REGULAR MEETING OF THE VILLAGE COUNCIL OF THE RESORT VILLAGE OF TOBIN LAKE HELD TUESDAY, OCTOBER 15, 2019 AT THE SHOREBIRD INN BANQUET ROOM, TOBIN LAKE

Present: Deputy Mayor Darwyn Worsley, Councillors Bruce Richardson, Terry Youzwa, Darren

Opp and, Clerk Chelsey Parkinson. Absent: Mayor Robert Taylor

CALL TO ORDER

A quorum being present, Deputy Mayor Darwyn Worsley called the meeting to order at 6:02 p.m.

APPROVAL OF AGENDA

163/2019 Opp: That the Agenda be accepted as circulated.

Carried.

DELEGATION

1. Vince Walcer – Discussed Community Planning Application and Block 10, Birch Avenue's municipal reserve.

2. Bryan Baraniski – Discussed his ideas for proposed Parcel 'V'

CORRESPONDENCE:

164/2019 Richardson: That the following correspondence having been

read, be filed.

1. Dwayne & Reanne Usselman – Suggestion & Concerns

Carried.

MINUTES

165/2019 Opp: That the Regular Minutes of September 17, 2019 be

accepted as presented.

Carried.

NEW BUSINESS

2018 List of Lands in Arrears

166/2019 Richardson: That Council accept the list of lands in arrears as presented,

and to exclude from the list of lands properties in which the amount of taxes in arrears does not exceed one half of the

immediately preceding year's tax levy.

Carried.

167/2019 Opp: That TAXervice be authorized to handle the Tax

Enforcement proceedings on behalf of the Resort Village of

Tobin Lake.

Carried.

2019 Facility Pass Summary

168/2019 Youzwa:

That we send a letter out to the local businesses thanking them for selling facility passes for the village.

Carried.

ACCOUNTS TO BE PAID

169/2019 Youzwa:

Kurtis Shemrock

SaskEnergy

SaskPower

\$88.40

\$140.00

\$295.88

That the following accounts presented for payment be paid:

September Mileage & Postage

Water Treatment Plant- September

water plant (80) & booster station (60) - September

1031

teller

teller

General Account:	Amount	Description	Ref	
Barwa	\$1,454.10	Per Capita Invoice & Tandem Trucks	4562	
Chelsey Parkinson	\$156.64	September Mileage		
Christian Hache	\$558.00	Expense Voucher for ATAP Course in Saskatoon		
Collison Trucking	\$2,503.80	65 yds of Crushed Gravel		
Darrell Fiddler	\$260.00	13 Hours Contract Work	4558	
DNCU	\$487.95	Hotel for Maintenance, Office Supplies (Vacuum, Shipping Documents, Business Cards)		
Hilltop Campground	\$179.82	Fuel & Clip Rings	4564	
Mepp	\$2,103.00	September Employer/Employee Remittance		
Ministry of Finance	\$4,095.66	Education Property Tax - September Remittance		
MTN	\$1,095.92	Garbage & Recycling - September	4565	
Nipawin Computer Sol.	\$107.08	Box of Paper, Binder, Pens	4566	
Receiver General	\$3,256.34	Employer Remittances - September	4554	
D' 1 1 1 177 11'	Φ.σο. 27	Wall Plug & Unpaid Outstanding Amount fr.		
Richardson's Holding	\$69.27	Statement	4570	
Richard Cowley	\$999.00	Ditch Work Behind Hall	4567	
SaskEnergy	\$75.00	September - Hall Energy	teller	
SaskPower	\$566.77	September -Street Lights	teller	
SaskPower	\$1,554.18	September - Rec Hall	teller teller	
SaskTel	\$109.57	September -Office Phone		
Suma	\$188.84	September - Employee Benefits	4568	
Suma	\$90.00	Suma Regional Meeting	4553	
Suma	\$4,017.13	Radar Sign	4569	
Xplornet	\$116.54	September -Internet	teller	
	\$24,044.61			
Payroll:	Amount	Description		
Cheques: 4525, 4549, 4528, 4551, 4526, 4527, 1028, 1032	\$8,699.23	Net Payroll September (Administration, Maintenance, Utilities) Including Vacation Pay for 1 employee		
Water Account:	Amount	Description	Ref	
JT Plumbing	\$230.48	Sodium Hydroxide	1035	

SaskPower SaskTel SRC	\$210.74 \$70.23 \$47.25	Water Lift Statio Water Plant Pho Fluoride &	_
FINANCIAL STATE	\$1,082.98	Carried.	
170/2010 Opp:		That the September 2019 financial s	statement be accepted as
••		presented. Carried.	
STAFF AND COMM	ITTEE REF	<u>PORTS</u>	<u>currios.</u>
Wastewater (Lagoon)			
171/2019 Youzwa:		That we tender out the lagoon land and advertise it on social media.	
Boat Launch			Carried.
172/2019 Opp:		That we order one more launch pad and the connected fittings for the pads.	
		numgs for the pads.	Carried.
173/2019 Richardson:		That the verbal staff and committee reports be accepted as presented.	
In Comovo			Carried.
<u>In-Camera</u> 174/2019 Youzwa:		That we move in-camera to receive a report from the administrator. (7:37 p.m.)	
		(1.57 p.m.)	Carried.
175/2019 Richardson:		That we now move out of camera. (7:45 p.m)	
NEXT MEETING			Carried.
	ng of Counc	il will be held Tuesday, November 19	9, 2019 at 6:00 pm.
<u>ADJOURNMENT</u>			
176/2019 Opp:		That this meeting be adjourned. (7:47 p.m.) <u>Carried.</u>	
 Mayor		- <u>- Administrato</u>	r