SPRING CREEK ASSOCIATION
BOARD OF DIRECTORS
REGULAR MEETING NOTICE

The Spring Creek Association Board of Directors will hold their Regular Meeting Wednesday, August 26, 2026 at the Spring Creek Association Office, 401 Fairway Blvd, Spring Creek, NV beginning at 5:30 p.m. (PST). There may be a quorum of the Committee of Architecture present at the meeting.

Attached with this Notice is the Agenda for said meeting of the Board of Directors.

This notice is to be posted at the following places no later than August 21, 2026:

SCA Office-www.springcreeknv.org
Ridley's Market Community Board
SCA Horse Palace
Country Club Shell

THE SPRING CREEK ASSOCIATION REGULAR BOARD MEETING FOR AUGUST 26, 2026 WILL BE AVAILABLE VIA ZOOM. THE PUBLIC CAN PARTICIPATE IN THE VIRTUAL MEETING ON A COMPUTER, LAPTOP, TABLET OR SMARTPHONE. THE REGULAR BOARD MEETING ROOM WILL BE ACCESSIBLE TO THE PUBLIC FOR THIS MEETING.

The meeting can be accessed by phone by calling:
Number: 1-669-900-6833, Meeting ID: 890 6538 0187 Passcode: 482692
1-346-248-7799
1-253-215-8782
1-312-626-6799
Or by submitting an e-mail to: scatreas@springcreeknv.org by August 21, 2026.

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Spring Creek Association in writing at 401 Fairway Blvd, Spring Creek, Nevada 89815 or by calling (775) 753-6295 at least 48 hours prior to the scheduled meeting.

Kristine Austin-Preston
Corporate Secretary/Treasurer
August 20, 2026

SPRING CREEK ASSOCIATION BOARD OF DIRECTORS
REGULAR MEETING
WEDNESDAY, AUGUST 26, 2026, AT 5:30 P.M., P.S.T.
AT THE SPRING CREEK ASSOCIATION OFFICE
401 FAIRWAY BLVD, SPRING CREEK, NEVADA
AGENDA

Board of Directors
Tract
Kelly DiLulo-(100), Jody Atkin - (200)
Randy Mauldin-(300), John Featherston-(400)
At-Large
Kevin Martindale, Pat Whitson, Karl Young

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE

NOTICE:

1. **Items may be taken out of order**
2. **Two or more items may be combined**
3. **Items may be removed from the agenda or delayed at any time**
4. **Restrictions regarding Public Comment:** Pursuant to N.R.S 241.020(c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item. Comments during this public comment period are limited to items NOT listed on the agenda and shall be limited to not more than three (3) minutes per person unless the Board of Directors elects to extend the comments for purposes of further discussion. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chair may prohibit comment, if the content of that comment is a topic that is not relevant to, or within the authority of, the Spring Creek Association or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

I. COMMENTS BY THE GENERAL PUBLIC ***ACTION SHALL NOT BE TAKEN***
No action may be taken on a matter raised under this item on the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.

II. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER RENEWING THE HORSE PALACE CONCESSIONS AGREEMENT FOR 2 YEARS PURSUANT TO THE CURRENT AGREEMENT WITH OLD TIMEY ICE CREAM.
FOR POSSIBLE ACTION

III. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER A REQUEST FROM THE ELKO COUNTY HIGH SCHOOL RODEO CLUB TO WAIVE LIGHT FEES FOR THEIR WINTER PRACTICES FROM OCTOBER THROUGH MAY 2027 AND TO CONSIDER 3 NIGHTS INSTEAD OF 2 NIGHTS. ***FOR POSSIBLE ACTION***

IV. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER A REQUEST FROM THE GREAT BASIN COLLEGE RODEO CLUB TO JOIN ELKO COUNTY HIGH SCHOOL RODEO CLUB ON THEIR PRACTICE NIGHTS FROM OCTOBER THROUGH MAY 2027.
FOR POSSIBLE ACTION

V. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER A REQUEST FROM JODY WITHERS TO WAIVE LIGHT FEES AT THE HORSE PALACE FOR WINTER OPEN RIDING ON MONDAY AND THURSDAY EVENINGS FROM 5-8PM FROM OCTOBER THROUGH

