Senior Grooming and Handling A or B. Refer to Jr. Fair Showmanship rules for Showman of Showmen contest. Must be current showmanship dog exhibitor. Prior winners must enter on entry day to be eligible for Sweepstakes & Show in Showmanship.

DEPT: J11 You and Your Dog

CLASS 014

LOT 001 You and Your Dog Jr A (The exhibitor should not have been involved in obedience or showmanship training)

LOT 002 You and Your Dog Jr B

LOT 003 You and Your Dog Intermediate A

LOT 004 You and Your Dog Intermediate B

LOT 005 You and Your Dog Sr. A

LOT 006 You and Your Dog Sr. B

CLASS 015

LOT 001 Dog Achievement Program

**PREMIUMS: A - \$3.00 B - \$2.00 C - \$1.00**

#### AWARDS & DONORS

1. Beginner Novice A .....Highland Co. Quilt Club

2. Beginner Novice B .....Rhoneamus Family Farms

3. Pre-Novice .....Hillsboro City Schools

4. Novice A .....Colonial Animal Clinic, Dr. Jennifer Lance & Dr. John Bohl

5. Novice B .....Lynchburg Vet Clinic

6. Graduate Novice A .....

7. Graduate Novice B .....

8. Sweepstakes Showmanship .....Drs. Ralph Williams, McConaughey, and Ballard

9. Showmanship Jr. A .....Hillsboro City Schools

10. Showmanship Jr. B .....Canine Commanders 4-H Club

11. Showmanship Intermediate A .....Glamour Golden Retrievers

12. Showmanship Intermediate B .....

13. Showmanship Sr. A .....

14. Showmanship Sr. B .....Jason & Tara Davis

15. Veterans' Class .....Canine Commanders 4-H Club

16. Brace .....In Memory of Robin & Kayla

17. You & Your Dog A Overall .....R. Reid Sharp, DVM

18. You and Your Dog B Overall .....Colonial Animal Clinic

#### DOG VERSATILITY AWARD

The Dog Versatility Award is a combination of skillathon, showmanship, obedience, and rally scores. All prospective Dog Versatility Award contestants must be age 8 as of January 1 of current year.

#### RULES TO DETERMINE

Must participate in all four areas

Obedience.....230 points

Showmanship.....230 points

Skillathon .....100 points

Rally .....130 points

Tiebreakers: Ties will be broken in this order:

1st overall showmanship score

2nd interview

3rd obedience scores in order from top to bottom

Overall first will be announced during the Showman of Showmen contest on Friday of fair.

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# 2019 Jr. Fair Crops & Garden

Awards will be available for pickup by the Junior Fair Advisor on Tuesday, September 3 from Junior Fair Office

Adult Supts. ....Amanda Knauff, Lori Newman, Kelsey Sheeley  
 Junior Supts. ....Hillary Hamilton, Abbie Hildebrrecht, Justin Jenkins,  
 ....David Giordano, Kelcie Thornburgh, Sarah Newsome, Robbie Wickline

**DEPT: J12 Junior Fair Crops & Garden**

CLASS: 001	LOT: 001	Best 5 ears of yellow corn of current year crop	Peas (display of 8 pods on a Styrofoam plate)
	LOT: 002	Shelled Corn (1 quart jar)	Corn
CLASS: 002	LOT: 001	Wheat, Oats, Barley, Rye, Speltz (1 quart jar of current year crop)	Popcorn (display of 4 ears husked on a Styrofoam plate)
CLASS: 003	LOT: 001	Grass or Alfalfa, Clover (1 quart jar of current year)	Ornamental Corn (display 4 ears w/husked pulled back & tied on a Styrofoam plate)
CLASS: 004	LOT: 001	Hay (100% in bag)	Sweet Corn (display of 4 ears husked on a Styrofoam plate)
	LOT: 001	Hay - Alfalfa (wrapped in a clear bag)	
	LOT: 002	Hay - Clover (wrapped in a clear bag)	
	LOT: 003	Hay - Grass (wrapped in a clear bag)	
	LOT: 004	Hay - Mixed (wrapped in a clear bag)	
CLASS: 005	LOT: 001	Soybeans (3 stalks of current year tied together)	
	LOT: 002	Soybeans - 1 quart jar (Oct. 1 of previous year to current fair)	
CLASS: 006	LOT: 001	Corn (3 stalks of current year)	
CLASS: 007		Baskets	
	LOT: 001	Vegetable Basket (display of 3 or more not to exceed 10 lbs.)	
	LOT: 002	Themed Holiday Basket	
	LOT: 003	Fruit Basket (display of 3 or more not to exceed 10 lbs.)	
CLASS: 009		Tomatoes	
	LOT: 001	Salad Tomatoes (display of 8 on a Styrofoam plate)	
	LOT: 002	Red Tomatoes (display of 4 on a Styrofoam plate)	
	LOT: 003	Yellow Tomatoes (display of 4 on a Styrofoam plate)	
	LOT: 004	Rose or Italian-like tomatoes (display of 4 on a Styrofoam plate)	
CLASS: 010		Potatoes	
	LOT: 001	Red Potatoes (display of 4 on a Styrofoam plate)	
	LOT: 002	White Potatoes (display of 4 on a Styrofoam plate)	
	LOT: 003	Sweet Potatoes (display of 4 on a Styrofoam plate)	
CLASS: 011	LOT: 001	Beets (display of 4 on a Styrofoam plate)	
CLASS: 012	LOT: 001	Okra (display of 6 on a Styrofoam plate)	
CLASS: 013		Beans	
	LOT: 001	Green Beans (display of 10 in pod on a Styrofoam plate)	
	LOT: 002	Shelled Beans (display of 12 on a Styrofoam plate)	
	LOT: 003	Lima Beans (display of 6 pods on a Styrofoam plate)	
CLASS: 014			
	LOT: 001	Onions (display of 4 on a Styrofoam plate)	
	LOT: 002	Peppers	
	LOT: 001	Bell Peppers (display of 4 on a Styrofoam plate)	
	LOT: 002	Banana Peppers (display of 4 on a Styrofoam plate)	
	LOT: 003	Cayenne Peppers (display of 4 on a Styrofoam plate)	
	LOT: 004	Jalapeno Peppers (display of 4 on a Styrofoam plate)	
	LOT: 005	Cherry Peppers (display of 4 on a Styrofoam plate)	
	LOT: 006	Pimentos - (display of 4 on a Styrofoam plate)	
	LOT: 007	Habanero Peppers - (display of 4 on a Styrofoam plate)	
	LOT: 008	All Other Peppers (display of 4 on a Styrofoam plate)	
CLASS: 018	LOT: 001	Cucumbers (display of 4 on a Styrofoam plate)	
CLASS: 019	LOT: 001	Broccoli (display of 1 bunch on a Styrofoam plate)	
CLASS: 020	LOT: 001	Cabbage (display of 1 head on a Styrofoam plate)	
CLASS: 021	LOT: 001	Cauliflower (display of 1 head on a Styrofoam plate)	
CLASS: 022	LOT: 001	Pumpkins	
	LOT: 002	Pumpkins	
	LOT: 003	Ornamental Pumpkins (display of 4 on a Styrofoam plate)	
	LOT: 004	Largest Pumpkin	
CLASS: 023		Squash	
	LOT: 001	Acorn Squash (display on a Styrofoam plate)	
	LOT: 002	Zucchini Squash	
	LOT: 003	Butternut Squash	
	LOT: 004	Cushaw	
	LOT: 005	Hubbard (display on a Styrofoam plate)	
	LOT: 006	Patty Pan	
	LOT: 007	Spaghetti (display on a Styrofoam plate)	
	LOT: 008	Crookneck Squash (display on a Styrofoam plate)	
	LOT: 009	Turban Squash (display on a Styrofoam plate)	
	LOT: 010	All Other Squash (display on a Styrofoam plate)	
CLASS: 024	LOT: 001	Gourds (1 large or 4 varieties displayed on a Styrofoam plate)	
CLASS: 025	LOT: 001	Eggplant (display on a Styrofoam plate)	
CLASS: 026	LOT: 001	Melons	
	LOT: 002	Watermelon	
	LOT: 003	Cantaloupe	
	LOT: 004	Honeydew	
CLASS: 027	LOT: 001	Sunflowers	
CLASS: 028	LOT: 001	Carrots (display of 4 on a Styrofoam plate)	
CLASS: 029	LOT: 001	Miscellaneous	
	LOT: 002	Miscellaneous Crops - Berry Class (small items on Styrofoam plates)	
	LOT: 003	Miscellaneous Crops - Non Berry Class (small items on Styrofoam plates)	
		Miscellaneous Vegetables	

**PREMIUMS: A - \$2.50 B - \$1.50 C - \$1.00**

**RULES**

1. Only one entry per class, except for 2 entries in CLASS 002, CLASS 003 and CLASS 029. A 4-H advisor or Vo-Ag instructor must certify all exhibits.
2. All Junior Crop and Garden entries must be clean and free from dirt. Entries will be accepted upon discretion of the superintendent in charge.
3. All Junior Crop entries must be on a Styrofoam plate as listed, no paper plates allowed.

**AWARDS & DONORS**

1. Outstanding Jr. Crop Exhibit .....
2. Outstanding Jr. Hay Exhibit .....
3. Outstanding Themed Basket .....
4. Outstanding Jr. Vegetable Exhibit .....
5. Outstanding Vegetable Basket .....
6. Outstanding Best Specimen (squash, pumpkin, watermelon, cabbage, cantaloupe, etc.) .....
7. Outstanding Fruit Basket .....

