



THE BUCKEYE BINDER

A QUARTERLY NEWSLETTER

EDITOR: SHERRIE FISHER

SUMMER 2026 EDITION

2026 SUMMER DISPLAY OPPORTUNITIES

Join Ohio Chapter 6 at these great events this summer!

EVENT	DATES
■ OHIO STATE FAIR	July 26 – August 10
■ PORTLAND TRI-STATE SHOW	August 26 – 29
★ S.C.R.A.P. STATE SHOW	September 4 – 7
■ FARM SCIENCE REVIEW	September 22 – 24

★ **RSVP FOR SEPTEMBER 5 LUNCH & MEETING BY AUGUST 29** ★
Steve Smith • 419-618-0017



*Bring a display and receive a
2026 Chapter 6 Medallion!*

S.C.R.A.P.
Sandusky County Restorers of Antique Power

2026 STATE SHOW & SUMMER MEETING

SEPTEMBER 4–7, 2026
WHITE STAR PARK
GIBSONBURG, OHIO

SATURDAY, SEPTEMBER 5

	Directors Meeting	11:00 AM
	Lunch	Noon
	<i>Please bring a covered dish to share.</i>	
	Membership Meeting	1:00 PM



See inside for complete details on each event.



Spring Meeting Review



Ohio Chapter 6 held their 2026 Spring Meeting on Saturday, March 28, 2026. We were fortunate to have a nice sunny day for the event. Jim and Tammy Hill were our hosts.

Members started to arrive by 9 am and were able to view the tractor collection outside. Jim also had a nice collection of IH signs, tools, and other IH items in a heated building where we had our meal and meeting.

We had 61 people in attendance. We had chicken and ham sandwiches, and members brought covered dishes. There was a very wide variety of tasty options to try as side dishes.

Our meeting was called to order by President Steve Smith. The Pledge of Allegiance was said.

Jim and Tammy Hill were introduced and thanked for hosting. A plaque was presented after the meeting, and a photo was taken.

A moment of silence was held for member Kevin Babcock, who passed away. Steve Smith shared a few memories.

Former Chapter 6 Secretary Dan Lynch was in attendance and read the secretary's minutes from the Winter Meeting. The minutes were accepted as read. Director Steve Vollmar will be taking over the position and was in attendance.

Doug Fisher gave a detailed treasurer's report of financial activities of the checking account and upcoming interest income for the CD. His report was accepted as read.

Mary Ruppert was able to attend earlier in the morning to take membership renewals and answer any questions. She was unable to stay for the meeting, so Doug Fisher gave her report. We currently have 367 members. Doug mentioned that there are quite a few people who are national members only. We hope to get a list and contact those who live in Ohio and ask them to join our Chapter.

Nothing new for the Buckeye Binder.

Our Summer Meeting will be September 4, 5, 6, and 7 at S.C.R.A.P. in Gibsonburg.

Bill Swope spoke on behalf of the Trust. At this year's Winter Convention in Clemmons, North Carolina, Bill mentioned that Nebraska donated \$15,000.00 to the Trust—\$5,000.00 to Tracto and \$10,000.00 to the Trust

for other projects. It was actually the Missouri Chapter. The North Carolina Chapter did pay expenses to have Tracto at the Winter Convention. Steve asked about having Tracto at Farm Science in 2027.

Most likely, Tracto will be on display at the 2027 RPRU in Centreville, Michigan, and could possibly come to Ohio next. Bill said there are guidelines for Tracto and he would forward the information to Steve.

The Directors would like to restart the Youth Tractor Restoration Project. There is no project for the 2025–2026 school year.

Doug Fisher gave a review of our trip to the 2026 Winter Convention in Clemmons, North Carolina. He talked about the tours they offered, speakers, the banquet, and sale of merchandise. He would also like to thank Doug and Connie Etzkorn for sitting with the merchandise table while we attended tours. They were very successful at selling merchandise. Doug and Sherrie Fisher brought signage for the National Auction, also flyers to hand out and merchandise and also helped staff the table. There were ten people from Ohio we were aware of that made the trip.

