# REGULAR MEETING OF THE VILLAGE COUNCIL OF THE RESORT VILLAGE OF TOBIN LAKE HELD WEDNESDAY, AUGUST 29, 2017 AT THE SHOREBIRD INN BANQUET ROOM AT TOBIN LAKE.

Present: Mayor Robert Taylor, Councillors Darren Opp, Terry Youzwa, Bruce Richardson and Darwyn Worsley, Administrator Karalee Davis

# **CALL TO ORDER**

A quorum being present, Mayor Taylor called the meeting to order at 6:15 p.m.

# **MINUTES**

118/2017 Youzwa: That the Minutes of July 19, 2017 be accepted as presented.

Carried.

**PUBLIC HEARING** 

119/2017 Worsley: That this meeting of the whole now be recessed at 6:30 p.m. for the

purpose of holding a public hearing regarding Bylaw No.02/2017 being a Bylaw to Amend the Future Land Use Map of the Resort Village of Tobin Lake within the Twin Lakes District Official

Community Plan.

Carried.

120/2017 Opp: That the public hearing now be closed and we reconvene as

Council of the whole at 6:40 p.m.

Carried.

#### **OLD BUSINESS**

# Bylaw 02/2017 Bylaw to Amend the Future Land Use Map within the Twin Lakes District Official Community Plan

121/2017 Opp: That motion 88/2017, being a motion to give second reading to

adopt Bylaw No. 02/2017, which provides amendments to the Future Land Use Map within the Twin Lakes District Official

Community Plan, be rescinded.

Carried.

122/2017 Worsley: That motion 89/2017, being a motion to give third reading to adopt

Bylaw No. 02/2017, which provides amendments to the Future Land Use Map within the Twin Lakes District Official Community

Plan, be rescinded.

Carried.

123/2017 Youzwa: That Bylaw No. 02/2017, being a bylaw to amend the Future Land

Use Map within the Twin Lakes District Official Community Plan,

be given second reading.

Carried.

124/2017 Richardson: That Bylaw No. 02/2017, being a bylaw to amend the Future Land

Use Map within the Twin Lakes District Official Community Plan,

be given third reading, signed, sealed and adopted.

Carried.

# STAFF AND COMMITTEE REPORTS

# **Business Arising from the Staff and Committee Reports:**

# **2017 PARCS Membership**

125/2017 Worsley: That the membership for the Provincial Association of Resort

Communities of Saskatchewan (PARCS) be renewed for the 2017

year.

Carried.

# 2017 CRVWA Membership

126/2017 Youzwa: That the membership for Carrot River Valley Watershed

Association (CRVWA) be renewed for the 2017 year.

Carried.

# **2017 SWWA Conference**

127/2017 Worsley: That Water Operator Kurtis Shemrock and Maintenance

Supervisor Matthew Hiebert be sent to the Saskatchewan Water and Wastewater Association Conference in Saskatoon November

1<sup>st</sup> to 3<sup>rd</sup>, 2017 with all associated expenses paid.

Carried.

# Payroll Seminar

128/2017 Worsley: That Administrator Karalee Davis be permitted to attend the Pryor

Payroll Seminar in Saskatoon September 25th with associated

expenses paid.

Carried.

# Special Occasion Permit – September 23<sup>rd</sup> 2017

129/2017 Worsley: That a Special Occasion Permit be awarded to Melinda Oakes for

the Hall and surrounding area from 4:00 p.m. Saturday, September

23<sup>rd</sup> to 2:00 a.m. Sunday, September 24, 2017.

Carried.

# Highway 255 – Letter to be Sent to Highways Regarding Safety Concerns

130/2017 Worsely: That a letter with visual content be sent to the Ministry of

Highways for the purpose of expressing our continued concern over marked road issues on Highway 255, requesting immediate

action for the safety of the public.

Carried.

**Acceptance of Reports** 

That the written and verbal staff and committee reports be accepted

as presented.

Carried.

#### **NEW BUSINESS**

# **Noxious Weed Inspector**

132/Opp: That Dennis Brown be appointed the Weed Inspector effective

immediately for the purpose of controlling noxious weeds throughout the Village, with access and treatment restricted to public lands only, unless otherwise directed by Council.

Carried.

# **Request for Tax Abatement**

133/2017 Richardson: That the request received by Gerald Sejevick dated July 19, 2017

for tax abatement due to the removal of buildings be approved with

a total discount amount of \$23.93.

Carried.

134/2017 Opp: That Taxervice be authorized under s22(1) of *The Tax* 

Enforcement Act to commence proceedings to request title with

respect to the following described lands:

Roll 162000 Lot25-Blk/Par 11-Plan 101465669 Ext 0 Title 124900264 Roll 163000 Lot26-Blk/Par 11-Plan 101465669 Ext 0 Title 124900354.

Carried.

#### **ACCOUNTS TO BE PAID**

1352/2017 Worsley: That the following accounts presented for payment be paid:

General Account:	Amount	Description	Ref
Barb Boschman	\$300.00	Hall Cleaning - July 3, 10, August 6, 7, 14, 21	3774
Bob Taylor	\$14.42	reimbursement for septic line coupling	3804
Brandt Tractor	\$170.83	Filter for skid steer	3775
Chris Letendre	\$630.00	<b>Building Inspections and Plan Review</b>	3776
Collison Trucking	\$14,516.25	395 yards crushed gravel	3777

SUMA	\$961.61	June & August employee benefits	3796
Tax Overpayment Cheques	\$3,759.90	roll 118 000 (\$2062.04), roll 147 000 (\$824.86), roll 253000 (873.00)	3797, 3798, 3799
		Second annual payment for staff/elected official	
WCB	\$888.80	coverage	3800
Xplornet	\$105.44	Office internet - July	
	\$162,424.56		
Payroll:	Amount	Description	
Cheques: 875, 869, 3733, 3763, 3760, 3729, 3759, 3730, 3761, 3731, 3762, 3732	\$12,326.28	Net Payroll July (Administration, Maintenance, Utilities, Facilities)	
Rec Board Account:	Amount	Description	Ref
Pineland Co-op	\$524.90	Food and supplies for Canada Day, Nipawin Hawks Supper	305
	\$524.90		
Water Account:	Amount	Description	Ref
Ace Electric	\$4,813.18	Wiring booster station	880
JT Plumbing	\$99.69	chlorine	881
C		July mileage (34.20), reimbursement for postage	
Kurtis Shemrock	\$52.79	(18.59)	883
SaskEnergy	\$122.82	water plant (92.12) & booster station (30.70) - July	teller
SaskPower	\$1,048.76	Water treatment plant - July	teller
SaskTel	\$125.45	water plant phone - July	teller
SRC	\$94.50	water samples - July	882
	\$6,357.19		

# Carried.

# **FINANCIAL STATEMENTS**

136/2017 Opp: That the financial statements be accepted as presented.

<u>Carried.</u>

# **NEXT MEETING**

The next Regular meeting of Council	will be held	Tuesday,	September	19 <sup>th</sup> ,	2017	at 6:00	p.m. at
the Shorebird Inn Banquet Room.							

<u>ADJOURNMENT</u>	
137/2017 Worsley:	That this meeting be adjourned. (10:55 p.m.) <u>Carried.</u>
Mayor	Administrator