Mustard Farms  
 Peters Heating & Cooling  
 Satterfield Farms  
 Granger Family  
 Granger Family  
 Granger Family  
 Concord Jr. Farmers

Good Luck to all  
**2019 Highland County Fair Participants!**



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# 2019 4-H Special Interest

Judging: Check 4-H Special Interest Guidelines

Awards: Monday, September 2 | 2:00pm

Adult Supts.....David &amp; Mary Post, Lori Newman

**DEPT: J13 4-H Special Interest**

CLASS 001 Animal Sciences

- LOT 001 Cavvy
- LOT 002 Purr-fect Pals, Level 1
- LOT 003 Climbing Up!, Level 2
- LOT 004 Leaping Forward, Level 3
- LOT 005 Pocket Pets
- LOT 006 Pet Rabbit
- LOT 007 Dairy Beef Feeder
- LOT 008 Pack Goat
- LOT 009 Horseless Horse
- LOT 010 Llama and Alpaca
- LOT 011 Swine Breeding
- LOT 012 From Airdales to Zebras, Level 1
- LOT 013 All Systems Go!, Level 2
- LOT 014 On the Cutting Edge, Level 3
- LOT 015 Small Equine
- LOT 016 All About Dogs

CLASS 002 Stem

- LOT 001 Rockets Away (2-liter Bottles)
- LOT 002 Science Fun with Flight
- LOT 003 Rockets Away (Solid-Fuel Model Rockets)
- LOT 004 Solid-Fuel Rocketry Master
- LOT 005 ATV Safety
- LOT 006 Bicycling for Fun, Level 1
- LOT 007 Wheels in Motion, Level 2
- LOT 008 Science Fun with Kitchen Chemistry
- LOT 009 Magic of Electricity, Level 1
- LOT 010 Investigating Electricity, Level 2
- LOT 011 Wired for Power, Level 3
- LOT 012 Entering Electronics, Level 4
- LOT 013 Science Fun with Electricity
- LOT 014 Science Fun with Dairy Foods
- LOT 015 Electric Radio-Controlled Vehicles
- LOT 016 Science Fun with Physics
- LOT 017 Robotic 1 with LEGO EV3
- LOT 018 Robotic 1: Next Technology
- LOT 019 Robotics 2: EV3N More
- LOT 020 Robotics Master
- LOT 021 Not Just Knots
- LOT 022 Crank It Up, Level 1
- LOT 023 Warm It Up, Level 2
- LOT 024 Tune It Up, Level 3
- LOT 025 Lawn Care
- LOT 026 Starting Up: Getting to Know Your Tractor,

## Level A

- LOT 027 Tractor Operations: Gearing Up for Safety, Level B
- LOT 028 Moving Out: Learning About Agricultural Tractors and Equipment, Level C
- LOT 029 Learning More: Learning About Agricultural Tractors and Equipment, Level D
- LOT 030 National Safe Tractor and Machinery Program
- LOT 031 Arcs and Sparks
- LOT 032 Measuring Up, Level 1
- LOT 033 Making the Cut, Level 2
- LOT 034 Nailing it Together, Level 3
- LOT 035 Finishing Up, Level 4
- LOT 036 Woodworking Master
- LOT 037 Young Engineers in Solar Energy
- CLASS 003 Natural Resources
- LOT 001 Explore the Outdoors
- LOT 002 Why Trees Matter
- LOT 003 Ohio Birds
- LOT 004 Trapping Muskrats in Ohio
- LOT 005 Fishing for the Beginner
- LOT 006 Outdoor Adventurer: Intermediate Fishing
- LOT 007 Beekeeping
- LOT 008 Exploring Our Insect World 1
- LOT 009 Exploring Our Insect World 2
- LOT 010 Exploring Ponds
- LOT 011 Teamwork with Insects Level 2
- LOT 012 Teamwork with Insects Level 3
- LOT 013 Geology: Can You Dig It
- CLASS 004 Leadership
- LOT 001 One on One
- LOT 002 Club Leadership
- LOT 003 Diversity: The Source of Our Strength
- LOT 004 My Hands to Larger Service: Teen Leaders Building Our Communities
- LOT 005 Teens on Board
- LOT 006 Leadership Road Trip: Where Are You Going?
- LOT 007 Pantry Panic
- LOT 008 Finding Your Voice
- LOT 009 Leadership Master
- LOT 010 Project Citizen, Level 1
- LOT 011 Project Citizen, Level 2
- LOT 012 Junior Leadership
- LOT 013 Carteens
- LOT 014 Leadership Skills You Never Outgrow, Level 1
- LOT 015 Leadership Skills You Never Outgrow, Level 2

- LOT 016 And My World, Level 1
- LOT 017 And My World, Level 2
- CLASS 005 Creative and Leisure Arts
- LOT 001 The Writer In You, Age 9-13
- LOT 002 The Writer In You, Age 14-18
- LOT 003 Seeing Through Graphic Design
- LOT 004 Become a Puppeteer
- LOT 005 My Favorite Things
- LOT 006 Scrapbooking
- CLASS 006 Self Determined
- LOT 001 Cultural Arts (Jr.)
- LOT 002 Cultural Arts (Sr.)
- LOT 003 Citizenship, Leadership, Community Service (Jr.)
- LOT 004 Citizenship, Leadership, Community Service (Sr.)
- LOT 005 Science, Engineering & Technology (Jr.)
- LOT 006 Science, Engineering & Technology (Sr.)
- LOT 007 Personal Enrichments Everyday (Jr.)
- LOT 008 Personal Enrichments Everyday (Sr.)
- LOT 009 Miniature Gardens
- LOT 010 Hedgehogs
- LOT 011 Ferrets
- LOT 012 Chinchillas
- LOT 013 Water Quality: Field to Faucet
- CLASS 007 Workforce Preparation
- LOT 001 Get in the Act! Take 1
- LOT 002 Am I Ready for Work?
- CLASS 011 Shooting Sports
- LOT 001 Archery
- LOT 002 Pistol
- LOT 003 Rifle
- LOT 004 Muzzle Loading
- LOT 005 Shotgun
- LOT 006 Living History
- LOT 007 Hunting & Wildlife
- LOT 008 Safe Use of Guns
- LOT 009 Basic Archery

**PREMIUMS: A - \$2.50 B - \$1.50 C - \$1.00****RULES**

1. Check 4-H Special Interest Exhibit Requirements. Booklets are available through your 4-H advisor or from the Highland County Extension Office.
2. Superintendent must be notified of scheduling conflicts prior to day of judging. Judges will be asked to remain for a reasonable amount of time to accommodate scheduling conflicts.
3. Special Interest items can be pre-registered, but the articles that are left for exhibit during the fair must be brought in on the Saturday before fair to the Junior Fair Building between 9:00 A.M. and 9:00 P.M.
4. Creative Writing, Writing and Reporting for Teens and Scrapbooking projects must be submitted and entered at the Extension Office no later than 4:00 P.M. on the first Thursday of August.

**4-H SPECIAL INTERST AWARDS & DONORS**

1. 4-H Champion Natural World Sr. Div .....Fab Five
2. 4-H Reserve Champion Natural World Sr. Div .....Adams Family
3. 4-H Champion Natural World Jr. Div .....Country Critters 4-H Club
4. 4-H Reserve Champion Natural World Jr. Div .....Country Critters 4-H Club
5. 4-H Champion Communication/Leadership Sr. Div .....Tara Karnes
6. 4-H Reserve Champion Communication/Leadership Sr. Div .....Barnyard Bunch
7. 4-H Champion Communication/Leadership Jr. Div .....Barnyard Bunch
8. 4-H Reserve Champion Communication/Leadership Jr. Div .....Barnyard Bunch
9. Veterinary Science Overall .....R. Reid Sharp, DVM
10. 4-H Champion STEM Sr. Div .....Peters Heating & Cooling
11. 4-H Reserve Champion STEM Sr. Div .....In Memory of Raymond Howard
12. 4-H Champion STEM Jr. Div .....David and Mary Post
13. 4-H Reserve Champion STEM Jr. Div .....In Memory of Raymond Howard
14. 4-H Champion Woodworking Sr. Div .....Concord Jr. Farmers
15. 4-H Reserve Champion Woodworking Sr. Div .....David & Mary Post

16. 4-H Champion Woodworking Jr. Div .....Josh Hawk, Sales Rep. Arricks Propane
17. 4-H Reserve Champion Woodworking Jr. Div .....Peters Heating & Cooling
18. 4-H Champion Special Interest Sr. Div .....Barnyard Bunch
19. 4-H Reserve Champion Special Interest Sr. Div .....Highland County Buckeyes 4-H Club
20. 4-H Champion Special Interest Jr. Div .....Kelch's Woodworking
21. 4-H Reserve Champion Special Interest Jr. Div .....Erica Grafsky
22. Robotics Interview Overall .....Barnyard Bunch
23. Electricity Overall .....South Central Power
24. 4-H Champion Creative Arts Sr. Div .....Nikki Eyre in Memory of Donna Bloomer
25. 4-H Reserve Champion Creative Arts Sr. Div .....Concord Jr. Farmers
26. 4-H Champion Creative Arts Jr. Div .....Nikki Eyre in Memory of Donna Bloomer
27. 4-H Reserve Champion Creative Arts Jr. Div .....Concord Jr. Farmers
28. Champion Shooting Sports Sr. Div .....Jeff & Amanda Knauff
29. Reserve Champion Shooting Sports Sr. Div .....Back Farms
30. Champion Shooting Sports Jr. Div .....Dr. Matthews Chiropractic, LLC
31. Reserve Champion Shooting Sports Sr. Div .....Daniel & Sarah Albert

# 2019 4-H Style Revue

Sunday, September 1 | 7:00pm

Adult Supts. .... Diane Keltner, Brenda Keltner

Participants will model 4-H clothing projects. This activity is optional for clothing participants, but the top models, Junior, Intermediate and Senior will only be chosen that day. Outfits must be placed in the Jr. Fair FCS Building Booth before 9:00 P.M. the same day. Exhibitors will receive participation ribbons.

