



Islip Horsemen's Association Western Pleasure Series Entry Form

Back # _____

*Youth _____ *Adult _____

*Member _____ *Non-Member _____

*=Required Information

*Exhibitor Name: _____

*Street Address: _____

*City: _____

*State: _____

*Zip: _____

*Phone: _____

*Email: _____

*Name of Horse: _____

CHECK CLASSES TO BE ENTERED

Reining

___ 1. Reining (Open Class)

Buckaroo

___ 16. Pleasure
___ 17. Horsemanship
___ 18. Trail

Trail

___ 31. Walk/Jog Adult
___ 31Y Walk/Jog Youth
___ 32. Beginner
___ 34. Open

Ranch Trail

___ 44. Intro W/T Adult
___ 44Y Intro W/T Youth
___ 45. Beginner
___ 47. Open

In-Hand

___ 4. Halter
___ 5. Colorbreed Halter
___ 6. Ranch Halter
___ 7. In-Hand Trail

Western Pleasure

___ 20. W/J Adult
___ 21. W/J Ind. Lope Ad.
___ 20Y W/J Youth
___ 21Y W/J Ind. Lope Yth
___ 22. Beginner
___ 24. Open

Ranch Classes

Ranch Rail Pleasure

___ 35. Intro W/t Adult
___ 35Y Intro W/T Youth
___ 36. Intro W/J/Ind Lope Adult
___ 36Y Intro W/J/Ind Lope Youth
___ 37. Beginner
___ 39. Open

Showmanship

___ 8. Buckaroo
___ 10. Walk/Jog Adult
___ 10Y. Walk/Jog Youth
___ 11. Beginner
___ 13. Open

Horsemanship

___ 26. W/J Adult
___ 26Y W/J Youth
___ 27. Beginner
___ 29. Open

Ranch Riding

___ 40. Intro W/T Adult
___ 40Y Intro W/T Youth
___ 41. Beginner
___ 43. Open

Pleasure Classes

Leadline

___ 14. Leadline
___ 15. Leadline Walk/Jog

Entry Fees

	# Classes	Fees
Pre-Entry		
Members	___ x \$17	\$ _____
Pre-Entry Non-Member	___ x \$22	\$ _____
Post Entry	___ x \$27	\$ _____
Mandatory Fees:		
Judges Fee		\$10.00
Secretary Fee		\$10.00
Suffolk County Park Fee		\$5.00
Total Entry Fees:		\$ _____

By accepting my entry, I, the exhibitor/parent/guardian/agent/trainer, understand that it is my/their sole responsibility for the correct preparation of the entry form, as well as obtaining any information necessary for participation in any class(es). I further understand that by signing this form, I hereby release and hold harmless Islip Horsemen's Association, Inc., the County of Suffolk and the Horse Show Committee or any of their agents for any injury or loss suffered during or in connection with the show.

Photographs taken during an Islip Horsemen's Association, Inc.- sponsored event may be used for publication purposes.

Signature of Exhibitor/Parent/Guardian/Agent/Trainer _____

Date _____