Our Chapter has been asked if we would like to be a part of the IH display at The tri-State Gas Engine and Tractor Show this August 26-29, 2026 in Portland, Indiana. Rob Meyer Chapter 33 President has asked us if we would like to have a space to sell merchandise in a tent and have members bring their tractors. Contact Doug Fisher 419-236-2252 if you are interested so we can have some idea how much room our chapter would need.

Doug Fisher has talked to IH Gear about purchasing non–Chapter 6 merchandise. They will be getting back with him with more information. We have been more Chapter 6 focused in the last few years.

There will be no t-shirt to co-ordinate with the 300 medallion this year. Doug Fisher showed members the new medallion for 2026. Be sure to sign up to bring a display to Portland, our State show at Gibsonburg or Farm science so you can get your medallion. We plan to have a new t-shirt but it will be a generic “IH and 250 years logo.”

Steve Smith talked about the 2026 Wauseon National Threshers show June 25-28th, 2026. They are featuring red vs green. This is the same time as the Red Power Round Up in Huron, South Dakota June 25-27, 2026.

We are still looking for a host for our fall meeting/plow day. Contact Steve Smith 419-618-0017. Looking for an October date.

Thank you to everyone that brought a dish to share to the Spring meeting. We had a large variety of dishes to share.

A reminder that our Chapter is hosting the National Auction in Neapolis, Ohio. Whalen Auctions is who we are working with. Jason Whalen and his team also did the 2016 auction. If you would like to consign contact 419-875-6317 directly. To have your consignment on the advertising flyer the deadline is September 30. To have your consignment included in the online catalog for the auction the deadline is October 15th.

Thank you to Roger Schafer for bringing his binders of IH research to share.

Safe travels home.

2026 Spring Meeting



Attendees had the opportunity to enjoy tours of Mount Airy, North Carolina, the Richard Childress Racing Museum and Winery, Friendship Farms, and Windmill Acres. The weekend also featured an auction on Friday evening and concluded with a banquet on Saturday night.



Chapter 6 members that made the trip to this years IHCCWinterConventioninClemmonsNorthCarolina.





INTERNATIONAL HARVESTER COLLECTORS CLUB
OHIO CHAPTER 6



REMINDER

DUES DUE IN JUNE



★ CHAPTER 6 MEMBERS – PLEASE RENEW ★

Stay active for 2026 shows, newsletter & medallion!



Would you like to host the 2026
Fall Meeting/Plow Day?



Call Steve Smith for more information 419-618-0017



STATE FAIR
JULY 29 – AUGUST 9, 2026

TRACTOR AND IMPLEMENT DISPLAYS NEEDED



INTERNATIONAL HARVESTER
COLLECTORS CLUB



Example photo shown. This image is not the Ohio State Fair display location and does not represent actual participating equipment.



ATTENTION OHIO CHAPTER 6 MEMBERS!

Ohio Chapter 6 has been invited to create an International Harvester display at this year's Ohio State Fair, and we need your help!

We have a **20' x 60'** open-sided display area in the **Machinery Social Hall** and are looking for tractors, implements, engines, and other larger IH-related equipment to help tell the story of International Harvester.

DISPLAY DATES



MOVE-IN DATE: JULY 26 2026



MOVE-OUT DATE: AUGUST 10, 2026

EQUIPMENT NEEDED



TRACTORS



IMPLEMENTS



**ENGINES AND OTHER
LARGER IH-RELATED
EQUIPMENT**



PLEASE NOTE:

Because the display is located in an open-sided area of the Machinery Social Hall, memorabilia, signs, literature, and other small display items cannot be accepted.

This is a great opportunity to showcase the history and heritage of International Harvester to thousands of fairgoers from across Ohio and beyond.