# 2019 4-H Cloverbud Activity

Junior Fair FCS Building:

Tuesday, September 3 | 2:00pm - 3:00pm

Wednesday, September 4 | 10:00am - 11:00am

Cloverbud activities are for children in kindergarten (or 5 years old) through 2nd grade. The program is non-competitive to encourage interaction with each other. It also allows the participants to be creative while having lots of fun. All eligible children are welcome to join us!

# 2019 4-H Clothing & Textiles

## DEPT: J17 4-H Clothing & Textiles

CLASS: 001	Beginner Clothing	CLASS: 003	Advanced Clothing
LOT 001	Designed by Me	LOT 002	Dress Up Outfit - daywear
LOT 002	Sew Fun	LOT 003	Dress Up Outfit - Formal
LOT 003	Terrific Tops	LOT 004	Clothing for Your Career
LOT 004	Shopping Savvy - Junior	LOT 005	Clothes for High School & College
LOT 005	Sundresses & Jumpers	LOT 006	Outer Wear for Anywhere
LOT 006	Accessories for Teens	LOT 007	Shopping Savvy - Senior
		LOT 008	Look Great for Less
		LOT 009	Creative Costumes
		LOT 011	Clothing Master
		LOT 012	Sewing & Textiles Master

## PREMIUMS:

A - \$2.00 B - \$1.25 C - \$1.00

## CLASS: 002 Intermediate Clothing

LOT 001	Lounge Wear
LOT 002	Clothing for Middle School
LOT 003	Sportswear for Spectators
LOT 004	Ready, Set, Sew Active
LOT 006	Sew for Others
LOT 009	Embellish

## PREMIUMS:

A - \$3.00 B - \$1.75 C - \$1.25

## PREMIUMS:

A - \$4.00 B - \$2.75 C - \$2.25

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Highland County Junior Fair

# 2019 Jr. Fair Baking Contest

Junior Fair Building: Thursday, September 5 | 9:00am

Adult Supt. ..... Diane Keltner, Twila Satterfield  
Junior Supts.....Lana Grover, Heather Burba, Rachel Schuler

**DEPT: J16 Junior Baking Contest**

1. Schedule: Thursday, September 5 - 9:00 A.M.

CLASS: 001

LOT: 001 Junior - 3rd grade through age 10 - White Chocolate Macadamia Cookies

CLASS: 002

LOT: 001 Intermediate - Ages 11-13 - Coffee Cake

CLASS: 003

LOT: 001 Senior - Ages 14-18 - Vanilla Cream Pie Filling

2. Participants need to be a member of a youth organization of Junior Fair.

3. Participants need to bring their own utensils. (Range & oven will be provided.) Baking ingredients will be provided.

4. Judging is based upon food preparation techniques and final results of food product.

5. Each participant will have 30 minutes to prepare food (does not include baking time).

6. Outstanding of class awards will be given.

7. Entries must be received the Tuesday before the fair to the Extension Office, 119 Gov. Foraker Place, Suite 202, Hillsboro, Ohio 45133.

**PREMIUMS: A - \$1.75 B - \$1.50 C - \$1.25**

Highland County Junior Fair

# 2019 Jr. Fair Flower & Plants Show

Adult Supts. ..... Amanda Knauff, Lori Newman

**DEPT: J14 Junior Fair Flower & Plants**

CLASS 001 Annuals

LOT 001 Exhibit 3 different specimens of annuals (use 3 separate bottles)

LOT 002 Exhibit 5 different specimens of annuals (use 5 separate bottles)

Suggested annuals include: zinnias, marigolds, asters, calendula, carnations, celosia, cockscomb, bachelor buttons, cosmos, nasturtium, petunias, strawflowers, salvia, snapdragons, gladiolus, larkspur, bells of Ireland, etc.

CLASS 002 Perennials

LOT 001 Exhibit 3 different specimens of perennials (use 3 bottles)

LOT 002 Exhibit 5 different specimens of perennials (use 5 bottles)

Suggested perennials include chrysanthemums, delphiniums, daisies, poppy, hollyhock, lavender, lupine, etc.

CLASS 003

LOT 001 Bouquet of mixed annual flowers

CLASS 004

LOT 001 Miniature Garden. The container must be no larger than 14" in diameter. Container is to hold no more than 3 types of flowers suitable for a miniature

garden.

CLASS 005 Houseplants

LOT 001 Houseplants - exhibit two out of the following categories: foliage, flowering plants, flowering bulbs, succulents, cacti and ferns.

LOT 002 Houseplants – design, arrange, and plant a planter of several different plants.

**PREMIUMS: A - \$2.00 B - \$1.50 C - \$1.00**

**RULES**

1. Exhibitors may only enter one in each class.

2. Flowers are to be pre-registered by August 14 or registered on the first Saturday of fair from 9:00 A.M. until 9:00 P.M.; but the flowers are to be brought in on Monday of the judging before 12:00 NOON.

**AWARDS & DONORS**

1. Outstanding Houseplant .....	Barnyard Bunch
2. Outstanding Flower .....	Katina's Flowers
3. Overall Floral Display (Classes 3 & 4) .....	Lesia Langston-McKenna, D.M.D.
4. Overall Flower and Plant Exhibit (Classes 1-5) .....	Wright's Nursery

# 2019 Highland County Junior Fair Photography

Judging: Sunday, September 1 | 11:00am - Awards: Monday, September 2 | 2:00pm

Adult Supts. ..... Amanda Knauff, Lori Newman

**DEPT: J15 Jr. Fair Photography**

CLASS 001 4 Color Photos Exhibit four color photographs, mounted on an 11" x 14" cardboard, taken by the exhibitor during the current year.

LOT 001 4 Pictures that tell a story about your Club/Chapter/Troop Education or Experience

LOT 002 Digital Portrait - Human

LOT 003 Digital - Animal Only

LOT 004 Digital - All Other

CLASS 002 4 Black & White Photos Exhibit four black & white photographs, mounted on an 11" x 14" cardboard, taken by the exhibitor during the current year.

LOT 002 Digital

CLASS 003 1 Color Photo Exhibit one 8" x 10" color photograph, mounted on a 11" x 14" cardboard, taken by the exhibitor during the current year.

LOT 001 8x10 Digital Altered. Bring a 4x6 of the original in addition to the 8x10.

LOT 002 Digital Portrait - Human

LOT 003 Digital - Animal Only

LOT 004 Digital - All Other

CLASS 004 1 Black & White Photo

LOT 002 Digital

**PREMIUMS: A - \$2.00 B - \$1.50 C - \$1.00**

**RULES**

1. Entries can be pre-registered, but must be brought in on the first Saturday of fair.

2. Exhibitors may enter only one in each class.

3. No writing is permitted on the front of the cardboard; pictures only are to be mounted on the cardboard.

**AWARDS & DONORS**

1. 4 Color Digital - Tell A Story .....	Mary & David Post
2. 4 Color Digital - Portraits (Human Only) .....	Karin Smith
3. Color Digital (Animal Only) .....	Ed & Nikki Eyre
4. 4 Color Digital (Animals Only) .....	H. & R. Block
5. 4 Black & White Digital Photos .....	Karin Smith
6. Digital Altered .....	Concord Jr. Farmers
7. 1 Color 'All Other' Digital Photo .....	Concord Jr. Farmers
8. 1 Black & White Digital Photo .....	Debbie & Keith Heaton
9. 4 Color 'All Other' Digital Photos .....	Concord Jr. Farmers
10. 1 Color Digital Portrait Photo (Human only) .....	Photography by Emmy Lee

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# Highland County Junior Fair 2019 **Awards** **Presentation**

Multi Purpose Building  
Monday, September 2 | 2:00pm

Adult Supts. ....David Post, Mary Post, Lori Newman  
Junior Supts. ....Brynn Karnes, Paige Teeters, Sarah Newsome, Robbie Wickline,

Any Junior Fair Members completing and exhibiting Special Interest, Photography, Flower & Plants, or Crops & Garden projects at the Highland County Fair should attend this event. Only the overall awards will be given for the Farm Shop and the Crops and Garden projects at this award presentation. The individual class awards will be posted by Wednesday. The advisors of the club or chapter can pick up the individual awards from the Junior Fair Board Office starting on Wednesday through Friday.

## 2019 **4-H Club Division**

Family & Consumer Science  
Motto: "To Make The Best Better"

Key Leader .....Diane Keltner  
Pledge: I Pledge -  
My HEAD to clearer thinking      My HEART to greater loyalty  
My HANDS to larger service      My HEALTH to better living  
For my Club, my Community, my Country, and my World.



Best of Luck To All Participants!

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## 2019 **4-H Food & Nutrition**

DEPT:	J19	4-H Food & Nutrition	LOT:	007	Party Planner
CLASS:	001	Beginner	LOT:	008	Dashboard Dining
	001	Let's Start Cooking		003	Advanced
	003	Everyday Food and Fitness		001	Yeast Breads on the Rise, I & II
	004	Snack Attack!		002	You're the Chef
	005	Take a Break for Breakfast		003	Global Gourmet
CLASS:	002	Intermediate	LOT:	004	Pathways to Culinary Success
	001	Let's Bake Quick Breads		005	Beyond The Grill
	002	Grill Master			
	003	Star Spangled Foods			
	005	Racing the Clock to Awesome Meals			
	006	Sports Nutrition: Ready, Set, Go!			
					<b>PREMIUMS:</b>
					A - \$2.50   B - \$1.50   C - \$1.25

### 4-H FAMILY & CONSUMER SCIENCES RULES

1. Only 4-H club members duly enrolled in 4-H projects in current year may make an exhibit or participate in activities.
2. The Modeling judging will be held on the first Saturday of the fair at the Multi-Purpose Building on the fairgrounds starting at 2:30 P.M.
3. Fair premiums shall be paid on project grade only. NO PREMIUMS WILL BE AWARDED TO A PROJECT NOT EXHIBITED AT THE FAIR.
4. No trophy or outstanding awards will be given unless the judge deems the project worthy of award.
5. All last year's first place winners are ineligible to receive an award in that class or project. (Exceptions - Genealogy and Creative Arts)
6. Only one entry may be made in any one project.
7. Junior Fair Rules and Regulations shall be followed.
8. State Fair participants may or may not be the winners in the county contest and are chosen by professional judges.
9. All food and nutrition projects displayed must be something that represents the project.
10. All projects must be displayed in the Jr. Fair FCS Building by 9:00 P.M. on the first Saturday of the fair.
11. Projects will be dismissed Saturday from 7:00-9:00 P.M. CARRYOUT ONLY and also Sunday 10:00 A.M.-12:00 Noon.

