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# THE BUCKEYE BINDER

WWW.IHC-OH6.COM

FALL EDITION 2023

## Fall Meeting / Plow Day October 14

Thank you to Director Jim Walter for hosting this year's fall meeting/  
plow day at his farm in Carey, Ohio on Saturday October 14th.

**Jim Walter**

**2141 County Highway 96  
Carey, Ohio 43316**

Parking will be in a wheat field behind the building.  
Be sure to watch for Chapter 6 signs.

The meeting will be held in an enclosed building at noon with the  
meeting to follow. Our meal will be shredded chicken and BBQ  
pulled pork sandwiches, baked beans, fruit bowl, cookies, chips and  
water.

The plowing will be in a mowed wheat field starting about 9 am be-  
fore the lunch and meeting. Plowing will resume after the meeting if  
needed.

	<b>Schedule For October 14</b>
9:00 AM	Plowing Begins
11:00 AM	Director's Meeting
12:00 PM	Lunch
1:00 PM	General Membership Meeting
2:30 PM	Enjoy the Rest of Your Day



# 2023 SUMMER SHOW REVIEW

Ohio Chapter 6 was invited to Miami Valley Steam Threshers (MVST) at Pastime Park in Plain City for their 2023 summer show which was held July 13-16th. International Harvester was the featured tractor/equipment.

After measuring and painting lines on Sunday, Monday morning saw the first of 180 + tractors and implements start to arrive. The show did not officially start until Thursday but to keep the display in a uniform lay out there were Directors there beginning Monday morning helping each exhibitor park their tractors. MVST provided our chapter with a huge 45' x 30' tent. The tent was used to house 1924, 1926, 1930, and 1938 Farmall tractors. We also had a couple of Cub Cadets, a mini tractor and two pedal tractors. From 1923 to 2023, and years in between, our display had a something for everyone. From a huge 4300 Industrial to a pedal tractor, we made room for anything and everything, including memorabilia.

One of two recently very well constructed, two sided memorabilia cases was on display for the first time. It was filled with IHC hand tools, various IH cans, signage and other items. We also had members bring their own display cases of personal IH items and an IH banner.

On Monday a makeshift office was set-up where exhibitors could check in and receive a handwritten exhibitor sign. Each sign was laminated. The signs helped our display look uniform and organized.

Only members who displayed were able to choose an antique brass or silver medallion celebrating the 100 years of Farmall and the 30th Anniversary of Ohio Chapter 6. Medallions are an incentive for members to display at our shows. They will not be sold. A total of 100 medallions were handed out to participants in the summer show.

We also signed up a total 32 new members and renewal memberships. Impressive! The merchandise was brought out of the trailer and displayed on tables with signage and display stands. Shirts were hung up to make them more visible. Sales were good.

Thanks to Pat & Vickie Severt for allowing us to use their Honda generator as we did not have access to electricity. The Severt's and Jim Walter also brought fans to help keep those who worked and exhibitors who came in to rest and visit a break from the heat.

Thank you to the members who brought their tractors, implements and other displays.

Show layout and signage displays were researched and organized by Chairperson Doug Fisher with the help of Ed Kranz and Ron Lantz. The idea was to highlight each series of Farmall tractor from 1923 to present. The signs will be used again at the Farm Science Review.

Thank you to member Junior Moody for arranging with Farmers Equipment the display of their 2023 Case IH Farmall 60A tractor.

There were many Chapter 6 Directors and members who donated many days and hours to this show. Registration was Monday thru Friday from at least 9 am to 5 pm. Merchandise sales were Tuesday thru Sunday.

With much appreciate for their time and “sweat equity” we would like to thank, Director Ron & Deb Lantz, Director Ed & Barb Kranz, Director Doug & Sherrie Fisher, Director Pat & Vickie Severt, Director Jim Walter, Diana Bohman, Director Doug & Connie Etzkorn, Mike & Mary Ruppert and Colton Fisher. From measuring, setup, equipment parking, registration, merchandise sales, answering questions and tear down it took the efforts of many working together to make this show a SUCCESS! We of course must thank Miami Valley Steam Thresher Directors for inviting us to their show. They were easy to work with and always happy to help when needed.



