

Please distribute to members and friends of Douglas Carson Legal Professionals in your office. Our meetings are held on the first Wednesday of each month from

Join the conversation and find us on <u>Facebook</u>, at <u>douglascarsonlegalprof.org</u>, @NALSdclp on Instagram, <u>NALS in Nevada</u> Facebook Group and email us at

**12** 

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See flyer
attached (page
5) for more
information
about our
HOLIDAY
PARTY at

### **Check Out Our new Website**

douglascarsonlegal-



NO Lunch Meeting This Month. We are having our Holiday Party at Red's at 5:30 p.m., December 4. See Flyer attached. Hope you and your friends can join us.

**ATTENTION NON-MEMBERS:** We are happy to have you attend our meetings. However, we will be charging non-members a **\$5 fee** for the legal education **beginning August**, **2019**. One of the privileges of a NALS membership is the benefit of free education at our monthly meetings. Thank you for your support.

#### PRESIDENT'S MESSAGE

My husband and I had such a great vacation in Australia, but it's always good to come home again. There's no country better than the United States in my opinion. I'm glad we got home just in time to start enjoying the holiday season. I always look forward to getting together with family and friends. Our next meeting will be a rare occasion--when once a year we don't have a guest speaker and we get together just for fun. To make sure we have time to socialize with one another and our guests, we're holding the meeting at 5:30 p.m., with dinner at 6:00 p.m. There's more information in this Tickler about the party. Don't forget to send your RSVP by Monday, December 2.

#### Chapter Officers 2019-2020

### <u>President</u> Mary Baldecchi, PP, PLS, CLA

(775) 742-9362 marybaldecchi@aol.com

### Vice President Dee Beardsley, PP, PLSEmeritus

beardsleydee@gmail.com - 619-339-0643

#### <u>Secretary</u> Georgianne Harjes

gharjes1@aol.com - 230-6769

#### <u>Treasurer</u> Vicki Van Pelt

(775) 443-7026 vanpeltv1@outlook.com

**Editor** 



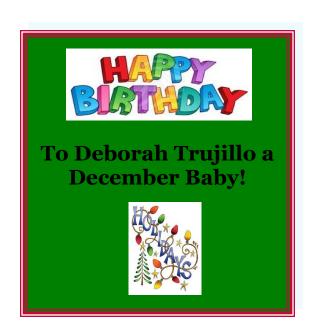
#### Black Marble Drawing

Bring your money to the lunch meeting and buy tickets for a chance to win!

You can earn CLE credit, have a great lunch at Red's, and possibly leave with cash in your pocket! The pot now contains \$112, half of which could be yours! If you don't pick the Black Marble, you still get a Starbucks Card.

There is **ALWAYS** a winner.

No black marble at the Christmas party!



Non-Payment Mail

NALS, Inc. P.O. Box 470348 Tulsa, Oklahoma 74147 Mail Payments

NALS Inc. Dept. #170 PO Box 701683 Tulsa, Oklahoma 74170 Contact Us

Email Us Phone: 918.582.5188 Fax: 918.582.5907

#### **DCLP HOLIDAY CHARITY DONATION**

This year we are making a donation to the *Do Drop In*, Carson City's day center for the homeless. DCLP will donate \$100 and we will pass a basket around during dinner for any cash donations you would like to make. In addition, we are also doing a food drive to benefit the *Do Drop In*. All items must be <u>single-serve</u>, <u>pop-top or easy open</u> that can be placed in back-packs. Suggested items are: peanut butter, tuna, canned chicken, chili, Vienna sausage, fruit cups, veggie cups, and granola bars. **If you bring your food donation to the dinner, you will be given a free raffle ticket for the drawing of a holiday basket.** 



# Important Dates!



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## Monthly Lunch Meetings at Red's 395

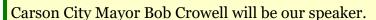
CHRISTMAS PARTY: December 4 at Red's 5:30 p.m.

**January 8: Free Pizza Lunch Meeting with** 

**Mayor Bob Crowell.** 

FREE PIZZA PARTY

**JANUARY 8, 2020** 





This is the fourth year that DCLP has offered a free lunch at our January meeting for present and future members. Red's will have a buffet of pizza, salad, and soft drinks. Last year we were a little crowded in the room so this year we are **limiting** attendance to 25.

