



**SPRING CREEK ASSOCIATION
BOARD OF DIRECTORS
REGULAR MEETING NOTICE**

The Spring Creek Association Board of Directors will hold their Regular Meeting Wednesday, March 25, 2026 at the Spring Creek Association Office, 401 Fairway Blvd, Spring Creek, NV beginning at 5:30 p.m. (PST). There may be a quorum of the Committee of Architecture present at the meeting.

Attached with this Notice is the Agenda for said meeting of the Board of Directors.

This notice is to be posted at the following places no later than March 20, 2026:

**SCA Office-www.springcreeknv.org
Ridley's Market Community Board
SCA Horse Palace
Country Club Shell**

THE SPRING CREEK ASSOCIATION REGULAR BOARD MEETING FOR MARCH 25, 2026 WILL BE AVAILABLE VIA ZOOM. THE PUBLIC CAN PARTICIPATE IN THE VIRTUAL MEETING ON A COMPUTER, LAPTOP, TABLET OR SMARTPHONE. THE REGULAR BOARD MEETING ROOM WILL BE ACCESSIBLE TO THE PUBLIC FOR THIS MEETING.

The meeting can be accessed by phone by calling:

Number: 1-669-900-6833, Meeting ID: 829 1378 2991 Passcode: 900577

1-346-248-7799

1-253-215-8782

1-312-626-6799

Or by submitting an e-mail to: scatreas@springcreeknv.org by March 20, 2026.

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Spring Creek Association in writing at 401 Fairway Blvd, Spring Creek, Nevada 89815 or by calling (775) 753-6295 at least 48 hours prior to the scheduled meeting.

Kristine Austin-Preston
Corporate Secretary/Treasurer
March 19, 2026

**SPRING CREEK ASSOCIATION BOARD OF DIRECTORS
REGULAR MEETING
WEDNESDAY, MARCH 25, 2026, AT 5:30 P.M., P.S.T.
AT THE SPRING CREEK ASSOCIATION OFFICE
401 FAIRWAY BLVD, SPRING CREEK, NEVADA
AGENDA**

Board of Directors

Tract

Kelly DiLulo-(100), Jody Atkin - (200)

Randy Mauldin-(300), John Featherston-(400)

At-Large

Kevin Martindale, Pat Whitson, Karl Young

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

NOTICE:

- 1. Items may be taken out of order**
- 2. Two or more items may be combined**
- 3. Items may be removed from the agenda or delayed at any time**
- 4. Restrictions regarding Public Comment:** Pursuant to N.R.S 241.020(c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item. Comments during this public comment period are limited to items NOT listed on the agenda and shall be limited to not more than three (3) minutes per person unless the Board of Directors elects to extend the comments for purposes of further discussion. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chair may prohibit comment, if the content of that comment is a topic that is not relevant to, or within the authority of, the Spring Creek Association or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

- I. COMMENTS BY THE GENERAL PUBLIC** ***ACTION SHALL NOT BE TAKEN***
No action may be taken on a matter raised under this item on the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- II. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER A DONATION REQUEST FROM ELKO COUNTY HIGH SCHOOL RODEO TOWARDS THE HP FACILITY FEES FOR THEIR EVENT IN OCTOBER 2026.** ***FOR POSSIBLE ACTION***
- III. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER NEGOTIATING A STALL AGREEMENT WITH ELKO COUNTY HIGH SCHOOL RODEO CLUB FOR THEIR EVENT IN OCTOBER 2026.** ***FOR POSSIBLE ACTION***
- IV. REVIEW, DISCUSSION AND POSSIBLE ACTION TO APPROVE A REQUEST FROM SPRING CREEK HIGH SCHOOL SAFE AND SOBER PARTY COMMITTEE FOR GOLF PASSES FOR GRADUATING SENIORS.** ***FOR POSSIBLE ACTION***
- V. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER A PROPOSAL FROM EIDE BAILLY, LLC TO PROVIDE AUDIT SERVICES FOR FISCAL YEAR 2025.** ***FOR POSSIBLE ACTION***
- VI. REVIEW AND DISCUSSION WITH BOARDWALK LLC TO REVIEW THE 2025 SEASON AND PLANS FOR THE 2026 SEASON AT THE MARINA.** ***NON-ACTION ITEM***