## SUMMER MEETING

Saturday, July 15th in the Youth Building Chapter 6 held their Summer lunch and meeting. The weather was humid and there was a light rain. We had over 80 members in attendance. Lunch was served at noon. Thank you Ron & Deb Lantz ,Ed Kranz and Steve Smith for organizing the food. Cold meat sandwich's, chips, cookies and ice cream were served.

President Steve Smith called the meeting to order at 1 pm.

Miami Valley Steam Threshers President Asa Schreck thanked everyone for attending. He said we had a great display. He said we laid out the area in a way it has never been done before. Our placement of the tent was a first. He said they would be using many of our ideas in the future.

A moment of silence was held for Glen Elston of Defiance who passed away May 12, 2023.

Treasurer Doug Fisher gave the report of income and expenses for the general checking and also the saving account balances. He reported that with the final payment to SpecCast for the revised tractors, all RPRU 2022 expenses have been paid.

Membership Secretary Trisha Vollmar reported that currently we had 359 paid memberships. The machine that prints the membership cards is broken and will need to be replaced. A new one will be ordered by Treasurer Doug Fisher. So there may be some delay in receiving your card if you are a new member

Deb Lantz our new Merchandise Chairwomen gave a glowing report of merchandise sales in Grand Island, Nebraska for the 2023 RPRU. She mentioned multiple Chapter members who transported merchandise to Nebraska and that no one was compensated. It was all volunteer. The same volunteers also worked the booth during the show. Sales were over \$10,000.00.

National Director Doug Etzkorn gave us an update on National Events. There is an upcoming IH National Auction in Pinkneyville, IL November 3-4, 2023. The 2024 Winter Convention will be in Salina, Kansas February 8-10. The 100th Anniversary of Farmall celebration will wrap up next summer. The 2024 RPRU will be in Spencer, Iowa June 20-23.

Editor of The Buckeye Binder, Sherrie Fisher had nothing new to report. Steve Smith said the Binder was costing more to print because of more pages but was worth it do to all the good information it included. Positive comments followed.

Steve Smith received a call from someone with the Ohio State Fair asking if our Chapter would like to display at this years fair. Due to short notice Steve told them we would pass this year but we would possibly in the future with advance notice.

A phone call was also received from Case IH about their upcoming 100 years of Farmall display at this years Farm Science Review. They had asked for Chapter 6 to include 6-7 antique tractors along with their current models. Be sure and stop by the Case IH booth, we are proud to have our Chapter be a part of their 2023 milestone display.

Ed Kranz, Director reported that planning for the 2023 Farm Science Review is ongoing. He asked that anyone who wanted to display to please call, text or e-mail him to confirm your spot. (information on front cover). The theme will be a smaller version of the 100 years of Farmall display you saw at the MVST show. This year's display will include memorabilia also. We hope to have a larger area to accommodate more tractors for the 100 year anniversary.

Director Doug Fisher spoke on the Miami Valley Steam Threshers Show. He said

our goal was to provide a brief history of Farmall for the general public. He thanked everyone who volunteered their time.

The FFA tractor restoration project was awarded to St Henry, FFA. Doug Fisher will be the liaison. The Farmall H was purchased from Terry Virts. It runs and might need a tire or tires. Possible places to contact for tire donations were mentioned. Dennis Wilson has already offered a tractor to be used for this project in the future.

Options for the 2025 and 2026 State and summer show will be voted on at the 2024 winter meeting in Plain City. Wauseon, Lancaster, Findlay and SCRAP are all asking to be considered.

Dennis Wilson was recognized for his years of service to Chapter 6. He was presented a plaque by President Steve Smith. Dennis was most recently membership secretary 2013-2022.

We still, at this time, do not have a location for the fall meeting / plow day.

Meeting adjourned and everyone was thanked for coming. Safe travels home.



**JULY 13-16, 2023 - PASTIME PARK  
FEATURING INTERNATIONAL HARVESTER**



# Photos from Plain City Show





# Photos from Plain City Show



# MERCHANDISE NEWS



The 2023 RPRU was held in Grand Island Nebraska June 15-17. Through the efforts of the following people our merchandise sales in Nebraska went very well. A big THANK YOU to all those pictured below that worked together to make the trip a success.



