



THE BUCKEYE BINDER

A QUARTERLY NEWSLETTER

EDITOR-SHERRIE FISHER

SPRING 2026 EDITION

Chapter 6 Spring Meeting

**Our hosts: Jim & Tammy Hill
10935 Union Shelby Road
Piqua, Ohio 45356**

It's time for our Spring Meeting, and Jim and Tammy Hill will be our hosts. Members are welcome to arrive by 9:00 a.m. to view the tractor and memorabilia collection.

Lunch will be served at noon. We ask everyone to please bring a covered dish with a serving utensil to share. The chapter will provide sandwiches, water, and table service.

Please RSVP by March 22 so that we can be sure to have everything we need for those who attend. Contact Steve Smith 419-618-0017

Our membership meeting will begin at 1:00 p.m. We hope you can join us for a great day of fellowship and shared interests.

9:00 am View Tractor Collection

11:00 am Directors Meeting

12:00 pm Lunch

1:00 pm General Membership Meeting

2:30 pm Safe Travels Home



Winter Meeting Review

Ohio Chapter 6 held its annual Winter Meeting on Saturday, January 10, 2026, at the Der Dutchman Restaurant in Plain City, Ohio. The meeting was called to order by President Steve Smith, who thanked the Der Dutchman staff for their excellent service and hard work. The Pledge of Allegiance was then recited.

Steve recognized and thanked the guest speakers for the day. Howard Violet shared the history of his family's International Harvester dealership, followed by Albert Bear, who presented on safe methods for hauling equipment. The chapter thanks both gentlemen for their informative presentations.

Mike McKinney briefly spoke about an IH-built M-1 rifle he acquired as an anniversary gift several years ago. Rob Meyers of Northern Indiana Chapter 33 invited Ohio members to attend their state show in Portland, Indiana, scheduled for August 26–29, 2026. Rob also took a moment to recognize the veterans in attendance.

President Smith recognized deceased members, and a moment of silence was observed in memory of Francis Bowsher.

Dan Lynch presented his final Secretary's Report, which was accepted as read and seconded. Doug Fisher delivered the Treasurer's Report, providing an overview of recent income and expenses; the report was approved and seconded. Mary Ruppert gave the Membership Report, noting that the chapter currently has 361 members, with four new members joining at this meeting.

Doug Fisher presented the Merchandise Report on behalf of Ken Bohman, who was in Florida. Due to illness, Sherrie Fisher was unable to attend; the Buckeye Binder Report was given by Doug Fisher.

Four candidates ran for three director positions. Doug Etkorn, Tom Cline, and Steve Vollmar were elected. The chapter thanked Jim Walter for his years of service as a director.

Silent auction winners were announced, and thanks were extended to everyone who donated items and placed bids. Two clubs—Greenville Farm Power of the Past and the Morrow County Farm Show—presented bids to host the 2028 State/Summer Show. Greenville Farm Power of the Past was selected.

An Ohio bid was proposed to host the 2026 National Auction. Jason Whalen Auctioneer, who conducted the 2017 auction, was contacted for a quote. A motion for Chapter 6 to host the auction was made, seconded, and approved by the membership. The proposed dates are November 13–14, 2026.

Doug Fisher provided an update on the upcoming Farm Science Review and shared a mock-up of the participation medallion. A representative from S.C.R.A.P. was also present to answer questions and distribute flyers regarding the 2026 State/Summer Show in Gibsonburg, which will be held over Labor Day weekend.

Bill Swope spoke about the National Trust and shared plans for the group to have a display at the South Dakota Red Power Round Up.

Jim and Tammy Hill will host the 2026 Spring Meeting, which will be held on March 28 in Piqua, Ohio.

Service awards were presented to Deb Lanz for her service as Merchandise Chairperson and to Dan Lynch for his service as Chapter 6 Secretary and Director.

Door prizes were awarded.

A motion to adjourn was made and seconded.

2026 Directors



2026 Directors: Ron Lantz, Doug Etz Korn, Pat Severt, Steve Smith, Doug Fisher, John Yowler and Tom Cline. Ken Bohman and Steve Vollmar were not in attendance.

Thank you for your Service



Deb Lantz received a plaque for years of service as Merchandise Chairperson

Dan Lynch received a plaque for years of service as a Director and Chapter 6 Secretary

Thank you to our Speakers



President Steve Smith and Albert Bear. Albert spoke earlier in the day about safely hauling equipment.



Director Doug Fisher thanked Howard Violet for being a speaker at the winter meeting. Howard spoke about his families IH dealership, Violet Equipment.

