

Johnston Parks and Recreation Department

5th & 6th Grade Boys Youth Basketball

3.6.2023 - Playoff Schedule

Team Information:

Team #1 - Golden State Warriors (sponsored by **Anthony's Auto Body**)

Team #2 - Boston Celtics (sponsored by **American Home Heating + AC**)

Team #3 - Chicago Bulls (sponsored by **E.P.F. Powerlifting Federation**)

Team #4 - Dallas Mavericks (sponsored by **Laborers' Local Union 808**)

Team #5 - Oklahoma City Thunder (sponsored by **Councilman Polisena Jr.**)

Team #6 - New Jersey Nets (sponsored by **Bank Newport**)

Please Note: All practices and games will take place at the Johnston Indoor Recreation Center

court 1 - closest to the entrance // court 2 - middle court // court 3 - farthest from the entrance

Monday, March 6th

6:00pm (court #2) - American Home Heating + AC

7:00pm (court #1) - Anthony's Auto Body

(court #1) - Councilman Polisena Jr.

(court #2) - E.P.F. Powerlifting Federation

(court #3) - Laborers' Local Union 808

(court #3) - Bank Newport

Friday, March 10th *Playoffs Begin

6:00pm (court #1) Game 1 || Laborers' Local Union 808 vs. Anthony's Auto Body

(4th place team vs. 5th place team)

6:00pm (court #2) - *Bye practices* : American Home Heating + AC vs. Councilman Polisena Jr.

(1st place team & 2nd place team)

7:00pm (court #1) Game 2 || Bank Newport vs. E.P.F. Powerlifting Federation

(3rd place team vs. 6th place team)

Monday, March 13th *Semifinal Playoff Games

6:00pm (court #1) Game 3 || American Home Heating + AC vs. winner of game 1

(1st place team vs. winner of game 1)

7:00pm (court #1) Game 4 || Councilman Polisena Jr. vs. winner of game 2

(2nd place team vs. winner of game 2)

Friday, March 17th *Championship Game

6:00pm (court #1) Game 5 || winner of game 3 vs. winner of game 4

**Teams TBD*

Thank you to our Sponsors!

*Councilman Polisena Jr.

*Anthony's Auto Body

*American Home Heating + AC

*Bank Newport

*E.P.F. Powerlifting Federation

*Laborers' Local Union 808