



The Tickler

DOUGLAS-CARSON LEGAL PROFESSIONALS

www.douglascarsonlegalprof.org

A Publication of DCCLP
P.O. Box 2994
Minden, Nevada 89423-2994

Please distribute to members and friends of Douglas Carson Legal Professionals in your office. Our meetings are held on the first Wednesday of each month from

Join the conversation and find us on [Facebook](#), at douglascarsonlegalprof.org, @NALSdclp on Instagram, [NALS in Nevada](#) Facebook Group and email us at

12

President's Message; Meeting Info; Chapter Officers—2
Black Marble and Birthdays - 3
Holiday Donation—3
Important Dates—4
Holiday Party Flyer—5

Membership Application— 6




December 4th

See flyer attached (page 5) for more information about our HoLiDAY PARTY at

Check Out Our new Website

[douglascarsonlegal-](http://douglascarsonlegal-prof.org)




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NO Lunch Meeting This Month. We are having our Holiday Party at Red's at 5:30 p.m., December 4. **See Flyer attached.**
Hope you and your friends can join us.

ATTENTION NON-MEMBERS: We are happy to have you attend our meetings. However, we will be charging non-members a **\$5 fee** for the legal education **beginning August, 2019.** One of the privileges of a NALS membership is the benefit of free education at our monthly meetings. Thank you for your support.

PRESIDENT'S MESSAGE

My husband and I had such a great vacation in Australia, but it's always good to come home again. There's no country better than the United States in my opinion. I'm glad we got home just in time to start enjoying the holiday season. I always look forward to getting together with family and friends. Our next meeting will be a rare occasion--when once a year we don't have a guest speaker and we get together just for fun. To make sure we have time to socialize with one another and our guests, we're holding the meeting at 5:30 p.m., with dinner at 6:00 p.m. There's more information in this Tickler about the party. Don't forget to send your **RSVP by Monday, December 2.**

Chapter Officers 2019-2020

President

Mary Baldecchi, PP, PLS, CLA

(775) 742-9362 -
marybaldecchi@aol.com

Vice President

**Dee Beardsley, PP, PLS-
Emeritus**

beardsleydee@gmail.com - 619-339-
0643

Secretary

Georgianne Harjes

gharjes1@aol.com - 230-6769

Treasurer

Vicki Van Pelt

(775) 443-7026 -
vanpeltv1@outlook.com

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Black Marble Drawing

Bring your money to the lunch meeting and buy tickets for a chance to win!

You can earn CLE credit, have a great lunch at Red's, and possibly leave with cash in your pocket! The pot now contains **\$112**, half of which could be yours! If you don't pick the Black Marble, you still get a Starbucks Card.

There is **ALWAYS** a winner.

No black marble at the Christmas party!



To Deborah Trujillo a December Baby!



Non-Payment Mail

NALS, Inc.
P.O. Box 470348
Tulsa, Oklahoma 74147

Mail Payments

NALS Inc.
Dept. #170
PO Box 701683
Tulsa, Oklahoma 74170

Contact Us

Email Us
Phone: 918.582.5188
Fax: 918.582.5907

DCLP HOLIDAY CHARITY DONATION

This year we are making a donation to the *Do Drop In*, Carson City's day center for the homeless. DCLP will donate \$100 and we will pass a basket around during dinner for any cash donations you would like to make. In addition, we are also doing a food drive to benefit the *Do Drop In*. All items must be single-serve, pop-top or easy open that can be placed in back-packs. Suggested items are: peanut butter, tuna, canned chicken, chili, Vienna sausage, fruit cups, veggie cups, and granola bars. **If you bring your food donation to the dinner, you will be given a free raffle ticket for the drawing of a holiday basket.**



Important Dates!

Monthly Lunch Meetings at Red's 395

CHRISTMAS PARTY: December 4 at Red's
5:30 p.m.

**January 8: Free Pizza Lunch Meeting with
Mayor Bob Crowell.**

FREE PIZZA PARTY

JANUARY 8, 2020

Carson City Mayor Bob Crowell will be our speaker.