Highland County Junior Fair

## 2019 **Jr. Fair Sewing Challenge**

Monday, September 2 | 11:00am  
Junior Fair Building

Adult Supts. ....Diane Keltner, Brenda Keltner  
Junior Supts. ....

**DEPT: J18 Jr. Fair Sewing Challenge**

1. Participants need to be a member of a youth organization of the Highland County Jr. Fair.

2. Three individual contests will be held:

CLASS 001

LOT 001 Junior (3rd grade - 10 years of age)  
LOT 002 Intermediate (11-13 years of age)  
LOT 003 Senior (14-18 years of age)

3. All equipment, fabric, notions, etc. will be provided. Cotton material will be used.

4. Each participant will have 30 minutes to complete the sewing challenge.

5. Outstanding of class awards will be given.

6. Sewing Challenge Categories for 2018:

Junior: .....Flat Button

Intermediate: .....Gathering

Senior: .....Hook and Eye

7. Pre-registration is required. Entries must be received no later than the Tuesday before fair to the OSU Extension Office, 119 Governor Foraker Place, Hillsboro, OH 45133.

**PREMIUMS:** A - \$1.75   B - \$1.50   C - \$1.25

# 2019 4-H Summer Judging

Judging: Tuesday, July 9 Hillsboro High School

Awards Ceremony: Thursday, July 11  
Southern State Community College

Junior Supts.....FCS Board

Any 4-H member completing a Family & Consumer Sciences project (clothing & textiles, foods & nutrition, creative arts, home furnishings, health, etc.) and Special Interests shown below are eligible to participate. Modeling awards for 4-H members in clothing projects will be given in three divisions at the fair. Junior Division will consist of Ages 9-10, Intermediate Division will be Ages 11-13, and Senior Division will be Ages 14-18.

## 2019 HIGHLAND COUNTY 4-H SUMMER JUDGING DONORS

73 Self Storage, Candle-Lite, Helen Caplinger, Gregory E. Day & Family  
Ed & Nikki Eyre & Erika Grafsky, Fender Realty, First State Bank  
Highland County Republican Women's Club, Karnes Family  
Wayne Keltner Family, Mossbarger & Smithson, CPAs  
Rick's Hometown TV & Appliance Center, Southern Hills Community Bank  
Turner & Son Funeral Home, W-W Dry Cleaners,

DEPT: J20	4-H FCS Special Interest	CLASS: 006	Creative & Leisure Arts
CLASS: 001	Natural Resources	LOT 001	Get Started in Art
LOT 001	Canning and Freezing	LOT 002	Cake Decorating
LOT 002	How Does Your Garden	LOT 003	You Can Quilt
	Grow?	LOT 004	Quilting the Best Better
LOT 003	Growing with the Seasons	LOT 005	Focus on Photography
LOT 004	Grow Your Own Vegetables	LOT 006	Controlling the Image
CLASS: 002	Genealogy	LOT 007	Mastering Photography
LOT 001	Family History Treasure	LOT 008	Photography Master
	Hunt		<b>PREMIUMS:</b>
CLASS: 004	Healthy Living	A - \$2.25	B - \$1.75 C - \$1.25
LOT 001	Staying Healthy	CLASS: 009	Home Living
LOT 002	First Aid in Action	LOT 001	It's My Home
LOT 003	Alcohol & Drug Abuse	LOT 002	The Laundry Project
LOT 004	Truth About Tobacco	LOT 003	Makeover My Space
LOT 005	Keeping Fit	LOT 004	Your First Home Away
LOT 006	You're The Athlete		From Home
LOT 007	Your Thoughts Matter		<b>PREMIUMS:</b>
CLASS: 005	Money Management	A - \$3.50	B - \$2.75 C - \$2.00
LOT 001	Becoming Money Wise		
LOT 002	Teens On the Road to		
	Financial Success		

# 2019 Junior Fair Demonstrations

Friday, September 6 | 12:00pm | Multi-Purpose Building

Adult Supts.....Kathy Bruynis  
Junior Supts. ....Mallory Parsons, Brianna Purvis, Cora Gillespie, Dawson Osborn, Abby Dhume

\*Pre-registration for Demonstrations is required. Entries must be received no later than the fourth Monday of August at the OSU Extension Office, 119 Governor Foraker Place, Hillsboro, Ohio 45133.

## DEPT: J21 Jr. Fair Demonstration

Length of Demonstration - 5 to 15 minutes

CLASS: 001 Individual Demonstration

LOT: 001 Senior Division - (14 through 18 years old as of Jan. 1 current year)  
LOT: 002 Junior Division - (11 to 13 years old as of Jan. 1 current year)  
LOT: 003 Beginner Division - (8 to 10 years old as of Jan. 1 current year)

**PREMIUMS: 1st - \$8.00 2nd - \$4.00 3rd - \$2.00**

CLASS: 002 Team Demonstration

LOT: 001 Senior Division - (14 through 18 years old as of Jan. 1 current year)  
LOT: 002 Junior Division - (11 to 13 years old as of Jan. 1 current year)

LOT: 003 Beginner Division - (8 to 10 years old as of Jan. 1 current year)

**PREMIUMS: 1st - \$7.00 2nd - \$4.00 3rd - \$2.00 (each participant)**

## JR. FAIR DEMONSTRATION AWARDS & DONORS

1. Sr. Individual .....Dennis & Jill Schelling
2. Int. Individual .....Southern Hills Community Bank
3. Jr. Individual .....In Memory of Ray Koch
4. Sr. Team (2) .....Rhoneimus Family Farms
5. Int. Team .....Jenny & Nathan Brown
6. Int. Team .....Anneka P. Collins, Highland Co. Prosecutor
7. Jr. Team (2) .....Merchants National Bank

\*Pre-registration for Demonstrations is required. Entries must be received no later than the fourth Monday of August at the OSU Extension Office, 119 Governor Foraker Place, Hillsboro, Ohio 45133.

# 2019 Junior Fair Nutrition Bowl

Wednesday, September 4 | 3:30pm  
Junior Fair FCS Building

Adult Supt. .....Brenda Keltner, Diane Keltner  
4-H Junior Supt. .....Joe Helterbrand  
1. Participants need to be a member of a youth organization of Junior Fair  
2. Two team contests will be held - Junior (9-13) and Senior (14-18)  
3. Three Individual contests will be held - Juniors, Intermediate, and Senior (Juniors, 3rd graders -10), (Intermediate 11-13), (Senior 14-18)

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# 2019 Highland County **Junior Fair Farm Shop**

Judging: Sunday, September 1 | 11:00am

Adult Supts ..... Kelsey Sheeley, David Post, Mary Post  
 Junior Supts .....  
 Awards will be available for pick up by the Junior Fair Farm Shop Advisor only - Wednesday through Friday of fair from the Junior Fair Office.

**DEPT: J23 Farm Shop**

**CLASS: 001 Wood Projects**

	<b>A</b>	<b>B</b>	<b>C</b>
LOT 001	Nail Box	\$2.00	\$1.50
LOT 002	Step Stool	\$2.00	\$1.50
LOT 003	Lawn Chair	\$2.00	\$1.00
LOT 004	Hurdle	\$2.00	\$1.50
LOT 005	Tool Carrier	\$2.00	\$1.00
LOT 006	Farm Sign	\$2.00	\$1.50
LOT 007	Clipboard	\$2.00	\$1.50
LOT 008	Picture Frames	\$2.00	\$1.00
LOT 009	Birdhouse	\$2.00	\$1.50
LOT 010	Game Board	\$2.00	\$1.50
LOT 011	Stand or Small Table	\$2.00	\$1.50
LOT 012	Quilt Rack	\$2.00	\$1.50
LOT 013	Small Misc. Woodworking Project	\$2.00	\$1.50
LOT 014	Sawhorse	\$3.00	\$2.00
LOT 015	Tool Cabinet	\$3.00	\$2.00
LOT 016	Decorative	\$3.00	\$2.00
LOT 017	Med. Misc. Woodworking Project	\$3.00	\$2.00
LOT 018	Hanging Shelf	\$5.00	\$3.00
LOT 019	Book Shelf	\$5.00	\$3.00
LOT 020	Picnic Table / Large Bench	\$5.00	\$3.00
LOT 021	Table, Stand, Etc.	\$7.00	\$5.00
LOT 022	Large Misc. Woodworking Project	\$7.00	\$5.00
CLASS: 002	Metal Projects		\$3.00

LOT 001	Hay Hook	\$2.00	\$1.50	\$1.00
LOT 002	Tool Fitting (five tools)	\$2.00	\$1.50	\$1.00
LOT 003	Mailbox	\$2.00	\$1.50	\$1.00
LOT 004	Welding Project - small	\$2.00	\$1.50	\$1.00
LOT 005	Welding Project - medium	\$3.50	\$2.50	\$1.50
LOT 006	Welding Project - large	\$5.00	\$3.00	\$2.00
LOT 007	Misc. Metal Project	\$2.00	\$1.50	\$1.00
CLASS: 003	Electrical Projects			
LOT 001	Small Electrical Project	\$2.00	\$1.50	\$1.00
LOT 002	Large Electrical Project	\$5.00	\$3.00	\$2.00
CLASS: 004	Mechanical Projects			
LOT 001	Bread Box	\$2.00	\$1.50	\$1.00
LOT 002	Household Appliances	\$2.00	\$1.50	\$1.00
LOT 003	Clock	\$2.00	\$1.50	\$1.00
LOT 004	Feed Cart	\$3.50	\$2.50	\$1.50
LOT 005	Labor Saving	\$3.50	\$2.50	\$1.50
LOT 006	Machinery Repair	\$3.50	\$2.50	\$1.50
LOT 007	Trailer	\$7.00	\$5.00	\$3.00
LOT 008	Wagon Gear	\$7.00	\$5.00	\$3.00
LOT 009	Misc. Mechanical	\$3.50	\$2.50	\$1.50

**FARM SHOP RULES**

1. Only one (1) entry per class and lot.
2. Entries are to be from farm shop projects constructed during current school year.
3. Pre-registration is allowed in addition to the registering on the Saturday before the fair. All items including those pre-registered are to be brought in on the Saturday before the fair.
4. Class Premiums: varies per class & lot.

