



Nº 005021

संस्थाओं के निबन्धन का प्रमाण-पत्र

(ऐक्ट 21. 1860)

संख्या 840

वर्ष 2008-2009

मैं इसके द्वारा प्रमाणित करता हूँ कि इन फॉर्मेशन

संस्थाओं के निबन्धन (मेरी आज्ञा)



सोसाइटीज रजिस्ट्रेशन ऐक्ट 21. 1860 के अधीन आज यथावत् निबन्धित हुआ/हुई ।
आज तारीख 21.12.2008 को हजार 21.12 को राँची में मेरे हस्ताक्षर के
साथ दिया गया ।

(Signature)

वास्ते महानिरीक्षक, निबन्धन, झारखण्ड, राँची ।

गोवर्तमन्ट प्रेस, राँची ।

6. आकांक्षी व्यक्तियों की सूची एवं विवरण :-

निम्नलिखित व्यक्ति जिनका पूरा नाम, पिता का पूरा नाम, पूर्ण पता, उम्र, शैक्षणिक योग्यता, पेशा, पदनाम एवं हस्ताक्षरयुक्त पासपोर्ट आकार का फोटो नीचे अंकित है, संस्था निबंधन अधिनियम 21.1860 के अन्तर्गत उस संस्था के निबंधन के आकांक्षी है :-

क्र०	पिता/पति का पूरा नाम	पूर्ण पता मकान सं० होलिंग नं० गली/रोड सं० मुहल्ला पोस्ट थाना-ग्राम/शहर जिला-(मकान अपना है या किराये का अंकित करें) दुरभाष सं०	उम्र	शैक्षणिक योग्यता	पेशा	पदनाम	हस्ताक्षर
1.	श्री धनश्याम साहा पिता, श्री गोपाल साहा	ग्राम भोटवाचक पडरिया पो०-तीनपहाड़, थाना-राजमहल जिला-साहेबगंज	23	बी० ए०	समाज सेवा	अध्यक्ष	SAHA GHNASHYAM 
2.	श्री अश्वनी कु० मिश्रा पिता-स्व० श्री सत्यनारायण मिश्रा	ग्राम बड़ा खुटहरी पो० कल्याणचक थाना-राजमहल जिला-साहेबगंज	41	बी० ए०	समाज सेवा	सचिव	
3.	सुश्री सुहासिनी हेम्ब्रम पिता-श्री सामसुन हेम्ब्रम	ग्राम-बीचामहल पो० बीचामहल थाना-लिटीपाड़ा जिला-पाकुड़	19	मैट्रिक	समाज सेवा	कोषाध्यक्ष	
4.	श्रीमती सुमन देवी पति-प्रदीप शर्मा	ग्राम सेखाचक पो० कल्याणचक थाना-राजमहल जिला-साहेबगंज	23	मैट्रिक	समाज सेवा	सदस्य	
5.	श्रीमती अम्बिका देवी पति-श्री बिनय मंडल	ग्राम-कुर्मीटोला पडरिया पो०-तीनपहाड़ थाना-राजमहल जिला-साहेबगंज	20	मैट्रिक	समाज सेवा	सदस्य	
6.	श्रीमती सुनीता हॉसदा पति-दिलयास वास्की	ग्राम-सरायपुरा पो०-तीनपहाड़ थाना-राजमहल जिला-साहेबगंज	21	इंटर	समाज सेवा	सदस्य	
7.	टिकलाल महतो पिता-बानेश्वर महतो	ग्राम-कुर्मीटोला पडरिया पो०-तीनपहाड़ थाना-राजमहल जिला-साहेबगंज	39	बी० ए०	समाज सेवा	सदस्य	

प्रमाणित किया जाता है कि उपर्युक्त व्यक्ति, जिनका फोटो उपर चिपका है तथा हस्ताक्षर है। ने मेरे समक्ष हस्ताक्षर किया है।

यह सूची अधिप्रमाणित प्रतिलिपि है।

निबंधन महानिरीक्षक, झारखण्ड








Attested

Headmaster

Hinoo United High School
Hinoo, Raipur-2

5. संस्था की कार्यकारिणी समिति के सदस्यों का विवरण :-

निम्नलिखित व्यक्ति जिनका पूरा नाम, पिता का पूरा नाम, पूर्ण पता, उम्र, शैक्षणिक योग्यता, पेशा, पदनाम एवं हस्ताक्षरयुक्त पासपोर्ट आकार का फोटो नीचे अंकित है, संस्था की वर्तमान नियमावली के अनुसार संस्था की कार्यकारिणी समिति के सदस्य है।

क्र०	पिता/पति का पूरा नाम	पूर्ण पता मकान सं० होलडिंग नं० गली/रोड सं० मुहल्ला पोस्ट थाना-ग्राम/शहर जिला-(मकान अपना है या किराये का अंकित करें) दुरभाष सं०	उम्र	शैक्षणिक योग्यता	पेशा	पदनाम	हस्ताक्षर युक्त फोटो
1.	श्री धनश्याम साहा पिता, श्री गोपाल साहा	ग्राम भोटवाचक पडरिया पो०-तीनपहाड़, थाना-राजमहल जिला-साहेबगंज	23	बी० ए०	समाज सेवा	अध्यक्ष	
2.	श्री अश्वनी कु० मिश्रा पिता-स्व० श्री सत्यनारायण मिश्रा	ग्राम बड़ा खुटहरी पो० कल्याणचक थाना-राजमहल जिला-साहेबगंज	41	बी० ए०	समाज सेवा	सचिव	
3.	सुश्री सुहासिनी हेम्ब्रम पिता-श्री सामसुन हेम्ब्रम	ग्राम-बीचामहल पो० बीचामहल थाना-लिटीपाड़ा जिला-पाकुड़	19	मैट्रिक	समाज सेवा	कोषाध्यक्ष	
4.	श्रीमती सुमन देवी पति-प्रदीप शर्मा	ग्राम सेखाचक पो० कल्याणचक थाना-राजमहल जिला-साहेबगंज	23	मैट्रिक	समाज सेवा	सदस्य	
5.	श्रीमती अम्बिका देवी पति-श्री बिनय मंडल	ग्राम-कुर्मीटोला पडरिया पो०-तीनपहाड़ थाना-राजमहल जिला-साहेबगंज	20	मैट्रिक	समाज सेवा	सदस्य	
6.	श्रीमती सुनीता हॉसदा पति-दिलयास वास्की	ग्राम-सरायपुरा पो०-तीनपहाड़ थाना-राजमहल जिला-साहेबगंज	21	इंटर	समाज सेवा	सदस्य	
7.	टिकलाल महतो पिता-बानेश्वर महतो	ग्राम-कुर्मीटोला पडरिया पो०-तीनपहाड़ थाना-राजमहल जिला-साहेबगंज	39	बी० ए०	समाज सेवा	सदस्य	

टिप्पणी :- पूर्णपता नहीं रहने पर आवेदन अस्वीकृत कर दिये जायेंगे। हस्ताक्षर पूर्ण

चाहिए प्राक्षर (Initial) मान्य नहीं होगा।

Ashwini Kumar Mishra

‘इनफोरमेशन एण्ड रूरल डेवलपमेंट संस्था (मेरी आवाज)’

12

का

स्मृति पत्र

1. संस्था का नाम :- ‘इनफोरमेशन एण्ड रूरल डेवलपमेंट संस्था (मेरी आवाज)’
2. संस्था का निबंधित कार्यालय :- ग्राम – खुटहरी,
पोस्ट – कल्याण चक,
थाना – राजमहल,
जिला – साहेबगंज (झारखण्ड)
आवश्यकतानुसार कार्यालय परिवर्तित किया जा सकता है, जिसकी सूचना निबंधन विभाग एवं अन्य संबंधित विभागों को दे दी जाएगी।
3. कार्यक्षेत्र :- सम्पूर्ण झारखण्ड राज्य।
4. संस्था का उद्देश्य :-
 - (i) विकलांगों, वृद्धाओं, महिलाओं, असहाय लोगों के कल्याणार्थ कार्य करना। इस निमित्त विकलांग, पुनर्वास आश्रम, वृद्धा आश्रम, पालनाघर, अनाथालय आदि की स्थापना करना। महिला स्वावलंबन एवं सशक्तिकरण हेतु कार्य करना।
 - (ii) कृषकों को नये-नये वैज्ञानिक कृषि तकनीकों, औजारों, उन्नत बीज, औषधीय कृषि, कोल्ड स्टोरेज आदि की जानकारी उपलब्ध कराना, माली प्रशिक्षण देना, तथा लघु-कुटीर उद्योगों का प्रशिक्षण देना।
 - (iii) पर्यावरण संरक्षण हेतु पौधशाला की स्थापना करना, वृक्षारोपण, जल संरक्षण, गैर पारम्परिक ऊर्जा स्रोत आदि को बढ़ाना देना। पर्यावरण चेतना के लिए विभिन्न प्रतियोगिता तथा पर्यावरण मेला का आयोजन करना।
 - (iv) समाजोपयोगी शिक्षा के लिए विद्यालय, पुस्तकालय, व्यस्क शिक्षा केन्द्र, व्यवसायिक शिक्षा केन्द्र आदि की स्थापना करना।
 - (v) ग्रामीण स्वच्छता कार्यक्रम से लोगों को अवगत कराना। चिकित्सा शिविर, टीकाकरण शिविर, आदि का आयोजन करना। गंभीर बिमारियों से बचाव हेतु समय-समय पर सेमिनार, गोष्ठी आदि आयोजित करना।

Ashani
Kumar
Mishra

FORM NO. 10AC

(See rule 17A/11AA/2C)

