

Order of Worship: St. Matthias, Apostle - DS 1 (2/24/2019)

If a visitor needs help following the service, please do offer...

Prelude / Announcements

Hymn of Invocation, 684 "Come unto Me, Ye Weary"

(Please stand)

Page 151 "Confession and Absolution"

(Please be seated)

Entrance Hymn, 645 "Built on the Rock"

(Please stand)

Page 152-153 "Kyrie"

Page 154 "Gloria in Excelsis" ~ *Glory to God in the Highest*

Page 156 "Salutation and Collect of the Day"

(Please be seated)

The Old Testament Reading: Isaiah 66:1-2

Thus says the Lord: "Heaven is my throne, and the earth is my footstool; what is the house that you would build for me, and what is the place of my rest? [2] All these things my hand has made, and so all these things came to be, declares the Lord. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.

A: This is the Word of the Lord.

C: Thanks be to God. *(spoken)*

Gradual: Psalm 134

C) Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord!

P) Lift up your hands to the holy place and bless the Lord!

C) Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord!

P) May the Lord bless you from Zion, he who made heaven and earth!

C) Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord!

The Epistle Reading: Acts 1:15-26

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, [16] "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. [17] For he was numbered among us and was allotted his share in this ministry." [18] (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. [19] And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) [20] "For it is written in the Book of Psalms,

" 'May his camp become desolate,
and let there be no one to dwell in it';

and

" 'Let another take his office.'

[21] So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, [22] beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." [23] And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. [24] And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen [25] to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." [26] And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A: This is the Word of the Lord.

C: Thanks be to God. (*spoken*)

(*Please stand*)

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"Alleluia"

P: The Holy Gospel according to St. Matthew, the 11th chapter:

C: Glory to You, O Lord. (*sung*)

The Gospel Reading: Matthew 11:25-30

At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; [26] yes, Father, for such was your gracious will. [27] All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. [28] Come to me, all who labor and are heavy laden, and I will give you rest. [29] Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. [30] For my yoke is easy, and my burden is light."

P: This is the Gospel of the Lord.
C: **Praise to You, O Christ.** (*sung*)

Hymn of the Day, 831 "How Shall They Hear, Who Have Not Heard"

Sermon

(*Please stand*)

Page 159 "Apostles' Creed"
Prayer of the Church

(*Please be seated*)

The Offering

(*Please stand*)

Page 159-160 "Offertory"
Page 160 "Preface and Proper of the Day"
Page 161 "Sanctus and Prayer of Thanksgiving"
Page 162 "Lord's Prayer"
Page 162-163 "The Words of Our Lord / Pax Domini"
Page 163 "Agnus Dei"

(*Please be seated*)

Distribution of the Sacrament - His Body and Blood

Page 164 "Thank the Lord"
Page 166 "Post Communion Collect & Benediction"

Closing Hymn, 524 "How Great the Name of Jesus Sounds"

Postlude

Leading us in Worship this day:
Celebrant / Preaching - Reverend David L. Prentice, Jr. Pastor
Assisting as needed - Deacon Tim Graves
Organist / Music Director - Debra Stolpe

Our Statement of Holy Communion Reception at Faith Lutheran

Our worship service is open to all; however, as a matter of faith, we practice close (some say closed) communion. The Lord's Supper is celebrated at this congregation in the confession and the glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes again. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because

Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

If you are a child that does receive early Communion at your LCMS Church, you must speak with Pastor before you attend (in doubt, ask Pastor).

For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34