

**BOARD OF DIRECTORS****STEVE SMITH ('23)**

PRESIDENT

Republic, Ohio
419-618-0017

sllco@bright.net

DOUG ETZKORN ('25)

VICE PRESIDENT

Wapakoneta, Ohio
419-234-2486

dncetz@bright.net

DAN LYNCH ('25)

SECRETARY

Tiffin, OH
567-938-9561

dlynch@thewavz.com

DOUG FISHER ('23)

TREASURER

Wapakoneta OH
419-230-4889fishereliteservices
@outlook.com**PAT SEVERT ('24)**

St Marys OH

419-953-5100

vickiesevert3@gmail.com

RON LANTZ ('24)

Mechanicsburg, OH

937-206-3879

lantzrd@frontier.com

ED KRANZ ('24)

South Charleston, OH

937-631-6062

ebkranz1@yahoo.com

KEN BOHMAN ('23)

Versailles, OH

419-953-6613

kdbohman@hotmail.com

JIM WALTERS ('25)

Carey, OH

419-310-8816

THE BUCKEYE BINDER

WWW.IHC-OH6.COM

SPRING EDITION 2023



Northern Ohio Antique Tractor Institute 6101 Schenk Road Sandusky, Ohio 44870

Saturday April 15th will be the date of the upcoming Spring meeting. This location was originally planned for the Spring of 2022 but was cancelled due to COVID at that time. The museum houses a variety of tractors by various manufacturers.

Our lunch will be shredded chicken or pulled pork, sandwiches, cowboy beans, cookie, chips and a water.

We hope to see you April 15th.

	Schedule for the day
9:00 AM	Buildings open for viewing
11:00 AM	Director's Meeting
12:00 PM	Lunch
1:00 PM	General membership meeting
2:30 PM	View collection and safe travels home



WINTER MEETING REVIEW

It was a great turn out for the January 14th winter meeting. One hundred and thirty seven members were in attendance. The Der Dutchman staff again did a great job.

The day started out with multiple vendors who set up items for sale. Thank you to all who worked the Chapter 6 merchandise tables. We still have a variety of merchandise from the 2022 RPRU for sale if you are interested.

We had two speakers Chuck Barry of Richwood and Kelly Ray of Plain City. Chuck talked about alternators, generators and how to repair them. Kelly talked about antique tractor insurance and how it was different from your regular insurance policy.

We had well over twenty five items for the silent auction. Two American Flags from the Springfield Navistar plant, a IH bell, hats, toys and variety of other items were up for bid. We appreciate all who brought and donated items and those who bid.

President Steve Smith called the meeting to order.

A moment of silence was held for those we lost in 2022.

Ed Kranz recognized the Sponsors of the 2022 Red Power Round Up. Those in attendance were representatives from Farmers Equipment, H.G. Violet, Reiselt's Machine Works and The Heritage Center of Clark County. Ed described how each Sponsor's contribution benefited the Round Up. Each were presented with a framed Certificate of Appreciation and a RPRU belt buckle.

Dean Blair, the Executive Director of the Clark County Fairgrounds, also was recognized. Dean and his staff went above and beyond to help with whatever need arose during our week at the fairgrounds. Dean said he enjoyed our event and invited us back anytime.

Doug Fisher gave the treasurers report.

Doug Etzkorn gave National Director's report. Ohio is 2nd largest membership. The largest membership being those who only belong to the National and are not affiliated with a state. Doug reminded everyone that the National IHCC Winter Convention will be held in Roanoke, VA. The 2023 RPRU will be held in Grand Island Nebraska June 15-17.

There were three candidates for Director. Doug Etzkorn, Dan Lynch and Jim Walters. There were three positions open and all 3 were approved. There were no nominations from the floor. Kevin Paul withdrew as a candidate.

Bill Swope spoke about the National Hall of Fame and the Charitable Trust.