Photos from Winter Meeting

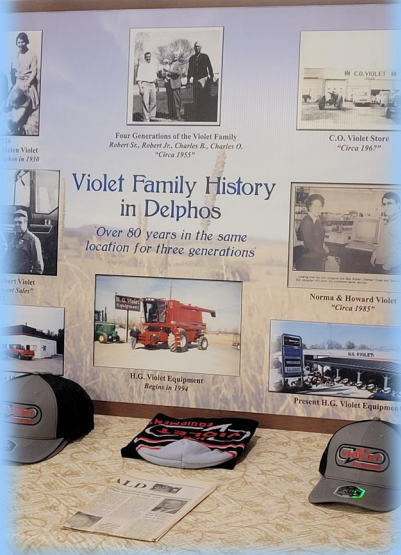
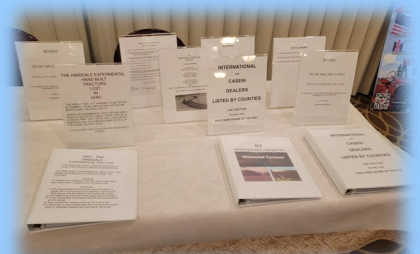




Photo by Mike Ruppert



Photos by Doug Fisher

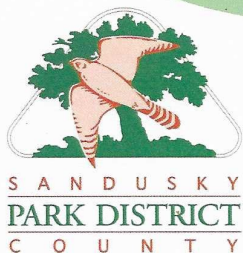
General Admission \$5.00
Seniors & Veterans Fri. Sept. 4 \$4.00
Show Opens 8:00 Everyday!

All Weekend Flea Market &
Monday Consignment Auction



September 4-5-6-7th
"FINEST IN FARM MACHINERY"

S.C.R.A.P.
Sandusky County Restorers of Antique Power
2026



White Star Park
960 Twp. Rd. 60
Gibsonburg, OH

Golf Carts welcome all weekend!
\$15 Registration Fee at Entrance with
Proof of Cart Insurance Required!
FREE Parking Lot & Shuttle Service

Show Contact: Elwood Dick @ 419-307-4265
Feature Tractor Contact: Steve Smith @419-618-0017
Engine Coordinator: Chuck Scheplin @ 419-307-3678/willies@bizwoh.rr.com
Garden Tractor Coordinator: Don Deal @ 419-836-5234
Camping: Nancy Campbell @ 419-463-0538
www.S-C-R-A-P-Inc.org S.C.R.A.P.Inc.org on

Ohio Chapter 6 State Show hosted by S.C.R.A.P. September 4, 5, 6, & 7, 2026



Show Information

Dates of show? **September 4, 5, 6, & 7 2026**

What address should people use for their GPS? **960 Twp Rd 60 Gibsonburg, Ohio 43431**

What is the cost to get into the show if you do not show a tractor? **\$5.00**

Show hours? **8-6**

What day and time does registration start? **Thursday** Location of registration? **on map**

What day and time can the equipment start to arrive? **All week can start to put in place on Wednesday**

Is there a loading dock available? **yes**

Will there be a forklift or loader to unload plows, standalone engines, etc.? **yes**

Any security on the grounds? **yes** What days? **Wednesday** (We often have memorabilia in the tent in locked cases and some free-standing displays)

Can we have a 1-page labeled map of the showgrounds? To show unloading, display area, meeting location, etc.?

Are golf carts allowed? **yes** Is there a fee for a golf cart? **\$15.00 fee/proof of insurance**

Anything not allowed? (ex. side by side) **4 wheelers & bicycles** **handicap free but must have show handicap insurance card**

Do you have a parade? -

Membership

Do you have to be a member of your club to show at your show? **yes**

Cost of membership? **\$20.00**

Will you get a card or a wristband? **card**

Is membership for 1 or 2 people? **2**

Where do you sign up for a membership at the showgrounds? **Registration building on the map**

Camping

Cost to camp at the show? **\$50.00** Electric hook up? **no** Water hook-up? **No, but water is available**

When does camping start? **Wednesday** When do campers need to be gone? **Tuesday morning**

Are reservations required to camp? **suggested** Contact information for camping? **Nancy 419-463-0538**

Chapter 6 Display and meeting

Size of tent that will be provided for Chapter 6 memorabilia and merchandise sales? **40 X 80**

Will we have access to electricity for our tent/merchandise trailer? **yes**

Location for our Saturday meeting? Tables and chairs will be provided? **yes** Does it have a kitchen? **no**

Are there restrooms? **Yes** A/C? **no** Is it handicap accessible? **yes**

What time will we have access to the meeting location on Saturday? **All day**

How many people will the building/room hold?