BE SURE TO RSVP AS SOON AS POSSIBLE TO NALSDCLP@GMAIL.COM.

#### **BOARD MEETINGS**



Board meetings are usually held at 5:30 on the third Thursday of the month. The Carson group meets at Allison W. Joffee's office, 712 E. Musser Street, Carson City. Everyone is welcome!

PLEASE FEEL FREE TO JOIN US!



### DOUGLAS CARSON LEGAL PROFESSIONALS ANNUAL HOLIDAY DINNER

Wednesday, December 4, 2019
Red's Old 395 Grill, 1055 South Carson Street,
Carson City

No Host Bar and Socializing Begins at 5:30 p.m.

We will be seated in the private dining room and order from the menu. Arrangements have been made for separate checks for everyone. We look forward to seeing everyone again this year for our annual holiday social event. If you would like to participate in a gift exchange, please bring a Christmas ornament that is gender neutral and costs no more than \$10.

Please RSVP by email to let us know how many will be in your party so we can give a head count to Red's. Guests are welcome! **Send your RSVP to scoates7515@gmail.com** by **December 2**. We look forward to seeing you!

#### HOLIDAY CHARITY DONATION

This year we are making a donation to the *Do Drop In*, Carson City's day center for the homeless. DCLP will donate \$100 and we will pass a basket around during dinner for any cash donations you would like to make. In addition, we are also doing a food drive to benefit the *Do Drop In*. All items must be <u>single-serve</u>, <u>pop-top or easy open</u> that can be placed in back-packs. Suggested items are: peanut butter, tuna, canned chicken, chili, Vienna sausage, fruit cups, veggie cups, and granola bars. **If you bring your food donation to the dinner, you will be given a free raffle ticket for the drawing of a holiday basket.** 



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## Membership Application

		Membership Category
Application Date:		O \$207 International Membership (US Currency Only)
Local Chapter Name: Douglas-Carson Legal Professionals		\$ \$140 New Member Membership (National Dues)
Last Name First Name		O \$140 Active Duty Military Membership [All-Inclusive]
Home Address:		O \$85 Associate Membership (educators, judges, attorneys)
City:Sta		O 400 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Employer:	·	$\bigotimes$ \$ 5.00 Local Chapter Dues
Position Title:		O \$ <del>State Association Dues</del>
Business Address:		
City:Sta		Total Due \$ <u>145.00</u>
Preferred Mailing Address: O Home O Business Home Phone:		
Business Phone:		charge for returned checks. Make checks payable to NALS.
Fax:		
Date of Birth:		Check One: O Check or Money Order O Visa
Would you like to receive monthly legal education via email?		O MasterCard O Discover
OYes ONo		Credit Card Number:
Preferred Email Address:		
Your Specialty Area: (required)  Law Office Management  Business/Corporate  Probate/Estate Planning  Court Personnel  Litigation  Family	O Criminal OBankruptcy OTaxation OAdministrative OGovernment OReal Estate	Expiration Date: Month Year  Security Code:  Signature (credit card registrants only)  Return This Form and Payment to:  MAESthe association for legal professionals
O Other (specify):		Douglas-Carson Legal Professionals
Years Worked in the Legal Profession:  O 0-1 O 2-5 O 6-10 O 11-15 O 16-19 O Over 20		Po Box 761663 Tulsa, Skidherma, 71178 0*Fax Ta. (916) 502 5007  Minden, NV 89423
Lawyers in Office:  O 0-1 O 2-5 O 6-10 O 11-20 O 21-49 O Over 50		Questions? Call (918) 582-5188 and ask for the member services department.
Type of Legal Office:  O Law Office O Corporate Legal Department O Government Services	OSelf-employed OCourt System OOther	I agree to be bound by the <i>Code of Ethics and Professional Responsibility</i> and the bylaws/standing rules as adopted by NALS. (Visit www.nals.org/aboutnals for details.)
		Applicant's Signature

Membership is nontransferable.
Please send a copy of this application to your local membership chair.