Steve Smith thanked Sherrie Fisher for putting together the video that played during the morning, meal and meeting. It was a photo slide show of Chapter 6 events in 2022 as well as members we lost.

The Spring meeting will be held April 15th. The next issue of the Buckeye Binder will have the details.

Ed Kranz spoke on plans for the 2023 Farm Science Review. This year we hope to include additional items such as memorabilia, tools, appliances and such. We will, as usual include truck, tractors and implements.

Anne Weeks with the Miami Valley Steam Threshers provided information about their upcoming show July 13,14,15 & 16, 2023. This will be Ohio Chapter 6's summer show this year. The location will be Pastime Park in Plain City. Anne answered questions and provided information. The event website will be updated in the next couple of months. www.mvsteam.com

Doug Fisher talked about it being the 100th Anniversary of Farmall and the 30th Anniversary of Ohio Chapter 6 in 2023. He along with other Directors are hoping to set up our own version of the 100 years of Farmall display at the summer show. Sign up sheets to display your tractor were handed out.

If you are not receiving your issues of The Buckeye Binder be sure to check with Trisha Vollmar/ Membership Secretary. Many times it is an address issue and easily corrected. Membership as of January 14, 2023 was 518.

Certificates of Appreciation were presented to the Committee Chairpersons from the RPRU by Steve Smith. The show was a success because so many people worked together to make it happen.

Connie Etzkorn thanked all who brought memorabilia to the Round Up and recognized those who helped her.

A plaque for Mike and Mary Ruppert was presented to Mike for hosting the Fall Plow Day and Meeting at their farm. We appreciate all they did for the Chapter and including the lunch.

Door prizes were awarded. Thank you Doug & Connie Etzkorn for taking care of that portion of the meeting.

t h a n k y o u



RPRU SPONSOR
**The Heritage Center
of Clark County**



RPRU SPONSOR
H.G. Violet



RPRU SPONSOR
Farmer's Equipment



RPRU SPONSOR
Reisell's Machine Works



Dean Blair
Clark County Fairrounds

Certificates of Appreciation



Mike & Mary Ruppert Fall Plow Day



Chuck Barry-Generators & Alternators



Kelly Ray-Insuring Your Antique Tractor



Meeting Time



Vendors



Silent Auction



Lunch Time



Ohio Chapter 6 Celebrates

“100 YEARS OF FARMALL” & “30 YEARS OF CHAPTER 6”

The Directors of Chapter 6 are working to develop a plan that celebrates both the 100th Anniversary of the first Farmall tractor to be produced and sold along with celebrating the 30th anniversary of the first meeting of Ohio Chapter 6. While they have some plans, which will be outlined in this article, they are open to other ideas to make this a special year for the IH Collectors across the state. Please share any ideas you have with one of the Directors.

Here are three activities currently being developed.

At the summer show and meeting in Plain City, the plan is to create a lineup of tractors that will be grouped by generations beginning with tractors from the 20s and progressing through the present. In this edition of the binder, you will find details regarding how this will be set up and how you can be a part of it.

The display at the Farm Science Review will have a similar line up of Farmalls through the century that will be titled “A Trip Down Farmall Memory Lane”. Again, you will find details in this edition of the Binder.

The directors are having a medallion struck that will depict 100 years of Farmall on the front and 30 years of Chapter 6 on the reverse side. The medallions will be struck in antique brass metal colors and will be available to members through participation in anniversary activity events. Details about receiving one of these coins through participation in either the Summer Show or the Farm Science Review 2023 is in this edition of the Binder. More details about these medallions will be in subsequent issues of the Binder.

The Directors welcome additional ideas to add to the celebration plans.

This is going to be a very special year for everyone in Chapter 6, so plan now to be a part of the year long celebration.