- VII. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER A PROPOSAL FROM LINKAN ENGINEERING REGARDING A WATER TREATMENT PLAN FOR THE MARINA. **FOR POSSIBLE ACTION**
- VIII. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING THE UPDATED LIGHT PLAN FOR THE HORSE PALACE. **FOR POSSIBLE ACTION**
- IX. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER A MEMORANDUM OF UNDERSTANDING WITH THE BOYS AND GIRLS CLUB TO PROVIDE SUPERVISION FOR THE SPLASHERS WATER SPRAY GROUND. **FOR POSSIBLE ACTION**
- X. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER A LETTER OF OPPOSITION REGARDING H.R. 2289, COMMONLY REFERRED TO AS THE AMERICAN BROADBAND DEPLOYMENT ACT OF 2025 THAT LIMITS STATE AND LOCAL AUTHORITY OVER SITING, DESIGN, AND OPERATION OF WIRELESS COMMUNICATION INFRASTRUCTURE. **FOR POSSIBLE ACTION**
- XI. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING A MEMORANDUM OF UNDERSTANDING WITH ELKO COUNTY REGARDING THE MAINTENANCE OF THE PARKWAYS IN SPRING CREEK. **FOR POSSIBLE ACTION**
- XII. COMMITTEE OF ARCHITECTURE
- A. COA REPORTS **NON-ACTION ITEMz**
- B. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER AN APPOINTMENT TO FILL THE VACANCY ON THE COMMITTEE OF ARCHITECTURE FOR THE REMAINDER OF THE TERM UNTIL DECEMBER 31, 2026. **FOR POSSIBLE ACTION**
- C. VIOLATIONS – CONSENT AGENDA **FOR POSSIBLE ACTION**
Items may be taken individually for consideration or may be taken as a group by the Board of Directors
1. REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 827 THISTLE DR (402-009-055) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.
- XIII. CONSENT AGENDA **FOR POSSIBLE ACTION**
Items may be taken individually for consideration or may be taken as a group by the Board of Directors.
- A. APPROVAL OF MINUTES:
1. February 25, 2026, Regular Meeting Minutes
- B. ACCEPT FEBRUARY 2026 ASSESSMENT AND LEGAL RECEIVABLE REPORT.
- C. ACCEPT FEBRUARY 2026 FINANCIAL REPORTS.
- XIV. MEETING SCHEDULE **NON-ACTION ITEM**
The next Board of Directors meeting is scheduled for April 22, 2026, at 5:30pm.
- XV. PUBLIC COMMENT **ACTION SHALL NOT BE TAKEN**
No action may be taken on a matter raised under this item on the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- XVI. ADJOURNMENT

NOTICE TO PERSONS WITH DISABILITIES

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of Directors in writing at: 401 Fairway Blvd; Spring Creek, NV 89815, e-mail scatreas@springcreeknv.org, or by calling (775) 753-6295.

Declaration of Posting of
Spring Creek Association
Board of Director's Meeting Agenda

I, the undersigned do hereby state and return that I received a copy of the Spring Creek Association Board of Director's Regular Meeting Agenda for the March 25, 2026 meeting, a true copy of which is attached hereto, and that I posted a copy of the Agenda at the following public places in County of Elko, State of Nevada as follows:

1. Spring Creek Association Administrative Offices, 401 Fairway Blvd,
Spring Creek, NV 89815
Date: 3-20-26 Time: 8:10am
2. Ridley's Marketplace, 568 Spring Valley Court, Spring Creek, NV 89815
Date: 3-20-26 Time: 7:50pm
3. Spring Creek Shell Station, 266 Spring Creek Parkway, Spring Creek, NV
89815
Date: 3-20-26 Time: 8:05am
4. Spring Creek Horse Palace, 670 Bronco Drive, Spring Creek, NV 89815
Date: 3-20-26 Time: 7:30am

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 20 day of Mar, 2026.

By 
Name: Meghan Auchen-Perich
Title: Corp Sec / Treas