This is the fourth year that DCLP has offered a free lunch at our January meeting for present and future members. Red's will have a buffet of pizza, salad, and soft drinks. Last year we were a little crowded in the room so this year we are **limiting attendance to 25.**

**BE SURE TO RSVP AS SOON AS POSSIBLE TO
NALSDCLP@GMAIL.COM.**

BOARD MEETINGS

Board meetings are usually held at 5:30 on the third Thursday of the month. The Carson group meets at Allison W. Joffe's office, 712 E. Musser Street, Carson City. Everyone is welcome!

PLEASE FEEL FREE TO JOIN US!



DOUGLAS CARSON LEGAL PROFESSIONALS ANNUAL HOLIDAY DINNER

Wednesday, December 4, 2019

**Red's Old 395 Grill, 1055 South Carson Street,
Carson City**

No Host Bar and Socializing Begins at 5:30 p.m.

We will be seated in the private dining room and order from the menu. Arrangements have been made for separate checks for everyone. We look forward to seeing everyone again this year for our annual holiday social event. If you would like to participate in a gift exchange, please bring a Christmas ornament that is gender neutral and costs no more than \$10.

Please RSVP by email to let us know how many will be in your party so we can give a head count to Red's. Guests are welcome! **Send your RSVP to scoates7515@gmail.com by December 2.** We look forward to seeing you!

HOLIDAY CHARITY DONATION

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Membership Application

Application Date: _____

Local Chapter Name: Douglas-Carson Legal Professionals

Last Name _____ First Name _____

Home Address: _____

City: _____ State: _____ Zip: _____

Employer: _____

Position Title: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Preferred Mailing Address: ☐ Home ☐ Business

Home Phone: _____

Business Phone: _____

Fax: _____

Date of Birth: _____

Would you like to receive monthly legal education via email?

☐ Yes ☐ No

Preferred Email Address: _____

Your Specialty Area: (required)

- | | |
|---|--------------------------------------|
| <input type="radio"/> Law Office Management | <input type="radio"/> Criminal |
| <input type="radio"/> Business/Corporate | <input type="radio"/> Bankruptcy |
| <input type="radio"/> Probate/Estate Planning | <input type="radio"/> Taxation |
| <input type="radio"/> Court Personnel | <input type="radio"/> Administrative |
| <input type="radio"/> Litigation | <input type="radio"/> Government |
| <input type="radio"/> Family | <input type="radio"/> Real Estate |
| <input type="radio"/> Other (specify): _____ | |

Years Worked in the Legal Profession:

☐ 0-1 ☐ 2-5 ☐ 6-10 ☐ 11-15 ☐ 16-19 ☐ Over 20

Lawyers in Office:

☐ 0-1 ☐ 2-5 ☐ 6-10 ☐ 11-20 ☐ 21-49 ☐ Over 50

Type of Legal Office:

- | | |
|--|-------------------------------------|
| <input type="radio"/> Law Office | <input type="radio"/> Self-employed |
| <input type="radio"/> Corporate Legal Department | <input type="radio"/> Court System |
| <input type="radio"/> Government Services | <input type="radio"/> Other |

Membership Category

- ☐ \$207 International Membership (US Currency Only)
☒ \$140 New Member Membership (National Dues)
☐ \$140 Active Duty Military Membership [All-Inclusive]
☐ \$85 Associate Membership (educators, judges, attorneys)
☐ \$39 Student Membership (minimum 9 credit hours required)
☒ \$ 5.00 Local Chapter Dues
☐ \$ _____ ~~State Association Dues~~

Total Due \$ 145.00

Payment Method

Payment must accompany application. There will be a \$20 charge for returned checks. Make checks payable to NALS.

Check One: ☐ Check or Money Order ☐ Visa
☐ MasterCard ☐ Discover

Credit Card Number:

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Expiration Date: Month _____ Year _____

Security Code: _____

Signature (credit card registrants only)

Return This Form and Payment to:

NALS, the association for legal professionals

Dept. #170

PO Box 701603

Tulsa, Oklahoma 74170

or Fax To: (918) 582-5907

Douglas-Carson Legal Professionals
P.O. Box 2994
Minden, NV 89423

Questions?

Call (918) 582-5188 and ask for the member services department.

I agree to be bound by the *Code of Ethics and Professional Responsibility* and the bylaws/standing rules as adopted by NALS.
(Visit www.nals.org/aboutnals for details.)

Applicant's Signature _____

Membership is nontransferable.
Please send a copy of this application to your local membership chair.