OHIO CHAPTER 6 2023 SUMMER SHOW & MEETING



MIAMI VALLEY STEAM THRESHERS

Pastime Park, Plain City, Ohio
74th Annual Show and Reunion

July 13, 14, 15 & 16 2023



The Chapter 6 summer meeting will be held in Plain City, Ohio in conjunction with the Miami Valley Steam Threshers annual show. The actual meeting will be on Saturday afternoon, July 15th beginning at 1:00 P.M. in the Youth Building.

The chapter is planning to celebrate the 100th anniversary of the first FARMALL tractor to be produced. With this in mind, there will be two special aspects to this year's summer show.

The first is a display set up that shows the progression of Farmall tractors through the generation of the models. There will be several sections to the display. The first section in line will have the "F" models, next will be the "Letter" series, followed by the "00 & 50" series, then the "40 & 60" models, etc., etc. until all 100 years are covered. There will be descriptive signage telling the stories about each generation.

The second part of the 100th anniversary celebration is to have "100 Farmalls" in the total display. The Miami Valley organization has given us ample room in a prime location just inside the main entrance gates to the show to display 100 tractors and even more, so please plan now to help make this celebration a success. Locking memorabilia cases will be available for use at the show.

As an added incentive to bring your exhibit, the Board of Directors have commissioned a medallion to be struck which will feature a 3D image noting 100 years of Farmall on one side with a 3D image featuring the 30-year anniversary of Ohio Chapter 6 on the other side. Each member who brings an *exhibit* to the summer show will be given one of these.

For this to be a success, members need to commit to bringing their tractors to the show. Below is the application/information you will need to become part of our celebration and show.