**AWARDS & DONORS**

1. Outstanding Jr. Farm Exhibit ..... Hillsboro FFA

## 2019 **FCCLA**

Work & Family Life Curriculum  
 Motto: "Toward New Horizons"

Adult Supts. ..... Jodi Langston, Brenda Keltner

**DEPT: J25 FCCLA**

**CLASS: 001**

LOT 001 Educational booth depicting one of the five curriculum areas offered in Family & Consumer Sciences. The curriculum area for each school will be rotated each year (see rules).

**PREMIUM: An award of \$15.00 will be paid to each county FCCLA Chapter school.**

**CLASS: 002**

LOT 001 FCCLA Display per teacher

**PREMIUM: \$15.00 award**



**Best of Luck to all Highland County Fair Participants**

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## 2019 **Scout** Divisions

Boy Scouts | Girl Scouts | Cub Scouts

Advisor in Charge ..... Amanda Knauff

Categories. NO Livestock Exhibits in Junior Fair.

1. All booths must be in place by 9:00 p.m. first Saturday of Fair.
2. Participation is open to Boy Scout, Girl Scout, Explorers and Cub Scout Troops of Highland County.
3. Each booth will occupy a space of 4 feet wide and approximately 4 feet deep.
4. Scouts may exhibit Only in Jr. Fair Building

**DEPT: J26 SCOUTS**

**CLASS 001**

LOT 001 Scout Booth

**PREMIUM Each troop exhibiting a booth shall receive \$12.50.**

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**Best of Luck to all Highland County Fair Participants**



# 2019 Family & Consumer Sciences

## Project Awards

Adult Supts.....Jodi Langston, Brenda Keltner, Helen Rose

1. Each exhibitor will receive an A, B, or C ribbon with appropriate premium.

2. The 1st and 2nd in each classification shall be awarded a rosette.

3. No rosette will be given if judges so deem.

4. Sweepstakes to be given in CLASSES 004-008 if judge deems the entries worthy.

5. Judges will consider presentation of product in addition to other factors applicable to specific classification.

CLASS 004 Foods - All foods must be in disposable containers.

LOT: 001 Yeast Breads - Sm. loaf, 1/2 loaf, 3 dinner rolls or 3 sweet rolls

LOT: 002 Whole Grain Product or Healthy Food

LOT: 003 Food Preservation - 2 varieties (canning, dehydration, etc.)

LOT: 004 Quick Breads - (small loaf or 1/2 regular)

LOT: 005 Quick Breads - 3 muffins

LOT: 006 Pastry - 2 crust pie (1 serving)

LOT: 007 Cake - layered (1 serving)

LOT: 008 Decorated Cake (can be on cardboard or Styrofoam)

LOT: 009 Cake - Miscellaneous (1 serving)

LOT: 010 Cupcakes - Minimum of 2

LOT: 011 Decorated Cupcakes - Minimum of 2

LOT: 012 Cookies - bar (3 bars per plate)

LOT: 013 Cookies - shaped (3 per plate)

LOT: 014 Cookies - rolled (3 per plate)

LOT: 015 Cookies - dropped (3 per plate)

LOT: 016 Candy - No Bake, Fudge, Hard Tack, etc. (3 pieces)

LOT: 017 Baked Item using convenience food base (monkey bread, cereal bars)

LOT: 018 Food Safety Poster

**PREMIUMS: A - \$2.00 B - \$1.50 C - \$1.25**

CLASS 005 Clothing - Must be on a hanger

LOT: 001 Clothing Construction

**PREMIUMS: A - \$3.25 B - \$2.75 C - \$2.25**

LOT: 002 Clothing Accessories

LOT: 003 Repair Sampler (5 examples: 2 button, 2 hand, 1 machine seam, 1 seam finished)

LOT: 004 Garment (decorated)

LOT: 005 Sewing for Baby

LOT: 006 Pillows

LOT: 007 Sewing For The Home

LOT: 008 Machine Embroidery

LOT: 009 Purse/Totebag/Backpack

**PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25**

CLASS 006 Child Development

LOT: 001 Child Care Kit

LOT: 002 A Teaching Toy

LOT: 003 A Comfort Toy

LOT: 004 Safety Awareness Poster

LOT: 005 Budgeting for Baby Plan

LOT: 006 Misc. Toy

LOT: 007 Child's Game

**PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25**

CLASS 007 Housing

LOT: 001 Misc. Housing

LOT: 002 Blankets

LOT: 003 Miscellaneous Wood (1 item)

**PREMIUMS: A - \$3.50 B - \$2.75 C - \$2.00**

LOT: 004 Paper Craft (stamping, stationery, cards, origami)

LOT: 005 Patchwork (quilting, comfort, applique)

LOT: 006 Miscellaneous Crafts (mod podge, quilling, candles, dried arrangements, looms, macrame, latch hook, canvas stitchery, candlewicking, etc.)

LOT: 007 Textiles Miscellaneous Crafts

LOT: 008 Stitchery (Crewel, Counted Cross & Embroidery)

LOT: 009 Recycled

LOT: 010 Stitchery (crochet, knit, etc.)

LOT: 011 Holiday Decorations/Wreaths

LOT: 012 Scrapbooking

LOT: 013 Floor Plan Design

**PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25**

CLASS 008 Lifestyle Planning

LOT: 001 Financial Plan (Yearly Budget)

LOT: 002 Interview Poster

LOT: 003 Business Plan

LOT: 004 Resume

**PREMIUMS: A - \$2.25 B - \$1.75 C - \$1.25**

### FAMILY & CONSUMER SCIENCES RULES

1. All projects will be started and completed by Family & Consumer Sciences students in the past and/or current school year including summer action projects.

2. All projects must be in place the Saturday before fair between 9:00 A.M.-12:00 Noon with judging to follow.

3. ALL PROJECTS will remain in place until 3:00-5:00 P.M. Saturday, or till 12:00 Noon Sunday after fair.

4. Students with entries in Family & Consumer Sciences do not have to be present to be chosen as a winner or have project judged.

5. The Fairboard is not responsible for any damaged or stolen exhibits.

6. Each school shall have an educational booth depicting one of the five curriculum areas offered in Family & Consumer Sciences classes. (4'x4')

### DONORS FOR FCCLA

Greenfield Middle School FCCLA Chapter, Hillsboro FCCLA Chapter,

Lynchburg-Clay FCCLA Chapter

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GOOD LUCK TO ALL HIGHLAND COUNTY FAIR PARTICIPANTS!

Highland County Fair

# 2019 Talent Show

OPEN TO THE WORLD

Friday, September 6 & Saturday, September 7

Held in the Multi-Purpose Building

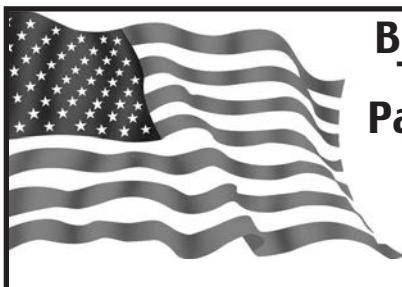
ROUND ONE: Friday, September 6 | 7:00pm

FINALS: Saturday, September 7 | 6:00pm

**FIRST PLACE \$1,000 - SECOND \$800  
THIRD \$600 - FOURTH \$400 - FIFTH \$200**

Performance may showcase any talent  
Singing, Dancing or Performing a musical instrument.

- Anyone (regardless of age) is eligible and can participate.
- All contestants will compete against each other (regardless of age)
- All participants MUST turn in a properly completed application and fee of \$25.00 (does not include admission to fair). Applications may be done in advance with the fair secretary before August 19 or may be made before the first night of competition on Friday, September 6 **between the hours of 5:00 & 6:30 P.M.** Don't get closed out. **Registration will close at 6:30 P.M.** Advance registration through the mail or online is recommended.
- All participants will perform on the first night of competition-there will be no audition prior to show. Everyone who signs up will perform on the first night of competition-Friday (some contestants will advance to the finals on Saturday night, however others will not). **Be prepared to have three (3) different performances, one for Friday night and may require 2 for Saturday night. NO repeat performance.**
- There is no limit to how many individuals can perform as a group. **Contestants may only appear in one act.**



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**Best of Luck  
To All Fair  
Participants!**



- Participants may perform solo or duo or small group, etc. with an instrument or with a track AS LONG AS THEY CAN WALK ON STAGE AND PERFORM IMMEDIATELY.
- ALL PARTICIPANTS MUST BE ABLE TO WALK ON STAGE AND PERFORM IMMEDIATELY
- There will be NO set-up time — There will be NO sound checks
- Standard music bands with drums, guitar amps, keyboards, etc. are NOT PERMITTED TO COMPETE due to the time it takes for them to set-up, sound check & tear down...sorry but won't work.
- Performance Material: All participants who will be singing to a music track (ON CD ONLY) are required to provide their own CD in a case or sleeve for protection. The background audio CD provided for each night must not contain any lead vocals. Please make sure the CD is labeled properly with the name of the contestant, original artist's name and track title. Burn each song to a separate CD. Highly Recommended - Bring a back-up copy of each CD!!!!!!
- Duration time of your performance is 4 minutes
- Days of competition: Each evening arrive **Early**
- Check-in with staff/give staff your CD or let them know what you are doing, etc.
- Performance must be family oriented and in good taste.
- Judging: There will be a panel of judges. The panel will judge all performances based on the following - Talent: Vocal Clarity, Dance Coordination or Instrumental Clarity: Originality or Creativity: Enthusiasm: Professionalism: and Stage Presence.
- All decisions by the judges will be final!!!!!!
- Score sheets are the property of the Highland County Fair and WILL NOT be available to the public or contestants.
- Disqualification: The committee reserves the right to disqualify and/or exclude any individual from the competition if any rules and regulations are not met. We also reserve the right to change the rules and procedures at any time if circumstances require us to do so. Participants will also be disqualified if any incorrect information is provided during the application process or if during the performance it is deemed a non-family performance.
- General Conditions: By participating, contestants agree to the terms and conditions of the contest and understand that all judging is final and binding.
- We reserve the right to use your name, pictures, audio or video recordings for publicity and other purposes without compensation. All federal, state, and local laws apply. All participants and legal guardians agree to not pursue any legal claims against The Highland County Fair, event sponsors, organizers and/or anyone associated with this event.
- BE REHEARSED AND READY TO PERFORM. GOOD LUCK TO EVERYONE!!!!

