



**SPRING CREEK ASSOCIATION
ANNUAL PROPERTY OWNER
MEETING NOTICE**

The Spring Creek Association will hold the Annual Property Owner Meeting Saturday, June 15, 2024 at the Spring Creek Horse Palace, 670 Bronco Dr, Spring Creek, NV beginning at 12:00 p.m. (PST). There may be a quorum of the Committee of Architecture or the Board of Directors present at the meeting.

Attached with this Notice is the Agenda for said meeting which was previously noticed and considered delivered when deposited into the US Mail to all members of the Association not less than 30 days nor more than 60 days prior to the date of the meeting.

This notice is to be posted at the following places no later than June 10, 2024:

**SCA Office-www.springcreeknv.org
Khoury's Market Community Board
SCA Horse Palace
Country Club Shell**

THE PUBLIC IS INVITED TO ATTEND OR CALL IN AS FOLLOWS:

The meeting can be accessed by phone by calling:

Number: 1-699-900-6833, Meeting ID: 849 4656 9219, Passcode: 134331

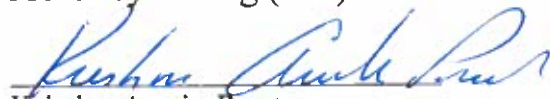
1-346-248-7799

1-253-215-8782

Or by submitting an e-mail to: scatreas@springcreeknv.org by June 14, 2024.

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Spring Creek Association in writing at 401 Fairway Blvd, Spring Creek, Nevada 89815 or by calling (775) 753-6295 at least 48 hours prior to the scheduled meeting.


Kristine Austin-Preston
Corporate Secretary/Treasurer
June 5, 2024

**SPRING CREEK ASSOCIATION ANNUAL PROPERTY
OWNER MEETING
SATURDAY, JUNE 15, 2024 AT 12:00 P.M., P.S.T.
AT THE SPRING CREEK HORSE PALACE
670 BRONCO DR, SPRING CREEK, NEVADA
AGENDA**

Board of Directors

Tract

Kelly DiLulo-(100) – Jody Atkin- (200)

Randy Mauldin-(300), John Featherston- Chairperson (400)

At-Large

Tom Hannum – Vice Chair, Molly Popp, Jake Reed

CALL TO ORDER

PLEDGE OF ALLEGIANCE

- I. PRESENTATION OF THE VOLUNTEER OF THE YEAR AWARD TO JODY WITHERS**
NON-ACTION ITEM
- II. PRESENTATION AND UPDATE BY SOUTHWEST GAS.** *NON-ACTION ITEM*
- III. PRESENTATION AND UPDATE BY ANTHEM BROADBAND.** *NON-ACTION ITEM*
- IV. PRESENTATION AND UPDATE BY CC COMMUNICATIONS.** *NON-ACTION ITEM*
- V. PRESENTATION AND UPDATE BY ELKO COUNTY AMBULANCE.** *NON-ACTION ITEM*
- VI. UPDATE ON THE 2023 SPRING CREEK ASSOCIATION AUDIT REPORT.**
NON-ACTION ITEM
- VII. GENERAL DISCUSSION REGARDING THE SPRING CREEK ASSOCIATION INCLUDING THE GENERAL PLAN, PROJECTS, AND OTHER MATTERS AS MAY BE BROUGHT FORTH BY THE PROPERTY OWNERS.** *NON-ACTION ITEM*
- VIII. COMMENTS BY THE GENERAL PUBLIC** *ACTION SHALL NOT BE TAKEN*
No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- IX. ADJOURNMENT**

NOTE: The Chairperson or Vice Chairperson reserves the right to change the order of the agenda and if the agenda is not completed, to recess the meeting and continue on another specified date and time. From time to time there may be information that is considered sensitive or confidential and will not be included in Director Packets. Directors have a responsibility to call or otherwise arrange a meeting with staff to review any sensitive or confidential information before the meeting.

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Declaration of Posting of
Spring Creek Association
Annual Property Owner's Meeting

I, the undersigned do hereby state and return that I received a copy of the Spring Creek Association Annual Property Owner Agenda for the June 15, 2024 meeting, a true copy of which is attached hereto, and that I posted a copy of the Agenda at the following public places in County of Elko, State of Nevada as follows:

1. Spring Creek Association Administrative Offices, 401 Fairway Blvd,
Spring Creek, NV 89815
Date: 6-10-24 Time: 5:00pm
2. Khoury's Marketplace, 568 Spring Valley Court, Spring Creek, NV 89815
Date: 6-10-24 Time: 11:00am
3. Spring Creek Shell Station, 266 Spring Creek Parkway, Spring Creek, NV
89815
Date: 6-10-24 Time: 4:30pm
4. Spring Creek Horse Palace, 670 Bronco Drive, Spring Creek, NV 89815
Date: 6-10-24 Time: 10:30am

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 10 day of June 2024.

By 
Name: Kishor Pushkar
Title: Corp Ac/Treas