Order for provisional registration

1	PAN	AAAAI8953P
2	Name	INFORMATION AND RURAL DEVELOPMENT SANSTHAN
2a	Address	
	Flat/Door/Building	KHUTHARI
	Name of premises/Building/Village	KALYANCHAK
	Road/Street/Post Office	Kalyanchak B.O
	Area/Locality	Ramchavki
	Town/City/District	SAHIBGANJ
	State	Jharkhand
	Country	INDIA
	Pin Code/Zip Code	816116
3	Document Identification Number	AAAAI8953PE2021001
4	Application Number	623975510021021
5	Unique Registration Number	AAAAI8953PE20210
6	Section/sub-section/clause/sub-clause/proviso in which provisional registration is being granted	02-Sub clause (vi) of clause (ac) of sub-section (1) of section 12A
7	Date of provisional registration	14-10-2021
8	Assessment year or years for which the trust or institution is provisionally registered	From AY 2022-23 to AY 2024-2025
9	Order for provisional registration: a. After considering the application of the applicant and the material available on record, the applicant is hereby granted provisional registration with effect from the assessment year mentioned at serial no 8 above subject to the conditions mentioned in row number 10. b. The taxability, or otherwise, of the income of the applicant would be separately considered as per the provisions of the Income Tax Act, 1961. c. This order is liable to be withdrawn by the prescribed authority if it is subsequently found that the activities of the applicant are not genuine or if they are not carried out in accordance with all or any of the conditions subject to which it is granted, if it is found that the applicant has obtained the provisional registration by fraud or misrepresentation of facts or it is found that the assessee has violated any condition prescribed in the Income Tax Act, 1961.	
10	Conditions subject to which provisional registration is being granted The provisional registration is granted subject to the following conditions:-	

FORM NO. 10AC

(See rule 17A/11AA/2C)

Order for provisional approval

1	PAN	AAAAI8953P
2	Name	INFORMATION AND RURAL DEVELOPMENT SANSTHAN
2a	Address	
	Flat/Door/Building	KHUTHARI
	Name of premises/Building/Village	KALYANCHAK
	Road/Street/Post.Office	Kalyanchak B.O
	Area/Locality	Ramchavki
	Town/City/District	SAHIBGANJ
	State	Jharkhand
	Country	INDIA
	Pin Code/Zip Code	816116
3	Document Identification Number	AAAAI8953PF2021801
4	Application Number	624037910021021
5	Unique Registration Number	AAAAI8953PF20218
6	Section/sub-section/clause/sub-clause/proviso in which provisional approval is being granted	12-Clause (iv) of first proviso to sub-section (5) of section 80G
7	Date of provisional approval	14-10-2021
8	Assessment year or years for which the trust or institution is provisionally approved	From 14-10-2021 to AY 2024-2025
9	Order for provisional approval:	
	a. After considering the application of the applicant and the material available on record, the applicant is hereby granted provisional approval with effect from the assessment year mentioned at serial no 8 above subject to the conditions mentioned in row number 10.	
	b. The taxability, or otherwise, of the income of the applicant would be separately considered as per the provisions of the Income Tax Act, 1961.	
	c. This order is liable to be withdrawn by the prescribed authority if it is subsequently found that the activities of the applicant are not genuine or if they are not carried out in accordance with all or any of the conditions subject to which it is granted, if it is found that the applicant has obtained the provisional approval by fraud or misrepresentation of facts or it is found that the assessee has violated any condition prescribed in the Income Tax Act, 1961.	
10	Conditions subject to which provisional approval is being granted	
	The provisional approval is granted subject to the following conditions:-	

पत्रांक : JS-10860/08 - 1923

झारखण्ड सरकार
निबंधन महानिरीक्षक का कार्यालय,
झारखण्ड, राँची।

दाखिल करने का प्रमाण-पत्र

राँची, दिनांक 27.12.08

इनफोरमेशन एंड सूरल डेवलपमेंट संस्था (मैरी आवाज)

प्रमाणित किया जाता है कि संस्था निबंधन अधिनियम 21, 1860 के प्रावधानों के अनुसार आज निम्नांकित दस्तावेज सम्यक रूप से दाखिल/निबंधित/अभिलिखित किया गया है/किये गये हैं :-

- (1) निबंधन शुल्क 50/- रुपया मात्र
- (2) आम सभा का प्रस्ताव
- (3) स्मृति पत्र,
- (4) नियमावली।

वास्ते निबंधन महानिरीक्षक,
झारखण्ड, राँची।

सेवा में,

सचिव/अध्यक्ष,

इनफोरमेशन एंड सूरल डेवलपमेंट संस्था (मैरी आवाज)

ग्राम - खुर्दहरी

पोस्ट - कल्याण पार्क

थाना - राजमहल, जिला - साहेबगंज

आपके पत्र के आलोक में वजिस्ट्रीकरण प्रमाण-पत्र संलग्न है।
कृपया प्राप्ति स्वीकार करें।

वास्ते निबंधन महानिरीक्षक,
झारखण्ड, राँची।



झारखण्ड JHARKHAND

01AA 492453



यह दस्तावेज़ अनधिकृत प्रतिलिपि है।
इसे, निबंधन, मुद्रा, लिखित, झारखण्ड

भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES



भारत INDIA

INDIA NON JUDICIAL

झारखण्ड JHARKHAND

01AA 492454



यह सचो अमिप्रमाणित प्रतिलिपि है।

रजि. निबंधन महा निरीक्षक, झारखण्ड

INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7
filed and verified]
(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year
2021-22

AAAAI8953P

INFORMATION AND RURAL DEVELOPMENT SANSTHAN

KHUTHARI, KALYANCHAK, Kalyanchak B.O, Ramchavki, SAHIBGANJ, 35-Jharkhand, 91-India, 816116

AOP BOI

Form Number

ITR-5

Filed u/s

139(4) Belated- Return filed after due date

e-Filing Acknowledgement Number

273071100010322

Current Year business loss, if any

Total Income

Book Profit under MAT, where applicable

Adjusted Total Income under AMT, where applicable

Net tax payable

Interest and Fee Payable

Total tax, interest and Fee payable

Taxes Paid

(-)Tax Payable (-)Refundable (6-7)

Dividend Tax Payable

Interest Payable

Total Dividend tax and interest payable

Taxes Paid

(-)Tax Payable (-)Refundable (11-12)

Accreted Income as per section 115TD

Additional Tax payable u/s 115TD

Interest payable u/s 115TE

Additional Tax and interest payable

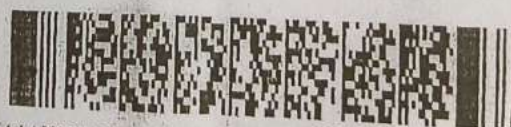
Tax and interest paid

(-)Tax Payable (-)Refundable (17-18)

Income Tax Return submitted electronically on 01-03-2022 15:42:51 from IP address 10.1.213.135 and verified by ASHWANI KUMAR
(SHRA having PAN BCSPM4538@ on 01-03-2022 15:46:58 using Electronic Verification code XIF7GJME7I generated through Aadhaar OTP
mode

System Generated

Barcode/QR Code



AAAAI8953P052730711000103224D654B9FE951ESD66AF46D051A7DC9DDB3708D64

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU


Income Identification Number: 407833900040822

Date of filing: 04-Aug-2022

FORM ITR-V	INDIAN INCOME TAX RETURN VERIFICATION FORM (Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-7 filed but NOT verified electronically) (Please see Rule 12 of the Income-tax Rules, 1962)		Assessment Year 2022-23
Name	INFORMATION AND RURAL DEVELOPMENT SANSTHAN		
PAN	AAAAI8953P	Form Number	ITR-5
Filed on	139(4) Belated- Return filed after due date	e-Filing Acknowledgement Number	407833900040822

VERIFICATION

I, **ASHWANI KUMAR MISHRA** son/ daughter of **SATYA NARAYAN MISHRA**, solemnly declare that to the best of my knowledge and belief, the information given in the return which has been submitted by me vide acknowledgement number 407833900040822 is correct and complete and is in accordance with the provisions of the Income-tax Act, 1961. I further declare that I am making this return in my capacity as **Authorised Signatory** and I am also competent to make this return and verify it. I am holding permanent account number **BCSPM4538G**

Signature >			
Date of submission	04-Aug-2022	Source IP address	10.1.219.56
System Generated Barcode/QR Code	 AAAAI8953P05407833900040822547E492DB9F27646EB2A8C8EC2FC1B8BBBC9F7D6		

Instructions:

1. Please send the duly signed (preferably in blue ink) Form ITR-V to "Centralized Processing Centre, Income Tax Department, Bengaluru 560500", by **ORDINARY POST OR SPEED POST ONLY**. Alternatively, you may e-verify the electronic transmitted return data using Aadhaar OTP or Login to e-Filing account through Net-Banking login or EVC obtained generated using Pre-Validated Bank Account/Demat Account or EVC generated through Bank ATM.
2. Form ITR-V shall not be received in any other office of the Income Tax Department or in any other manner. The confirmation of receipt of this Form ITR-V at ITD-CPC will be sent to the e-mail id registered in the e-Filing account.
3. On successful verification, the return filing acknowledgement can be downloaded from e-Filing portal as a proof of completion of process of filing the return of income.

The ITR V shall be received at Central Processing Centre, Bengaluru - 560500 within 30 days from the date of successful transmission of the return data.