**HARSHA  
2020**



Good Luck To  
Everyone at the Fair!

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1ST ANNUAL  
Highland County Fair **Talent Show**

OPEN TO THE WORLD Previous First Place Winners are NOT Eligible

**ROUND ONE: Friday, September 6 | 7:00pm**

**FINALS: Saturday, September 7 | 6:00pm**

OFFICE USE  
ORDER OR  
ENTRY # \_\_\_\_\_

# ON CD \_\_\_\_\_  
NAME SONG \_\_\_\_\_

Applications may be mailed along with \$25 fee before August 19 to **Highland County Fair, PO Box 564, Hillsboro, OH 45133**  
**OR turned in at performance Between 5:00 & 6:30 P.M. on Friday, September 6. Make checks payable to Highland Agricultural Society**

**Application Fee: \$25.00**

**PLEASE PRINT: Full Name** \_\_\_\_\_ **Stage Name** \_\_\_\_\_

**Address** \_\_\_\_\_  
Street or PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**Describe your talent:** \_\_\_\_\_

**Describe any prior performance experience or information that you would like to share with the audience.**

By participating, contestants agree to the terms and conditions of the contest and understand that all judging is final and binding. Highland County Agricultural Society reserves the right to use your name, pictures, audio or video recordings for publicity and other purposes without compensation. All federal, state and local laws apply. All participants and legal guardians agree to not pursue any legal claims against The Highland County Fair event sponsors, organizers and/or anyone associated with this event.

**Disqualification:** The committee reserves the right to disqualify and/or exclude any individual from the competition if any rules and regulations are not met. We also reserve the right to change the rules and procedures at any time if circumstances require us to do so. Participants will also be disqualified if any incorrect information is provided during the application process or if during the performance it is deemed a non-family performance.

I do hereby agree to and understand the rules and regulations of the Highland County Fair Talent Show. By signature I agree to indemnify or Hold Harmless the Highland County Agricultural Society (Fair-board) and their agents and employees from all liability, claims, demands, damages, or costs, for, or arising out of accidents whether it be caused by the negligence of indemnitor or Highland County Agricultural Society (Fairboard) or either party's agents or employees, or otherwise.

**Print Name Entertainer**

**Signature Entertainer or Guardian if performer is under 18** **Date**

highlandcofair@gmail.com

(937)393-9975

www.highlandcofair.com

**GOOD LUCK TO ALL  
HIGHLAND COUNTY FAIR PARTICIPANTS**



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# 2019 Highland County Fair Cheer Spectacular

Saturday, September 7 | Tentative 5:00-8:00pm (exact times for each division determined after registration)  
Highland County Fairgrounds Rabbit Barn

## DIVISIONS:

<b>Varsity Mount:</b>	.....\$25.00 per team (Squads must consist of members grades 9-12 - 2019/2020 school year)
<b>Varsity Non-Mount:</b>	.....\$25.00 per team (Squads must consist of members grades 9-12 - 2019/2020 school year)
<b>Varsity Dance:</b>	.....\$25.00 per team (Squads must consist of members grades 9-12 - 2019/2020 school year)
<b>MS/JH Cheer:</b>	.....\$25.00 per team (Squads must consist of members grades 6-8 - 2019/2020 school year)
<b>MS/JH Dance:</b>	.....\$25.00 per team (Squads must consist of members grades 6-8 - 2019/2020 school year)
<b>Youth/Pee Wee Cheer:</b>	.....\$25.00 per team (Squads must consist of members grades K-6 - 2019/2020 school year)
<b>All Star Cheer:</b>	.....\$25.00 per team (Squads may consist of members of any age combination)
<b>Open Dance:</b>	.....\$25.00 per team (Squads may consist of members of any age combination)
<b>** NEW in 2019 ** Jumps:</b>	.....\$5.00 per individual (Each competitor will perform 3 jumps - toe touch plus two jumps of choice)
<b>** NEW in 2019 ** Tumbling:</b>	.....\$5.00 per individual (Each competitor will perform 2 tumbling passes of choice)
<b>** NEW in 2019 ** Individual:</b>	.....\$10.00 per individual (1-2 minute routine w/music optional)
<b>** NEW in 2019 ** Stunt Group:</b>	.....\$25.00 per stunt group (2-5 athletes / 1-3 minute routine w/music optional)

## GENERAL RULES / POLICIES:

**Divisions:** Squads may enter both dance and cheer divisions. Schools may enter more than one squad in a division. A member on a competition squad may also perform with a school squad. **Safety:** The fair will NOT be providing spotters. However, the safety of each squad is very important and each squad should only perform skills that have been mastered and use appropriate technique and spotters. Pyramids and mounts are permitted in all divisions except varsity non-mount. The use of mini tramps, knee drops, slam splits, and drop splits are not permitted.

**Performance Area:** The performance area will be a 42'x42' carpet bonded foam (1 1/8" thick) mat set on concrete in and enclosed barn. The ceiling height is ONLY 16' and thus basket tosses will be limited to those tosses that do not exceed 16'. There will be a small area of carpet bonded foam inside the performance arena for stretching.

**Routine / Time:** Dance divisions must consist of all music and no cheers. Cheer divisions may consist of entrance, chants, cheers, dance, and exit. Routines have a maximum (no minimum) of 5 minutes. Timing starts when the first contestant enters the performance area or first motion or word is spoken by the squad after their name has been called to perform. Props may be placed on the stage before the squad is announced. Entrance and exit will be included in the 5 minutes. Poms, signs, and other appropriate props are encouraged. Pyramids and mounts are NOT permitted in the Varsity NON-MOUNT division.

**Judging:** There will be at minimum 3 judges for this competition. The total score of all judges will be added together and divided by 3 to determine the average. The total possible points from each judge will be 100. The scoring criteria is included below. All divisions will be judged separately and the decision of the judges is final.

**Winner / Awards:** Awards will be given to the top three in each division. Team / Squad / Stunt Group awards include: First place a trophy and \$100.00; Second place a trophy and \$50.00; Third place a trophy. Jumps, Tumbling, and Individual awards include: First place a medal and \$25.00; Second place a medal; Third place a medal.

**Fair Admission:** Cheerleaders and Advisors / Coaches must pay regular gate admission.

**Music:** Music must be emailed to [aerialsathletics@yahoo.com](mailto:aerialsathletics@yahoo.com) in an MP3 file no later than NOON on September 1. Also, please bring a CD to submit at registration in the event the music wasn't able to download correctly. Music should comply with current standards in regard to permissions and licenses.

**Performance Order:** The performance order along with warm up / stretch times will be emailed two days prior to competition. Order will be determined by random draw. A representative from each squad must register 45 minutes prior to their performance time. Competition / performance order may run ahead of schedule and squads must be ready to perform if called early. Squads not appearing when called upon will be moved to the end of the division and assessed a 25 point penalty.

**Seating:** There will be bleachers on three sides of the performance mat (none in the back). There will also be specific seating for spectators for your team. The special seating will require parents / spectators to enter just before the squad performs then exit as soon as the team is finished.

**Shoes:** Only clean shoes allowed on the mats. Please bring cheer shoes and change into cheer shoes once inside the performance arena.