Name _____

Cell # _____ E-mail _____

Farmall Year / Model _____

Farmall Year / Model _____

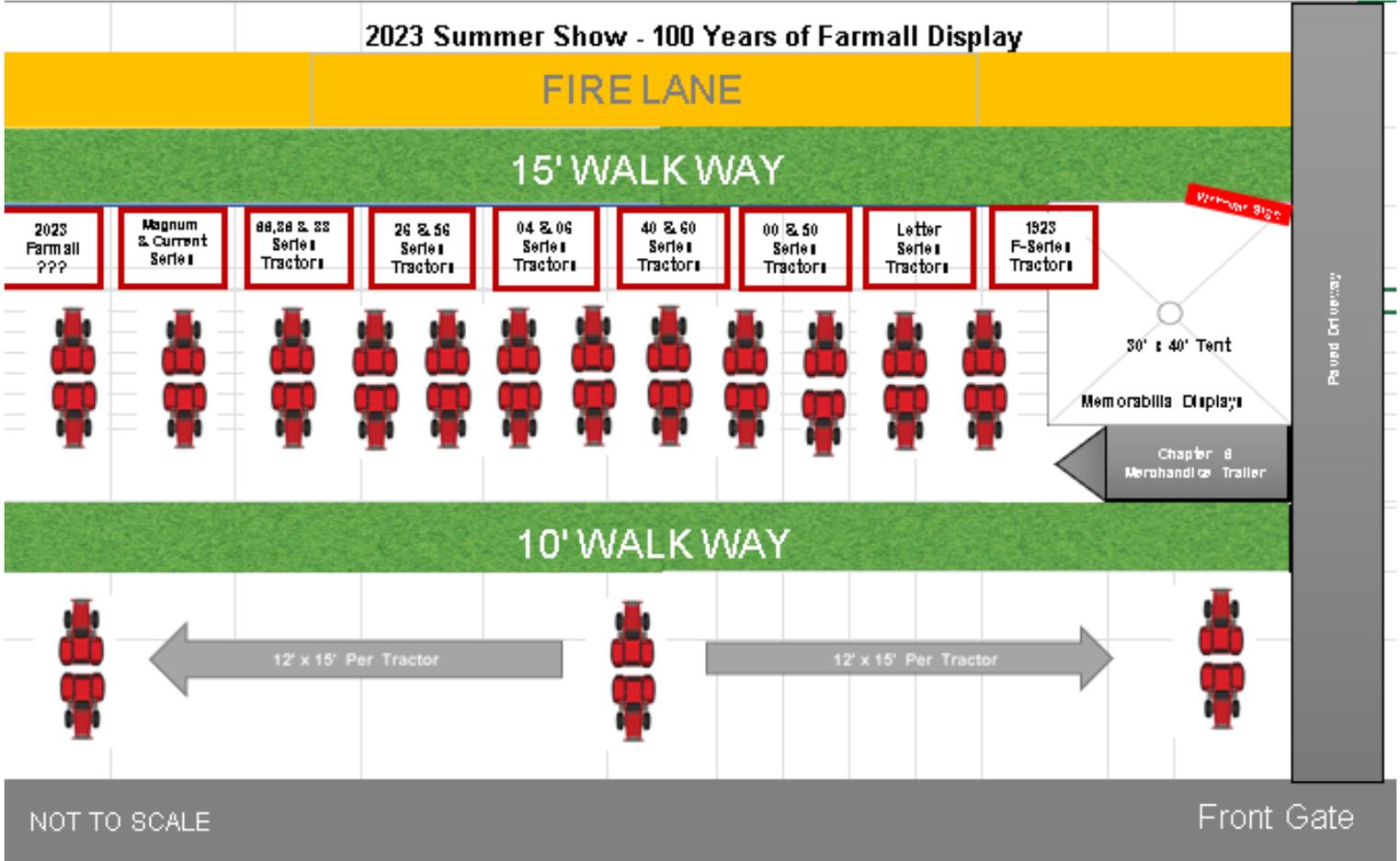
Farmall Year / Model _____

Contact: Doug Fisher for information 419-230-4889 or fishereliteservices@outlook.com

Mail form to: Doug Fisher 12280 Townline-Lima Rd Wapakoneta, Ohio 45895-8726

2023 Summer Show Plain City, OH

This is the Chapter 6 display setup to highlight "100 Years of Farmall".



THINGS TO KNOW BEFORE YOU GO TO THE SUMMER SHOW

- You will need to join the Miami Valley Steam Threshers Association (MVST) to display at the Summer show
- Membership is \$25.00 for 2 - 4 day wrist bands good for July 13, 14, 15 and 16th.
- Admission without membership is \$10.00 daily per person with no display privileges.
- MVST is requesting those that display at the show please keep their display in place until 3:00 pm July 16th.
- There will be a designated unloading area across the road from the entrance.
- Chapter 6 will provide two locked display cabinets available to Chapter 6 members for memorabilia They will be located at the entrance of the Chapter 6 display, under a tent and near the Merchandise trailer.
- No equipment should be brought to Pastime Park prior to July 9th.
- Security on the grounds July 9TH-11th will be provided by the Plain City Police Department as routine patrols.
- MVST will provide onsite security 24/7 as of July12th-16th
- Camping is limited. Reservation are suggested by calling 614-915-0655. Spots are filled on a first come first serve basis and are usually full by Wednesday the week of the show.
- Contact Doug Fisher ASAP if you want to be part of the “100 Farmall Display”. We would appreciate having commitments in advance so we can plan our display.**
Doug Fisher 419-230-4889

Look for more updates in the next issue of The Buckeye Binder.
We will also provide updates on our Facebook page and Chapter 6 website.

CHAPTER 6 IS LOOKING FOR A HOST FOR OUR 2025 STATE SHOW



CHAPTER 6 IS CURRENTLY LOOKING FOR A HOST FOR OUR 2025 STATE SHOW. THIS IS A GOOD CHANCE FOR SOMEONE TO PROMOTE THEIR LOCAL CLUB.