Let's show Ohio what Chapter 6 is all about and create a display we can all be proud of!



INTERNATIONAL
HARVESTER



DISPLAY PARTICIPANTS NEEDED



CONTACT CHAPTER 6 DIRECTOR

DOUG FISHER

419-230-4889

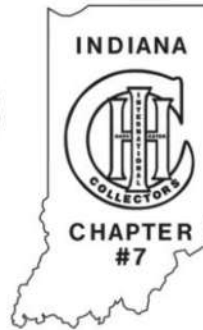
INTERNATIONAL HARVESTER
COLLECTORS CLUB



OHIO CHAPTER 6

IHCC #7 & IHCC #33

*Back together again for
One Big Show!*



2026 INDIANA IHCC REUNION

AUGUST 26-29, 2026

Tri-State Gas Engine & Tractor Association, Inc. presents...

61st Antique Engine & Tractor Show **Jay County Fairgrounds, Portland, IN**

2026 Feature...

International Harvester & Indiana Engines

Over 400 Engine and Tractor Parts Dealers plus Large Trading Post

Over 2000 Engines and 800 Tractors 25 Years & Older

Get more info at **www.tristategasenginetractor.com**

For more IH information, contact:

Don Villwock
IHCC #7 President
821-881-8034

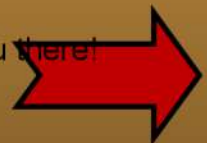
Rob Meyers
IHCC #33 President
574-354-7244

Hello Chapter 6 Members,
Chapter 6 has been invited to join Chapters 7 and 33 in an International Harvester display at the Portland, Indiana Show this August.

As a thank-you for participating, members who bring a display will receive a 2026 Chapter 6 commemorative medallion. To be eligible, you must have a current paid 2026 Chapter 6 membership. Contact Doug Fisher at 419-230-4889 to let him know you brought an IH display.

Please note: Chapter 6 will NOT be holding a meeting during this event.

We look forward to representing Chapter 6 at Portland and hope to see many of you there!



31st Annual IH Collectors Club National Auction

Hosted by International Harvester Collectors Club-Ohio Chapter 6



Friday November 13, 2026 @ 12:00 noon
Saturday November 14, 2026 @ 10:00 a.m.



Held at Whalen Auction Bldg.
8020 Manore Rd. Neapolis OH
(gps Grand Rapids OH 43522)

TRACTORS-EQUIPMENT-PARTS
MEMORABILIA-TOYS
SMALL ITEMS



For all consignments call or email
Auctioneer Manager
Jason Whalen 419-875-6317
jason@whalenauction.com



www.ihc-oh6.com

Advertising Deadlines

- * Flyer-September 30
- * Online Catalog-October 15

whalenauction.com

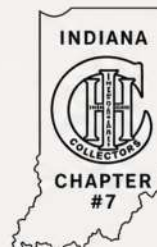
PORTLAND 2026 - CHAPTER 6 MEMBERS INVITED!

Come join us in Portland, Indiana
AUGUST 26-29, 2026

for the IH Red Power Review hosted by

CHAPTERS 7 & 33

As you all know Portland in itself is an amazing show.
But with this year being an IH feature,
we are expecting a **VERY** large crowd!



★ CHAPTER FELLOWSHIP MEAL ★



Friday,
August 28, 2026



5:30 PM
(Eastern Time)



Large
Feature Tent

*All Ohio Chapter 6 members are invited to join
Chapters 7 and 33 for an evening of food, fellowship, and fun.*

PLEASE BRING:



COOKIES, BROWNIES, OR ANOTHER
SIMPLE DESSERT TO SHARE



YOUR OWN LAWN CHAIR



A WARM SMILE AND A WILLINGNESS
TO MEET FELLOW IH COLLECTORS

Questions?

