



# 52<sup>nd</sup> Annual Conference of the Research Society

## BJ Government Medical College, Pune

### Department of Microbiology



Theme: Infection, Immunity and Genomics: Pioneering Precision in Patient Care

### GUIDELINES FOR ABSTRACT SUBMISSION

The 52<sup>nd</sup> Annual Conference of Research Society of BJ Government Medical College and Sassoon General Hospitals, Pune cordially invites post-graduate students, faculties, researchers, and practitioners from all over Maharashtra, India and abroad to submit their abstracts for oral, poster and interesting case presentations showcasing their original research and breakthrough ideas in the field of Medicine.

- **Abstract submission deadline:** Last date for Abstract Submission is **10th October 2025**. **NO** abstracts will be accepted after this date.
- It is **MANDATORY** for the presenting author to be registered for the conference.
- The abstracts must **NOT** have been published at any conference proceedings/ journal before.
- The presenting author should be the first author.
- All abstract submissions to be made through the **online link** provided at the end of the page.
- You should submit the abstracts for Oral/ E-Poster/ Interesting Case presentation in the **prescribed format**, and you will receive an e-mail confirmation after submission.
- **Word Limit:** 350 words for the abstract body (excluding the title).
- **Title:** Must be written in CAPITAL & BOLD letters. Use font - Times New Roman, Font Size – 14.
- **Abstract body:** Use font – Times New Roman, Font Size – 12.
- Abstracts should be structured as follows:
  - **Oral and E-poster:** Introduction; Aim & Objectives; Materials & Methods; Results; Conclusion.
  - **Interesting Case Report:** Introduction; Case Presentation; Conclusion.
- Abstracts once submitted **CAN NOT** be edited.
- Abstracts will be reviewed by the scientific committee & the committee holds the right to accept/reject or to consider an abstract either for oral or poster presentation. The decision of the Scientific committee shall be final.
- The mode of presentation whether Oral or Poster will be notified by **10th November 2025**.
- Certificates will be given **ONLY** to the Presenting Author.