

# SPRING CREEK ASSOCIATION ANNUAL PROPERTY OWNER <u>MEETING NOTICE</u>

The Spring Creek Association will hold the Annual Property Owner Meeting Saturday, June 21, 2025 at the Spring Creek Association Office, 401 Fairway Blvd, Spring Creek, NV beginning at 12:00 p.m. (PST). There may be a quorum of the Committee of Architecture or the Board of Directors present at the meeting.

Attached with this Notice is the Agenda for said meeting which was previously noticed and considered delivered when deposited into the US Mail to all members of the Association not less than 30 days nor more than 60 days prior to the date of the meeting.

This notice is to be posted at the following places no later than June 17, 2025:

SCA Office-www.springcreeknv.org
Ridley's Market Community Board
SCA Horse Palace
Country Club Shell

THE PUBLIC IS INVITED TO ATTEND OR CALL IN AS FOLLOWS:

The meeting can be accessed by phone by calling:

Number: 1-699-900-6833, Meeting ID: 889 0150 1671 Passcode: 332388

1-346-248-7799 1-253-215-8782

Or by submitting an e-mail to: scatreas@springcreeknv.org by June 16, 2025.

## NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Spring Creek Association in writing at 401 Fairway Blvd, Spring Creek, Nevada 89815 or by calling (775) 753-6295 at least 48 hours prior to the scheduled meeting.

Kristine Austin-Preston Corporate Secretary/Treasurer

June 16, 2025

# SPRING CREEK ASSOCIATION ANNUAL PROPERTY OWNER MEETING SATURDAY, JUNE 21, 2025 AT 12:00 P.M., P.S.T. AT THE SPRING CREEK ASSOCIATION OFFICE 401 FAIRWAY BLVD, SPRING CREEK, NEVADA AGENDA

Board of Directors

Tract
Kelly DiLulo-(100) — Jody Atkin- (200)
Randy Mauldin-(300), John Featherston- Chairperson (400)

At-Large
Tom Hannum — Vice Chair, Molly Popp, Jake Reed

CALL TO ORDER
PLEDGE OF ALLEGIANCE

- I. PRESENTATION OF THE RESULTS OF THE 2025 AT-LARGE DIRECTION ELECTION.

  NON-ACTION ITEM
- II. PRESENTATION OF THE VOLUNTEER OF THE YEAR AWARD TO MATT McCARTY.

  NON-ACTION ITEM
- III. PRESENTATION AND RECOGNITION OF BOARD MEMBERS TOM HANNUM, MOLLY POPP AND JAKE REED.

  NON-ACTION ITEM
- IV. UPDATE ON THE 2024 SPRING CREEK ASSOCIATION AUDIT REPORT.

  NON-ACTION ITEM
- V. GENERAL DISCUSSION REGARDING THE SPRING CREEK ASSOCIATION INCLUDING THE GENERAL PLAN, PROJECTS, AND OTHER MATTERS AS MAY BE BROUGHT FORTH BY THE PROPERTY OWNERS.

  NON-ACTION ITEM
- VI. COMMENTS BY THE GENERAL PUBLIC

  No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.

#### VII. ADJOURNMENT

**NOTE:** The Chairperson or Vice Chairperson reserves the right to change the order of the agenda and if the agenda is not completed, to recess the meeting and continue on another specified date and time. From time to time there may be information that is considered sensitive or confidential and will not be included in Director Packets. Directors have a responsibility to call or otherwise arrange a meeting with staff to review any sensitive or confidential information before the meeting.

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### Declaration of Posting of Spring Creek Association Annual Property Owner's Meeting

I, the undersigned do hereby state and return that I received a copy of the Spring Creek Association Annual Property Owner Agenda for the June 21, 2025 meeting, a true copy of which is attached hereto, and that I posted a copy of the Agenda at the following public places in County of Elko, State of Nevada as follows:

| 1.   | Spring Creek Association Administrative Offices, 401 Fairway Blvd, Spring Creek, NV 89815       |
|--|---|
|  | Date: 6-16-25 Time: 5:25 pm   |
| 2.   | Ridley's Marketplace, 568 Spring Valley Court, Spring Creek, NV 89815  Date: Time: Signal Time: |
| 3.   | Spring Creek Shell Station, 266 Spring Creek Parkway, Spring Creek, NV 89815                    |
|  | Date: 6-16-26 Time: 5:15pm  |
| 4.   | Spring Creek Horse Palace, 670 Bronco Drive, Spring Creek, NV 89815  Date: Time:                |
| I declare under penalty of perjury that the foregoing is true and correct. |   |
| DATED this 16 day of June, 2025.   |   |
|  | By Kensha Aucho-Recha<br>Name: Kusha Aucho-Recha<br>Title: Cusp bec/ Toras                      |