Mike & Mary Ruppert  
Ken & Diana Bohman  
Doug & Sherrie Fisher



Pat & Vickie Severt  
Ron & Deb Lantz  
Ed & Barb Kranz

Marilyn & Lenny Holdheide

## Quilted Pillows Donated

Ken & Diana Bohman donated a quilted pillow each day we were in Nebraska. There were no pillows sold. Customers who purchased \$10 or more in merchandise from Chapter 6 received a raffle ticket for a daily drawing. The drawing was well received and very popular. It was great to watch how many people came back to see if their ticket was drawn. Thank you Diana for sharing your sewing talents.



**MERCHANDISE CHAIRPERSON  
DEB LANTZ  
937-408-6760**

**See us at the  
2023 Farm Science Review Sept 21-23.**



It was a hot and humid week in Plain City for our summer show. Merchandise sales started on Tuesday and ended on Sunday. We shared the tent with a few tractors and memorabilia. We tried something different for us and moved all but the fabric out of the merchandise trailer onto tables. We also hung up t-shirts. I think it really helped our sales.

We would like to acknowledge all that helped us during the week with sales, set up and tear down. Thank you to all who contributed their time, generator, tables, snacks and chairs.

Diana Bohman	Ed & Barb Kranz
Doug & Sherrie Fisher	Mike & Mary Ruppert
Ron & Deb Lantz	Pat & Vickie Severt
Jim Walter	Doug & Connie Etzkorn



**WE STILL HAVE  
RPRU MERCHANDISE  
AVAILABLE FOR PURCHASE**

*Special Thank you to Rita Green, Ken & Diana Bohman*



Rita Green (sister-in-law) to Ron & Deb Lantz volunteered her time, talent and sewing supplies to make an assortment of pillows and bowl cozies for us to sell. Chapter 6 provided the fabric. All proceeds went to Chapter 6. We appreciate your time and talent Rita!

Ken & Diana Bohman also donated another 3 quilted pillows to be given away each day of the show in Plain City. Each pillow had minimum of 120 pieces of fabric.



# Farm Science Review

September 19-21, 2023

During the past five years, the Chapter 6 FSR display has seen a significant growth in both the number of exhibitors and the foot traffic through the display. In 2022, we gained 20 new members during the show. The goal for 2023 is to continue improving our display.

Adding **MEMORABILIA** is one way to improve our display. Members are encouraged to bring smaller items made and sold by IH. This would include things such as cream separators, corn shellers, electric motors, etc. Such items would be displayed inside a tent which will have members present during the day and be closed up each evening. For smaller items, there will be two 4' X 4' cases with viewing through a sloped clear Plexiglas top frame that will be locked in place during the show.

To celebrate **100 YEARS OF FARMALL**, we plan to have a display that shows the progression of Farmall tractors through the generation of models. There will be a restored model of each generation beginning with the "F" models, then the "Letter" series, followed by the 100 & 150" series etc., etc. until all 100 years are covered. Descriptive signage will tell the stories of each generation.

## SPECIAL ANNIVERSARY MEDALLION FOR EXHIBITORS

The Board of Directors have authorized presenting each FSR exhibitor with a medallion that recognizes 100 years of Farmall on one side and 30 years of Chapter 6 on the other.

(One per exhibitor with current membership)

**TO MAKE CERTAIN THERE WILL BE ROOM FOR YOUR EXHIBIT, YOU MUST REGISTER AHEAD. IF THE SPACE GETS FILLED, WE WILL LET YOU KNOW NOT TO BRING YOUR EXHIBIT AND PUT IT FIRST ON THE LIST FOR NEXT YEAR.**

### REGISTRATION

Name \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Tractor Model & Year \_\_\_\_\_ Truck Model & Year \_\_\_\_\_

IH Item For Tent Display (Description) \_\_\_\_\_

IH Collection For Display Case (Description & Size) \_\_\_\_\_

Mail form to: Ed KRANZ @ 9530 PLATTSBURG ROAD, So. CHARLESTON, OH 45368

OR: E-MAIL INFO TO [ebkranz1@yahoo.com](mailto:ebkranz1@yahoo.com)

PHONE 937-631-6062 FOR ADDITIONAL INFORMATION.



