

## Order of Worship: Advent 3 - DS 3 (12/16/2018)

*If a visitor needs help following the service, please do offer...*

Prelude / Announcements

Hymn of Invocation, 849 "Praise the One Who Breaks the Darkness"

*(Please stand)*

Page 184-185 "Confession and Absolution"

P) The Lord be with you.

**C) And with Thy Spirit.**

P) Let us pray ...

*(Please be seated)*

Entrance Hymn, 357 "O Come, O Come, Emmanuel" *verses 5, 6, and 7*

*(Please be seated)*

The Old Testament Reading: Zephaniah 3:14-20

Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, daughter of Jerusalem! [15] The Lord has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the Lord, is in your midst; you shall never again fear evil. [16] On that day it shall be said to Jerusalem: "Fear not, O Zion; let not your hands grow weak. [17] The Lord your God is in your midst, a mighty one who will save; he will quiet you by his love; he will exult over you with loud singing. [18] I will gather those of you who mourn for the festival, so that you will no longer suffer reproach. [19] Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. [20] At that time I will bring you in, at the time when I gather you together; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes," says the Lord.

A: This is the Word of the Lord.

**C: Thanks be to God.** *(spoken)*

Gradual: Psalm 85 *(Miss Stolpe will provide us the tone for today)*

The Epistle Reading: Philippians 4:4-7

Rejoice in the Lord always; again I will say, Rejoice. [5] Let your reasonableness be known to everyone. The Lord is at hand; [6] do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. [7] And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

A: This is the Word of the Lord.

**C: Thanks be to God.** (*spoken*)

(*Please stand*)

P: The Holy Gospel according to St. Luke, the 7th chapter:

**C: Glory be to thee, O Lord.** (*spoken*)

The Gospel Reading: Luke 7:18-35

The disciples of John reported all these things to him. And John, [19] calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" [20] And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?' " [21] In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. [22] And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. [23] And blessed is the one who is not offended by me."

[24] When John's messengers had gone, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? [25] What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts. [26] What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. [27] This is he of whom it is written,

" 'Behold, I send my messenger before your face,  
who will prepare your way before you.'

[28] I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he." [29] (When all the people heard this, and the tax collectors too, they declared God just, having been baptized with the baptism of John, [30] but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

[31] "To what then shall I compare the people of this generation, and what are they like? [32] They are like children sitting in the marketplace and calling to one another,

" 'We played the flute for you, and you did not dance;  
we sang a dirge, and you did not weep.'

[33] For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon.' [34] The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' [35] Yet wisdom is justified by all her children."

P: This is the Gospel of the Lord.

C: **Praise to Thee, O Christ.** (*spoken*)

Page 191 "Nicene Creed"

Hymn of the Day, 345 "Hark! A Thrilling Voice is Sounding"

Sermon

(*Please stand*)

Page 192-193 "Offertory"

(*Please be seated*)

The Offering

(*Please stand*)

"Prayer of the Church"

Page 194 "Preface"

Page 195 "Sanctus"

Page 196 "Lord's Prayer" *Spoken Together*

Page 197 "The Words of Our Lord / Pax Domini"

Page 198 "Agnus Dei"

(*Please be seated*)

Distribution of the Sacrament - His Body and Blood

Page 199-200 "Nunc Dimittis"

Page 200-201 "Thanksgiving"

Page 201-202 "Salutation, Benedicamus, Benediction"

Closing Hymn, 737 "Rejoice, My Heart, Be Glad and Sing"

Postlude

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Leading us in Worship this day:

Celebrant / Preaching - Reverend David L. Prentice, Jr. Pastor

Assisting as needed - Deacon Tim Graves

Organist / Music Director - Debra Stolpe

#### **Our Statement of Holy Communion Reception at Faith Lutheran**

Our worship service is open to all; however, as a matter of faith, we practice close (some say closed) communion. The Lord's Supper is celebrated at this congregation in the confession and the glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to

strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes again. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

If you are a child that does receive early Communion at your LCMS Church, you must speak with Pastor before you attend (in doubt, ask Pastor).

For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34