Any questions regarding
the show contact:

TIFFANY ADAMS
Director / Chapter 33
574-376-0347

Tiffany Adams
Adams Heritage Farms



Tri-State Gas Engine & Tractor Association, Inc. presents
61st ANTIQUE ENGINE & TRACTOR SHOW • Jay County Fairgrounds, Portland, IN

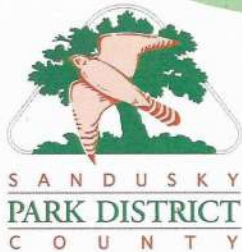
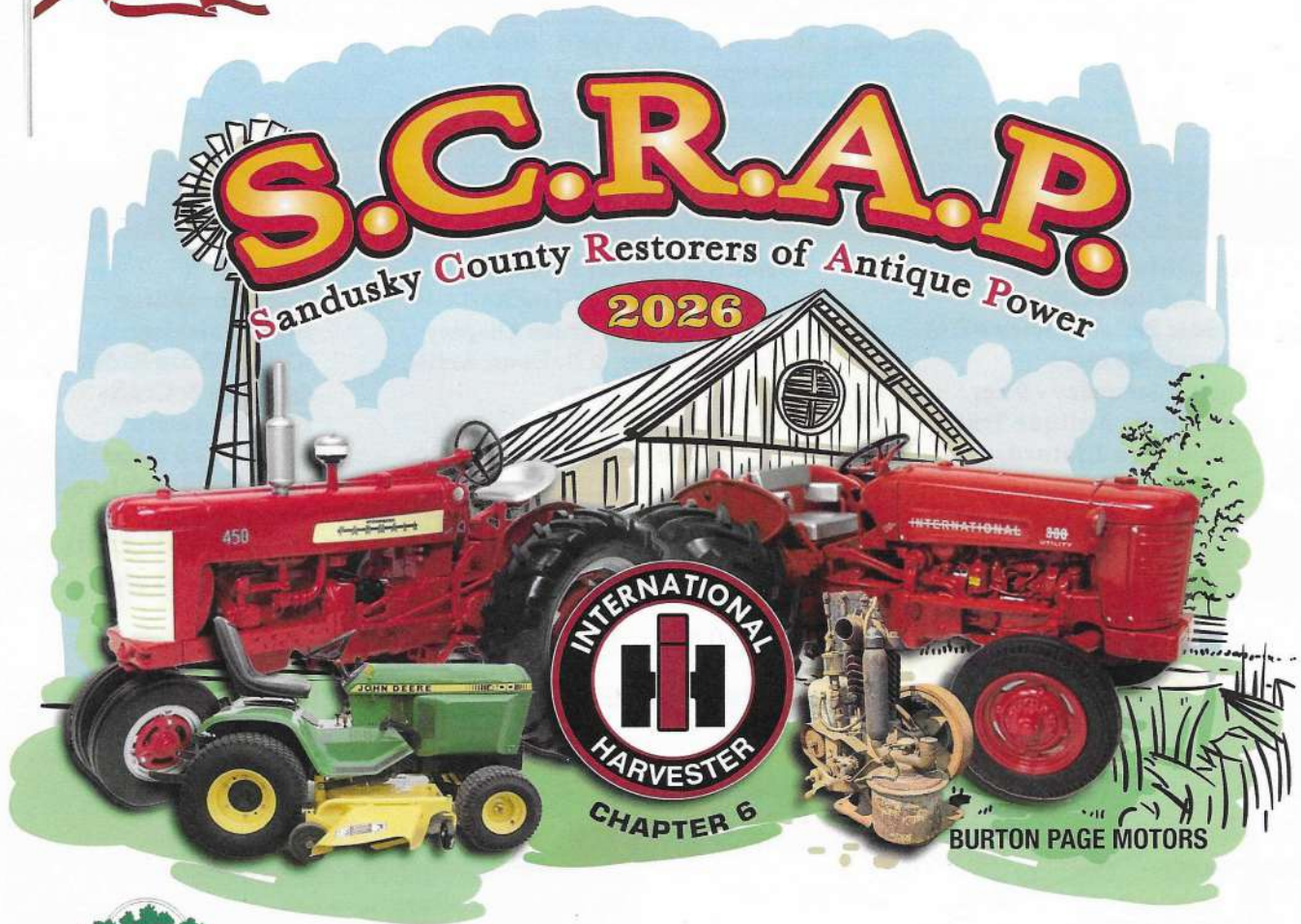
For more info: www.tristategasenginetractor.com