# President's Corner

Summer is flying by, hopefully you had some vacation time. Don't forget to take in some tractor shows.

We had a great show in Plain City in July. I would like to thank all the people who made this show a great success. To all the workers and members who took time to bring all the nice displays. Nice to see all the different members make it to the show. Thanks again for all the hard work that our members do.

For our fall meeting we will have plow day again. Hopefully you can bring something to play in the dirt. I will bring a extra two bottom plow so someone can use it.

Hope to see you at the fall meeting.

Steve

# Treasury News

Since January 2023 the Chapter 6 Treasury checkbook information is now being kept in Quickbooks software. As we move forward we want everyone to be aware that any purchase you make and expect to be reimbursed by the Chapter it must be preapproved by the Directors prior to purchase. Also ALL purchases require a receipt for our records. Thank you for helping us to improve our recordkeeping.



Doug Fisher - Chapter 6 Treasurer

# Director News



As it happens every year we will have three Directors positions up for election at our Winter/ January 2024 meeting. The following Directors terms will expire, Ken Bohman, Doug Fisher and Steve Smith. Anyone who wishes to run for a Director position can submit a photo and a short biography for the winter edition of the Buckeye Binder.

E-mail your information to me Sherrie Fisher at [f7127@bright.net](mailto:f7127@bright.net).

Questions 419-236-2252. **Deadline to submit is November 1, 2023**

# With Appreciation



**Dennis Wilson** was recognized at the Summer meeting for his many years of service to Chapter 6. President Steve Smith presented Dennis with a plaque. Dennis was both Treasurer and Membership Secretary during the 2013 RPRU in Lima. He was also Treasurer for about three years. Membership Secretary continued for about 11 years.

## VOLUNTEERS WELCOME

## FFA

## Update

Would you like to be more involved with Chapter 6? We are always looking for an extra set of hands to help with upcoming meetings possibly to help serve food or set up tables, Farm Science Review, tractor placement and merchandise sales. Contact any Director if interested.

The FFA project tractor (Farmall H) was brought to St. Henry High School on August 3. The start of school is a few weeks away but the teacher is excited to get the restoration project underway. We are in need of a few parts and tires. Tire size rear 12.4-38 front 5.50 x 16. If you have any H parts or tires please contact:

Doug Fisher  
419-230-4889



## Remembering those we have lost



Glen Elston of Defiance, Ohio

Glen passed away May 12, 2023 at the age of 80

If you are aware of the passing of a Chapter 6 member and would like to have their information included in The Buckeye Binder and website please contact :

Editor Sherrie Fisher 419-236-2252 or  
f7127@bright.net

# PEOPLE BEHIND THE SCENES

THE BUCKEYE BINDER EDITOR

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MEMBERSHIP SECRETARY

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[chapter6membership@hotmail.com](mailto:chapter6membership@hotmail.com)

*If you are not receiving your  
Buckeye Binder contact Trisha to confirm  
your address is correct.*

Membership in IHC OH Chapter #6  
includes 4 issues of Harvester Highlights  
and 4 issues of The Buckeye Binder.

Dues are \$30 per year  
(\$20 National and \$10 State),  
to be paid by June each year.

Mail your check made out to  
IHC Ohio Chapter 6

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**MEMBERSHIP IS CURRENTLY 359**



INTERNATIONAL HARVESTER  
COLLECTORS CLUB CHAPTER 6  
WEBSITE

<https://ihc-oh6.com>

Contact Sherrie Fisher if you have  
additions or corrections to the website.  
419-236-2252  
[f7127@bright.net](mailto:f7127@bright.net)

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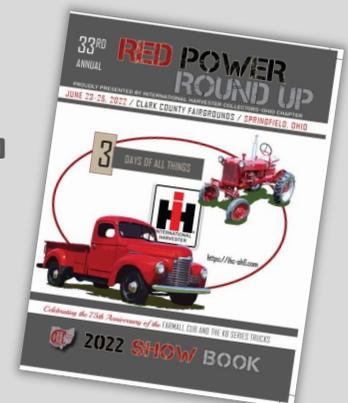
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## 2022 RPRU SHOWBOOKS

