



## SPRING CREEK ASSOCIATION BOARD OF DIRECTORS REGULAR MEETING MINUTES

Spring Creek Association (“SCA”) Board of Directors  
Wednesday, April 22, 2026, 5:30 PM, PST  
Fairway Community Center Meeting Room  
401 Fairway Blvd, Spring Creek, Nevada

The meeting was held in person and telephonically through Zoom.com

**PRESENT:** Chair Kelly DiLulo (Tract 100), Jody Atkin (Tract 200), Vice Chair Randy Mauldin (Tract 300), John Featherston (Tract 400)

**At-Large Members:** Kevin Martindale, Pat Whitson & Karl Young

**ABSENT:** None

**CORPORATE OFFICERS PRESENT:** SCA President Bahr, SCA Treasurer Austin-Preston

**CORPORATE ATTORNEY:** Katie McConnell

**CALL TO ORDER:** Chair Kelly DiLulo called the meeting to order in person and telephonically at 5:32 PM.

**PLEDGE OF ALLEGIANCE.**

**NOTICE:**

1. **Items may be taken out of order**
2. **Two or more items may be combined**
3. **Items may be removed from agenda or delayed at any time**
4. **Restrictions regarding Public Comment:** Pursuant to N.R.S. 241.020(c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item. Comments during this public comment period are limited to items NOT listed on the agenda and shall be limited to not more than three (3) minutes per person unless the Board of Directors elects to extend the comments for purposes of further discussion. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chair may prohibit comment, if the content of that comment is a topic that is not relevant to, or within the authority of, the Spring Creek Association or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

I. **COMMENTS BY THE GENERAL PUBLIC**

**ACTION SHALL NOT BE TAKEN**

No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.

No public comment was received.

**II. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER A DONATION REQUEST FROM ELKO COUNTY HIGH SCHOOL RODEO TOWARDS THE HP FACILITY FEES FOR THEIR EVENT IN OCTOBER 2026. *FOR POSSIBLE ACTION***

President Bahr introduced the item that the Elko County High School Rodeo is requesting a \$1500 donation towards the facility fees for their event in October.

Trent Whitaker & Bodie Matson were present representing the Elko County High School Rodeo Club. They stated that their event will be held from October 2-4 with approximately 250 contestants expected. They are requesting the donation to offset the facility rental fees.

There were discussions on the language of the donation policy pertaining to the program is not meant to subsidize an event for the life of the event.

No public comment was received.

Member Featherston moved/Member Atkin seconded to approve the requested \$1500 donation request from Elko County High School Rodeo towards the HP facility fees for their event in October 2026. Motion carried (6-1), Chair DiLulo against.

**III. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER NEGOTIATING A STALL AGREEMENT WITH ELKO COUNTY HIGH SCHOOL RODEO CLUB FOR THEIR EVENT IN OCTOBER 2026. *FOR POSSIBLE ACTION***

President Bahr introduced the item that the Elko County High School Rodeo club is requesting a stall agreement for their event in October 2026. She provided background that in previous years, the stall revenue has been split between SCA and the Rodeo Club.

Trent Whitaker was present and stated that they will be providing all services for the stall usage for the event such as labeling and cleanup. SCA received approximately \$3000 from the stall rentals last year.

Bodie Matson provided comment that he regularly receives compliments for the Horse Palace Facility.

No public comment was received.

Member Featherston moved/Member Atkin seconded to approve negotiating a stall agreement with Elko County High School Rodeo for a 50/50 split on stall fees. Motion carried (7-0).

**IV. REVIEW, DISCUSSION AND POSSIBLE ACTION TO CONSIDER A FEE STRUCTURE FOR THE SPLASHERS WATER SPRAY GROUND. *FOR POSSIBLE ACTION***

President Bahr introduced the item to consider a fee structure for the Splashers Water Spray Ground. Currently, the plan is to be able to open the facility by Memorial Day this year. There is currently an agreement being completed for the supervision of the facility with the Boys & Girls Club.

It is proposed that property owners would not pay a fee for the facility, but to consider fees for non-property owners such as a family rate, car fee, or individual fee. It is understood that there is a strict capacity for the facility for each session, so charging by person may be most prudent.

There was general staff and Board comment regarding fees at other facilities and keeping the fees reasonable.

No public comment was received.

Member Whitson moved/Member Young seconded to set the fee structure for the Splashers Water Spray Ground for non-property owners at \$3.00 per person per session. Motion carried (7-0).

**V. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING A MEMORANDUM OF UNDERSTANDING WITH ELKO COUNTY REGARDING THE MAINTENANCE OF THE PARKWAYS IN SPRING CREEK. **FOR POSSIBLE ACTION****

President Bahr introduced the item that SCA is continuing to work with Elko County regarding the Memorandum of Understanding regarding the maintenance of the Parkways in Spring Creek.

Attorney McConnell stated that the last conversation was on March 25<sup>th</sup> and at the time were waiting on County Management. There were additional comments on the addition of Country Club and Parkridge Parkways to the agreement. The County is currently budgeting for the next fiscal year now.

No public comment was received.

No action was taken.

**VI. COMMITTEE OF ARCHITECTURE  
A. COA REPORTS**

**NON-ACTION ITEM**

Treasurer Austin-Preston provided background on the COA reports, violations, and revenues.

**VII. CONSENT AGENDA**

**Items may be taken individually for consideration or may be taken as a group by the Board of Directors. **FOR POSSIBLE ACTION****

President Bahr and Treasurer Austin-Preston provided an overview of each of the reports within the consent agenda.

**A. APPROVAL OF MINUTES:**

March 25, 2026 Regular Meeting Minutes

**B. ACCEPT MARCH 2026 ASSESSMENT AND LEGAL RECEIVABLE REPORTS.**

**C. ACCEPT MARCH 2026 FINANCIAL REPORTS.**

No public comment was received.

Member Featherston moved/Member Atkin seconded to approve the consent agenda as presented. Motion carried (7-0).

**VIII. MEETING SCHEDULE**

**NON-ACTION ITEM**

The next Board of Directors meeting is scheduled for May 27, 2026, at 5:30pm.  
The Annual Property Owner meeting is scheduled for June 6, 2026 - 11am barbecue, 12pm meeting.  
The meetings may be held telephonically.

**IX. PUBLIC COMMENT**

**ACTION SHALL NOT BE TAKEN**

No public comment was received.

**ADJOURNMENT**

The meeting adjourned at 6:14 p.m.