INFORMATION AND RURAL DEVELOPMENT SANSTHAN
REGD. OFFICE, KUTHARI, P.O. KALYANCHAK, DISTT. SAHIBGANJ (JHARKHAND)
BRANCH OFFICE, CHAIBASA, PAKUR (JHARKHAND)
RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

(Amount in ₹)

RECEIPT	AMOUNT	PAYMENT	AMOUNT
By Opening Balance	2,625.00	By ESTABLISHMENT EXPENSES:	
Donation & Subscription	3,525,258.00	" Honorarium	48,000.00
Local Public Contribution	1,136,258.00	" Rent	18,000.00
Member's fee contribution	76,259.00	" Printing & Stationery	965.00
Miscellaneous receipts	11,253.00	" Newspaper & Periodicals	725.00
		" Travelling & Conveyance Exp	2,532.00
		" Postage & Stamp	872.00
		" Communication Expenses	326.00
		" Meeting Exp	11,253.00
		" Contingencies	3,256.00
			85,929.00
		By ACTIVITIES EXPENSES	
		" Skill Development Training Programme	1,873,038.00
		" Vocational Training Programme	1,956,856.00
		" Agriculture & Horticulture Dev. Prog.	44,263.00
		" Rural Development Programme	15,256.00
		" Handicapped Welfare Programme	96,585.00
		" Science & Technology Dev. Prog.	82,536.00
		" Acupressure Therapy	26,235.00
		" Yoga & Naturopathy Programme	22,325.00
		" Covid-19 Awareness Programme	326,258.00
		" Child Labour Welfare Programme	19,568.00
		" Aerial Welfare Programme	145,265.00
		" Women Empowerment Prog.	6,589.00
		" Girls Education prog.	9,898.00
		" Plantation Programme	15,256.00
		" Disabled & Old Age Care	11,253.00
		" Cultural Programme	10,758.00
			4,661,939.00
		By CLOSING BALANCE:	
		" Cash in Hand at Bank	4,785.00

TOTAL

4,752,653.00

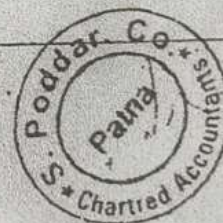
TOTAL

4,752,653.00

In terms of our separate report of even date

PATNA

DATE October 18th, 2020



9

INFORMATION AND RURAL DEVELOPMENT SANSTHAN
REGD. OFFICE - KUTHARI, P.O. KALYANCHAK, DIST. SAHIBGANJ (JHARKHAND)
BRANCH OFFICE - CHAIBASA, PAKUR (JHARKHAND)
INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

EXPENDITURE	AMOUNT	INCOME	AMOUNT
(Amount in ₹)			
To <u>ESTABLISHMENT EXPENSES</u>	₹5,929.00	By: Donation & Subscription	3,526,258.00
As per details in Receipt & Payment A/c)		Local Public Contribution	1,136,258.00
		Member's fee contribution	76,259.00
<u>ACTIVITIES EXPENSES</u>	4,661,939.00	Miscellaneous receipts	11,253.00
As per details in Receipt & Payment A/c)			
Depreciation	4,092.00		
		Being Excess of Expenditure over Income carried over to B/S	1,932.00
Total ₹.	4,751,960.00	Total ₹.	4,751,960.00
In terms of our separate report of even date			

PATNA
DATE October 18th 2020



INFORMATION AND RURAL DEVELOPMENT SANSTHAN
REGD. OFFICE - KUTHARI, P.O. KALYANCHAK, DISTT. SAHIBGANJ (JHARKHAND)
BRANCH OFFICE - CHAIBASA, PAKUR (JHARKHAND)
BALANCE SHEET AS ON 31ST MARCH, 2020

FUND & LIABILITIES		ASSETS & PROPERTIES		(Amount in ₹)
	AMOUNT			AMOUNT
GENERAL FUND		FIXED ASSETS		
As per last A/c	43,531.28	FURNITURE	14,525.02	13,072.02
Less: Expenditure over Income		As per last A/c	1,453.00	
transferred from I & E A/c	1,932.00	Less: Dep	3,376.79	3,038.79
		BOOKS	338.00	
		As per last A/c		
		Less: Dep	13,028.58	11,725.58
		COMPUTER	1,303.00	
		As per last A/c		
		Less: Dep	5,999.38	5,399.38
		TRAINING EQUIPMENTS	600.00	
		As per last A/c		
		Less: Dep	3,976.51	3,578.51
		ALMIRAH	398.00	
		As per last A/c		
		Less: Dep		
		CURRENT ASSETS, LOANS & ADVANCES		
		A Current Assets:		4,785.00
		a) Cash & Bank Balances		
		Cash in Hand at Bank		
				41,599.00
Total ₹.	41,599.00	Total ₹.		

In terms of our separate report of even date
S. PODDAR & CO.
Chartered Accountants



(CA ANKIT RAJ)
Partner
M.N. 313114

PATNA
DATE October 13th 2020

AUDITOR'S REPORT

We have examined the Balance Sheet of "INFORMATION AND RURAL DEVELOPMENT SANSTHAN", Regd. Office : KUTHARI, P.O.-KALYANCHAK, DIST.-SAHIBGANJ (JHARKHAND) as on 31st March, 2021 and the annexed Receipts & Payments Account, Income & Expenditure Account, of the Organization for the Year ended on that date. These financial statements are responsibility of the management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting, the amounts and disclosures in the financial statement. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

We report that:

1. There are no transactions, appear to be contrary to the provisions of the Act, the rules or byelaws of the Organization.
2. We have verified the Cash & Bank Balance on Production of Certificate.
3. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of audit.
4. In our opinion, the Organization as required has kept proper books of accounts, so far as appears from our examination of those books.
5. The Balance Sheet, Receipts & Payments Account and Income & Expenditure Account are in agreement with the books of accounts.
6. At the time of closing of accounts, confirmation of significant balances lying with others should be obtained and preserved.
7. Accounts submitted for audit should have significant accounting policies adopted through notes to accounts.
8. The accounts should have been classified and described in accordance with recognized accounting policies and practices and relevant statutory requirements.
9. The Organization has been advised to maintain proper records to show full particulars, including quantitative details and situation of fixed assets. Also, physically verify the fixed assets by the management.
10. In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view, subject to statutory compliances and notes to accounts as per schedule "A".
(a) In the case of Balance Sheet, of the state of affairs as at 31.03.2021 In the case of Receipts & Payments Account, Income & Expenditure Account, of the Excess of Income over Expenditure for the Year ended on that date.

For JAINENDRA KUMAR & ASSOCIATES
Chartered Accountants

CA. Jay Nandan Kumar Jha

Partner

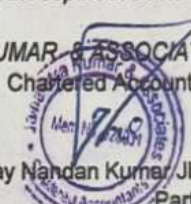
Mem. No.-528031 FRN No.- 18843C

PATNA

DATE: May 10th, 2021

INFORMATION AND RURAL DEVELOPMENT SANSTHAN
BRANCH OFFICE, CHAIBASA, PAKUR (JHARKHAND)
BALANCE SHEET AS ON 31ST MARCH, 2021

(Amount in Rs.)

FUND & LIABILITIES		AMOUNT	ASSETS & PROPERTIES		AMOUNT
GENERAL FUND:			FIXED ASSETS:		
As per last A/c	101,581.28		FURNITURE & FIXTURE		
Less: Excess of Expenditure over Income transferred from I & E A/c	<u>52,671.00</u>	48,910.28	As per last A/c	16,139.02	
			Less: Depreciation	<u>1,614.00</u>	14,525.02
CURRENT LIABILITIES & PROVISIONS:			BOOKS		
Audit Fee Payable		3,000.00	As per last A/c	3,751.79	
			Less: Depreciation	<u>375.00</u>	3,376.79
			COMPUTER		
			As per last A/c	14,476.58	
			Less: Depreciation	<u>1,448.00</u>	13,028.58
			TRAINING EQUIPMENTS		
			As per last A/c	6,666.38	
			Less: Depreciation	<u>667.00</u>	5,999.38
			ALMIRAH		
			As per last A/c	4,418.51	
			Less: Depreciation	<u>442.00</u>	3,976.51
			CURRENT ASSETS, LOANS & ADVANCES:		
			A. Current Assets:		
			iii) Cash & Bank Balances		
			Cash in Hand	8,254.00	
			Cash at Bank With State Bank of India, Parariya		
			A/c No.-30940919340	1,625.00	
			Cash at Bank With Indian Overseas Bank, Sahebganj		
			A/c No.-30940919340	<u>1,125.00</u>	11,004.00
TOTAL Rs.		51,910.28	TOTAL Rs.		51,910.28
<i>In terms of our separate report of even date</i>					
<i>For JAINENDRA KUMAR & ASSOCIATES</i>					
<i>Chartered Accountants</i>					
					
<i>(CA Jay Nandan Kumar Jhar)</i>					
<i>Partner</i>					
<i>M. N. 528031, FRN No.-18843C</i>					
PLACE : PATNA					
DATE : May 10 th 2021					

PLACE : PATNA
DATE : May 10th, 2021

INFORMATION AND RURAL DEVELOPMENT SANSTHAN
BRANCH OFFICE - CHAIBASA, PAKUR (JHARKHAND)
INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2021

[Amount in Rs.]

EXPENDITURE	AMOUNT	INCOME	AMOUNT
To ESTABLISHMENT EXPENSES:	510,303.00	By Donation & Subscription	425,125.00
As per details in Receipt & Payment A/c		" Local Public Contribution	3,625,425.00
		" Member's Contribution	1,125,442.00
		" Misc. Income	425,125.00
" ACTIVITIES EXPENSES:	5,136,639.00	" Bank Interest	700.00
As per details in Receipt & Payment A/c			
" Depreciation	4,546.00		
" ACCRUED EXPS. & PROVIDED FOR:			
Audit Fee	3,000.00		
		" Being Excess of Expenditure over Income carried over to B/S	52,671.00
TOTAL Rs.	5,654,488.00	TOTAL Rs.	5,654,488.00

In terms of our separate report of even date

PLACE: PATNA

DATE : May 10th, 2021



INFORMATION AND RURAL DEVELOPMENT SANSTHAN
REGD. OFFICE.-KUTHARI,P.O.-KALYANCHAK,DIS.-SAHIBGANJ (JHARKHAND)
BRANCH OFFICE.-CHAIBASA, PAKUR (JHARKHAND)
RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2021

[Amount in Rs.]

