Present: Mayor Robert Taylor, Aldermen Ron O'Byrne, Bryan Baraniski, Darwyn Worsley, Susan Fockler, Clerk Karalee Davis

## Call to Order

A quorum being present, Mayor Taylor called the meeting to order at 9:01 a.m.

#### **Minutes**

152/2014 O'Byrne: That the minutes of September 18, 2014 be accepted as presented.

Carried.

# **Delegation**

Garry and Zae Debienne – Request to amend taxes on Lot 14 Block 03 Plan 102112726 and

> Lot 19 Block 10 Plan 83PA13042 from Commercial to Residential and rezone and tax accordingly Lot 01 Block 04 Plan 73PA05704 and Lot 13 Block 13 Plan 73PA05704 from Commercial to

Residential due to Silver Tip Outfitting business no longer being in

operation. (9:10 - 9:20 a.m.)

That Lot 14 Block 03 Plan 102112726 and Lot 19 Block 10 Plan 153/2014 O'Byrne:

83PA13042 remain taxed at a Commercial rate for the 2015 year with the condition that if the properties are commercially inactive, the Village will credit the difference between Commercial and

Residential values.

Withdrawn.

154/2014 Fockler: That Clerk Karalee Davis draft a Bylaw to amend the Zoning

> Bylaw to change Lot 01 Block 04 Plan 73PA05704 and Lot 13 Block 13 Plan 73PA05704 from Commercial to Residential.

Carried.

155/2014 Baraniski: That the matter of taxing properties Lot 14 Block 03 Plan

102112726 and Lot 19 Block 10 Plan 83PA13042 as Residential

be tabled.

Carried.

# **Staff and Committee Reports**

156/2014 O'Byrne: That the North East Regional Waste Management Steering

> Committee Memorandum of Understanding created August 27, 2014 to outline the process and topics addressed by the North East

Regional Waste Management Steering Committee, and establishing the Village as a partner of such, be signed.

Carried.

That the Village Christmas Party be held Saturday, November 29, 157/2014 Fockler:

2014 at the Village Hall.

Carried.

158/2014 Fockler: That the staff and committee verbal reports be accepted as

presented.

Carried.

## **Accounts to be Paid**

159/2014 Baraniski: That the following accounts be approved for payment:

| Amount     | Description  | Ref   |
|------------|--|---|
| \$556.50   | Building Inspections   | 2854  |
|            |  | 2855  |
| \$787.50   | Fence for landfill   |   |
| \$1,454.06 | September Contract Payment   | 2848  |
|            | ISC, oil & filters, duct tape, office toner, mop & pail,   | teller  |
| \$312.83   | water postage  |   |
| \$492.80   | CPR Sign   | 2856  |
| \$1,795.43 | September wages  | 2846  |
| \$136.80   | September mileage  | 2847  |
| \$50.00    | Hall Cleaning - September 20   | 2853  |
| \$1,000.00 | October advance  | 2852  |
| \$1,569.65 | September wages  | 2845  |
| \$1,000.00 | September advance  | 2827  |
| \$1,000.00 | October advance  | 2851  |
| \$895.62   | September employer contributions   | 2850  |
| \$3,061.65 | September tax collection return  | 2849  |
| \$498.81   | Fuel   | 2857  |
| \$2,754.38 | September employer remittances   | teller  |
| \$70.00    | Rec Hall   | teller  |
| \$568.56   | Streetlights   | teller  |
| \$325.02   | Rec Hall   | teller  |
|            | \$556.50<br>\$787.50<br>\$1,454.06<br>\$312.83<br>\$492.80<br>\$1,795.43<br>\$136.80<br>\$50.00<br>\$1,000.00<br>\$1,000.00<br>\$1,000.00<br>\$3,061.65<br>\$498.81<br>\$2,754.38<br>\$70.00<br>\$568.56 | \$556.50  \$787.50  \$787.50  \$1,454.06  \$September Contract Payment  ISC, oil & filters, duct tape, office toner, mop & pail,  \$312.83  \$492.80  \$CPR Sign  \$1,795.43  \$September wages  \$136.80  \$50.00  \$Hall Cleaning - September 20  \$1,000.00  \$0ctober advance  \$1,569.65  \$september wages  \$1,000.00  \$ceptember advance  \$1,000.00  \$ceptember advance  \$1,000.00  \$ceptember employer contributions  \$3,061.65  \$ceptember tax collection return  \$498.81  \$ceptember employer remittances  \$70.00  \$ceptember employer employ |

