

## Ohio Chapter 6 State Show hosted by S.C.R.A.P. September 4, 5, 6, & 7, 2026

### Show Information

- Dates of show? **September 4, 5, 6, & 7 2026**
- What address should people use for their GPS? **960 Twp Rd 60 Gibsonburg, Ohio 43431**
- What is the cost to get into the show if you do not show a tractor? **\$5.00**
- Show hours? **8-6**
- What day and time does registration start? **Thursday** Location of registration? **on map**
- What day and time can the equipment start to arrive? **All week can start to put in place on Wednesday**
- Is there a loading dock available? **yes**
- Will there be a forklift or loader to unload plows, standalone engines, etc.? **yes**
- Any security on the grounds? **yes** What days? **Wednesday** (We often have memorabilia in the tent in locked cases and some free-standing displays)
- Can we have a 1-page labeled map of the showgrounds? To show unloading, display area, meeting location, etc.?
- Are golf carts allowed? **yes** Is there a fee for a golf cart? **\$15.00 fee/proof of insurance**
- Anything not allowed? (ex. side by side) **4 wheelers & bicycles** **handicap free but must have show handicap insurance card**
- Do you have a parade? -

### Membership

- Do you have to be a member of your club to show at your show? **yes**
- Cost of membership? **\$20.00**
- Will you get a card or a wristband? **card**
- Is membership for 1 or 2 people? **2**
- Where do you sign up for a membership at the showgrounds? **Registration building on the map**

### Camping

- Cost to camp at the show? **\$50.00** Electric hook up? **no** Water hook-up? **No, but water is available**
- When does camping start? **Wednesday** When do campers need to be gone? **Tuesday morning**
- Are reservations required to camp? **suggested** Contact information for camping? **Nancy 419-463-0538**

### Chapter 6 Display and meeting

- Size of tent that will be provided for Chapter 6 memorabilia and merchandise sales? **40 X 80**
- Will we have access to electricity for our tent/merchandise trailer? **yes**
- Location for our Saturday meeting? Tables and chairs will be provided? **yes** Does it have a kitchen? **no** Are there restrooms? **Yes** A/C? **no** Is it handicap accessible? **yes**
- What time will we have access to the meeting location on Saturday? **All day**
- How many people will the building/room hold?
- Are there any food vendors on the grounds we could use for catering? **maybe**
- Who is the contact for the building, so we can get keys, or if there are questions? **Elwood Dick 419.307.4265**

[www.s-c-r-a-p-inc.org](http://www.s-c-r-a-p-inc.org)

[www.ihc-oh6.com](http://www.ihc-oh6.com)