REQUIREMENTS:

- PROVIDE A QUIET PLACE TO HAVE A DIRECTORS AND MEMBERSHIP MEETING
- HAVE A DESIGNATED AREA FOR MEMBERS TO CAMP. ELECTRIC-WATER-SEWER IS A PLUS.
- PROVIDE CHAPTER 6 WITH LODGING OPTIONS
- HOST CLUB WILL SUPPLY NORMAL ADVERTISING
- PROVIDE TENT FOR FEATURE DISPLAYS
- NEED SOMEONE WILLING TO BE A LIASON BETWEEN THE HOST CLUB AND CHAPTER 6. PREFER SOMEONE WHO IS A MEMBER OF BOTH THE HOST CLUB AND CHAPTER 6.
- ALL PROPOSALS MUST BE MADE AT THE CHAPTER 6 SPRING MEETING AND WILL BE VOTED ON BY THE MEMBERSHIP.

CONTACT STEVE SMITH FOR MORE INFORMATION TO PUT IN YOUR BID.

419-618-0017

2025-TBD

2024-SOUTHERN OHIO FARM POWER OF THE PAST, PIKETON, OHIO

2023-MIAMI VALLEY STEAM THESHERS SHOW, PLAIN CITY, OHIO

2022-OHIO CHAPTER 6 HOSTED 2022 RED POWER ROUND UP, SPRINGFIELD, OHIO

2021-POWER OF THE PAST, GREENVILLE, OHIO



Farm Science Review

September 19-21, 2023



During the past five years, the Chapter 6 FSR display has seen a significant growth in both the number of exhibitors and the foot traffic through the display. In 2022, we gained 20 new members during the show. The goal for 2023 is to continue improving our display.

ATTENTION

MEMBERS WITH IH MEMORABILIA AND COLLECTIONS OF SMALL IH ITEMS

One way to improve our display is to have members bring not only tractors, trucks and implements, but to also bring smaller items made and sold by IH. This would include things such as cream separators, corn shellers, electric motors, etc. Such items would be displayed inside a tent which will have members present during the day and be closed up each evening. For smaller items, there will be two 4' X 4' cases with viewing through a sloped clear Plexiglas top frame that will be locked in place during the show.

100 YEARS OF FARMALL

We plan to have a display that shows the progression of Farmall tractors through the generation of the models. There will be at least one restored model of each generation beginning the "F" models, next will be the "Letter" series, followed by the "100 & 150" series, then the "40 & 60" models, etc., etc. until all 100 years are covered. There will be descriptive signage telling the stories about each tractor and each generation.

SPECIAL ANNIVERSARY MEDALLION FOR EXHIBITORS

The Board of Directors have authorized presenting each FSR exhibitor with a medallion that recognizes 100 years of Farmall on one side and 30 years of Chapter 6 on the other. (One per exhibitor.)

REGISTRATION

Name _____
Phone _____ E-mail _____
Tractor Model & Year _____ Truck Model & Year _____
IH Item For Tent Display (Description) _____

IH Collection For Display Case (Description & Size) _____

Mail form to: Ed KRANZ @ 9530 PLATTSBURG ROAD, So. CHARLESTON, 45368
OR: E-MAIL INFO TO ebkranz1@yahoo.com
PHONE 937-631-6062 FOR ADDITIONAL INFORMATION.



OHIO CHAPTER 6 & FFA

TRACTOR RESTORATION PROJECT

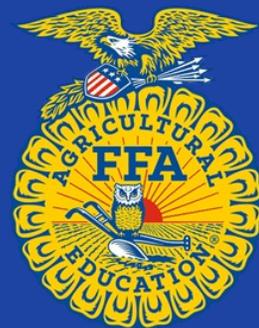


The most recent joint project with an FFA chapter (Miami Valley CTC) resulted in a successful restoration of a Farmall 230. The tractor was shown at both the Round Up and the Farm Science Review. It was eventually auctioned off on December 9, 2022. It brought \$4,800. The FFA chapter decided to donate the proceeds from the sale to Dayton Children's Hospital's Ronald McDonald House. Not only did Chapter 6 member, Larry Besecker, donate the tractor, he also provided advice, assistance, and even some replacement parts to the project.