| SaskTel         | \$157.43    | September phone service      | teller |
|-----------------|-------------|------------------------------|--------|
| SUMA            | \$603.82    | Admin & Maintenance Benefits | 2840   |
|                 | \$19,090.86 |                              |        |
| Water Account:  | Amount      | Description                  | Ref    |
| JT Plumbing     | \$101.08    | Chlorine                     | 658    |
| Kurtis Shemrock | \$1,774.54  | September wages              | 656    |
| Kurtis Shemrock | \$68.40     | September mileage            | 657    |
| Sapphire Water  | \$219.78    | High Flow Micron             | 661    |
| SaskEnergy      | \$37.00     | Booster station              | teller |
| SaskEnergy      | \$55.00     | Water Plant                  | teller |
| SaskPower       | \$1,410.61  | New Wtr Trtmnt Plnt          | teller |
| SaskPower       | \$98.48     | Water Lift Station           | teller |
| SaskTel         | \$109.96    | September phone service      | teller |
| SRC             | \$24.41     | water samples                | 659    |
|                 | \$3,899.26  |                              |        |
|                 |             | <u>Carried.</u>              |        |

## **Financial Statements**

160/2014 Baraniski: That the financial statements of the general and water accounts be

accepted as presented.

Carried.

**New Business** 

161/2014 O'Byrne: That Council adopt a structured set of rules as set out in Robert's

Rules of Order to expediate the course of the meetings.

Defeated.

162/2014 Baraniski: That authorization be given to Wilcox and Chovin Law Offices to

proceed with trademarking the Resort Village of Tobin Lake as the 'Walleye Fishing Capital of Canada' should funds be available in

the 2014 Budget.

Carried.

163/2014 Worsley: That consideration of hiring a marina consultant be tabled until the

October 28, 2014 Strategic Planning meeting.

Carried.

164/2014 Worsley: That the Tobin Developments proposed changes of Phase Two of

Tobin Place be tabled until a Special Meeting to be held

Wednesday, October 22, 2014 at 9:00a.m.

Carried.

| 165/2014 Worsley:          | That Council approve the Birch Avenue drainage project of Lot 08 Block 11 Plan 97PA12151.  |  |
|----------------------------|--|--|
|                            | <u>Carried.</u>  |  |
|                            | Fockler – against  |  |
|                            | Taylor – against   |  |
|                            | Baraniski – for  |  |
|                            | O'Byrne – for  |  |
|                            | Worsley – for  |  |
| 166/2014 Worsley:          | That Council direct the Roads Committee to arrange easements with Melanie and Damon Brandt of Lot 08 Block 11 Plan 97PA12151 and get capital cost and contractor estimates for budgetary purposes for the Birch Avenue drainage project. <u>Carried.</u> |  |
| 167/2014 Fockler:          | That motion 89/2014 be amended to read "That Robert Taylor and   |  |
| 107/20111 OCKICI.          | Karalee Davis be named Directors for the CUETS MasterCard  |  |
|                            | account for the Resort Village of Tobin Lake effective   |  |
|                            | immediately".  |  |
|                            | <u>Carried.</u>  |  |
| 168/2014 Fockler:          | That \$350 of each tax levy classified as 'Environmental Infrastructure Levy' be dedicated to the Water Treatment Plant upgrade to remove fluoride from the water and is ineligible for any discounts.   |  |
|                            | <u>Carried.</u>  |  |
| Next Meeting               |  |  |
|                            |  |  |
| The next regular meeting w | ill be held Thursday, November 20, 2014 at 9:00 a.m.   |  |
| Adjournment                |  |  |
| 169/2014 Fockler:          | That this meeting be adjourned (1:58 p.m.).  |  |
|                            | <u>Carried.</u>  |  |
|                            |  |  |
|                            |  |  |
| Mayor                      | Clerk  |  |
|                            |  |  |