



**ISLIP HORSEMEN'S ASSOCIATION
WESTERN PLEASURE SHOW SERIES
ENTRY FORM**

Back # _____

Youth _____ Adult _____

Exhibitor Name: _____

Street Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Email:** _____

Name of Horse: _____

CHECK CLASSES TO BE ENTERED

Reining
____ 1. Amateur
____ 2. Open
Halter & In-Hand Classes
____ 3. Halter
____ 4. Colorbreed Halter
____ 5. Ranch Halter
____ 6. Hunter in Hand
____ 12. In-Hand Trail
Youth Division
____ 13. Leadline
____ 14. Leadline Walk/Jog
____ 15. Leadline Pattern
Buckaroo Division
____ 7. Showmanship
____ 16. Pleasure
____ 17. Pattern
All Age Division
____ 8. Showmanship
____ 21A Trail
____ 22A Horsemanship
____ 23A Pleasure
Walk/Jog Division
____ 9. Showmanship
____ 21B Trail
____ 22B Horsemanship
____ 23B Pleasure-W/J
____ 23C Pleasure-W/J/Ind Lope

Beginner Division
____ 10. Showmanship
____ 21C Trail
____ 22C Horsemanship
____ 23D Pleasure
Open Division
____ 11. Showmanship
____ 21D Trail
____ 22D Horsemanship
____ 23E Pleasure
Ranch Classes
Intro Division
____ 18A Ranch Rail Pleasure
____ 19A Ranch Riding
____ 20A Ranch Trail
Beginner Division
____ 18B Ranch Rail Pleasure
____ 19B Ranch Riding
____ 20B Ranch Trail
Open Division
____ 18C Ranch Rail Pleasure
____ 19C Ranch Riding
____ 20C Ranch Trail

ENTRY FEES	
#Classes	
Pre-Entry	
Members: _____ x \$15. =	\$ _____
Pre-Entry	
Non-Members: _____ x \$20. =	\$ _____
All Pre- &	
Post-Entry: _____ x \$25. =	\$ _____
Suffolk County Fee:	\$ 5.00
Secretary Fee:	\$ 5.00
TOTAL ENTRY FEES:	\$ _____

By accepting my entry, I, the exhibitor/parent/guardian/agent/trainer, understand that it is my/their sole responsibility for the correct preparation of the entry form and called-in entries, as well as obtaining any information necessary for participation in any class(es). I further understand that by signing this form, I hereby release and hold harmless Islip Horsemen's Association, Inc., the County of Suffolk and the Horse Show Committee or any of their agents for any injury or loss suffered during or in connection with the show.

Photographs taken during an Islip Horsemen's Association, Inc.-sponsored event can be used for publication purposes.

Signature of exhibitor/parent/guardian/agent/trainer

Date