General Admission \$5.00
Seniors & Veterans Fri. Sept. 4 \$4.00
Show Opens 8:00 Everyday!

All Weekend Flea Market &
Monday Consignment Auction



September 4-5-6-7th
"FINEST IN FARM MACHINERY"



White Star Park
960 Twp. Rd. 60
Gibsonburg, OH

Golf Carts welcome all weekend!
\$15 Registration Fee at Entrance with
Proof of Cart Insurance Required!
FREE Parking Lot & Shuttle Service

Show Contact: Elwood Dick @ 419-307-4265
Feature Tractor Contact: Steve Smith @419-618-0017
Engine Coordinator: Chuck Scheplin @ 419-307-3678/willies@bizwoh.rr.com
Garden Tractor Coordinator: Don Deal @ 419-836-5234
Camping: Nancy Campbell @ 419-463-0538

www.S-C-R-A-P-Inc.org S.C.R.A.P.Inc.org on 

Ohio Chapter 6 State Show hosted by S.C.R.A.P. September 4, 5, 6, & 7, 2026



Show Information

Dates of show? **September 4, 5, 6, & 7 2026**

What address should people use for their GPS? **960 Twp Rd 60 Gibsonburg, Ohio 43431**

What is the cost to get into the show if you do not show a tractor? **\$5.00**

Show hours? **8-6**

What day and time does registration start? **Thursday** Location of registration? **on map**

What day and time can the equipment start to arrive? **All week can start to put in place on Wednesday**

Is there a loading dock available? **yes**

Will there be a forklift or loader to unload plows, standalone engines, etc.? **yes**

Any security on the grounds? **yes** What days? **Wednesday** (We often have memorabilia in the tent in locked cases and some free-standing displays)

Can we have a 1-page labeled map of the showgrounds? To show unloading, display area, meeting location, etc.?

Are golf carts allowed? **yes** Is there a fee for a golf cart? **\$15.00 fee/proof of insurance**

Anything not allowed? (ex. side by side) **4 wheelers & bicycles** **handicap free but must have show handicap insurance card**

Do you have a parade? -

Membership

Do you have to be a member of your club to show at your show? **yes**

Cost of membership? **\$20.00**

Will you get a card or a wristband? **card**

Is membership for 1 or 2 people? **2**

Where do you sign up for a membership at the showgrounds? **Registration building on the map**

Camping

Cost to camp at the show? **\$50.00** Electric hook up? **no** Water hook-up? **No, but water is available**

When does camping start? **Wednesday** When do campers need to be gone? **Tuesday morning**

Are reservations required to camp? **suggested** Contact information for camping? **Nancy 419-463-0538**

Meeting and lunch will be in the Gray barn September 5, 2026.

Chapter 6 Display and meeting

Size of tent that will be provided for Chapter 6 memorabilia and merchandise sales? **40 X 80**

Will we have access to electricity for our tent/merchandise trailer? **yes**

Location for our Saturday meeting? Tables and chairs will be provided? **yes** Does it have a kitchen? **no**

Are there restrooms? **Yes A/C? no** Is it handicap accessible? **yes**

What time will we have access to the meeting location on Saturday? **All day**

How many people will the building/room hold?

Are there any food vendors on the grounds we could use for catering? **maybe**

Who is the contact for the building, so we can get keys, or if there are questions? **Elwood Dick 419.307.4265**

See our website for a map of the show grounds.

www.s-c-r-a-p-inc.org



S.C.R.A.P.

