

Order of Worship: 21st Sunday after Pentecost - DS 5 (10/14/18)

Hymn of Invocation, 915 "Today Your Mercy Calls Us"

(Please stand)

Page 213-214 "Confession and Absolution"

Introit (Psalm 90:12-17) *Pastor will proclaim*

So teach us to number our days
that we may get a heart of wisdom.

[13] Return, O Lord! How long?

Have pity on your servants!

[14] Satisfy us in the morning with your steadfast love,
that we may rejoice and be glad all our days.

[15] Make us glad for as many days as you have afflicted us,
and for as many years as we have seen evil.

[16] Let your work be shown to your servants,
and your glorious power to their children.

[17] Let the favor of the Lord our God be upon us,
and establish the work of our hands upon us;
yes, establish the work of our hands!

P) The Lord be with you.

C) And also with you.

P) Let us pray ...

(Please be seated)

The Old Testament Lesson: Amos 5:6-7, 10-15

Seek the Lord and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel, [7] O you who turn justice to wormwood and cast down righteousness to the earth! They hate him who reproves in the gate, and they abhor him who speaks the truth. [11] Therefore because you trample on the poor and you exact taxes of grain from him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine. [12] For I know how many are your transgressions and how great are your sins—you who afflict the righteous, who take a bribe, and turn aside the needy in the gate. [13] Therefore he who is prudent will keep silent in such a time, for it is an evil time. [14] Seek good, and not evil, that you may live; and so the Lord, the God of hosts, will be with you, as you have said. [15] Hate evil, and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

A: This is the Word of the Lord.

C: Thanks be to God. *(spoken)*

The Epistle Reading: Hebrews 3:12-19

Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. [13] But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. [14] For we share in Christ, if indeed we hold our original confidence firm to the end. [15] As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion." [16] For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? [17] And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? [18] And to whom did he swear that they would not enter his rest, but to those who were disobedient? [19] So we see that they were unable to enter because of unbelief.

A: This is the Word of the Lord.

C: Thanks be to God. (*spoken*)

Hymn of the Day, 683 "Jesus, Thy Boundless Love to Me"

(Please stand)

P: The Holy Gospel according to St. Mark, the 10th chapter:

C: Glory to You, O Lord. (*spoken*)

The Gospel Reading: Mark 10:17-22

And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" [18] And Jesus said to him, "Why do you call me good? No one is good except God alone. [19] You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.' " [20] And he said to him, "Teacher, all these I have kept from my youth." [21] And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." [22] Disheartened by the saying, he went away sorrowful, for he had great possessions.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ. (*spoken*)

(Please be seated)

Creedal Hymn, 953 "We All Believe in One True God"

Sermon

(Please stand)

Page 215-216

"Prayers of the Church"

(Please be seated)

The Offering

(Please stand)

Page 216

"Preface"

Page 217

"Lord's Prayer"

Page 217

"Words of Institution"

(Please be seated)

Communion Hymn, 636 "Soul, Adorn Yourself with Gladness" VI-4

Distribution of the Sacrament - His Body and Blood

Communion Hymn, 636 "Soul, Adorn Yourself with Gladness" V5-8

Page 218

"Post Communion Collect"

Page 218

"Benedicamus and Benediction"

Closing Hymn, 923 "Almighty Father, Bless the Word"

Postlude

Leading us in Worship this day:

Celebrant / Preaching - Reverend David L. Prentice, Jr. Pastor

Organist / Music Director - Debra Stolpe

Our Statement of Holy Communion Reception at Faith Lutheran

Our worship service is open to all; however, as a matter of faith, we practice close (some say closed) communion. The Lord's Supper is celebrated at this congregation in the confession and the glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes again. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

If you are a child that does receive early Communion at your LCMS Church, you must speak with Pastor before you attend (in doubt, ask Pastor).

For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34