



**Islip Horsemen's Association Western  
Pleasure Series Entry Form**

Back # \_\_\_\_\_

Youth \_\_\_\_\_ Adult \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Name of Horse: \_\_\_\_\_

**CHECK CLASSES TO BE ENTERED**

**Reining**

- \_\_\_ 1. Beginner
- \_\_\_ 2. Amateur
- \_\_\_ 3. Open

**In-Hand**

- \_\_\_ 4. Halter
- \_\_\_ 5. Colorbreed Halter
- \_\_\_ 6. Ranch Halter
- \_\_\_ 7. Buckaroo Showmanship
- \_\_\_ 8. All-Age Showmanship
- \_\_\_ 9. Walk/Jog Showmanship
- \_\_\_ 10. Beginner Showmanship
- \_\_\_ 11. Open Showmanship
- \_\_\_ 12. In-Hand Trail

**Leadline**

- \_\_\_ 13. Leadline
- \_\_\_ 14. Leadline Walk/Jog

**Western Pleasure**

**Buckaroo**

- \_\_\_ 15. Pleasure
- \_\_\_ 16. Horsemanship
- \_\_\_ 17. Trail

**Western Pleasure**

- \_\_\_ 18. All-Age
- \_\_\_ 19. Walk/Jog
- \_\_\_ 20. Walk/Jog Ind. Lope
- \_\_\_ 21. Beginner
- \_\_\_ 22. Open

**Horsemanship**

- \_\_\_ 23. All-Age
- \_\_\_ 24. Walk/Jog
- \_\_\_ 25. Beginner
- \_\_\_ 26. Open

**Trail**

- \_\_\_ 27. All-Age
- \_\_\_ 28. Walk/Jog
- \_\_\_ 29. Beginner
- \_\_\_ 30. Open

**Ranch**

**Ranch Rail Pleasure**

- \_\_\_ 31. Intro RR Pleasure
- \_\_\_ 32. Intro RR Pleasure/Ind Lope
- \_\_\_ 33. Beginner RR Pleasure
- \_\_\_ 34. Open RR Pleasure

**Ranch Riding**

- \_\_\_ 35. Intro Ranch Riding
- \_\_\_ 36. Beginner Ranch Riding
- \_\_\_ 37. Open Ranch Riding

**Ranch Trail**

- \_\_\_ 38. Intro Ranch Trail
- \_\_\_ 39. Beginner Ranch Trail
- \_\_\_ 40. Open Ranch Trail

Entry Fees		
	# Classes	
<b>Pre-Entry Members</b>	___ x \$17	\$ _____
<b>Pre-Entry Non-Member</b>	___ x \$22	\$ _____
<b>Post Entry</b>	___ x \$27	\$ _____
<b>Judges Fee</b>		\$10.00
<b>Secretary Fee</b>		\$5.00
<b>Suffolk County Park Fee</b>		\$5.00
<b>Total Entry Fees:</b>		\$ _____

By accepting my entry, I, the exhibitor/parent/guardian/agent/trainer, understand that it is my/their sole responsibility for the correct preparation of the entry form and called-in entries, as well as obtaining any information necessary for participation in any class(es). I further understand that by signing this form, I hereby release and hold harmless Islip Horsemen's Association, Inc., the County of Suffolk and the Horse Show Committee or any of their agents for any injury or loss suffered during or in connection with the show.

**Photographs taken during an Islip Horsemen's Association, Inc.- sponsored event can be used for publication purposes.**

Signature of Exhibitor/Parent/Guardian/Agent/Trainer \_\_\_\_\_

Date \_\_\_\_\_