RECEIPTS	AMOUNT	PAYMENTS	AMOUNT
To Opening Balance	59,129.00	By <u>ESTABLISHMENT EXPENSES:</u>	
" Donation & Subscription	425,125.00	" Honorarium	272,000.00
" Local Public Contribution	3,625,425.00	" Rent	84,000.00
" Member's Contribution	1,125,442.00	" Travelling & Conveyance	48,561.00
" Misc. Income	425,125.00	" Printing & Stationery	15,640.00
" Bank Interest	700.00	" Meeting Expenses	28,381.00
		" Telephone Expenses	14,890.00
		" Newspaper & Periodicals	5,760.00
		" Postage & Telegram	1,835.00
		" Contingencies	38,910.00
		" Bank Charges	526.00
			510,303.00
		By <u>ACTIVITIES EXPENSES:</u>	
		" Skill Development Training Prog.	753,464.00
		" Consumer Awareness Programme	368,241.00
		" HIV/AIDS Awareness Programme	185,436.00
		" Health & Family Awareness Programme	154,621.00
		" Biogas Programme	786,251.00
		" Drinking Water Awareness Programme	92,460.00
		" SHG Programme	527,831.00
		" Rural Development Programme	78,253.00
		" Welfare Programmer for Disable Person	46,752.00
		" Cultural Programme	168,230.00
		" Old Age Welfare Programme	172,643.00
		" Agriculture & Horticulture Programme	246,381.00
		" Workshop & Camp Programme	149,564.00
		" Malaria & Colera Awareness Programme	271,340.00
		" RCH Programme	67,525.00
		" Population Control Programme	28,954.00
		" Pollution Control Programme	35,680.00
		" Road Safety Programme	27,456.00
		" Meeting & Seminar	65,946.00
		" Women Empowerment Prog.	48,621.00
		" Welfare Programme of SC/ST	49,752.00
		" Sanitation Programme	49,284.00
		" Youth Affairs & Sport Programme	110,356.00
		" Adolescent Development Programme	89,543.00
		" Environment Awareness Programme	361,810.00
		" Child Labour Welfare Programme	115,654.00
		" Plantation Programme	84,591.00
			5,136,639.00
		By <u>LIABILITIES PAID</u>	
		Audit Fee	3,000.00
		By <u>CLOSING BALANCE:</u>	
		" Cash in Hand	8,254.00
		" Cash at Bank With State Bank of India, Parariya	
		A/c No.-30940919340	1,625.00
		" Cash at Bank With Indian Overseas Bank, Sahebganj	
		A/c No.-30940919340	1,125.00
			11,004.00
TOTAL Rs.	5,660,945.00	TOTAL Rs.	5,660,945.00

In terms of our separate report of even date

PLACE : PATNA

DATE : May 10th, 2021





Ankit Raj & Company
Chartered Accountants

K-129, PC Colony, Hanuman Nagar, Kankarbagh, Patna - 800 020
Mob.: 8420785312 / Email: caankitraj09@gmail.com

AUDITORS' REPORT

We have audited the attached Balance Sheet **INFORMATION AND RURAL DEVELOPMENT SANSTHAN, REGD. OFFICE, -KUTHARI, P.O.-KALYANCHAK, DISTT. -SAHIBGANJ (JHARKHAND), BRANCH OFFICE, -CHAIBASA, PAKUR (JHARKHAND)** as at 31st, March 2022 and also the Income & Expenditure Account, Receipt & Payment Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Organization Management. Our responsibility is to express an opinion on these financial statements based on our audit.

Our audit includes examining the books of accounts, vouchers and other records supporting the amounts and disclosures in the financial statements. We report as follows:

- (A) In our opinion, there are no transactions, appear to be contrary to the provisions of the Byelaws of the Organization.
- (B) We have verified Cash & Bank Balances by the production of certificate by the Management.
- (C) Fixed assets have been physically verified by the Management. Depreciation to the Fixed assets has been provided for.
- (D) We have obtained all the information and explanations which, to the best of our knowledge and belief, were necessary for the purpose of our audit.
- (E) In our opinion, proper books of accounts as required, subject to cash basis of accounting, have been kept by the Organization so far as appears from our examination of those books.
- (F) The Balance sheet, Receipt & Payment Account and Income & Expenditure Account are in agreement with the books of accounts.
- (G) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view:

- (1) In the case of Balance Sheet, of the state of affairs as at 31/03/2022 and
- (2) In the case of Income & Expenditure Account, of the excess of Expenditure over Income for the year ended on that date.

Patna

Date: July 22th, 2022

For ANKIT RAJ & COMPANY.
Chartered Accountant



UDIN NO.-22313114ANHWVJ7341

INFORMATION AND RURAL DEVELOPMENT SANSTHAN
REGD. OFFICE.-KUTHARI, P.O.-KALYANCHAK, DISTT.-SAHIBGANJ (JHARKHAND)
BRANCH OFFICE.-CHAIBASA, PAKUR (JHARKHAND)
BALANCE SHEET AS ON 31 ST MARCH, 2022

[Amount in]

FUND & LIABILITIES		AMOUNT	ASSETS & PROPERTIES		AMOUNT
GENERAL FUND			FIXED ASSETS		
As per last A/c	38,397.28		FURNITURE		
Less: Expenditure over Income			As per last A/c	11,765.02	
transferred from I & E A/c	2,333.00	36,064.28	Less: Dep	1,177.00	10,588.02
			BOOKS		
			As per last A/c	2,734.79	
			Less: Dep	273.00	2,461.79
			COMPUTER		
			As per last A/c	10,552.58	
			Less: Dep	1,055.00	9,497.58
			TRAINING EQUIPMENTS		
			As per last A/c	4,859.38	
			Less: Dep	486.00	4,373.38
			ALMIRAH		
			As per last A/c	3,220.51	
			Less: Dep	322.00	2,898.51
			CURRENT ASSETS, LOANS & ADVANCES:		
			A. Current Assets:		
			a) Cash & Bank Balances		
			Cash in Hand at Bank		6,245.00
Total		36,064.00	Total		36,064.00

In terms of our separate report of even date
 For **ANKIT RAJ & COMPANY**
 Chartered Accountants
 (Ankit Raj)
 Proprietor, Mem. No.-313114
 UDIN NO:-22313114ANHVVJ7341

PATNA
 DATE: July 22th, 2022

INFORMATION AND RURAL DEVELOPMENT SANSTHAN
REGD. OFFICE.-KUTHARI, P.O.-KALYANCHAK, DISTT.-SAHIBGANJ (JHARKHAND)
BRANCH OFFICE.-CHAIBASA, PAKUR (JHARKHAND)
INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2022

[Amount in ₹]

EXPENDITURE	AMOUNT	INCOME	AMOUNT
To <u>ESTABLISHMENT EXPENSES:</u> (As per details in Receipt & Payment A/c)	1,58,667.00	By Donation & Subscription	35,26,520.00
		" Local Public Contribution	14,25,650.00
		" Member's fee contribution	1,02,540.00
" <u>ACTIVITIES EXPENSES:</u> (As per details in Receipt & Payment A/c)	49,37,630.00	" Miscellaneous receipts	42,567.00
" Depreciation	3,313.00		
		" Being Excess of Expenditure over Income carried over to B/S	2,333.00
Total `.	50,99,610.00	Total `.	50,99,610.00

In terms of our separate report of even date

PATNA

DATE: July 22th, 2022



INFORMATION AND RURAL DEVELOPMENT SANSTHAN
REGD. OFFICE.-KUTHARI, P.O.-KALYANCHAK, DISTT.-SAHIBGANJ (JHARKHAND)
BRANCH OFFICE.-CHAIBASA, PAKUR (JHARKHAND)
RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2022

[Amount in `]

RECEIPT	AMOUNT	PAYMENT	AMOUNT
To Opening Balance	5,265.00	By <u>ESTABLISHMENT EXPENSES:</u>	
- Donation & Subscription	35,26,520.00	" Honorarium	84,000.00
- Local Public Contribution	14,25,650.00	" Rent	48,000.00
- Member's fee contribution	1,02,540.00	" Printing & Stationery	1,555.00
- Miscellaneous receipts	42,567.00	" Newspaper & Preoidcals	925.00
		" Travelling & Convence Exp	4,256.00
		" Postage & Stamp	823.00
		" Communication Expenses	623.00
		" Meeting Exp	13,250.00
		" Contingencies	5,235.00
			1,58,667.00
		By <u>ACTIVITIES EXPENSES</u>	
		" Skill Development Training Programme	18,86,942.00
		" Covid-19 Awareness Programme	3,42,562.00
		" Vocational Training Programme	21,03,256.00
		" Yoga & Naturopathy Programme	42,562.00
		" Agriculture & Horticulture Dev. Prog.	44,504.00
		" Handicapped Welfare Programme	98,254.00
		" Science & Technology Dev. Prog.	1,01,254.00
		" Acupressure Therapy	42,566.00
		" Animal Welfare Programme	1,62,578.00
		" Child Labour Welfare Programme	24,658.00
		" Rural Development Programme	18,254.00
		" Women Empowerment Prog.	8,235.00
		" Disabled & Old Age Care	14,256.00
		" Girls Education prog.	13,025.00
		" Plantation Programme	9,235.00
		" Literacy Programme	10,235.00
		" Cultural Programme	15,254.00
			49,37,630.00
		By <u>CLOSING BALANCE:</u>	
		" Cash in Hand at Bank	6,245.00

TOTAL	51,02,542.00	TOTAL	51,02,542.00
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In terms of our separate report of even date

PATNA
DATE: July 22th, 2022





Ankit Raj & Company

Chartered Accountants

Room No.-305, 3rd Floor, Capitol Tower, Block B, Fraser Road, Patna (bihar)-800001
Mob.: 8420785312, 8521154884 / Email : caankitraj09@gmail.com

AUDITORS' REPORT

We have audited the attached Balance Sheet INFORMATION AND RURAL DEVELOPMENT SANSTHAN, REGD. OFFICE. -KUTHARI, P.O.-KALYANCHAK, DISTT. SAMBIGANJ (JHARKHAND), BRANCH OFFICE. -CHAIBASA, PAKUR (JHARKHAND) as at 31st, March 2022 and also the Income & Expenditure Account, Receipt & Payment Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Organization Management. Our responsibility is to express an opinion on these financial statements based on our audit.

Our audit includes examining the books of accounts, vouchers and other records supporting the amounts and disclosures in the financial statements. We report as follows:

- (A) In our opinion, there are no transactions, appear to be contrary to the provisions of the Byelaws of the Organization.
- (B) We have verified Cash & Bank Balances by the production of certificate by the Management.
- (C) Fixed assets have been physically verified by the Management. Depreciation to the Fixed assets has been provided for.
- (D) We have obtained all the information and explanations which, to the best of our knowledge and belief, were necessary for the purpose of our audit.
- (E) In our opinion, proper books of accounts as required, subject to cash basis of accounting, have been kept by the Organization so far as appears from our examination of those books.
- (F) The Balance sheet, Receipt & Payment Account and Income & Expenditure Account are in agreement with the books of accounts.
- (G) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view:

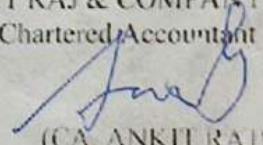
- (1) In the case of Balance Sheet, of the state of affairs as at 31/03/2022 and
- (2) In the case of Income & Expenditure Account, of the excess of Expenditure over Income for the year ended on that date.