Are there any food vendors on the grounds we could use for catering? **maybe**

Who is the contact for the building, so we can get keys, or if there are questions? **Elwood Dick 419.307.4265**

See our website for a map of the show grounds.

www.s-c-r-a-p-inc.org

www.ihc-oh6.com



March 19, 20 & 21, 2026

2026 IHC Winter Convention

Village Inn Hotel and Event Center

6205 Ramada Dr. Clemmons, NC 27012

<https://ihcollectorsnc42.com/ihc-winter-convention-2026/>

<https://www.redpowerroundup2026.com/>



www.ihc-oh6.com



FARMALL



FEATURING 00-30-50 SERIES TRACTORS



2026 FARM SCIENCE REVIEW



SET-UP DATES
SEPTEMBER 19 & 20, 2026



FSR SHOW DATES
SEPTEMBER 22-24, 2026

How to Display at FSR

-You must be a member of IHC Ohio Chapter 6.

-This year, our feature tractor is the 00-30-50 series tractors. We would like to have as many of these tractors on display as possible.

Including
100-600 series tractors
130-650 series tractors
and cubs of the same era.

-Other IH equipment will be considered as space allows.

-Locked boxes for memorabilia are available.

-You MUST pre-register your display.

Event Highlights

Bigger and Better Display

Every year our goal is to out do last years display

Commemorative Medallion

Members who bring a display will receive a medallion

Enclosed Tent

Will cover memorabilia displays and provide an area for members to sit and visit

Merchandise for Sale

The merchandise trailer will be open!
Hats, t-shirts, stickers, fabric and books!



Contact : Doug Fisher at 419-230-4889, or Ron Lantz at 937-206-3879

2026 Commemorative Medallion

The 2026 medallion will be our fourth edition. This year's design features an American flag on the front to honor the 250th anniversary of the United States. The back highlights "The First Utility Tractor," the International Harvester 300. The finished medallions should be available to view at the Spring Meeting on March 28. You can get yours by bringing a display to the State Show at S.C.R.A.P., the Farm Science Review, or our Fall Plow Day.



The World's Largest Gas Engine and Tractor Show

www.tristategasenginetractor.com

Tri-State Gas Engine & Tractor Association, Inc. presents

61st Antique Engine & Tractor Show

Portland, Indiana, at the Jay County Fairgrounds

Featuring: International Harvester & Indiana Engines

**AUGUST
26, 27, 28, 29
2026**

**150 antique dealers and
craft dealers**

*Over 400 engine & tractor parts dealers &
large trading post*

*Over 2000 Engines & 800 Tractors 25
Years & Older*

No Selling in Tractor & Engine Display Area
Riding Vehicles may NOT be used as your
exhibit

31st Annual IH Collectors Club National Auction

Hosted by International Harvester Collectors Club-Ohio Chapter 6



Friday November 13, 2026 @ 12:00 noon
Saturday November 14, 2026 @ 10:00 a.m.



Held at Whalen Auction Bldg.
8020 Manore Rd. Neapolis OH
(gps Grand Rapids OH 43522)

TRACTORS-EQUIPMENT-PARTS
MEMORABILIA-TOYS
SMALL ITEMS



For all consignments call or email
Auctioneer Manager
Jason Whalen 419-875-6317
jason@whalenauction.com



www.ihc-oh6.com

Advertising Deadlines

- * Flyer-September 30
- * Online Catalog-October 15

whalenauction.com



Would you like to host the 2026 Fall Meeting/Plow Day?

Call Steve Smith for more information 419-618-0017

WITH DEEPEST

Sympathy



Kevin Babcock, age 69, of Wakeman, Ohio passed away peacefully on Tuesday, February 3, 2026.

<https://www.eastmanfuneralhome.com/obituaries/kevin-babcock>

Our sympathies to the Babcock family.

PRESIDENT'S MESSAGE



Steve Smith

I believe we're finally having some old-fashioned winter weather this year. We haven't seen a truly cold and snowy winter in quite a while. It was great to see such a big crowd at the winter meeting, and it would be nice to see even more members attend meetings throughout the year.

I'm glad to share that Ohio Chapter 6 will be hosting the National Auction in November 2026. It's a great opportunity to clear out some spare parts or pick up something new for your next project.

Hopefully your winter projects in the shop are coming along—but don't forget those honey-do projects too. Remember, happy wife, happy life!

Hope to see everyone at the spring meeting.

2026-2028 Directors



Tom Cline



Doug Etzkorn



Steve Vollmar

During the January Winter meeting director elections took place. Running for a director post were Tom Cline, Doug Etzkorn, Steve Vollmar and Jim Walter. Thank you, Jim Walter for your time as a Chapter 6 Director.

