

# Kiski Township Sportsmen's Association

P.O. Box 242, 192 Wilson Road  
Avonmore, PA 15618

(724) 697-5335



## Hall/Pavilion Rental Agreement

(There will be no rentals in November and December)

\_\_\_\_\_ Rental fees - \$50 deposit plus \$75 per day for an active member; \$125 per day for a member;  
\$175 per day for a non-member

\_\_\_\_\_ I (we) understand that rental includes: hall, kitchen, pavilion, and grounds immediately  
surrounding the hall **ONLY**. Rifle ranges and fishing pond are **NOT** part of this rental agreement.

\_\_\_\_\_ I (we) agree that we will not exceed the maximum capacity of 200 persons.

\_\_\_\_\_ I (we) agree that all teenage activities must be chaperoned by two or more adults, one of which  
must sign the contract.

\_\_\_\_\_ I (we) agree that the renter/contract signer must be on premises at all times and is at least **25  
years of age**.

\_\_\_\_\_ I (we) hereby agree to repair any part of the Association or to repair/replace any equipment  
that may be damaged or stolen while in our possession.

\_\_\_\_\_ I (we) agree that all damage to the hall/pavilion and/or equipment is to be inspected by a  
designated representative of the Association before and after repairs/replacements have been  
made.

\_\_\_\_\_ I (we) agree to assume responsibility for the conduct of all persons on the Association premises  
while in our possession.

\_\_\_\_\_ I (we) agree that the hall/pavilion will be inspected by a member of the rental committee after  
clean-up, if premises is not in satisfactory condition, the renter will forfeit \$50 deposit.

\_\_\_\_\_ Clean-up includes:

Return to previous condition

Sweep and wet mop floors

Clean up restrooms

Remove litter from parking lot and grounds

Remove all items brought into hall/pavilion

Remove all garbage (if garbage is left on premises, \$50 deposit will be forfeit)

Rentals will be scheduled by the Rental Chairman. Call to contact the Rental Chairman.

Fees will be collected by the Rental Chairman upon the signing of this contract and given to the Treasurer.

## Renter(s) Information

Date/Dates of Rental: \_\_\_\_\_ Time of Day: \_\_\_\_\_

Renter(s) Name(s): *Please Print* \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Association Member (Please circle)? Yes / No

Renter(s) Signature: \_\_\_\_\_ Date: \_\_\_\_\_