

**Kiski Twp Sportsmen's Association**  
**Membership Application**  
**Please Print Legibly**

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

How did you obtain this application? Club Member \_\_\_\_\_ Club Website: \_\_\_\_\_ Other: \_\_\_\_\_

**Please give a brief description as to the reason you wish to join our club on the back of this application.**

**\*\*You do not have to be a member to attend or participate in any organized competition held for the public at the club.**

**\*\*The Kiski Twp Sportsmen's Club is a 100% NRA affiliated club. You must be a current NRA member or submit a completed NRA application with this form to be considered for membership. NRA membership applications and renewal forms are available at the club and on our club's website. See our club NRA representative for questions.**

**Please include a picture or copy of your valid NRA card with this form.**

**NRA Membership # \_\_\_\_\_ # Years Member \_\_\_\_\_**

**\*\* I certify that I am not a member of any organization or group pledged to or working for the overthrow of our system of government as established by the **Constitution of the United States of America**.**

**Fees: \$80 initiation fee and \$60 annual club dues for adults (\$10 for junior members (ages 12-17)) must accompany this application. In addition, if a new member chooses to opt out of the 3 required work parties and 3 monthly club meetings a year an additional \$60 fee is applied. (all monies will be returned if membership is denied.)**

**New members *joining between July 1 and November 30* pay \$80 initiation fee and \$30 dues for the second half of the year.**

**\*\*All dues paid for with this form are for a members first year of membership only. Please note that club members who wish to renew their membership for the following year must do so by December 31<sup>st</sup> of the prior year.**

Sponsoring Club Member: \_\_\_\_\_

Applicants signature / date: \_\_\_\_\_

Application received by / date: \_\_\_\_\_

***\*Members must participate in 3 workdays a year & will have their club card signed at the work day.***