Patna

Date: February 14th, 2023

For ANKIT RAJ & COMPANY,
Chartered Accountant




(CA ANKIT RAJ)

Proprietor
Membership No. - 313114

INFORMATION AND RURAL DEVELOPMENT SANSTHAN
REGD. OFFICE.-KUTHARI, P.O.-KALYANCHAK, DISTT.-SAHIBGANJ (JHARKHAND)
BRANCH OFFICE.-CHAIBASA, PAKUR (JHARKHAND)
RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2022

[Amount in ₹]

RECEIPT	AMOUNT	PAYMENT	AMOUNT
To Opening Balance	5,265.00	By <u>ESTABLISHMENT EXPENSES:</u>	
" Donation & Subscription	86,25,625.00	" Honorarium	2,22,000.00
" Local Public Contribution	32,62,502.00	" Rent	1,44,000.00
" Member's fee contribution	1,26,254.00	" Printing & Stationery	26,235.00
" Miscellaneous receipts	56,265.00	" Newspaper & Preoidcals	11,025.00
" Income from Bhavsar Foundation	65,26,520.00	" Travelling & Conveence Exp	16,235.00
		" Postage & Stamp	9,256.00
		" Communication Expenses	17,256.00
		" Meeting Exp	33,265.00
		" Contingencies	16,253.00
			4,95,525.00
		By <u>ACTIVITIES EXPENSES</u>	
		" Skill Development Training Programme	83,55,313.00
		" Covid-19 Awareness Programme	8,25,695.00
		" Vocational Training Programme	56,23,560.00
		" Yoga & Naturopathy Programme	3,26,250.00
		" Agriculture & Horticulture Dev. Prog.	9,56,958.00
		" Handicapped Welfare Programme	7,85,985.00
		" Science & Technology Dev. Prog.	2,62,365.00
		" Acupressure Therapy	89,568.00
		" Animal Welfare Programme	4,85,980.00
		" Child Labour Welfare Programme	1,12,560.00
		" Rural Development Programme	76,258.00
		" Women Empowerment Prog.	52,820.00
		" Disabled & Old Age Care	42,560.00
		" Girls Education prog.	26,235.00
		" Plantation Programme	19,256.00
		" Literacy Programme	34,640.00
		" Cultural Programme	24,658.00
			1,81,00,661.00
		By <u>CLOSING BALANCE:</u>	
		" Cash in Hand at Bank	6,245.00
TOTAL	1,86,02,431.00	TOTAL	1,86,02,431.00

In terms of our separate report of even date

PATNA

DATE: February 14th, 2023



DEVELOPMENT SANSTHAN
BRANCH OFFICE, CHAIBASA, PAKUR (JHARKHAND)
BALANCE SHEET AS ON 31 ST MARCH, 2022

FUND & LIABILITIES		ASSETS & PROPERTIES	
	AMOUNT		AMOUNT
GENERAL FUND		FIXED ASSETS	
As per last A/c		FURNITURE	
Less: Expenditure over Income	38,397.28	As per last A/c	
transferred from I & E A/c	2,333.00	Less: Dep	11,765.02
			1,177.00
		BOOKS	
		As per last A/c	
		Less: Dep	2,734.79
		COMPUTER	
		As per last A/c	273.00
		Less: Dep	10,552.58
		TRAINING EQUIPMENTS	
		As per last A/c	1,055.00
		Less: Dep	4,859.38
		ALMIRAH	
		As per last A/c	486.00
		Less: Dep	3,220.51
			322.00
		CURRENT ASSETS, LOANS & ADVANCES	
		A. Current Assets:	
		a) Cash & Bank Balances	
		Cash in Hand at Bank	6,245.00
Total	36,064.00	Total	36,064.00

PATNA
DATE: February 14th, 2023



In terms of our separate report of even date
For ANKIT RAJ & COMPANY
Chartered Accountants

(Ankit Raj)
Proprietor, Mem. No.-313114

INFORMATION AND RURAL DEVELOPMENT SANSTHAN
REGD. OFFICE.-KUTHARI, P.O.-KALYANCHAK, DISTT.-SAHIBGANJ (JHARKHAND)
BRANCH OFFICE.-CHAIBASA, PAKUR (JHARKHAND)
INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2022

[Amount in `]

EXPENDITURE	AMOUNT	INCOME	AMOUNT
To <u>ESTABLISHMENT EXPENSES:</u> (As per details in Receipt & Payment A/c)	4,95,525.00	By Donation & Subscription	86,25,625.00
		" Local Public Contribution	32,62,502.00
" <u>ACTIVITIES EXPENSES:</u> (As per details in Receipt & Payment A/c)	1,81,00,661.00	" Member's fee contribution	1,26,254.00
		" Miscellaneous receipts	56,265.00
" Depreciation	3,313.00	" Income from Bhavsar Foundation	65,26,520.00
		" Being Excess of Expenditure over Income carried over to B/S	2,333.00
Total `.	1,85,99,499.00	Total `.	1,85,99,499.00

In terms of our separate report of even date

PATNA
DATE: February 14th, 2023



Sector/ Key Issues

Key Issues Agriculture, Animal Husbandry, Dairying & Fisheries, Art & Culture, Biotechnology, Children, Civic Issues, Disaster Management, Drinking Water, Education & Literacy, Environment & Forests, Health & Family Welfare, HIV/AIDS, Labour & Employment, Micro Finance (SHGs), Panchayati Raj, Rural Development & Poverty Alleviation, Tribal Affairs, Women's Development & Empowerment, Youth Affairs

Operational Area- JHARKHAND
States

Operational Area- JHARKHAND->Godda, Hazaribagh, Jamtara, Pakur, Ranchi, Sahibganj
District

FCRA details

FCRA Available FCRA Registration no.

Not Available Not Available

Details of Achievements

Not Available

Source of Funds

Department Name	Source	Financial Year	Amount Sanctioned	Purpose
Not Specified	Any Other	2013-2014	Not Specified	MEMBER CONTRIBUTION, DONATION
Not Specified	Any Other	2014-2015	Not Specified	MEMBER CONTRIBUTION, DONATION

INFORMATION AND RURAL DEVELOPMENT SANSTHAN

Unique Id of VO/NGO JH/2017/0177346
DARPAN Reg. Date 16-12-2017

Registration Details

Registered With	Registrar of Societies
Type of NGO	Registered Societies (Non-Government)
Registration No	840
Copy of Registration Certificate	Available
Copy of Pan Card	Available
Act name	21, 1860
City of Registration	kalyanchak
State of Registration	JHARKHAND
Date of Registration (Society / Trust / Entity)	24-12-2008

Members

Name	Designation	Pan	Aadhaar
ASHVANI MISHRA	Secretary	Available	Available
SHANKAR THAKUR	President	Available	Available
alok kumar saha	Member	Available	Available
AMRENDRA KUMAR PANDIT	Member	Available	Available



झारखण्ड राज्य समाज कल्याण बोर्ड

उ-के-8, हरमू हॉउसिंग कॉलोनी, राँची

प्रमाण-पत्र

प्रमाणित किया जाता है कि

कुनम देवी, जनकमेशन एन एड्स

उर्वरधर्म नर दासा सादेवाम

ने केन्द्रीय समाज कल्याण बोर्ड नई दिल्ली के

संज्ञक से झारखण्ड राज्य समाज कल्याण बोर्ड के तत्वावधान में दिनांक 31-8-20 को

विशेष पुरस्कार द्वारा सम्मानित किया गया।

अतिथि वाक्य
प्रतिभा पाण्डेय

डी. डिप्ली
सचिव

जी० नायक

कार्यक्रम सभ्यता

परियोजना कार्यालय,
राजमहल मेसो क्षेत्र, साहेबगंज।
ज्ञापक २२६, मेसो, साहेबगंज, दिनांक:- ४. 6. 20

प्रेषित,

श्री. उषनी कुमार मिश्रा

अध्यक्ष, सचिव, इन्फोर्मेशन एंड कन्सल्टेंस

उपलब्ध उच्च प्रमोटर सोसायटी

ग्राम - खुलहरी के. १, राजमहल

जिला साहेबगंज

विषय-

प्रोटोटाइप योजना के कार्यकारी एजेंसी के लिए चयन के बाबत निर्धारित साक्षात्कार में भाग लेने के संबंध में।

राजमहल मेसो परियोजना क्षेत्र, साहेबगंज के अन्तर्गत प्रोजेक्ट-४ में स्वीकृत प्रोटोटाइप योजना के कार्यकारी एजेंसी के चयन हेतु आवेदन/बायोडाटा के समीक्षा एवं साक्षात्कार हेतु दिनांक 14.06.2012 को विकास भवन, साहेबगंज स्थित सभा कक्ष में पूर्वाह्न 10.30 बजे से तिथि निर्धारित की गई है।

अतः निर्धारित तिथि को अपने सभी मूल कागजातों के साथ उक्त साक्षात्कार में भाग लें।

साक्षात्कार में भाग लेने हेतु किसी प्रकार का दावा मान्य नहीं होगा।

परियोजना प्रतिकारी
राजमहल मेसो क्षेत्र, साहेबगंज।

कृषि एवं गन्ना विकास विभाग

भूमि संरक्षण निदेशालय
झारखण्ड, राँची

झारखण्ड एग्रीकल्चर एण्ड सोएल मैनेजमेंट इन्स्टी

राज्यस्तरीय जलछाजन प्रशिक्षण केन्द्र, नगड़ी, राँची

प्रमाणित किया जाता है कि

1/ सुश्री/ श्रीमती अश्वनी बिष्टा

वृण्ड राजशङ्कर पिता/ पुति श्री सत्यनारायण बिष्टा ग्राम बुट्टाहरी

जिला साँढेबाँज

ने समेकित जलछाजन प्रबंधन एवं अन्य
त्र अन्तर्गत स्वयं सहायता समूह/ उपभोक्ता समूह/ प्रगतिशील कृषक का इकरी प्रालन पर
च दिवसीय प्रशिक्षण कार्यक्रम में दिनांक 24-07-2014 से 30-07-2014 तक
फलता पूर्वक भाग लिया।