2026 CALENDAR

March 19-21, 2026	<u>IHCC Winter Convention in Clemmons, North Carolina</u> Hosted by North Carolina Chapter 42 www.ihcollectorsnc42.com	IH NATIONAL EVENT
March 28, 2026	<u>Ohio Chapter 6 Spring Meeting</u> Hosted by Jim & Tammy Hill in Piqua, Ohio	
June 2026	Annual Membership Due \$35.00 Memberships are from June to June	
June 25-27, 2026	<u>2026 Red Power Round Up in Huron, South Dakota</u> Hosted by IHC Chapter 21 South Dakota www.redpowerroundup2026.com	IH NATIONAL EVENT
August 13-16, 2026	<u>Ohio Valley Antique Machinery Show, Georgetown, OH</u> www.ovams.com	
August 26-29, 2026	<u>Tri-State Antique Gas Engine and Tractor Show, Portland, IN</u> www.tristategasenginetractor.com	
September 4-7, 2026	<u>Ohio Chapter 6 State Show in Gibsonburg, Ohio</u> www.s-c-r-a-p-inc.org	
September 19-20, 2026	<u>Farm Science Review Setup Days</u> Dates to bring your pre-registered displays to the FRS	
September 22-24, 2026	<u>Farm Science Review</u>	
TBD	<u>Ohio Chapter 6 Fall Meeting and Plow Day</u> Contact Steve Smith if you would like to host @ 419-618-0017	
November 13 & 14, 2026	<u>IHCC National Auction hosted by Ohio Chapter 6</u> www.whalenauction.com	IH NATIONAL EVENT

VISIT OUR WEBSITE AT WWW.IHC-OH6.COM



IH Collectors Ohio Chapter 6

OHIO CHAPTER 6 OFFICERS AND DIRECTORS

<u>TITLE</u>	<u>NAME</u>	<u>TERM</u>	<u>HOME</u>	<u>CELL PHONE</u>
PRESIDENT	STEVE SMITH	2024-2026	REPUBLIC, OH	419-618-0017
VICE PRESIDENT	DOUG ETZKORN	2026-2028	WAPAKONETA, OH	419-234-2486
SECRETARY	STEVE VOLLMAR	202-2028	LIBERTY CENTER, OH	419-466-9274
TREASURER	DOUG FISHER	2024-2026	WAPAKONETA, OH	419-230-4889
DIRECTOR	RON LANTZ	2025-2027	MECHANICSBURG, OH	937-206-3879
DIRECTOR	PAT SEVERT	2025-2027	ST MARYS, OH	419-953-5100
DIRECTOR	TOM CLINE	2026-2028	SOUTH CHARLESTON, OH	937-215-8972
DIRECTOR	KEN BOHMAN	2024-2026	VERSAILLES, OH	419-953-6613
DIRECTOR	JOHN YOWLER	2025-2027	SOUTH CHARLESTON, OH	937-613-5676

BEHIND THE SCENES

EDITOR-THE BUCKEYE BINDER

FACEBOOK/ WEBMASTER

SHERRIE FISHER

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WAPAKONETA, OHIO 45895
419-236-2252

fishereliteservices@outlook.com

MERCHANDISE CHAIRPERSON

KEN BOHMAN

12667 REED RD
VERSAILLES, OHIO 45380
419-953-6613

MEMBERSHIP SECRETARY

MARY RUPPERT

15054 SR 65
WAPAKONETA, OHIO 45895
419-230-4161
chapter6membership@hotmail.com

Dues are \$35 per year
(\$20 National and \$15 State)

Memberships are June to June
Write your check to: IHC Ohio Chapter 6
Mail to Mary Ruppert

MEMBERSHIP IS CURRENTLY 367 AS OF FEBRUARY 12, 2026



MEMBERSHIP FORM

INTERNATIONAL HARVESTER COLLECTORS

OHIO CHAPTER 6



You can also find membership forms on our website at www.ihc-oh6.com

Membership Status: New Renewal Reinstatement

Membership Number Ohio: National:

Date :

Full Name :

Address :

City, State, Zip :

Phone Number :

Email :

Annual Membership Dues \$35.00 per year

(National dues \$20.00 + Ohio Chapter 6 dues \$15.00)

Membership information

- 4-quarterly editions of the national magazine "Harvester Highlights"
- 4-quarterly editions of the Chapter 6 newsletter "The Buckeye Binder"
- 4-quarterly meetings a year.
- A membership card will be mailed to new members.
- ___ I need a replacement card
- Memberships run June to June.



Return this form with a check made out to:

IHC Ohio Chapter 6

Mary Ruppert, Membership Secretary
15054 State Route 65
Wapakoneta, Ohio 45895-8036

Questions call: **419-230-4161**
chapter6membership@hotmail.com



WHAT'S IN THIS ISSUE OF THE BUCKEYE BINDER?

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DIRECTORS & PEOPLE BEHIND THE SCENES

MEMBERSHIP FORM



THE BUCKEYE BINDER

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