Sandusky County Restorers of Antique Power

Show Map



1. ● Antique Cars & Trucks
2. ● Auction Registration
3. ● Blacksmithing
4. ● Engines
5. ● Entertainment Tent
6. ● Feature Tractor Tent
7. ● Food

9. ● Log Cabins
10. ● Registration Building & T-shirt Sales
11. ● Red Barn (Food, Crafts, Quilting & First Aid)
12. ● Threshing
13. ○ Tractor Pull

8. ○ Gray Barn Chapter 6 meeting location





FARMALL



FEATURING 00-30-50 SERIES TRACTORS



2026 FARM SCIENCE REVIEW



SET-UP DATES
SEPTEMBER 19 & 20, 2026



FSR SHOW DATES
SEPTEMBER 22-24, 2026

How to Display at FSR

-You must be a member of IHC Ohio Chapter 6.

-This year, our feature tractor is the 00-30-50 series tractors. We would like to have as many of these tractors on display as possible.

Including
100-600 series tractors
130-650 series tractors
and cubs of the same era.

-Other IH equipment will be considered as space allows.

-Locked boxes for memorabilia are available.

-You MUST pre-register your display.



Commemorative Medallion

Members who bring a display will receive a medallion

Enclosed Tent

Will cover memorabilia displays and provide an area for members to sit and visit

Merchandise for Sale

The merchandise trailer will be open!
Hats, t-shirts, stickers, fabric and books!

Event Highlights



Contact : Doug Fisher at 419-230-4889, or Ron Lantz at 937-206-3879

PRESIDENT'S MESSAGE



Steve Smith

We had a nice turnout for the Spring Meeting at Jim and Tammy Hill's. I would like to thank them for hosting the meeting.

Once again, the spring weather has been very trying in my area. Most farmers didn't get any crops planted until Memorial Day weekend. I hope the weather was better in your area.

Take time this summer to attend some tractor shows or do something your wife likes to do. Remember to find some good items to sell at our auction in November.

Everyone have a great summer, and I hope to see you Labor Day weekend at our State Show and Summer Meeting at the S.C.R.A.P. Show in Gibsonburg. SteveSmith

WITH DEEPEST
sympathy



Arthur Wayne "Art" Seaman

Arthur Wayne "Art" Seaman, age 83, a lifelong resident of Shelby, Ohio died Sunday, February 22, 2026. Chapter 6 extends our thoughts and prayer to Art's family and friends.

2026



**IHCC Ohio Chapter 6
Commemorative Medallion**

Be sure to get a 2026 Medallion

1. Must have current paid membership to Ohio Ch 6

2. Bring a display to:

Tri-state Gas Engine Show- Portland, IN

S.C.R.A.P-Gibsonburg, Ohio

Farm Science Review-London, Ohio

3. One per membership/per show you bring a display to.

2026 CALENDAR

June 2026

REMINDER Annual Membership Due \$35.00
Memberships are from June to June



June 25-27, 2026

2026 Red Power RoundUp in Huron, South Dakota
Hosted by IHCC Chapter 21 South Dakota
www.redpowerroundup2026.com

IH
NATIONAL
EVENT

July 26-August 10, 2026

Ohio State Fair Chapter 6 display
Contact Doug Fisher for more information 419-230-4889



August 13-16, 2026

Ohio Valley Antique Machinery Show, Georgetown, OH
www.ovams.com

August 26-29, 2026

Tri-State Antique Gas Engine and Tractor Show, Portland, IN
www.tristategasenginetractor.com

September 4-7, 2026

Ohio Chapter 6 State Show in Gibsonburg, Ohio
www.s-c-r-a-p-inc.org



September 19-20, 2026

Farm Science Review Setup Days
Dates to bring your pre-registered displays to the FRS