FOR SALE

\$40.00 PICKED UP

\$50.00 IF MAILED



<https://ihc-oh6.com>

<https://ihc-oh6.com>

# 2023 EVENTS

Date	Event	Location
September 19th-21st	Farm Science Review Ohio Chapter 6 Display For more information:  <a href="https://fsr.osu.edu/">https://fsr.osu.edu/</a> Contact Ed Kranz 937-631-6062 if you would like to display	London, Ohio
October 14th	<u>Ohio Chapter 6 Fall Meeting/Plow Day</u>	Jim Walters Home 2141 CR 196 Carey, OH
November 3rd-4th	28th National IH Auction hosted by IHCC Ch # 32  <a href="http://www.hammondauction.info">www.hammondauction.info</a>	1000 W. Water Street Pinkneyville, Illinois

## 2024 Event

January 13th	Ohio Chapter 6 Winter Meeting	Der Dutchman 445 Jefferson Ave Plain City, Ohio
June 7th-9th	Ohio Chapter 6 State/Summer Show Southern Ohio Farm Power of the Past	Pike County Fairgrounds Piketon, Ohio
June 20th-23rd	2024 Red Power Round Up Hosted by Iowa Chapter 5 <a href="http://www.rpru2024.com">www.rpru2024.com</a>	Clay County Fairgrounds Spencer, Iowa

## 2025 Event

2025 Red Power Round Up  
Hosted by Missouri Chapter 1

Sedalia, Missouri

Events on this page are IHCC National hosted or Ohio Chapter 6 events

**INTERNATIONAL HARVESTER COLLECTORS CLUB OHIO CHAPTER 6**  
**MEMBERSHIP FORM**



PLEASE PRINT LEGIBLY

DATE \_\_\_\_\_

FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_ LAST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_

CELL PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

ARE ANY OF THE ABOVE NEW? ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

MEMBERSHIP STATUS: NEW \_\_\_\_\_ RENEWAL \_\_\_\_\_ REINSTATEMENT \_\_\_\_\_

**DUES ARE: \$30 \* (\*\$20 NATIONAL AND \$10 STATE) DUE BY JUNE 30 EACH YEAR**

-MEMBERSHIP INCLUDES-

4 ISSUES OF HARVESTER HIGHLIGHTS AND 4 ISSUES OF THE BUCKEYE BINDER

AMOUNT ENCLOSED \$ \_\_\_\_\_ (CHECK # \_\_\_\_\_ CASH \_\_\_\_\_)

MEMBERSHIP NUMBER: OHIO \_\_\_\_\_ NATIONAL \_\_\_\_\_

PLEASE RETURN THIS FORM WITH A CHECK PAYABLE TO:

**IHC OHIO CHAPTER 6**

TRISHA VOLLMAR, MEMBERSHIP SECRETARY

1649 COUNTY RD T3

LIBERTY CENTER, OHIO 43532

(419)329-1833

EMAIL: [chapter6membership@hotmail.com](mailto:chapter6membership@hotmail.com)

ADDITIONAL MEMBERSHIP FORMS ARE AVAILABLE ON OUR WEBSITE [HTTPS://IHC-OH6.COM/](https://IHC-OH6.COM/)

WHAT'S IN THE FALL ISSUE OF THE BUCKEYE BINDER?



FALL MEETING INFORMATION

PLAIN CITY SHOW REVIEW

SUMMER MEETING REVIEW & PHOTOS

MERCHANDISE NEWS

FARM SCIENCE REVIEW

PRESIDENT'S CORNER & OTHER NEWS

AWARDS / VOLUNTEERS / FFA UPDATE / SYMPATHIES

PEOPLE BEHIND THE SCENES

WHAT'S HAPPENING IN 2023/2024/2025

2023 MEMBERSHIP FORM



*Celebrating 30 years of Ohio Chapter 6 in 2023*

**THE BUCKEYE BINDER**

Trisha Vollmar - Membership  
1649 Co. Rd. T3  
Liberty Center, Ohio 43532