**T-shirts:** Preorder \$15 / On site \$20 - quantities limited.

## SCORING:

### Building / Tumbling / Jumps (40 total):

Difficulty (20): Execution (20)

### Overall Routine (50 total):

Motions / Technique (15): Formations / Transitions (15): Performance / Spirit / Sportsmanship (20)

### Overall Creativity (10 total):

Skills Creativity (5): Routine Creativity (5)

## DEDUCTIONS:

Individual Minor Fall (example: hands or knees down on tumbling): .25

Individual Major Fall (example: head, shoulders, back down on tumbling): .5

Stunts/Pyramids Minor Fall (example: drop from stunt to load in, cradle, or ground in controlled manner) 2.0

Stunts Major Fall (example: drop from stunt to ground in a compromising position): 3.0

Pyramid Collapse (example: multiple connected stunts fall from the intended position): 4.0

Unsportsmanlike Behavior (coaches, athletes, parents): 2.0

## T-Shirt Preorder - Postmarked No Later Than August 20, 2019

Design is forthcoming and will be emailed closer to the event **Check Payable to Aerial's Athletics**

**SCHOOL / SQUAD NAME:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Size:** \_\_\_\_\_

**Total Number of Shirts** \_\_\_\_\_

**X \$ 15 per Shirt =** \_\_\_\_\_

# 2019 Highland County Fair **Cheer Spectacular**

## **Entry Form - Postmarked No Later Than August 20, 2019**

(Late Entries Accepted August 21 - September 1 with an additional \$50.00 charge)

**Name of School:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street or PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Name of Team / Squad** \_\_\_\_\_

**Name of Advisor / Coach:** \_\_\_\_\_ **Number in Squad / Team:** \_\_\_\_\_

**Coach Email:** \_\_\_\_\_

**Circle Which Class You Are Entering** (please complete a separate form for each team, individual, stunt group, etc.):

Varsity Mount:      Varsity Non-Mount:      Varsity Dance:      MS/JH Cheer:      MS/JH Dance:      Youth/Pee Wee Cheer:      All Star Cheer:

Open Dance:      \*\* NEW in 2019 \*\* Jumps:      \*\* NEW in 2019 \*\* Tumbling:      \*\* NEW in 2019 \*\* Individual:      \*\* NEW in 2019 \*\* Stunt Group:

(Tumbling and Jumps can be paid in advance or at registration. All others need to be paid in advance with music submitted by the deadline). Make checks payable to: Highland County Fairboard

**Mail Entry Form, Medical Release Forms, and Fees to:  
Highland County Fair Cheer Spectacular C/O Angie Layne  
5233 Thomas Drive, Waynesville, OH 45068**

I have read and agree to adhere to the rules and regulations of this competition. I verify that our entrants are members of the designated squad / team. I also understand that my entry will not be accepted unless the entry fee and medical release forms for all squad / team members are enclosed with signatures.

**Principal or Advisors Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### **MEDICAL TREATMENT AND LIABILITY FORM**

\* I, the participant or legal parent/guardian of my designated student(s), understand the nature of the activity (gymnastics, tumbling, cheerleading, acrobatic gymnastics, dance, and/or related program) and mine or the minor's experience and capabilities and believe myself or the minor to be qualified to participate in such activity. I hereby release, discharge, covenant not to sue and AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS each of the releases from all liability, claims, demands, losses, or damages on mine or the minor's account caused or alleged to have been caused in whole or in part by the negligence of the releases or otherwise, including negligent rescue operations, and further agree that if, despite this release, I, the minor, or anyone on the minor's behalf makes a claim against any of the above releases, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS each of the releases from any litigation expenses, attorney fees, loss liability, damage, or cost and release may incur as the result of any such claim.

\* And I, the participant or minor's legal parent/guardian, understand that this activity involves risks of serious bodily injury, including permanent disability, paralysis and death, which may be caused by the participant's own actions, or inactions, those of others participating in the event, the conditions in which the event takes place, or other negligence of the "releases" named below; and that there may be other risks either not known or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages incurred as a result of the participation in the activity.

\* And I, the participant or minor's legal parent/guardian hereby release, discharge, and covenant not to sue the Highland County Fair nor Aerial's Athletics, its respective administrators, directors, agents, officers, volunteers, employees, other participants, sponsors, advertisers, owners, and lessors of premises on which the activity takes place (each considered one of the "RELEASEES" herein) from all liability, claims, demands, losses, or damages caused or alleged to be caused in whole or in part by the negligence of the "releasees" or otherwise, including negligent rescue operations, and I further agree that if, despite this release, waiver of liability, and assumption of risk I, or anyone on my behalf, makes a claim against any of the releasees, I will indemnify, save, and hold harmless each of the releasees from any loss, liability, damage, or cost which may incur as the result of such claim.

\* And I, the participant or minor's legal parent/guardian, understand that the Highland County Fair / Willian's Aerials Athletics, LLC DBA Aerial's Athletics staff are not physicians. With this in mind, I hereby release the staff to render first aid to myself or minors in the event of any injury or illness, and if deemed necessary by the staff to call a doctor and to seek medical help, including transportation by a staff member or its representatives, whether paid or volunteer, to any health care facility or hospital, or the calling of an ambulance for myself or said child should staff deem this to be necessary.

\* And I, the participant or minor's legal parent/guardian, understand and agree that the Highland County Fair nor Willian's Aerial's Athletics, LLC is not at fault of injury or death of my child. I release such organizations from all liability.

\* And I, the participant or minor's legal parent/guardian, give permission for the Highland County Fair and Willian's Aerials Athletics, LLC to use mine or my child's name, photograph, and/or video in advertising, marketing, or other such promotions.

\* And I, the participant or minor's legal parent/guardian have read this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, understand that I have given up substantial rights by signing it and have signed it freely and without any inducement of any nature and intend it be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid the balance, notwithstanding, shall continue in full force and effect.

**Parent or Legal Guardian (Print):** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Primary Emergency Contact #:** \_\_\_\_\_ **Secondary Emergency #:** \_\_\_\_\_

## 2019 Highland County Fair

### Patrick Roush

Wednesday, September 4  
7:30pm



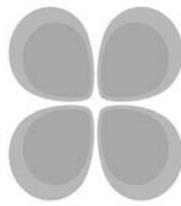
Patrick Roush, a local country singer who has entertained audiences with a mix of original country music and covers such as John Denver's "Take Me Home, Country Roads" and Toby Keith's "How Do You Like Me Now," is pictured at the Festival of the Bells in Hillsboro. (HCP photo by Caitlin Forsha.)

Courtesy of <https://www.facebook.com/PatrickRoushMusic/>

Patrick Roush is a native of Lynchburg and a country music singer who performs a mix of original and cover songs. His influences include Eric Church, George Strait, Rob Thomas, Randy Travis, Johnny Cash, John Mayer, Chris Young and Garth Brooks.

His previous venues include performances at the Festival of the Bells, Highland County Fair, Adams County Fair, Buford Opry, Alley 21, Southern State Community College and many more. He was also the champion of the Buford Opry Talent Show.

For more information, including photos and videos, visit <https://www.facebook.com/PatrickRoushMusic/>.



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**Good Luck  
to all  
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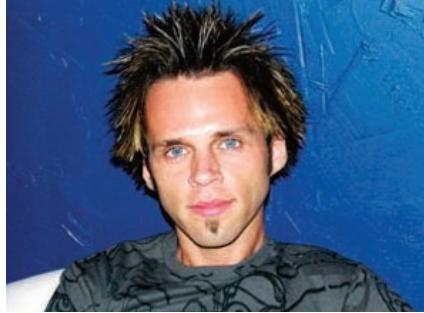
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# Entertainment

### Jimmy Dooley

Thursday, September 5  
7:00pm



<https://www.jimmydooley.com/>

With one look at Jimmy Dooley, you can immediately tell that things are looking different in gospel music. And with one listen to Jimmy Dooley, you can instantly tell that things are getting better in gospel music. Dooley is in a class all his own in gospel music, fusing multiple styles into something different, something better, something extraordinary.

Dooley began singing around the age of 5 at his grandfather's church. By the age of 14, he began preaching. It wasn't until the age of 17 that Jimmy felt called into the music ministry to sing. But strangely, Dooley became seriously ill. He was hospitalized and his condition continually grew worse until the doctors gave him only a few months to live. They could never officially diagnose him, but with his deteriorating health it was only a matter of time before his body would give in and fail. But Dooley and his family never gave up hope and through prayers and faith God healed him. He has been sharing this personal testimony ever since.

**Sponsored by**  
**Hillsboro Church of the Nazarene**

### Lindsay Huggins

Thursday, September 5  
8:00pm



<https://www.lindsayhuggins.com/>

Life is complicated. Ask any woman who has tried to walk the delicate balance beam of being a wife and mother, minister and entrepreneur, artist and businessperson. Coping with that kind of complexity often requires creative individuals to compartmentalize their lives, to build a wall between the spiritual and the intellectual, the temporal and the eternal.

But it is that tension between the hereafter and the here-and-now that dresses Lindsay Huggins' faith in flesh. Her music, her ministry and her calling are so intertwined it is impossible to determine where one stops and where the other starts. It is that connection between the intangible spirit and the corporeal expectations of this workaday world that infuses her music with a sweet transparency that crosses boundaries, cuts through bonds and nestles gently in the hearts of those who hear her sing.

**Sponsored by**  
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**Good Luck  
to all Fair Participants!**

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Highland County Fair

# 2019 Barn Yard Olympics

Saturday, September 7

Juniors start at 12:00pm - Seniors to follow

## CASH PRIZES TO BE AWARDED

Saturday, September 7, 2019 at 12:00 P.M.

Olympics to be held in the

North Parking Lot across from Brown Gate

Teams are to assemble by 10:30 A.M.

5 Participants to a Team & One Adult Advisor

Age Groups: Junior 8-12 | Senior 12-18

Entry forms (located on page 83) must be turned in by Noon  
at Senior Fair Office by Thursday, September 5, 2019

**Adult Advisor Class: 2 Adults from the  
Same Team to Run Obstacle Course.**

## PRIZES FOR EACH AGE GROUP

1st Place	\$500.00
2nd Place	\$300.00
3rd Place	\$200.00
4th Place	\$100.00
5th Place	\$100.00

**All Winnings Must Go To A 4-H Group  
or Youth Organization**

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**GOOD LUCK  
to all Fair Participants**

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**Best Of Luck To All Fair Participants!**

# HIGHLAND COUNTY AGRICULTURAL SOCIETY BARNYARD OLYMPICS TEAM ENTRY FORM

Name of Jr. Fair Club	Shirt Color	Date	
-----------------------	-------------	------	--

Adult Name	Phone #	Senior 13-18	Junior 8-12
------------	---------	--------------	-------------

Email address	
---------------	--

Team Members	Age	Birthdate	Phone #	
--------------	-----	-----------	---------	--

Member 1					
----------	--	--	--	--	--

Member 2					
----------	--	--	--	--	--

Member 3					
----------	--	--	--	--	--

Member 4					
----------	--	--	--	--	--

Member 5					
----------	--	--	--	--	--

It is our intention to have safe, fun, entertaining games. However, due to liability purposes, a liability waiver signed by each adult team member, and parent of minor child must be attached. All prize money must go to a 4-H Group or Junior Fair Organization.