प्रमारी

रा.ज.प्र. केन्द्र, नगड़ी, राँची

उप मुख्य कार्यपालक पदाधिकारी (जलछाजन प्रबंधन)
जैसमीन

मुख्य कार्यपालक पदाधिकारी
जैसमीन



कार्यालय, जिला ग्रामीण विकास अभिकरण, साहेबगंज।
(E-mail - drdash@gmail.com, ddc-sah@nic.in)

पत्रांक-1572/जि0ग्रा0

प्रेषक,

उप विकास आयुक्त-सह-
जिला कार्यक्रम समन्वयक,
साहेबगंज।

सेवा में,

जिला शिक्षा पदाधिकारी, साहेबगंज।
जिला समाज कल्याण पदाधिकारी, साहेबगंज।
जिला कल्याण पदाधिकारी, साहेबगंज।
जिला आपूर्ति पदाधिकारी, साहेबगंज।
जिला कृषि पदाधिकारी, साहेबगंज।
जिला उद्यान पदाधिकारी, साहेबगंज।
भूमि संरक्षण पदाधिकारी, साहेबगंज।
ग्राम अधीक्षक, साहेबगंज।
श्री रबीन्द्र तिवारी, रेंज फॉरेस्ट ऑफिसर, साहेबगंज।
डॉ० अमृत कुमार झा, प्रधान वैज्ञानिक, कृषि विज्ञान केन्द्र, साहेबगंज।
जिला विकास प्रबंधक, NABARD, साहेबगंज।
जिला कार्यक्रम प्रबंधक, JSLPS, साहेबगंज।
जिला कार्यक्रम प्रबंधक स्वास्थ्य, NHM, साहेबगंज।
अध्यक्ष/सचिव, पहाड़िया विकास समिति, बरहरवा।
अध्यक्ष/सचिव, संकल्प यात्रा (Mother CSO), मोतीपहाड़ी बड़ा, साहेबगंज।
अध्यक्ष/सचिव, Abhiyan CSO, साहेबगंज।
अध्यक्ष/सचिव, वर्ड विज्ञान, साहेबगंज।
अध्यक्ष/सचिव, Information Rural Development, कल्याणचक, साहेबगंज।
अध्यक्ष/सचिव, कौशल ज्योति ट्रस्ट, साहेबगंज।
अध्यक्ष/सचिव, भारतीय लोक कल्याण संस्थान, साहेबगंज।
अध्यक्ष/सचिव, आसफा फाउण्डेशन, साहेबगंज।
अध्यक्ष/सचिव, आकाश गंगा बहजन समिति, बरहेट।
अध्यक्ष/सचिव, अखंड भारत सेवा समिति, साहेबगंज।

विषय :-
महासूच्य,

दिनांक-17.07.2020 को आहूत बैठक में भाग लेने के संबंध में। साहेबगंज, दिनांक-14.07.2020

उपर्युक्त विषय के संबंध में कहना है कि कोविड-19 महामारी के दौरान प्रशासन एवं समाजसेवी संगठन के बीच बेहतर समन्वय स्थापित करने के निमित्त जिला स्तरीय GO CSO समन्वय समिति का गठन किया गया है। गठित समिति एवं अन्य समिति का दिनांक-17.07.2020 को सभाह्न 12:00 बजे से विकास भवन सभागार, साहेबगंज में बैठक आयोजित किया गया है। उक्त बैठक में प्रवासी मजदूरों को रोजगार उपलब्ध कराने एवं अन्यान्य विषयों पर समीक्षा की जायेगी।

निदेश दिया जाता है कि आहूत बैठक में ससमय भाग लेना सुनिश्चित करें।

विश्वासभाजन,

उप विकास आयुक्त-सह-
जिला कार्यक्रम समन्वयक,
साहेबगंज।

कार्यालय- असेनिक ग्राम्य चिकित्सक सह- मुख्य चिकित्सा पदाधिकारी, साहेबगंज

ज्ञापांक 378 / दिनांक 18/02/13

प्रति,

- (1) नवद्विप महिला संघ, गुल्लीसदर, साहेबगंज
- (2) शिक्षित बेरोजगार सह बेरोजगार संघ
प्रेमनगर बड़ी जिरवावाड़ी, साहेबगंज
- (3) Sidhrath Foundation 'SIFA'
- (4) प्रवास बनपर टोला, साहेबगंज
- (5) G.P.V.S Sahibganj
- (6) जनजातिय विकास समिति, कौड़ी खुटोना भगीया
- (7) Information & Rural Development Santh, Khuthari
- (8) ग्रामोद्योग परिषद, निजिचौकी
- (9) राष्ट्रीय सदावना एवं कल्याण निधि
पुरानी साहेबगंज

विषय:- नुक्कड़ नाटक का शो प्रदर्शन के संबंध में।

उपरोक्त विषयक आपकी द्वारा संपर्क निविदा के आलोक में दिनांक 25.02.2013 को 11:00 बजे पूर्वान्वित में निर्धारित स्थल सार्वजनिक अस्पताल साहेबगंज में अपने नुक्कड़ नाटक दल के साथ उपस्थित होकर समिति के समक्ष नुक्कड़ नाटक का प्रदर्शन करेंगे, ताकि गुणवत्ता के आधार पर समिति द्वारा चयनित किया जा सके।

असेनिक ग्राम्य चिकित्सक सह मुख्य
चिकित्सा पदाधिकारी, साहेबगंज

18/02/13

— आदेश :-

दिनांक-25.08.2014 से 27.08.2014 तक निम्नलिखित
आयोजित प्रशिक्षण कार्यक्रम में भाग लेने हेतु अनुरोध किया गया है।
अतः निम्नानुसार साहेबगंज जिला से दिनांक-25.08.2014 से 27.08.2014
"Nirmal Bharat Abhiyan & NRDP" विषय पर आयोजित प्रशिक्षण में भाग लेने हेतु नामित।

आयोजित प्रशिक्षण कार्यक्रम में भाग लेने वाले
अतः निदेशानुसार साहेबगंज जिला से दिनांक-25.08.2014
"Nirmal Bharat Abhiyan & NRDWP" विषय पर आयोजित प्रशिक्षण में भाग लेने हेतु नामित
जाता है।
कार्यालय का नाम

क्र.सं.	प्रतिभागियों का नाम	कार्यालय का नाम
1	श्री अश्विनी मिश्रा, सचिव, NGO	Information & Rural Development Sansiha Kalyanchak, Sahibganj
2	श्री हिमालय कौस, सदस्य, NGO	तथैव -
3	श्री चन्द्र प्रकाश राय, अध्यक्ष, NGO	निराला अम्बेदकर क्लब जौंका, साहेबगंज

3 श्री चन्द्र प्रकाश राय, अध्यक्ष, NDC

उपर्युक्त नामित को निदेश दिया जाता है कि दिनांक-25.08.2014 को 9:00 बजे पूर्वाह्न तक 25.8.14 स्थित साउथ कैम्पस छात्रावास (कमलू बगान), हेहल, राँची में खेनदान कर सुनिश्चित करेंगे।

विकास आयुक्त

उप विकास आयुक्त
साहेबगंज ।

झापांक- 1193 / सिव्वाग, साहेबगंज, दिनांक- 04.08.2019

प्रतिलिपि :- श्री अश्विनी मिश्रा, सचिव / श्री हिमान्यु दास, 'सदस्य, NGO Information & Rural Development Sanstha, Kalyanchak, Sahibganj एवं श्री चन्द्र प्रकाश राय, अध्यक्ष, NGO, निराला अम्बेदकर क्लब जौका, साहेबगंज को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।

प्रतिलिपि :- उप निदेशक, राज्य ग्रामीण विकास संस्थान, हेहल, राँची को उनके पत्रांक-VI-89/14Tig/378 दिनांक-10.07.2014 के अश्लोक में सूचनाार्थ प्रेषित।

उप विकास आयुक्त
साहेबगंज ।

असैनिक शाल्य चिकित्सक-सह-मुख्य चिकित्सा पदाधिकारी, साहेबगंज

ज्ञापक 583 दिनांक 12/3/13

Information & Rural Development
Sarsaha Khuthari

बोरियो, मंडरो, तालझारी एवं बरहेट प्रखण्ड अन्तर्गत सरकारी विद्यालयों में दिवाल लेखन करने के संबंध में

उपर्युक्त विषय के संबंध में अनुसूचित दर @ 9.50/Per Square ft पर बोरियो, मंडरो, बरहेट प्रखण्ड अन्तर्गत विद्यालयों में संलग्न नमूनेनुसार दिवाल लेखन करना सुनिश्चित करेंगे। विद्यालयों में दिवाल लेखन करने के पश्चात संबंधित स्कूल के प्रधानाध्यापक/नोडल शिक्षक से इसकी एक CD के साथ विपत्र मुगतान हेतु समर्पित करेंगे समयावधि 25.03.2013 तक से पूर्ण करेंगे। (साईज 8 X 6 फीट तक के अन्दर)

असैनिक शाल्य चिकित्सक-सह-मुख्य
चिकित्सा पदाधिकारी, साहेबगंज।

104

कार्यपालक अभियंता का कार्यालय,
जिला जल एवं स्वच्छता समिति, साहेबगंज।

पत्रांक 475 /

कार्यपालक अभियंता-सह-सदस्य सचिव,
जिला जल एवं स्वच्छता समिति,
साहेबगंज।

Information and Rural Development Snssthan.
Khatari, Kalyanchack, Sahibganj.

साहेबगंज, दिनांक... 27-2-12

सं- सरकारी जनों में संचालित आंगनवाड़ी केन्द्रों में शौचालय निर्माण करने के संबंध में।

उपयुक्त प्रासंगिक विषय के सदर में कालांतर में प्रेषित निर्देशों के अन्तर्गत संचालित आंगनवाड़ी केन्द्रों में जो शौचालय निर्मित हैं, वे सब में निर्माण कार्य पूर्ण हो आदेश दिया जाता है।
अनुसूचक - यथापारि।

विश्वासभाजन

कार्यपालक अभियंता-सह-सदस्य सचिव,
जिला जल एवं स्वच्छता समिति,
साहेबगंज।

ANNUAL REPORT

2021-2022

**INFORMATION AND RURAL DEVELOPMENT
SANSTHAN**

REGD.OFFICE:

**KUTHARI, P.O.-KALYANCHAK, DIST.-SAHIBGANJ
(JHARKHAND)**

BRANCH OFFICE - CHAIBASA, PAKUR (JHARKHAND)

To,
The Members,
INFORMATION AND RURAL DEVELOPMENT SANSTHAN

Hon'ble Members

Your Executive Committee takes pleasure in presenting Annual Report for the year ending 31st March 2022 along with Audited Annual Accounts for the year ended on that date. During the year under review, the following are our achievements.

