REGULAR MEETING OF THE VILLAGE COUNCIL OF THE RESORT VILLAGE OF TOBIN LAKE HELD TUESDAY, NOVEMBER 20, 2018 AT THE SHOREBIRD INN BANQUET ROOM, TOBIN LAKE

Present: Mayor Robert Taylor, Councillors Bruce Richardson, Terry Youzwa, Darren Opp, Darwyn Worsley and, Acting Administrator Chelsey Parkinson

CALL TO ORDER

A quorum being present, Mayor Taylor called the meeting to order at 6:08 p.m.

APPROVAL OF AGENDA

205/2018 Youzwa: That the Agenda be accepted as presented.

Carried.

MINUTES

206/2018 Opp: That the Regular Minutes of October 23, 2018 be approved

as accepted

Carried.

CORRESPONDENCE

207/2018 Worsley: That the Administrator make a Bullying and Harassment

in the Workplace Policy to be presented to Council for

approval.

208/2018 Opp: That the following correspondence having been read, be

filed:

1. SGEU – Changes to Liquor Retailing

2. Government of Saskatchewan – Bullying and

Harassment in the Workplace Policy

Carried.

NEW BUSINESS

Auditor Engagement Letter

209/2018 Opp: That the Auditor Engagement Letter dated October 18th,

2018 be approved by Council.

Carried.

Auditor Signing Authority Request

210/2018 Opp: That the Auditor Signing Authority Request dated October

18th, 2018 be approved by Council.

Carried.

Gas Tax Fund Infrastructure Investment Plan

211/2018 Worsley: That the Council of the Resort Village of Tobin Lake

hereby submits an infrastructure investment plan under the Gas Tax Fund. In providing this submission the Council

declares that the information in the infrastructure

investment plan is to the best of its knowledge and belief,

true in substance and in fact.

Carried.

ACCOUNTS TO BE PAID

212/2018 Worsley: That the following accounts presented for payment be paid:

General Account:	Amount	Description	Ref
Anderson			
Pumphouse	\$2,183.81	Sewage Tank for Hall	4229
		Qtrly Billing Membership 4th Qtr. & tandem truck	
Barwa	\$5,114.39	x2	4219
Chelsey Parkinson	\$68.40	October mileage	4217
DNCU Mastercard	\$6.65	Pineland Coop - Office Supply	teller
Mepp	\$1,083.32	October Employer/Employee Remittance	4221
Ministry of Finance	\$3,436.61	Education Property Tax -October Remittance	4222
MTN	\$1,102.24	Garbage & Recycling - October	4230
Nipawin Chamber of			
Commerce	\$265.00	2019 Chamber membership fees	4231
Receiver General	\$2,891.30	Employer Remittances - October	4220
Richardson Holding	\$28.69	Keys cut & Shovel	4233
Rob Althouse	\$162.50	Snow Removal	4226
Rusty Hook	\$147.01	Fuel	4232
SaskEnergy	\$75.00	October- Hall Energy	teller
SaskPower	\$561.14	October-Street Lights	teller
SaskTel	\$102.45	October-Office Phone	teller
Suma	\$625.18	October- Employee Benefits	4234
Taxervice	\$1,736.30	Phase 1 tax enforcement & Publication costs	4235
Tobin Lake Resort	\$898.00	FP Commission	4224
Xplornet	\$110.99	October-Internet	teller

\$18,415.17

Payroll:	Amount	Description
Cheques: 4194, 4216, 4215, 4193, 4214, 960, 964	\$6,305.97	Net Payroll October (Administration, Maintenance, Utilities - includes accumulated vacation pay paid out)

Water Account:	Amount	Description	Ref
Hach	\$843.60	Instrument Calibration	973
JT Plumbing	\$905.76	Pipe stiffener, compression couplings, adapter	968
Kurtis Shemrock	\$312.30	October mileage (4 Town Trips & PA)	965
Kurtis Shemrock	\$929.12	Hotel Reimbursement & Mileage for SWWA	967
Matthew Hiebert	\$171.60	Water Operator Contractor	970
Richard Cowley	\$3,100.20	Well Development	972
SRC	\$47.25	Fluoride & PTO Package & Analytes	969
SaskEnergy	\$100.00	Water plant- October	teller
SaskPower	\$799.27	Water treatment plant - October	teller
SaskTel	\$65.19	Water Plant Phone - October	teller
Wolverine	\$25,216.42	Mileage, pump test for well #4	
	\$31,647.11		

Carried.

FINANCIAL STATEMENTS

213/2018 Opp: That the November 2018 financial statement be accepted as

presented.

Carried.

STAFF AND COMMITTEE REPORTS

214/2018 Richardson: That the letter from John and Marion Shenher requesting

that the village sell them a piece of land be denied, due to the lands purpose as a legal turn around as required in the

Subdivisions Regulations.

Carried.

215/2018 Richardson: That we make a commitment for up to 52-60 concrete

panels from Mazen Elmousa, P.Eng for the boat launch.

Carried.

216/2018 Opp:	That the verbal staff and committee reports be accepted as presented.
NEXT MEETING	<u>Carried.</u>
The next Regular meeting of Council	il will be held Tuesday, December 18, 2018 at 6:00 pm.
<u>ADJOURNMENT</u>	
217/2018 Youzwa:	That this meeting be adjourned. (9:34 p.m.) <u>Carried.</u>
Mayor	Administrator