

## **Order of Worship: 18th Sunday after Pentecost - DS 4**

Prelude Starts Us - *a pause and "perhaps" a brief announcement.*

Hymn of Invocation, 790 "Praise to the Lord, the Almighty"

*(Please stand)*

Page 203 "Confession and Absolution"

Psalm as Introit - Psalm 111 (*Half verse by half verse - spoken*)

Page 204 "Kyrie and Gloria in Excelsis"

Page 205 "Salutation and Collect of the Day"

*(Please be seated)*

The Old Testament Reading: Ruth 1:1-19

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. [2] The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. [3] But Elimelech, the husband of Naomi, died, and she was left with her two sons. [4] These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, [5] and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

[6] Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. [7] So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. [8] But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. [9] The Lord grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. [10] And they said to her, "No, we will return with you to your people." [11] But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? [12] Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, [13] would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me." [14] Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

[15] And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." [16] But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people

shall be my people, and your God my God. [17] Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you." [18] And when Naomi saw that she was determined to go with her, she said no more.

[19] So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, "Is this Naomi?"

A: This is the Word of the Lord.

**C: Thanks be to God.** (*spoken*)

Gradual Hymn 855, "For All the Faithful Women" (*insert v6 for v2*)

The Epistle Reading: 2 Timothy 2:1-13

You then, my child, be strengthened by the grace that is in Christ Jesus, [2] and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. [3] Share in suffering as a good soldier of Christ Jesus. [4] No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. [5] An athlete is not crowned unless he competes according to the rules. [6] It is the hard-working farmer who ought to have the first share of the crops. [7] Think over what I say, for the Lord will give you understanding in everything.

[8] Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, [9] for which I am suffering, bound with chains as a criminal. But the word of God is not bound! [10] Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. [11] The saying is trustworthy, for: If we have died with him, we will also live with him; [12] if we endure, we will also reign with him; if we deny him, he also will deny us; [13] if we are faithless, he remains faithful—for he cannot deny himself.

A: This is the Word of the Lord.

**C: Thanks be to God.** (*spoken*)

(*Please stand*)

Page 205                      "Alleluia and Verse"

P: The Holy Gospel according to St. Luke the 17th chapter:

**C: Glory You, O Lord.** (*spoken*)

The Gospel Reading: Luke 17:11-19

On the way to Jerusalem he was passing along between Samaria and Galilee. [12] And as he entered a village, he was met by ten lepers, who stood at a distance [13] and lifted up their voices, saying, "Jesus, Master, have mercy on us." [14] When he saw them he said to them,

"Go and show yourselves to the priests." And as they went they were cleansed. [15] Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; [16] and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. [17] Then Jesus answered, "Were not ten cleansed? Where are the nine? [18] Was no one found to return and give praise to God except this foreigner?" [19] And he said to him, "Rise and go your way; your faith has made you well."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ. (*spoken*)

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"The Apostle's Creed"

(*Please be seated*)

Hymn of the Day, 846 "Your Hand, O Lord, in Days of Old"

Sermon

(*Please stand*)

Prayer of the Church - *Listed in bulletin*

(*Please be seated*)

The Offering Collection & Music to Accompany

(*Please stand*)

Page 208

"Preface"

Page 208

"Sanctus"

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"Prayer of Thanksgiving"

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"Lord's Prayer"

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"The Words of Our Lord"

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"Pax Domini"

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"Agnus Dei"

(*Please be seated*)

The Distribution of the Holy Sacrament

*The middle ring in the communion cup tray is non-alcoholic wine (alcohol removed); the outer rings are normal wine.*

(*Please stand*)

Page 211

"Nunc Dimittis"

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"Post-Communion Collect"

Page 212

"Benedicamus and Benediction"

Closing Hymn, 662 "Onward, Christian Soldiers"

Postlude

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**Worship leaders:**

Celebrant / Preaching - Reverend David L. Prentice, Jr., Pastor

Assisting - Deacon Tim Graves

Organist / Music Director - Debra Stolpe

**Our Statement of Holy Communion Reception at Faith Lutheran Church of Westchester**

Our worship service is open to all; however, as a matter of faith, we practice close (some say closed) communion. The Lord's Supper is celebrated at this congregation in the confession and the glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes again. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

If you are a child that does receive early Communion at your LCMS Church, you must speak with Pastor before you attend (in doubt, ask Pastor).

For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34