



Islip Horsemen's Association Western  
Pleasure Series Entry Form

Back # \_\_\_\_\_

\*Youth \_\_\_\_\_ \*Adult \_\_\_\_\_

\*Member \_\_\_\_\_ \*Non-Member \_\_\_\_\_

**\*=Required Information**

\*Exhibitor Name: \_\_\_\_\_

\*Street Address: \_\_\_\_\_

\*City: \_\_\_\_\_

\*State: \_\_\_\_\_

\*Zip: \_\_\_\_\_

\*Phone: \_\_\_\_\_

\*Email: \_\_\_\_\_

\*Name of Horse: \_\_\_\_\_

**CHECK CLASSES TO BE ENTERED**

**Reining**

- \_\_\_ 1. Beginner
- \_\_\_ 2. Amateur
- \_\_\_ 3. Open

**Buckaroo**

- \_\_\_ 16. Pleasure
- \_\_\_ 17. Horsemanship
- \_\_\_ 18. Trail

**Trail**

- \_\_\_ 30. All-Age
- \_\_\_ 31. Walk/Jog Adult
- \_\_\_ 31Y Walk/Jog Youth
- \_\_\_ 32. Beginner
- \_\_\_ 32Y Beginner Youth
- \_\_\_ 33. Open Youth
- \_\_\_ 34. Open

**Ranch Trail**

- \_\_\_ 44. Intro W/T Adult
- \_\_\_ 44Y Intro W/T Youth
- \_\_\_ 45. Beginner
- \_\_\_ 46. Open Youth
- \_\_\_ 47. Open

**In-Hand**

- \_\_\_ 4. Halter
- \_\_\_ 5. Colorbreed Halter
- \_\_\_ 6. Ranch Halter
- \_\_\_ 7. In-Hand Trail

**Western Pleasure**

- \_\_\_ 19. All-Age
- \_\_\_ 20. W/J Adult
- \_\_\_ 21. W/J Ind. Lopec Ad.
- \_\_\_ 20Y W/J Youth
- \_\_\_ 21Y W/J Ind. Lopec Yth
- \_\_\_ 22. Beginner

**Ranch Classes**

**Ranch Rail Pleasure**

- \_\_\_ 35. Intro W/t Adult
- \_\_\_ 35Y Intro W/T Youth
- \_\_\_ 36. Intro W/J/Ind Lopec Adult
- \_\_\_ 36Y Intro W/J/Ind Lopec Youth
- \_\_\_ 37. Beginner
- \_\_\_ 38. Open Youth
- \_\_\_ 39. Open

**Showmanship**

- \_\_\_ 8. Buckaroo
- \_\_\_ 9. All-Age
- \_\_\_ 10. Walk/Jog Adult
- \_\_\_ 10Y. Walk/Jog Youth
- \_\_\_ 11. Beginner
- \_\_\_ 11Y Beginner Youth
- \_\_\_ 12. Open Youth
- \_\_\_ 13. Open

**Horsemanship**

- \_\_\_ 25. All-Age
- \_\_\_ 26. W/J Adult
- \_\_\_ 26Y W/J Youth
- \_\_\_ 27. Beginner
- \_\_\_ 27Y Beginner Youth
- \_\_\_ 28. Open Youth
- \_\_\_ 29. Open

**Ranch Riding**

- \_\_\_ 40. Intro W/T Adult
- \_\_\_ 40Y Intro W/T Youth
- \_\_\_ 41. Beginner
- \_\_\_ 42. Open Youth
- \_\_\_ 43. Open

**Pleasure Classes**

**Leadline**

- \_\_\_ 14. Leadline
- \_\_\_ 15. Leadline Walk/Jog

**Entry Fees**

	# Classes	Fees
Pre-Entry		
Members	___ x \$17	\$ ___
Pre-Entry Non-Member	___ x \$22	\$ ___
Post Entry	___ x \$27	\$ ___
55th Anniversary Class	___ \$25	\$ ___
<b>Mandatory Fees:</b>		
Judges Fee		\$10.00
Secretary Fee		\$10.00
Suffolk County Park Fee		\$5.00
<b>Total Entry Fees:</b>		\$ ___

By accepting my entry, I, the exhibitor/parent/guardian/agent/trainer, understand that it is my/their sole responsibility for the correct preparation of the entry form, as well as obtaining any information necessary for participation in any class(es). I further understand that by signing this form, I hereby release and hold harmless Islip Horsemen's Association, Inc., the County of Suffolk and the Horse Show Committee or any of their agents for any injury or loss suffered during or in connection with the show.

**Photographs taken during an Islip Horsemen's Association, Inc.- sponsored event may be used for publication purposes.**

Signature of Exhibitor/Parent/Guardian/Agent/Trainer

Date