September 22-24, 2026

Farm Science Review



TBD

Ohio Chapter 6 Fall Meeting and Plow Day
Contact Steve Smith if you would like to host @ 419-618-0017



November 13 & 14,
2026

IHCC National Auction hosted by Ohio Chapter 6
www.whalenauction.com

IH
NATIONAL
EVENT

VISIT OUR WEBSITE AT WWW.IHC-OH6.COM

WATCH OUR FACEBOOK PAGE FOR THE MOST UP TO DATE INFORMATION
YOU ALSO CONTACT A DIRECTOR IF YOU HAVE QUESTIONS



IH Collectors Ohio Chapter 6



OHIO CHAPTER 6

OFFICERS & DIRECTORS

POSITION	NAME	TERM	HOME	PHONE
PRESIDENT	STEVE SMITH	2024-2026	REPUBLIC, OH	419-618-0017
VICE PRESIDENT	DOUG ETZKORN	2026-2028	WAPAKONETA, OH	419-234-2486
SECRETARY	STEVE VOLLMAR	2026-2028	LIBERTY CENTER, OH	419-466-9274
TREASURER	DOUG FISHER	2024-2026	WAPAKONETA, OH	419-230-4889
DIRECTOR	RON LANTZ	2025-2027	MECHANICSBURG, OH	937-206-3879
DIRECTOR	PAT SEVERT	2025-2027	ST MARYS, OH	419-953-5100
DIRECTOR	TOM CLINE	2026-2028	SOUTH CHARLESTON, OH	937-215-8972
DIRECTOR	KEN BOHMAN	2024-2026	VERSAILLES, OH	419-953-6613
DIRECTOR	JOHN YOWLER	2025-2027	SOUTH CHARLESTON, OH	937-717-8762

BEHIND THE SCENES



**NEWSLETTER EDITOR &
FACEBOOK WEBMASTER**

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VERSAILLES, OH 45380
 419-953-6613
 bohmanken@yahoo.com



**MEMBERSHIP
SECRETARY**

MARY RUPPERT

15054 SR 65
WAPAKONETA, OH 45895
 419-230-4161
 chapter6membership@hotmail.com



ANNUAL DUES
\$35 PER YEAR
(\$20 NATIONAL AND \$15 STATE)

MEMBERSHIPS RUN JUNE 1 – JUNE 1



MAKE CHECKS PAYABLE TO:
IHCC OHIO CHAPTER 6



MAIL DUES TO:
MARY RUPPERT
15054 SR 65
WAPAKONETA, OH 45895



MEMBERSHIP FORM

INTERNATIONAL HARVESTER COLLECTORS

OHIO CHAPTER 6



You can also find membership forms on our website at www.ihc-oh6.com

Membership Status: New ☐ Renewal ☐ Reinstatement ☐

Membership Number Ohio: National:

Date :

Full Name :

Address :

City, State, Zip :

Phone Number

Email :

Annual Membership Dues \$35.00 per year

(National dues \$20.00 + Ohio Chapter 6 dues \$15.00)

Membership information

- 4-quarterly editions of the national magazine "Harvester Highlights"
- 4-quarterly editions of the Chapter 6 newsletter "The Buckeye Binder"
- 4-quarterly meetings a year.
- A membership card will be mailed to new members.
___ I need a replacement card
- Memberships run June to June.



Return this form with a check made out to:

IHC Ohio Chapter 6

**Mary Ruppert, Membership Secretary
15054 State Route 65
Wapakoneta, Ohio 45895-8036**

Questions call: 419-230-4161
chapter6membership@hotmail.com

★★★
==THANK YOU==
— FOR BEING A MEMBER OF —
OHIO CHAPTER 6

Preserving the Heritage of International Harvester

FIND US ON FACEBOOK
IH COLLECTORS OHIO CHAPTER 6



The **Buckeye** Binder

Sherrie Fisher-Editor
12280 Townline-Lima Road
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www.ihc-oh6.com