## Highland County Agricultural Society, Inc. Barnyard Waiver Form

I agree to allow my child/self \_\_\_\_\_ (Participant's name), to participate in the Highland County Agricultural Society, Inc's Barnyard Olympics to be held at the Highland County Fairgrounds. I also understand that this event is intended for entertainment purposes only. It is not the intention of the HCAS to cause any injuries to the participants. However, I understand that by participating in this event, it is agreed that the participant may incur bumps, bruises, etc. during the event and I agree to not hold the Society, and or its Directors or Officers, or other personnel/volunteers liable for any injuries that may occur.

Parent's or Guardian's Signature or Participant (if 18)

Date



**MAIL entries to:  
ENTRIES HIGHLAND COUNTY FAIR  
P.O. Box 564  
Hillsboro, Ohio 45133**

# HIGHLAND COUNTY FAIR ENTRY FORM

**Telephone 937-393-9975 • Fax 937-393-5741**

(OR as directed in Departmental Rules  
in Fair Book)

(OR as directed in Departmental Rules) ADDRESS

in Fair Book)

THE BOSTONIAN

**All Entries due by August 21st**

## OR AS STATED IN THE FAIR BOOK.

11. *What is the primary purpose of the following statement?*

Entry Fee MUST Accompany Entries.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNTY: \_\_\_\_\_ PHONE: \_\_\_\_\_

This form may be reproduced

## NON-LIVESTOCK ENTRIES

This form may be reproduced

**NOTICE: Arts & Crafts entries are limited to a maximum of 75 entries total in Department 7, 8, 9M, 9W, 10, 11, 12, 13, 14, 17, & 18**

# Map of Fairgrounds

604 John Street, Hillsboro, Ohio 45133-1013 | (937)393-9975

## Building Key

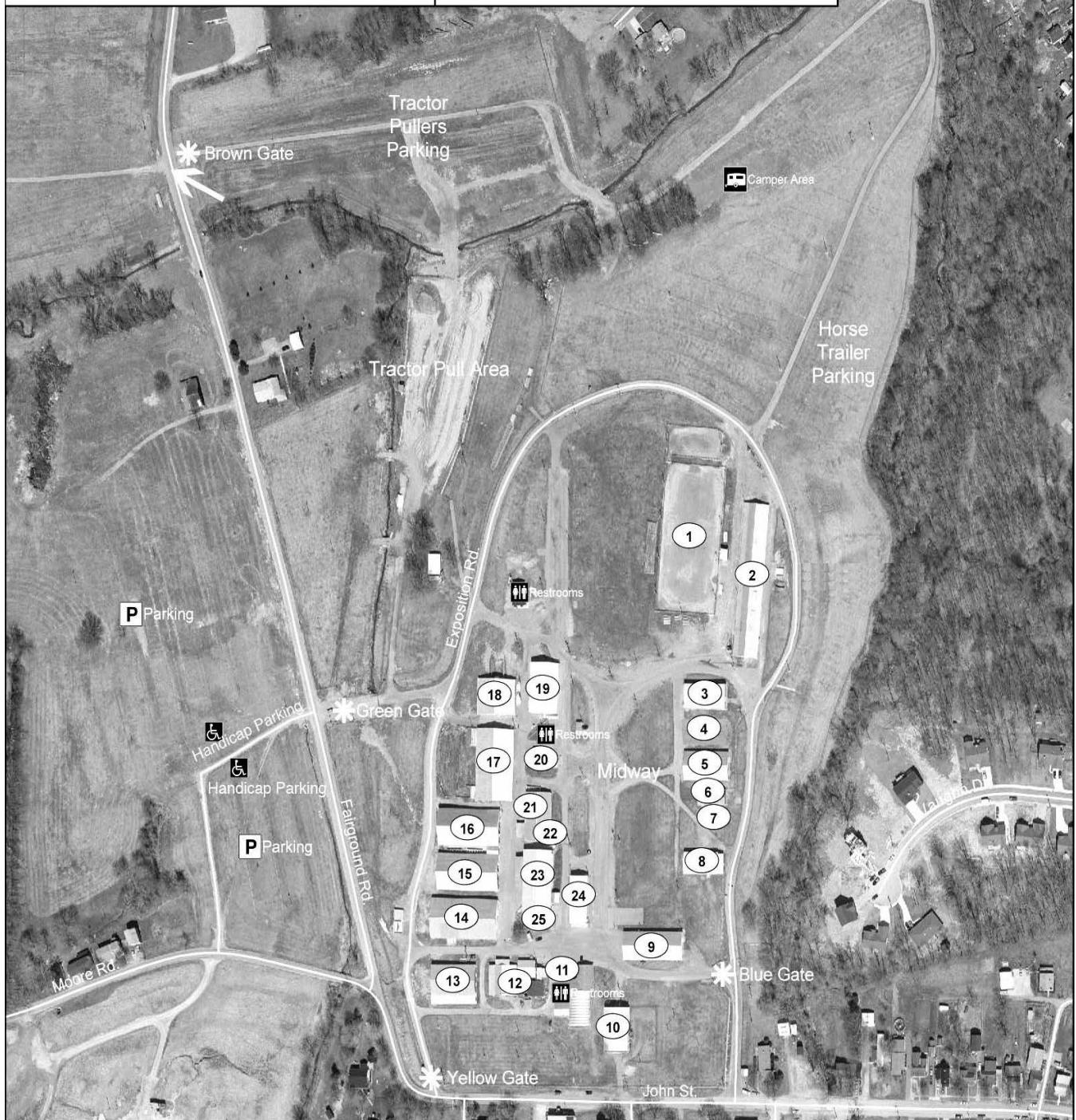
- 1 - Horse Show Arena
- 2 - Horse Barn
- 3 - Jr. Fair Building
- 4 - Stage Area
- 5 - Exhibition Hall
- 6 - Photography Building
- 7 - Sheriff's Building
- 8 - Floral Hall
- 9 - Merchants Building
- 10 - Armory Building
- 11 - Grange & 4-H Food Booths
- 12 - Poultry & Rabbit Barn

- 13 - Goat Barn
- 14 - Dairy Barn
- 15 - Swine Barn
- 16 - Sheep Barn
- 17 - Beef Barn
- 18 - Beef Barn
- 19 - Multi-Purpose Building
- 20 - Sr. Fair Board Building
- 21 - Swine Barn
- 22 - Jr. Fair Board Building
- 23 - Show Arena
- 24 - W.G. Wharton Building
- 25 - WSRW Radio

## Gate Information

Brown Gate:	Tractor Pulls, Motorcross, Demo Derby Cars
Red Gate:	Horse Trailers, Horse Barn Passes Plates, Commercial Vehicle Passes, Camper Passes
Green Gate:	General Admission, Shuttle wagons drop off Walk-in from Parking Lot, Handicap Parking
Blue Gate:	Pedestrian Entrance Only
Yellow Gate:	Livestock Camper Passes only.

## **No public parking on grounds**



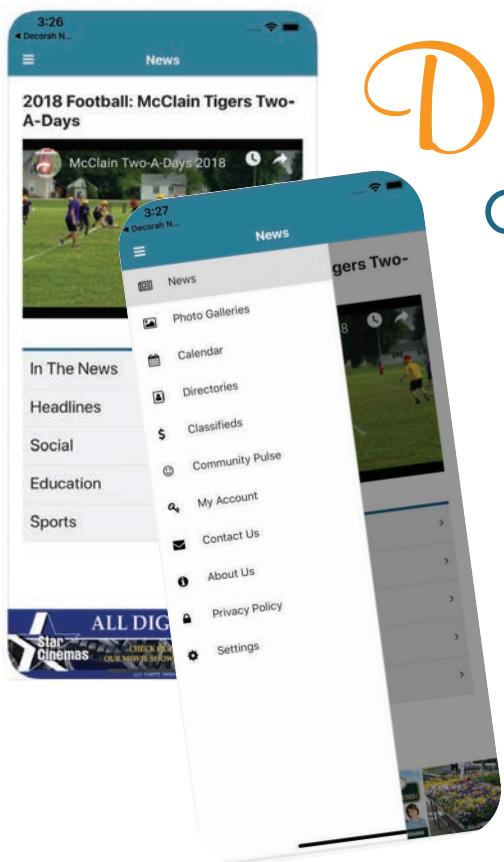
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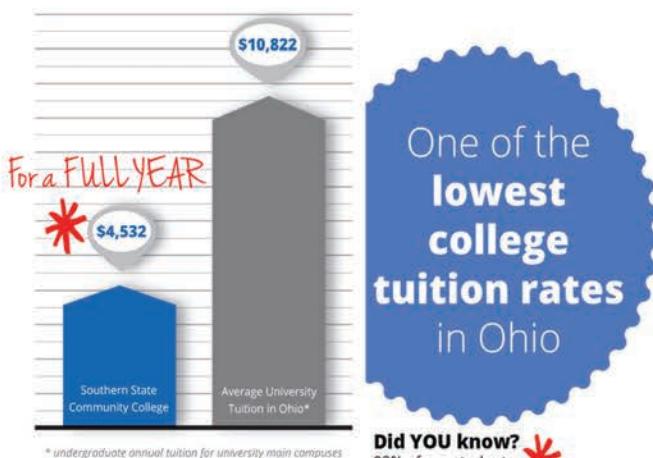
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- Contact **800-628-7722, ext. 4560**
- Visit [www.sscc.edu/truckdriving](http://www.sscc.edu/truckdriving) to learn more/view start dates

### Basic Peace Officer Training Academy

This short-term program can be taken alone or as part of the Law Enforcement associate degree program. It provides students with the fundamentals of entry-level training for employment as a law enforcement officer.

- Contact **800-628-7722, ext. 5615**, for information
- Visit [www.sscc.edu/peaceofficer](http://www.sscc.edu/peaceofficer)



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