MARCH 2027. ***FOR POSSIBLE ACTION***

VI. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER A REQUEST FROM CHAD & KATIE STEELE, STEELE PRODUCTIONS, TO WAIVE LIGHT FEES AT THE HORSE PALACE FOR OPEN ROPING ON FRIDAY EVENINGS AND ONE ADDITIONAL EVENING FOR DUMMY/SLED ROPING FROM NOVEMBER THROUGH MARCH 2027.
FOR POSSIBLE ACTION

VII. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING A MEMORANDUM OF UNDERSTANDING WITH ELKO COUNTY REGARDING THE MAINTENANCE OF THE PARKWAYS IN SPRING CREEK. ***FOR POSSIBLE ACTION***

VIII. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING CONCERNS FOR PROPERTY OWNERS WITH MAILBOX AVAILABILITY AND AN ACTION PLAN MOVING FORWARD WITH THE UNITED STATES POSTAL SERVICE. ***FOR POSSIBLE ACTION***

IX. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER FORMING A SPRING CREEK CELL TOWER COMMUNITY ADVISORY GROUP. ***FOR POSSIBLE ACTION***

X. COMMITTEE OF ARCHITECTURE

A. COA REPORTS ***NON-ACTION ITEM***

B. VIOLATIONS – CONSENT AGENDA ***FOR POSSIBLE ACTION***

Items may be taken individually for consideration or may be taken as a group by the Board of Directors

1. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 119 GLEN BRIER DR (106B-001-019) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**
2. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 119 LAWNDALE DR (104-004-005) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**
3. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 323 PARKCHESTER DR (106A-002-060) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**
4. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 370 LAKEPORT DR (106B-004-030) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**
5. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 392 LAKEPORT DR (106B-004-019) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**
6. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 472 WESTCLIFF DR (201-008-036) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**
7. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 507 SHADYBROOK DR (304-006-020) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**

8. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 742 BRONCO DR (403-017-017) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**
9. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 526 SPRING CREEK PKWY (101-003-022) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**
10. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 559 SPRING VALLEY CT (201-004-012) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**
11. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 570 GALLINAS DR (301-002-022) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**
12. **REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATIONS AT 797 SPRING VALLEY PKWY (202-005-009) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES.**

XI. CONSENT AGENDA *FOR POSSIBLE ACTION*

Items may be taken individually for consideration or may be taken as a group by the Board of Directors.

A. APPROVAL OF MINUTES:

1. July 22, 2026, Regular Meeting Minutes

B. ACCEPT JULY 2026 ASSESSMENT AND LEGAL RECEIVABLE REPORT.

C. ACCEPT JULY 2026 FINANCIAL REPORTS.

XII. MEETING SCHEDULE *NON-ACTION ITEM*

The next Board of Directors meeting is scheduled for September 23, 2026, at 5:30pm.

XIII. PUBLIC COMMENT *ACTION SHALL NOT BE TAKEN*

No action may be taken on a matter raised under this item on the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.

XIV. ADJOURNMENT

NOTICE TO PERSONS WITH DISABILITIES

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of Directors in writing at: 401 Fairway Blvd; Spring Creek, NV 89815, e-mail scatreas@springcreeknv.org, or by calling (775) 753-6295.

Declaration of Posting of
Spring Creek Association
Board of Director's Meeting Agenda

I, the undersigned do hereby state and return that I received a copy of the Spring Creek Association Board of Director's Regular Meeting Agenda for the August 26, 2026 meeting, a true copy of which is attached hereto, and that I posted a copy of the Agenda at the following public places in County of Elko, State of Nevada as follows:

1. Spring Creek Association Administrative Offices, 401 Fairway Blvd, Spring Creek, NV 89815
   Date: 8-21-26 Time: 8:05am

2. Ridley's Marketplace, 568 Spring Valley Court, Spring Creek, NV 89815
   Date: 8-21-26 Time: 7:20am

3. Spring Creek Shell Station, 266 Spring Creek Parkway, Spring Creek, NV 89815
   Date: 8-21-26 Time: 7:55am

4. Spring Creek Horse Palace, 670 Bronco Drive, Spring Creek, NV 89815
   Date: 8-21-26 Time: 7:40am

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 21 day of Aug, 2026.

By [signature]
Name: Krishna Aneshu Prasha
Title: Corp Sec / Treas