

"The Transfiguration of Our Lord"

Prelude Starts Us - a pause and "perhaps" a brief announcement.

Hymn of Invocation, 414 "'Tis Good, Lord, to Be Here"

(Please stand)

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|--------------|-------------------------------------|
| Page 184-185 | "Confession and Absolution" |
| Page 186-189 | "Kryie and Gloria in Excelsis" |
| Page 189 | "Salutation and Collect of the Day" |

The Psalm for Today - Psalm 2:6-12

P) "As for me, I have set my King on Zion, my holy hill." I will tell of the decree: The Lord said to me, "You are my Son; today I have begotten you.

C) Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

P) Now therefore, O kings, be wise; be warned, O rulers of the earth. Serve the Lord with fear, and rejoice with trembling.

C) Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

(Please be seated)

Entrance Hymn, 416 "Swiftly Pass the Clouds of Glory"

(Please be seated)

The Old Testament Reading: Exodus 24:8-18

And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the Lord has made with you in accordance with all these words."

[9] Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, [10] and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. [11] And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

[12] The Lord said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." [13] So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. [14] And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."

[15] Then Moses went up on the mountain, and the cloud covered the mountain. [16] The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. [17] Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of

Israel. [18] Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

A: This is the Word of the Lord.

C: Thanks be to God. (spoken)

The Epistle Reading: 2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. [17] For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," [18] we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. [19] And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, [20] knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. [21] For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

A: This is the Word of the Lord.

C: Thanks be to God. (spoken)

(Please stand)

Page 190

"The Alleluia"

P: The Holy Gospel according to St. Matthew the 17th chapter:

C: Glory be to Thee, O Lord. (sung)

The Gospel Reading: Matthew 17:1-9

And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. [2] And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. [3] And behold, there appeared to them Moses and Elijah, talking with him. [4] And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." [5] He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." [6] When the disciples heard this, they fell on their faces and were terrified. [7] But Jesus came and touched them, saying, "Rise, and have no fear." [8] And when they lifted up their eyes, they saw no one but Jesus only.

[9] And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ. (*sung*)

Page 192

"The Apostle's Creed"

(*Please be seated*)

Hymn of the Day, 413 "O Wondrous Type! O Vision Fair"

Sermon

(*Please stand*)

Offertory 192-193 "Create in Me"

(*Please be seated*)

The Offering Collection & Music to Accompany

(*Please stand*)

Prayer of the Church - *Listed in bulletin*

Page 194

"Preface"

Page 195

"Sanctus"

Page 196

"Lord's Prayer" (*spoken*)

Page 197

"The Words of Our Lord"

Page 197

"Pax Domini"

Page 198

"Agnus Dei"

(*Please be seated*)

The Distribution of the Holy Sacrament - *The middle ring in the communion cup tray is non-alcoholic wine (alcohol removed); the outer rings are normal wine.*

(*Please stand*)

Page 199-200 "Nunc Dimittis"

Page 200-202 "Thanksgiving to Benediction"

Closing Hymn, 390 "Let Us All with Gladsome Voice"

Postlude

Worship leaders:

Celebrant / Preaching - Reverend David L. Prentice, Jr., Pastor

Assisting - Deacon Tim Graves

Organist / Music Director - Debra Stolpe

Order of Worship: Divine Service 3

Our Statement of Holy Communion Reception at Faith Lutheran

Our worship service is open to all; however, as a matter of faith, we practice close (some say closed) communion. The Lord's Supper is celebrated at this congregation in the confession and the glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes again. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

If you are a child that does receive early Communion at your LCMS Church, you must speak with Pastor before you attend (in doubt, ask Pastor).

For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34