The Director's plans, as we move forward with this project, include establishing a committee of members to oversee the ongoing project in the future. They have also arranged with the state FFA leadership to have information regarding the project sent to every FFA chapter in Ohio. This will make available details and information along with an application form to every chapter.

The committee's duties and responsibilities will include receiving and reviewing applications, selecting the chapter to do the next tractor, working with the chapter adviser on all details, and working with the FFA members during the year to advise and review progress on the project.

If you are willing to work on this project, please let President Steve Smith know of your interest. The committee will be established at the Spring Meeting in April and will have things in place for the students to begin work during the 2023-2024 school year.



Students, Instructor from
Miami Valley CTC &
Larry Besecker.
Photo of project in progress.



PRESIDENT'S CORNER/CHAPTER NEWS



We had a great crowd at the winter meeting. Glad to see all of you took time out of your busy schedules to make the winter meeting. Nice to see some new members, welcome to our club. Thanks to all the workers and club members who brought their International goodies to make it a great show. Hopefully you are planning to bring some tractors or memorabilia to our Summer Show. Hope to see all of you at the Spring Meeting. Steve

Interested in hosting the Fall 2023 Meeting/Plow Day?



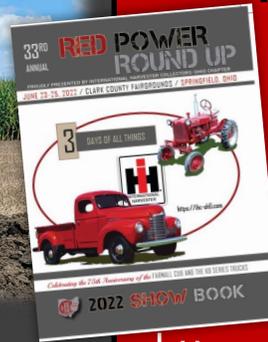
Contact President Steve Smith at 419-618-0017

2022 RPRU SHOWBOOKS

FOR SALE

\$40.00 PICKED UP

\$50.00 IF MAILED



<https://ihc-oh6.com>

MEMBERSHIP AS OF JANUARY 14 2022 IS **518**

Welcome Deb Lantz as the new Merchandise Chairperson.

This is a new position in 2023.

Welcome Jim Walters as a Director for the term 2023–2025. We appreciate your commitment to Ohio Chapter 6.

Thank you to Kevin & Ellen Paul for their multiple years of time and dedication to Chapter 6.



The only Officer change for 2023 is Doug Fisher as Treasurer

PEOPLE BEHIND THE SCENES

THE BUCKEYE BINDER EDITOR

[SHERRIE FISHER](#)

12280 TOWNLINE-LIMA RD
WAPAKONETA, OH 45895
419-236-2252

f7127@bright.net

MEMBERSHIP SECRETARY

[TRISHA VOLLMAR](#)

1649 CO RD T3
LIBERTY CENTER, OHIO 43532
419-329-1833

chapter6membership@hotmail.com

*If you are not receiving your
Buckeye Binder contact Trisha to confirm
your address is correct.*

Membership in IHC OH Chapter #6
includes 4 issues of Harvester Highlights
and 4 issues of The Buckeye Binder.

Dues are \$30 per year
(\$20 National and \$10 State),
to be paid by June each year.

Mail your check made out to
IHC Ohio Chapter 6

MERCHANDISE CHAIRPERSON

[DEB LANTZ](#)

937-408-6760

INTERNATIONAL HARVESTER
COLLECTORS CLUB CHAPTER 6
WEBSITE

<https://ihc-oh6.com>

Contact Sherrie Fisher if you have
additions or corrections to the website.
419-236-2252
f7127@bright.net



**INTERNATIONAL HARVESTER
COLLECTORS CLUB OHIO CHAPTER 6**

Trisha Vollmar - Admin 419-329-1833
Sherrie Fisher - Editor 419-236-2252

WE ARE ON FACEBOOK!