ACTIVITIES & PROGRAMMES

SKILL TRAINING PROGRAMME

Unemployment is one of the scourges in the Project area and one of the greatest problems for the developing society's project areas. Human beings are the means as well as the ends of production. So it should be borne in mind that they should neither be treated neither as only means



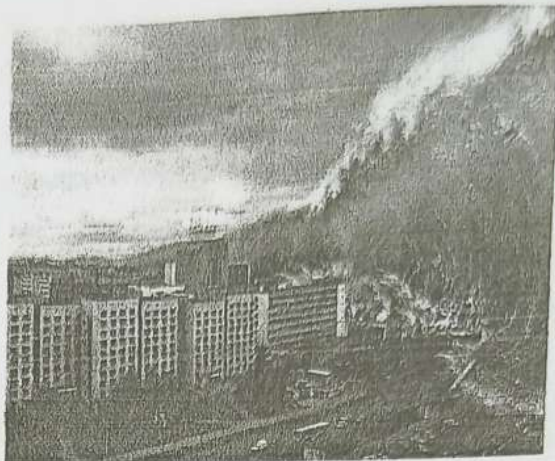
nor as only ends. If there is no manpower planning, it is not possible for the country to get rid of frustration and consequently the rebellious tendencies are generated among the masses. For a democratic country unemployment is a blot, which cannot be washed off by all the welfare functions, which the Government might be performing. It will not be incorrect to say that the very institution of democracy becomes weak if the number of unemployed people abnormally increases in a country. Apart from it as manpower of a country is not fully utilized there are no chances of developing the economy of the country on the appropriate lines. The process of development necessitates the enlargement and the diversification of industries, which demands more manpower of various degrees and skills. Similarly education will have to be job-oriented. Since the supply of manpower cannot be decreased so proper planning in the public and the Private sectors should increase

Secretary
Information & Rural Development
Vill. Khulabari P.O. Kalayanchak
Dist. Sahibganj (Bihar)

the demand for it. For India unemployment cannot be more disastrous than it can be in other countries.

DISASTER MANAGEMENT PROG.

It is shames to society that still some people are striv ing for good. Although there is much pressure from government to eradicate this type of situation this still exists. Our society is trying to overcome this problem by doing meaningful work towards this. Society make a contribution Tsunami Relief fund for Tsunami effected people for



their welfare. The programme was successful and it may be conducted from time to time like other natural or accidental causes like of i.e. tsunami, earthquake, flood etc. effected areas. Your society also organized intervene programme for make contribution of relief fund in **SAHIBGANJ** district for help of tsunami victims people and development of effected area. Under this programme our society motivated people to donate & collected amount for deposit Prime Minister Relief Fund.

SHG'S FORMATION AND TRAINING PROG.

The society has formed self Help Group of Below Poverty Line Men and women in rural areas of SAHIBGANJ District (JHARKHAND) during the period from May to Ariel August, 2015. After formation of Self Help Groups the society has organized "Basic Orientation Training Camp" and



given knowledge to self help group member. For documentary work like maintenance of meeting and notice hooks I cash & ledger books. I receipt & payment voucher, loan from bank selection of trades for small scale industries for income generation and other various subject and issues which are helpful in self help group development.

YOGA & NATUROPATHY TRAINING PROG..

Kaivalyadhama teaches and follows the Ashtanga Yoga of Patanjali, the yogic seer of the eighth century. Patanjali, who was the first to standardize yoga practice, drew up eight steps for silencing the mind: restraints and observances, postures, breath control, withdrawal, slowing of mind, contemplation and meditation. These eight limbs systematically wash away the impurities of the mind, making it progressively pure and cleansed.



AGRICULTURE & HORTICULTURE DEV. PROG.

The program's major focus is on creating a roadmap for farmers, agribusiness, policymakers, international development agencies, private funders, and other agricultural decision-makers to guide them through such challenges as food price spikes, the collapse of major seafood sources, and the emergence and reemergence of animal diseases.



While today's dominant farming systems produce food in abundance, this often carries the steep price of depleted soils, poisoned lands and waterways, rising greenhouse gas emissions, and increasing poverty. When sustainably practiced, however, agriculture can nourish people and support rural livelihoods. It can also protect soils and water supplies and help communities cope with a changing climate.

As more and more people view what they eat as a way to change the world around them, farmers, agribusiness, chefs, parents, and other interested eaters can be harnessed as important allies in addressing hunger, climate change, and other global challenges.

HEALTH & FAMILY WELFARE PROG.

Population stabilization has been a priority area for sustaining the process of economic development in the country. This has been also the focus of successive five-year plans. Jharkhand lags behind not only in containing population growth to manageable limits but also in realizing the goals fixed on the health front.



As we know that the increased access to equality health care services has been one of the thrust areas of the social development programmes being undertaken in the country. Technological advances and the extension in the infrastructure network has resulted in a decline in mortality. But the burden of disease continues to be important. Our society organized a series of health camps on a regular basis in different villages of SAHIBGANJ district in Bihar state.

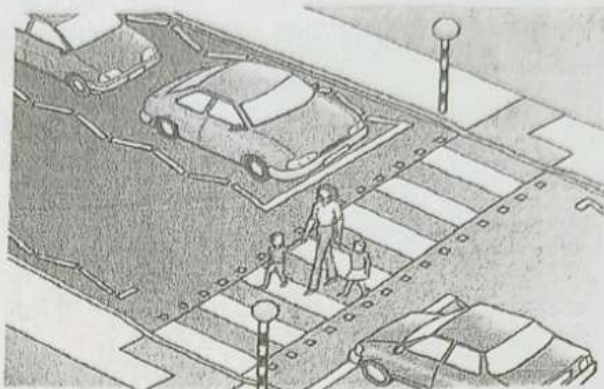
WELFARE PROG.

The committee decided that the special HOME for OLD AGE , aware the people and communicate them in this regard. The committee work for welfare of SC/ST, in this activities education, health etc. a counseling center run for there welfare and counsel them for there future planning and knowledge.



ROAD SAFETY PROG.

Day by day increasing accidental cases on the road it is big problems of the Got. Society & People at a glance we can give answers in simple word reason is increasing rush of the traffic on the road. But according to society it is not facts of the cases of accidents.



Many people don't know the rules of traffic. Some people are only maintaining rules of traffic some are who they know rules of traffic but not maintain on the road. We have organized seminar and awareness camps on the above topic at SAHIBGANJ district for the aware and teach the traffic rules.

LITERACY PROG.

Our organisation is running educational activities for the needy population and heavy concessions have been given to the poorer sections. The following programme were organised i.e.

Non-formal

Adult Education

Total Literacy Campaign.

7 NFE centres are run in separate slums for non-school going children between 6-14 age groups. These children are mostly rag pickers or shoe makers assistants, or hotel boys who work during day house. Hence the classes are run in evening. The reading/teaching materials and lighting arrangements are made by the organisations. Totally 54 children are catered to under this activity.

CULTURAL PROGRAMME

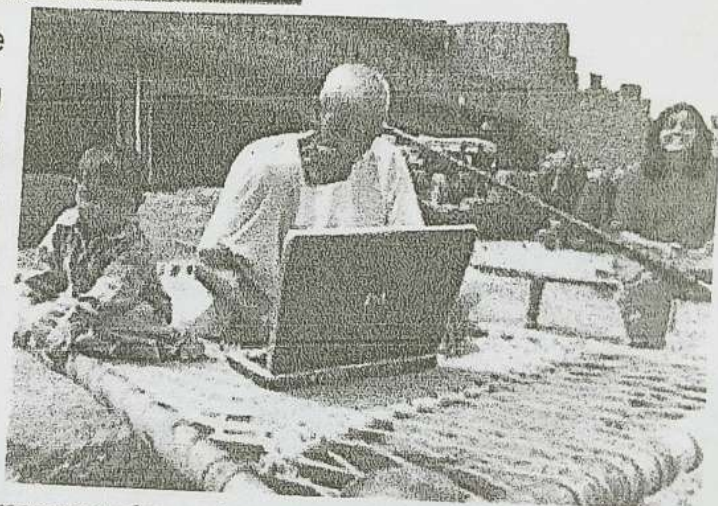
To preserve our rich cultural heritage and traditions we organized dance, folk-song, drama etc. in which young and children participated in good number. Participants were also awarded for their presentation. Drama, Dance competition, folk art festivals, Music etc. cultural show competition organized by society for



entertainment of people and their welfare. Apart this a meeting organized of folk artists on the National festivals Gandhi Jayanti, Republic Day & Independence Day and Teacher's day.. The culture of a country is regarded as accumulated intellectual, emotional and spiritual wealth of that nation. The present day our culture seems to be falling down, so we have the responsibility to sustain our culture and tradition through anyway whether we can do, so we organized many Programmes for it.

RURAL DEVELOPMENT PROGRAMME

Society organised many programme for rural development and working for enlistment of the life and livelihood of rural India. It aims to promote a single window delivery need based services in the areas of education, health, nutrition, weather, environment, agriculture and livelihoods to rural women and men.



According to society developmental programme for rural areas is necessity to up gradation of economic, social and gender equity. Society helps to enhance ecological and livelihood security and accelerate human development and quality of life by taking the benefits of the

space age for improving the productivity, profitability and sustainability of agriculture and for generating value addition on farm and non-farm employment.

