

Environmental Health Division 800 S. Victoria Ave., Ventura 93009-1730 TELEPHONE: 805-654-2813 FAX: 805-654-2480 vcrma.org/divisions/environmental-health **FOR OFFICE USE ONLY** 

Rcd By\_

Amt Rcd

Check #\_

Date

See Instructions/Fee Schedule on website for current fee.

## **TEMPORARY FOOD FACILITY TYPE 1 OPERATOR (TFF-1) APPLICATION**

FOR OPEN AND/OR POTENTIALLY HAZARDOUS FOOD, INCLUDING OPEN SAMPLING

Application must be submitted by the Event Organizer at least 30 days before the event.

	•	Verified by		
Facility Name (Vendor):				
Manager/Owner/Operator:	Atter	nded TFF Class: Y N		
Event Name:	······································			
Event Location:	Event Organizer:			
Operating Dates/Times:Tim	e TFF will be ready for inspection	on:		
TFF Mailing Address:	City:	Zip:		
Telephone: Fax:	E-mail:			
TFF Onsite Contact(s):	site Contact(s):Cell Phone(s):			
FEES  Consult Instructions/Fee Schedule on Environmental Health Division (EHD) website for current fee. Attach appropriate documentation.				
Number of days operating: 1 2 3 4 5 Series (Attach Schedule) Certified Farmers' Market (CFM)		Fee Due (Subtract waiver if applicable):		
For Profit (Attach Fee) Veteran (Attach Proof of Honorable Discharge, ie: DD214) Non-Profit Charitable (Attach Proof)  Ventura EHD TFF Food Handler Certificate attached. ** TFF Certified person must be present during hours of operation. **				
FOOD OPERATION TYPE				
☐ Prepackaged PHF (Potentially Hazardous Food) ☐ Food Preparation/Service ☐ Prepackaged with sampling				
Have you participated in a previous community event in Ventura County? Yes \( \square\) No \( \square\)				
PART A: FOOD TO BE SOLD OR SERVED AT THE EVENT				
Food preparation shall be completed either in the temporary food facility after permit inspection or at a permitted/EHD approved food facility. List all food offered from the TFF. Specify "prepackaged" or "open."				
FOOD PREPARATION/STORAGE AT OTHER LOCATION AND TRANSPORTATION  All food preparation or storage must be in a permitted or EHD approved facility. Identify any facility where advance preparation (or food storage) will take place. A letter from the permit-holder must be submitted for food preparation at a permitted food facility.				
Will food be prepared in advance? Yes No No	Vill food be stored in advance?	Yes No		
me of Facility: Phone Number:				
Address of Facility:		Copy of permit attached.		
Method of food temperature control used during transportation:				
** State law prohibits the use of a private home for food preparation and/or storage. **				
SAMPLING  If handling prepackaged food, will you offer samples? Yes No Prepackaged samples Open samples				
Describe method of sampling				
PART B: HOT/COLD HOLDING EQUIPMENT  Identify methods of maintaining food hot or cold during hours of operation.				

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Cold Holding:	Mechanical Refrigerator	☐ Ice Chest ☐ Cold Table ☐ N/A		
	Other:			
At the end of each operating day, discard or destroy all potentially hazardous food that was not held in a refrigerator holding at or below 41°F.				
Hot Holding:	Steam Table	Chafing Dishes Soup Warmer/Crock Pot		
□ N/A	☐ Hot Holding Cabinet ☐	Hot Dog Roller Grill	:r	
	Other (Specify):			
At the end of each operati	ng day, discard or destroy all potentially h	azardous food that was held at or above 135°F.		
How will food temper	atures be monitored at the event?	Probe thermometer Ambient thermometer		
	PART C: EQUIPI	MENT/UTENSILS USED		
Will multi-use utensils (knives, scoops, spatulas, bowls, etc.) be used inside the booth for food preparation? \( \subseteq N \)				
	UTENSIL WASHIN	IG SINK REQUIREMENTS		
' ·	sil Washing Sink with hot (120°F)	Provide 3-Compartment Utensil Sink Information.		
_	er under pressure provided by:	Water tank size: gallons		
	kip remainder of section)	Connected to drinking water supply with backflow		
sanitizer information)	plete information below, including	prevention device (provide verification of source)		
☐ Prepackaged food	only: No 3-compartment sink required.	Wastewater Tank Size: gallons		
		Source of potable water:		
Liquid Waste Remova	l Provided by:	or Waste Tank Size: gallons		
☐ Event Organizer	City of	Waste Removal Company		
Provide Address of location	n where liquid waste will be disposed of:			
Provide informat		ING SOLUTION De used in 3-compartment sink and/or to sanitize surfaces	<b>3.</b>	
Sanitizer type: Chlori				
**En	sure that appropriate test strips ar	e available at TFF and used to test solution.**		
		SHING FACILITIES		
Hand Washing Facilities	with minimum 5 gallons potable, warr	m water and 7.5 gallons waste capacity tanks provided within bo	oth:	
Permanent, plumbed sink Gravity hand washing set-up Prepackaged food only. No hand washing required.				
Portable sink with water/waste tanks and heater for 100°F water (Required at events more than 3 days long and at CFM)				
NOTE: Gravity hand wash is not approved for Certified Farmers' Market (CFM) operation or for events lasting more than 3 days.				
PART D: FOOD BOOTH CONSTRUCTION				
Food preparation and service booths must have 4 sides, a cleanable floor (eg: asphalt, concrete, tarp, plywood) and overhead protection. The booth may have serving windows that are no larger than 216 square inches each, separated by at least 18 inches.				
Prepackaged food booths require cleanable floor or grass, and overhead protection. If food booth is located on dirt, approved				
flooring is required. Plastic tarp is not approved flooring for TFF dispensing beverages. Food and utensils must be 6" above ground.				
Floor Material: Wall Material:				
Ceiling Material: Size of Pass-through Windows:				
TEMPORARY FOOD FACILITY TYPE:  Food Booth (Tent)  Beverage Truck  Permanent Structure (eg: Snackbar)				
	DART F. CERTIFICATION			
PART E: CERTIFICATION				
I have completed the application to the best of my ability. I understand that I may be asked to provide additional information in				

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https://vcrma.org/divisions/environmental-health

order for the application to be approved and that the information provided is considered part of the application.

I understand that failure to meet the conditions identified in this application or failure to comply with requirements set forth in the California Health and Safety Code may result in the disposal of food, suspension of permit, and/or citation.

I understand that once the application is submitted the application fee is non-refundable. I also understand that if I submit the

no fee waiver will be given and full fee is d		son is not present during nours of operation,	
Application completed by:			
Print Name:	Signature:	Telephone:	
PART F: SKETCH OF BOOTH LAYOUT Include location of cooking equipment, hand washing facilities, food and utensil/equipment storage, utensil washing facilities, outside condiment storage and open-air BBQ (if applicable), and trash.			
		Example Legend	
		<b>HW</b> Gravity hand washing	
		HS Hand washing sink	
		3-compartment sink	
		Trash	
		Be sure to identify each item you draw.	