**INTERNATIONAL HARVESTER
COLLECTORS CLUB
OHIO CHAPTER 6**

**FIND OUT ABOUT UPCOMING EVENTS,
SEE PHOTOS AND
FIND INFORMATION ABOUT CHAPTER 6**

<https://ihc-oh6.com>

2023 EVENTS

Date	Event	Location
April 15th	<u>Ohio Chapter 6 Spring Meeting</u>	N. Ohio Antique Tractor Institute 6101 Schenk Road Sandusky, Ohio 44870
June 15th-17th	<u>2023 Red Power Round Up</u> Hosted by IHCC Nebraska-Chapter 12 For more information: www.rpru2023.com	Grand Island, Nebraska
July 13th-16th	<u>Ohio Chapter 6 State Show</u> Hosted by The Miami Valley Steam Threshers Assoc. For more information: www.mvsteam.com Contact Doug Fisher 419-230-4889	Past Time Park 344-350 N Chillicothe Street Plain City, Ohio 43064
September 19th-21st	<u>Farm Science Review</u> Ohio Chapter 6 Display For more information: https://fsr.osu.edu/ Contact Ed Kranz 937-631-6062 if you would like display	135 OH-38 London, Ohio 43140
TBD	<u>Ohio Chapter 6 Fall Meeting/Plow Day</u> Want to host ? Contact Steve Smith 419-618-0017	TBD
November 3-4th	28th National IH Auction Hosted by Southern Illinois Chapter 32	Pickneyville, Illinois
Date	2024 Event	Location
June 20th-23rd	2024 Red Power Round Up Hosted by Iowa Chapter 5	Clay County Fairgrounds Spencer, Iowa
Date	2025 Event	Location
	2025 Red Power Round Up Hosted by Missouri Chapter 1	Sedalia, Missouri

INTERNATIONAL HARVESTER COLLECTORS CLUB OHIO CHAPTER 6
MEMBERSHIP FORM



PLEASE PRINT LEGIBLY

DATE _____

FIRST NAME _____ MI _____ LAST NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____

CELL PHONE _____

E-MAIL _____

ARE ANY OF THE ABOVE NEW? ADDRESS _____ PHONE _____ E-MAIL _____

MEMBERSHIP STATUS: NEW _____ RENEWAL _____ REINSTATEMENT _____

DUES ARE: \$30 * (*\$20 NATIONAL AND \$10 STATE) DUE BY JUNE 30 EACH YEAR

-MEMBERSHIP INCLUDES-

4 ISSUES OF HARVESTER HIGHLIGHTS AND 4 ISSUES OF THE BUCKEYE BINDER

AMOUNT ENCLOSED \$ _____ (CHECK # _____ CASH _____)

MEMBERSHIP NUMBER: OHIO _____ NATIONAL _____

PLEASE RETURN THIS FORM WITH A CHECK PAYABLE TO:

IHC OHIO CHAPTER 6

TRISHA VOLLMAR, MEMBERSHIP SECRETARY

1649 COUNTY RD T3

LIBERTY CENTER, OHIO 43532

(419)329-1833

EMAIL: chapter6membership@hotmail.com

ADDITIONAL MEMBERSHIP FORMS ARE AVAILABLE ON OUR WEBSITE [HTTPS://IHC-OH6.COM/](https://ihc-oh6.com/)



THE BUCKEYE BINDER
Trisha Vollmar - Membership
1649 Co. Rd. T3
Liberty Center, Ohio 43532

2023 MEMBERSHIP FORM
WHAT'S HAPPENING IN 2023
PEOPLE BEHIND THE SCENES
PRESIDENT'S MESSAGE & CHAPTER NEWS
CHAPTER 6 & FFA TRACTOR RESTORATION PROGRAM
FARM SCIENCE REVIEW INFORMATION AND SIGN UP
SUMMER SHOW INFORMATION AND SIGN UP, MAPS
OHIO CHAPTER 6 CELEBRATES 30 YEARS
WINTER MEETING PHOTOS
WINTER MEETING REVIEW
SPRING MEETING APRIL 15



WHAT'S IN THE SPRING ISSUE OF THE BUCKEYE BINDER?