CHILD LABOUR WELFARE PROGRAMME

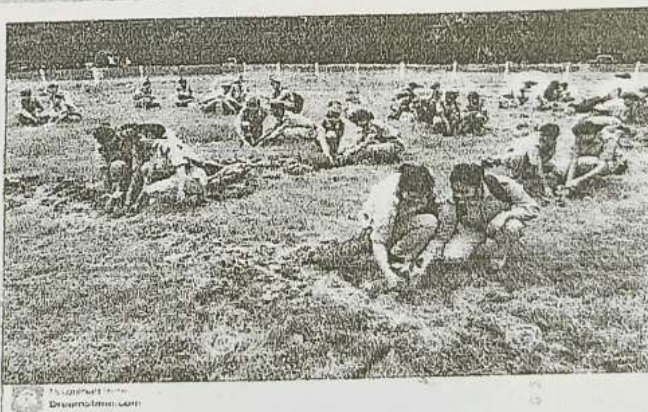
Education especially for Child labour awareness programme is an important agent of socialization, and instrument of social transformation, and a channel of social mobility and equity. Education of Child labour and women has to be a universal movement for their empowerment, for changing current stereo-typed and replacing the existing structures.



Within an overall orientation toward girls' education, your organisation is running Programme being one of the parts of overall strategy of universalisation of Elementary Education is an alternative path to children who for different reasons cannot attend primary school e.g. girls who have to look after their younger siblings and attend to other domestic chores, working children etc.

ENVIRONMENTAL AWARENESS PROGRAMME

It has become a challenge for us to get familiar with our environment issues and contribute collectively for improving our quality of life. This can only be possible through imparting both formal and informal environment education to each of us young and old and transcending classes of people.



Our society working for community involvement, we know that success of project involvement of community is most important. To protect environment our society

starting intervention programmes in many panchayats of project area. For involvement and interact of community our society working social & cultural activities, wall writing, banners and distribution of advertisement goods.

SANITATION PROGRAMME

Our organization organized sanitation programme in the SAHIBGANJ District. Sanitation is most for health and hygiene. We should attention on Sanitation, because of it we cannot live healthy it is universal truth that sound mind in a sound body hence, our first and foremost priority should be sanitation. Our organization has decided to employment sanitation programme in all villages of Panchayat. The means of sanitation is not only to clean himself but also environment road, where we live, house, school, and collage, Hospital Market, station River and other useful resources.



Sanitation Programme is also organized time to time by voluntary organization with help of Government and non Government Institutions.

PLANTATION PROG.

Society organise a free distribution of nursery plant camp. In this programme distribution of nutritional plant in local area people. A training programme organizes through the society for farmer. In this training trained to farmer for use new technique of agriculture work. Programme is also organized time to time by voluntary organization with hlp of Government and non Government Institutions. To stop illegal plant cutting and balancing environment our society started environment awareness programme. Under plantation programme our society working trees re-plantation for minimize bad effect due to pollution.



SECRETARY



GOVERNMENT OF INDIA
MINISTRY OF CORPORATE AFFAIRS
OFFICE OF THE REGISTRAR OF COMPANIES

Dated : 27-06-2023

NOTE - THIS LETTER IS ONLY AN APPROVAL FOR REGISTRATION OF THE ENTITIES FOR UNDERTAKING CSR ACTIVITIES.

To,
Information and Rural Development Sansthan , Village Khuthari, Post Kalyan
Chak,Thana Rajmahal,Sahebganj,JH19,JH,816116

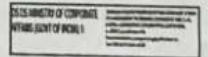
PAN : AAAAI8953P

Subject: In Reference to Registration of Entities for undertaking CSR activities

Reference: Your application dated 27-06-2023 (SRN-F62140744)

Sir/Madam,

With reference to the above, it is informed that the entity has been registered for undertaking CSR activities and the Registration number is CSR00055778. Please refer the registration number for any further communication.



Registrar of Companies

ROC-DELHI

Note: The corresponding form has been approved and this letter has been digitally signed through a system generated digital signature.



Certificate of Registration

This is to certify that

The Quality Management System of

INFORMATION AND RURAL DEVELOPMENT SANSTHAN

Khuthari, Kalyanchak B.O, Ramchavki, Sahibganj,

Jharkhand - 816116, India

has been assessed and found to be in compliance

with the requirements of the standard

ISO 9001:2015

for the following scope :

Social Welfare Services

CERTIFICATE NO. : 22AZ412Q

ISSUED DATE : 04/02/2023

1ST SURVEILLANCE : 03/02/2024

EXPIRY DATE : 03/02/2026

2ND SURVEILLANCE : 03/02/2025



Authorised Signatory

INTERNATIONAL QUALITY REGISTRAR CERTIFICATION

Second Floor, 1 Berkeley Street, W1J 8DJ London (UK)

This Certificate is intellectual Property of IQRC and can be maintained through surveillance and renewal audits

Certificate should be returned to IQRC in case of non compliance of certification procedure

Authenticity of this certificate can be verified at www.ukqc.org.uk

The Registration is not a Product Quality Certificate





इंफॉर्मेशन एंड रूरल डेवलपमेंट
संस्थान साहिबगंज झारखंड

नमामि
गंगा



निशहाय गरीब महिला एवं पुरुष के बीच निशुल्क कम्बल
वितरण

द्वारा
नंदलाला





Latitude: 24.659957
 Longitude: 87.254162
 Elevation: 195.62±15 m
 Accuracy: 1.7 m
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 Note: At Haris 2 me garamsabha



659934
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 36.52±21 m
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 2022 15:45
 to 2 me garamsabha

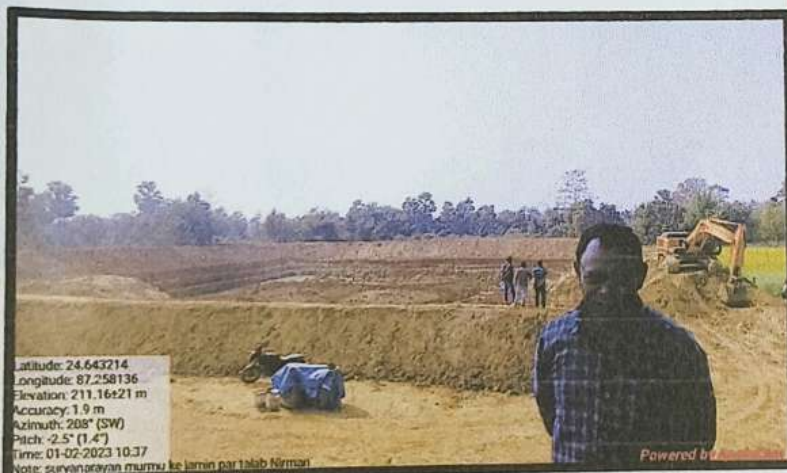


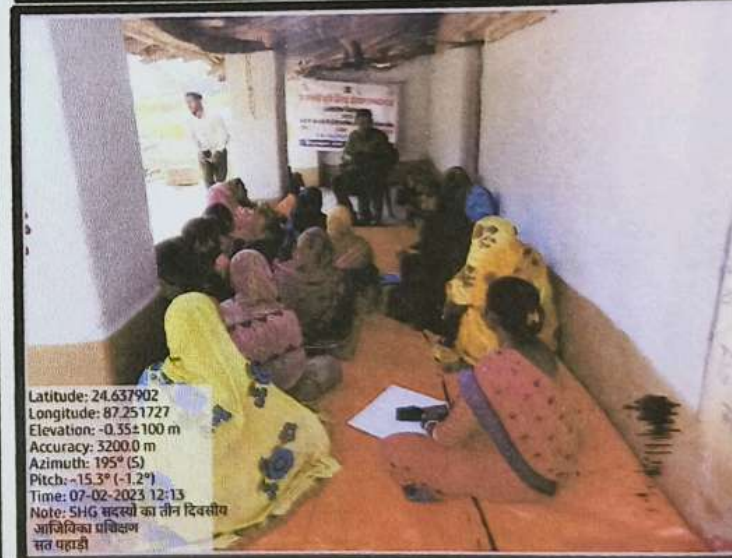
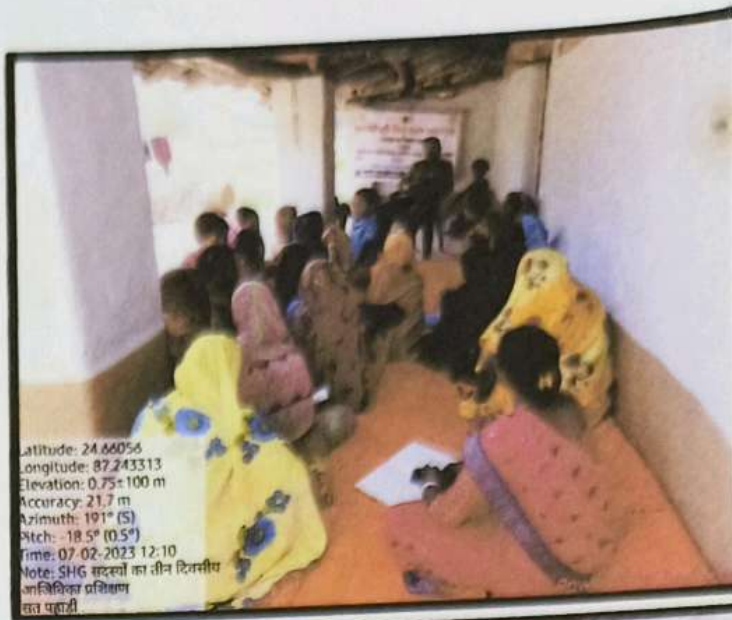
Latitude: 24.689423
 Longitude: 87.245303
 Elevation: 193.66±12 m
 Accuracy: 7.9 m
 Time: 09-20-2022 13:22
 Note: gram sabha dinukta















NAME OF STAFF

SL.NO	STAFF NAME	DEGREE
1	BOBY DEVI	I.A.
2	SONU KUMAR GUPTA	COMPUTER OPERATOR
3	CHANDANI KUMARI	ASS. COMPUTER OPERATOR
4	OMKAR MISHRA	I.A.
5	VIKRANT KUMAR MISHRA	I.A.
6	SANTOSH KUMAR	MA
7	GHANSHYAM SAHA	MAC
8	SUHAGANI HEMBROM	GRADUTION
9	MURARI PRASAD GUPTA	ANIMAL DOCTOR
10	KRISHNA SAHA	AGRICULTURAL ENGINEER
11	SHANKAR PRASAD	L.W.
12	VIVEK KUMAR	I.A.
13		