



**SPRING CREEK ASSOCIATION  
ANNUAL PROPERTY OWNER  
MEETING NOTICE**

The Spring Creek Association will hold the Annual Property Owner Meeting Saturday, June 6, 2026 at the Spring Creek Association Office, 401 Fairway Blvd, Spring Creek, NV beginning at 12:00 p.m. (PST). There may be a quorum of the Committee of Architecture or the Board of Directors present at the meeting.

Attached with this Notice is the Agenda for said meeting which was previously noticed and considered delivered when deposited into the US Mail to all members of the Association not less than 30 days nor more than 60 days prior to the date of the meeting.

This notice is to be posted at the following places no later than June 2, 2026:

**SCA Office-[www.springcreeknv.org](http://www.springcreeknv.org)  
Ridley's Market Community Board  
SCA Horse Palace  
Country Club Shell**

THE PUBLIC IS INVITED TO ATTEND OR CALL IN AS FOLLOWS:

The meeting can be accessed by phone by calling:

Number: 1-699-900-6833, Meeting ID: 873 7530 7927 Passcode: 802449

1-346-248-7799

1-253-215-8782

Or by submitting an e-mail to: [scatreas@springcreeknv.org](mailto:scatreas@springcreeknv.org) by June 5, 2026.

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Spring Creek Association in writing at 401 Fairway Blvd, Spring Creek, Nevada 89815 or by calling (775) 753-6295 at least 48 hours prior to the scheduled meeting.

Kristine Austin-Preston  
Corporate Secretary/Treasurer  
June 1, 2026

**SPRING CREEK ASSOCIATION ANNUAL PROPERTY  
OWNER MEETING  
SATURDAY, JUNE 6, 2026 AT 12:00 P.M., P.S.T.  
AT THE SPRING CREEK ASSOCIATION OFFICE  
401 FAIRWAY BLVD, SPRING CREEK, NEVADA  
AGENDA**

**Board of Directors**

**Tract**

**Kelly DiLulo-(100) – Jody Atkin- (200)**

**Randy Mauldin-(300), John Featherston (400)**

**At-Large**

**Kevin Martindale, Pat Whitson, Karl Young**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

- I. PRESENTATION OF THE VOLUNTEER OF THE YEAR AWARD TO CHANCE MADIGAN  
*NON-ACTION ITEM***
- II. DISCUSSION AND PRESENTATION BY BURT GURR, NEVADA ASSEMBLY, TO PROVIDE  
INFORMATION ON STATEWIDE ITEMS. *NON-ACTION ITEM***
- III. DISCUSSION AND PRESENTATION BY DELMO ANDREOZZI, ELKO COUNTY  
COMMISSIONER, REGARDING COUNTY WIDE ITEMS. *NON-ACTION ITEM***
- IV. UPDATE ON THE 2025 SPRING CREEK ASSOCIATION 3<sup>RD</sup> PARTY INDEPENDENT AUDIT  
REPORT. *NON-ACTION ITEM***
- V. GENERAL DISCUSSION REGARDING THE SPRING CREEK ASSOCIATION INCLUDING  
THE GENERAL PLAN, PROJECTS, AND OTHER MATTERS AS MAY BE BROUGHT FORTH  
BY THE PROPERTY OWNERS. *NON-ACTION ITEM***
- VI. COMMENTS BY THE GENERAL PUBLIC *ACTION SHALL NOT BE TAKEN***  
No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- VII. ADJOURNMENT**

**NOTE:** The Chairperson or Vice Chairperson reserves the right to change the order of the agenda and if the agenda is not completed, to recess the meeting and continue on another specified date and time. From time to time there may be information that is considered sensitive or confidential and will not be included in Director Packets. Directors have a responsibility to call or otherwise arrange a meeting with staff to review any sensitive or confidential information before the meeting.

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Declaration of Posting of  
Spring Creek Association  
Annual Property Owner's Meeting

I, the undersigned do hereby state and return that I received a copy of the Spring Creek Association Annual Property Owner Agenda for the June 6, 2026 meeting, a true copy of which is attached hereto, and that I posted a copy of the Agenda at the following public places in County of Elko, State of Nevada as follows:

1. Spring Creek Association Administrative Offices, 401 Fairway Blvd,  
Spring Creek, NV 89815  
Date: 6-1-26 Time: 11:00am
2. Ridley's Marketplace, 568 Spring Valley Court, Spring Creek, NV 89815  
Date: 6-1-26 Time: 10:15am
3. Spring Creek Shell Station, 266 Spring Creek Parkway, Spring Creek, NV  
89815  
Date: 6-1-26 Time: 10:50am
4. Spring Creek Horse Palace, 670 Bronco Drive, Spring Creek, NV 89815  
Date: 6-1-26 Time: 10:35am

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 1 day of June 2026.

By   
Name: Kasha Kasha  
Title: Board Member